



THE  
Thirteenth Annual Report  
OF THE  
NOVA SCOTIA  
Micmac Missionary Society.

FROM DECEMBER 31, 1861, TO DECEMBER 31, 1862.

---

Micmac Population, Nova Scotia and Cape Breton,—1407.  
Increase over 1861,—33 per cent.

---

HALIFAX, N. S.  
"CHRISTIAN MESSENGER" OFFICE.  
1863.

THE NATIONAL ASSOCIATION OF  
MUSICIANS

INCORPORATED IN THE DISTRICT OF COLUMBIA  
MAY 15, 1902

OFFICE: 1100 N. WASHINGTON STREET, N. W.  
WASHINGTON, D. C.

THE NATIONAL ASSOCIATION OF MUSICIANS

THE  
Thirteenth Annual Report  
OF THE  
NOVA SCOTIA  
Micmac Missionary Society.

FROM DECEMBER 31, 1861, TO DECEMBER 31, 1862.

---

Micmac Population, Nova Scotia and Cape Breton,—1407.  
Increase over 1861,—33 per cent.

---

HALIFAX, N. S.  
"CHRISTIAN MESSENGER" OFFICE.  
1863.

E 99  
. M 6  
M 5  
Reserve

OFFICE-BEARERS FOR 1863.

ELECTED 17TH FEB., 1863.

---

JAMES F. AVERY, Esq., M. D., *President.*  
REV. P. G. MCGREGOR,  
REV. J. McMURRAY, } *Vice-Presidents.*  
S. L. SHANNON, Esq., M. P. P., }  
R. N. BECKWITH, Esq., *Treasurer.*  
JAMES FARQUHAR, *Secretary.*

---

COMMITTEE.

---

REV. GEORGE BOYD,	ALEXANDER JAMES, Esq.,
" THOMAS CRISP,	W. HOWE, "
" A. MCKNIGHT,	J. W. RITCHIE, "
" A. H. MUNRO,	JOHN BURTON, "
" G. W. HILL,	CHARLES ROBSON, "
" JOHN S. ADDY,	S. SELDEN, "
" JOHN PRYOR, D. D.,	G. E. MORTON, "
" JOHN LATHERN,	B. H. COLLINS, "
CAPTAIN ORLEBAR, R. N.,	H. N. PAINT, "

THE  
THIRTEENTH ANNUAL MEETING  
OF THE  
MICMAC MISSIONARY SOCIETY

Was held on Tuesday evening, February 17th, 1863, in  
Poplar Grove Church, Halifax.

JAMES F. AVERY, Esq., Vice President, in the Chair.

The meeting was opened by praise, and prayer by the Rev.  
Mr. Lathern.

The Chairman briefly addressed the meeting.

The Report was read by Mr. Jas. Farquhar, the Secretary.

On motion of the Rev. Mr. Lathern, seconded by Alex.  
Hattie, Esq., M. D.,—passed unanimously.

*Resolved*, That the Report now read, be adopted, printed and circu-  
lated under the direction of the Committee.

On motion of the Rev. Mr. Welton, of Windsor, seconded  
by Dr. Gesner,—passed unanimously :

*Resolved*, That in the opinion of this Meeting, an invaluable work has  
already been accomplished in the translation of portions of the Word  
of Life into the Micmac tongue; in the circulation of Divine truth  
among the Indians, by reading and preaching to, and especially  
teaching them to read. And that in view of all the difficulties which  
have been encountered and overcome in the prosecution of the work  
hitherto, the friends of the Mission are called upon to look back to the  
past with gratitude for the success which has crowned their efforts, and  
look forward with renewed hope and zeal.

A collection was taken in aid of the funds.

The Rev. Mr. Rand then addressed the meeting, and con-  
cluded with the following motion, which was seconded by the  
Rev. Mr. McGregor, and passed unanimously :

*Resolved*, That the following gentlemen be the office-bearers and  
Committee for the ensuing year, with power to add to their numbers  
and supply vacancies. See page 2.

The meeting closed by the Rev. Mr. Welton pronouncing  
the benediction.

## Report, &c.

---

"By the Cross we conquer," was the motto of one of earth's warriors. A similar motto would be ours, in presenting the Thirteenth Annual Report of the Mic-mac Missionary Society. "God forbid that we should glory save in the cross of our Lord Jesus Christ." 'Jesus Christ the power of God, and the wisdom of God, unto salvation.'

It is with feelings of humility and gratitude to Him who rules over all, that the Committee are again found recounting the past goodness of their Heavenly Father, and girding on their armour for new efforts in the strength of him who can alone bestow strength to the feeble, and hope to them who would trust in his promises.

Few stirring events have characterised the past year's history of your mission. Your missionary still manifests unabated zeal in the prosecution of his work of faith and labour of love; and if we would concentrate the essence of his letters to the Committee, they might be summed up in this—"I thanked God and took courage."

Your Committee have been called together when circumstances required, to hear the letters of your missionary, extracts from which are submitted, premising one observation,—That when they assumed office at the first of the year, a reference to the Treasurer's account for the previous year will exhibit the mission in debt *Three hundred and seventy dollars*. God takes care of his own work, and will supply the means for its advancement: "The gold and the silver are His." It is right that his children should know the honour he puts upon them as his stewards, and the privileges they are under as fellow-workers with Christ in the advancement of His

kingdom. They lament that much valuable time of the missionary was necessarily employed in regulating the financial department, and hence we marvel not that that feature sometimes crops out, like a barren rock on a fruitful field, to the disappointment of earnest souls who are seeking fruit from Indian hearts. We trust your Committee do long and earnestly pray for the conversion of the Indian, and they bewail the fact that so little has been accomplished. "Our soul *waiteth* for Thy salvation, but we hope in *Thy word*."

Immediately after your last Annual meeting, the collections were taken in the City of Halifax. And from a letter, dated Hantsport, the 14th March, 1862, we subjoin the following extract :

"Since I came from Halifax, I have been engaged correcting the translation of the Book of Acts, and copying the Dictionary. I have a "Pundit" who, with his father, assisted me in my first beginning at the language, and who can aid me as well as poor Ben could. We have gone over the work carefully, as far as the 20th chap. I occasionally contrast, as I proceed, our present circumstances with those under which the copy I am correcting, written in 1852, was translated. I work with a much better heart now, that I know it can be read and that it will be eagerly received, than I did then, when scarcely an Indian could read—and it was doubtful whether they would even dare to touch the work.

Sabbath afternoons I always spend at the camps. We read the scriptures together and discuss their sacred contents; we also read and compare their hieroglyphic prayer book, and I can assure you we find some good things there too. I have lately made an important discovery: they have a translation of the *Dies Iræ*, that splendid old evangelical Latin hymn :

"Day of wrath that dreadful day,  
When heaven and earth shall pass away,  
As David and the Sybal say."

Four of the men who are here can read our books a little; one of them has learned this winter, and the others have improved,—learned the alphabet since January, 1862. Last

evening I heard him read page after page in our first Micmac Spelling Book, scarcely missing a word : Spelling lessons pages 15 and 16, and Reading lessons pages 16, 17 and 19,— containing words of 4, 5 and 6 syllables.

Six families, with two infirm individuals, have been made comfortable by their own industry during the winter. The Bible has been read and expounded to them on Sabbath and other days ; and the longings of one heart at least have been gratified, by mastering the mystery of letters and words. 'I will take the cup of salvation and call upon the name of the Lord.' 'I will go in the strength of the Lord God ; I will make mention of thy righteousness, even of thine only.' "

A tract which had been published in Prince Edward Island at the commencement of the mission, has been translated into the Maliseet dialect, with a few additions and improvements, embodying subsequent progress made by the missionary in the Micmac language. This tract was carefully prepared, and a correspondence opened with the London Religious Tract Society for its publication. A translation and explanation of the additional matter contained, is given in the missionary's letter of the 31st March, a copy of which was transmitted to the Secretary of the Religious Tract Society, with the manuscript. It is regretted that the Tract Society decline printing it. They, however, ask an estimate of its probable expense, and intimate that they will give a grant in aid of its publication. The manuscript is in the possession of your committee, and waits your further action respecting it. The state of the funds do not warrant an outlay on that account in present circumstances.

The following extract respecting the Maliseet Indians, may not be uninteresting :

MARCH 31st.

" It may be proper to state that the Maliseets reside in the western and south-western portions of New Brunswick. Many of them can read, though they have no books in their language, except the Romish prayer-book ; and even this is



not strictly in their own tongue, but in the kindred dialect of the Penobscots, which differs slightly from it. I have never visited the Penobscots, but I take it for granted that if the Maliseets can understand them, they can understand the Maliseets.

I cannot *speak* Maliseet, but it is so much like Micmac, that, with the aid of clever Indians who understand both the dialects, and also English, well, I find no difficulty in effecting a translation from Micmac into that dialect. I have in this way collected a large vocabulary of Maliseet words, and written a grammar of their language, and find little trouble in reading it."

It is a cause of gratitude to Almighty God, that during the year now closed, the translation of the Book of Acts has been completed and forwarded to the British and Foreign Bible Society's committee, who have placed it in the hands of the printer. Proof-sheets of the first half have been carefully prepared, corrected, and returned to England, so that in the course of the summer you may expect this contribution to our native literature to be placed in the hands of the forest wanderers. And your committee would pray, and solicit your prayers that the Holy Spirit, whose dispensations it makes known, would bless its reading, to savingly reveal the Great Redeemer and his salvation to our ruined race.

The translation of the Book of Exodus is now in progress. Twenty-four chapters are corrected from the draft translation.

In the course of the past summer the missionary visited the western parts of the province. At the conclusion of one of those tours he thus writes :

"During the three weeks which I have been gone, I had but two opportunities of preaching the gospel to the Indians. These were to me, however, very satisfactory cases. I was listened to with great attention and seriousness. The Sabbath before I left, I had a much larger audience at Hantsport. Copying the Dictionary and collecting have formed my chief business while gone.

In the fall he crossed to St. John, N. B., and writes :

ST. JOHN, Sept. 4th, 1862.

"I copied out the first twelve chapters of Exodus, visited the Indians and read the scriptures to them several times, and collected about 50 dollars. I found some Indians that I knew and some that I did not. I found them from Nova Scotia, Cape Breton and Restigouche, without exception. I was kindly received, and my reading even cordially listened to. Their roving habits produce this advantage at least, that one can see individuals from all the fields without being obliged to go to all those places. A man from Restigouche gave me a good deal of information about the Indians of that place. His wife was absent on the day of my first visit; next time she was at home, and I found her scrubbing the floor of her hut quite in civilization style. I had to wait for her husband, and she requested me very respectfully to read to her something from the Book of which her husband had told her. Collecting money I found up-hill work, and everything seemed to operate against me. The people seemed to think I had come to New Brunswick to get money to help the Nova Scotians. I tried to make them see that the Micmac Indians are as much theirs as ours. About the 18th of August I went to Fredericton. Providentially, I found an old friend of the Maliseets, who has some education, can read, write and speak English well, and I trust has the fear of God in his heart. I secured his services, and spent every afternoon of 14 days preparing the means of mastering their dialect, so as to converse in it, and translate the word of God for this tribe. Having filled up about three quires of paper with words, grammatical inflections, phrases and conversations, I can now pursue the study of the dialect at my leisure. I had a hymn struck off—Maliseet—a specimen of which I enclose. An Indian read the proof for me, and others could read it; and I heard them sing the tune which I taught them some years ago. My "pundit" expressed a great desire that we would give them books in their tongue. He assured me that he and others were beginning to see more clearly than they had done, respecting divine things. Occasionally I spent the forenoon at the Indian village opposite Fredericton. The Micmacs would give me a cordial greeting. Some of the Maliseets would be moderately kind, others would gather

round and hear me read and sing, and then get up such a noisy discussion as would be exceedingly amusing if not edifying. When I first went to Frederickton times were very dull."

From New Brunswick he went to Prince Edward Island, and the month of October was spent there, from whence we received the letter of which the following is an extract :

" You may have seen something of an Indian Society, of which Captain Orlebar is president, formed there lately for the assistance of the Indians in their attempts at farming. A Mr. Stewart is the moving power, and he certainly possesses great zeal.

About 60 miles to the west of Charlottetown is an island called Lenox Island, containing an area of about 1500 acres; here the Indians have a chapel and several houses, and here they have been in the habit of cultivating the soil to some extent. Two years ago, through the exertions of Mr. Theophilus Stewart, (Indian Commissioner,) a yoke of oxen, a plough, harrow, &c., were obtained for them, and they were aided with seed in the spring. This has been a spur to their industry, and I understood they had raised more oats, wheat, and potatoes during the past summer than usual. Unfortunately they have no legal title to the land. It is owned and occupied in part by others, and collision, opposition, and unkind feelings are the results. In company with Mr. Stewart, I started to visit this Island; the storm and high winds prevented us from reaching it, but we could easily see from the shore the Indian houses, chapel and fields. I suggested to Mr. Stewart and the Committee of the Micmac Society, the absolute necessity of securing to the Indians the peaceable possession of the Island, if they really intended to encourage them to build and to plant.

Though we did not reach the Island, we met six families near by on the main, and were treated with courtesy. Mr. Stewart was surprised and pleased to witness the eagerness with which they listened to the scriptures. The same gentleman kindly accompanied me to an encampment near the city, where I was outrageously treated and driven away, on the two last occasions that I attempted to see them. I saw some of

the same people there, but was treated civilly by them, and had quite an audience to hear me read. We had some discussion, too; one woman storming insultingly, another arguing angrily, and a third reasoning calmly and candidly. Old Jim, who has so often abused me, was as kind and pleasant as possible. I was deeply impressed with the change; and, trust, grateful to God."

Those extracts speak for themselves. The Missionary also reports that twenty-one Indians have been taught to read the Word of Life, as translated. He has furnished the committee a Return containing the names of the Indians who have been taught, or rather who have learned to "read well," "tolerably," and can "read a little." As the publication of such names would be attended with no good, we simply give the above facts, and further state that the number is rapidly increasing.

That the gradual, though slow progress of civilization is to be seen upon the Indians all over the rural sections of the province. A portion of the wigwam is constructed as a house with one window. Stoves are becoming a necessary part of the furnishing of almost every Indian house or wigwam. He reports having conducted service in a framed house, owned and occupied by an Indian family.

Earnest expectation is looking and still asking respecting your late agent, poor Benjamin Christmas. We trust you and your committee have followed his wanderings with earnest prayer. Not having ceased to pray, we have not ceased to hope for him. They are unwilling to believe that so many prayers, and prayers of faith too, offered in his behalf, should seem to have been presented in vain, or will remain unanswered. They yet cast him upon a covenant keeping God, whose language is "How shall I give thee up, oh Ephraim." "I will heal thy backslidings and love thee freely."

The state of your funds, when the Committee assumed office has been already referred to. The year now closed has

been more prosperous. The Society is now out of debt, and a small balance in hand in cord-wood cut by the Indians.

In Mr. Hendry's report to the Committee on Indian Affairs, adopted by the House of Assembly last year, we have the following sentence: "In the business of cultivating the soil, and accumulating property, the Indian is but a child, and requires aid and protection until he can go alone." True, but is he not still more so in reference to the knowledge of Divine things. As individual christians and churches, who profess to hear our Saviour saying to us, "Feed my lambs," how much ought we to bewail our indifference? How little has the helping hand been held out to lead them, as little children, to the Saviour. How little has been done to protect and deliver them from the soul-and-body-destroying sin of intemperance. Let each of us personally consider how much better have they been for *our* christianity during the past century, either individually or in its collective capacity? Could their degradation have sunk much deeper, supposing they had lived under the paralyzing rule of the Crescent rather than what ought to have been the life-giving influence of the Cross.

Your Committee rejoice to know that more attention is beginning to be turned to the ameliorating of the temporal condition of the Indians by the Legislature. Their extensive reserve lands are about to be turned into sources of advantage by disposing of a portion of them, and the proceeds funded for their special benefit, especially for the encouragement of those who may be disposed to settle on the remainder.\*

By the Census of 1861, your committee are informed

---

\*It is but proper to state that at the meeting some exceptions to this section of the Report were hinted at,—The policy of measures involving the sale of Indian Reserves was questioned. It would not be advisable, here, to enter into lengthened explanations of such measures as may be adopted by the Legislature, but for particulars respecting them, the reader is referred to the Report of the Committee on Indian Affairs. See App. No. 30, Journals of Assembly, 1862.

that the Indian population of the whole province is 1407 ; of whom 1046 are in Nova Scotia Proper, and 361 are in Cape Breton. The number in each county on the 28th March, 1861, was as follows : but as they so often move from one county to another, it cannot be relied on.

Halifax,	71	Kings,	80	Lunenburg,	38
Colchester,	61	Annapolis,	94	Hants,	113
Cumberland,	51	Digby,	128	Inverness,	68
Pictou,	169	Yarmouth,	29	Richmond,	28
Sydney,	96	Shelburne,	44	Cape Breton,	148
Guysborough,	88	Queens,	84	Victoria,	17
Total,					1407

This showing an increase of 33 per cent over that of 1851.\*

In view of all these facts, let us ask ourselves what is our duty as professors of the religion of Jesus? *The Cross will conquer.* By the conquering influence of Divine love, success is certain ; we may fail to accomplish more, but the promises of a faithful God are pledged to accomplish His purpose in the salvation of sinners. This mission has been honoured to make known His word and great work to those who long sat in thick darkness and the shadow of death. In its first conception, the attempt was a glorious one, and as it was God-honouring so God has honoured it. But even if failure had been discovered to be certain, rather will we be found with the little company who would buffet the tide of popular prejudice, the cold storms of unbelief, and the apathy of those who refuse to contribute help by a small offering from their worldly goods, to reach the shattered vessel sinking in

---

\* The returns of the Indians show an increase of 33 per cent. during the last decade. There were 1056 returned in 1851 ; while the present returns give 1407. The names, as far as they could be obtained, were taken by the Enumerators, and all at the same time, so that the present Census is reliable. Owing to the migratory habits of this portion of the population, it is difficult to obtain anything like a correct return, unless taken simultaneously. The prevailing opinion is, I believe, that the Indians are not increasing in the Province ; if this opinion is well founded, the full number could not have been given in 1851—*Census of Nova Scotia, 1861, page 10.*

the surges, that we may attempt to rescue some of the crew from a watery grave, even suppose we, in bitter disappointment, have to return to tell that we did fail. That attempt would have been glorious in its object and aim, because it would have been benevolent. But here the attempt is not only humane,—and ought to be praiseworthy among men :—it is God-honouring, Christ-exalting, and by the influence of His Holy Spirit it shall ultimately prevail.

“The wilderness and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose. The glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon ; they shall see the glory of the Lord and the excellency of our God.”

“For from the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles ; and in every place incense shall be offered in my name, and a pure offering ; for my name shall be great among the heathen, saith the Lord of Hosts.”

“Then the heathen that are left round about you, shall know that I, the Lord, build the ruined places and plant them that was desolate : I, the Lord, have spoken it and I will do it. Thus saith the Lord God, I will yet for this be enquired of by the house of Israel, to do it for them : I will increase them with men like a flock, as the holy flock, as the flock of Jerusalem in her solemn feasts, so shall the waste places be filled with flocks of men : and they shall know that I am the Lord.”

“And all things whatsoever ye shall ask in prayer believing, ye shall receive.”

# MICMAC MISSION.

## SUBSCRIPTION LIST. 1862.

### HALIFAX.

Avery, Dr. J. F.....	\$4 00	Crawford, Wm.....	1 00
Aikin, Wm .....	1 00	Cogswell, Dr. A.....	1 00
Albro, Edward.....	1 00	Clarke, Napean.....	1 00
Anderson, Hon. J. H.....	4 00	Cunard, Wm.....	2 00
Anderson, G. R.....	1 00	Coffin, Capt.....	1 00
Adams, Thomas.....	1 00	Compositors, Wesleyan...	1 00
Brown, T. A.....	2 00	Creighton, W. H.....	1 00
Burton, John.....	4 00	Cogswell, Miss.....	4 00
Binney, S. N.....	2 00	Caldwell, S.....	2 00
Bell, Joseph.....	2 00	Churchill, Rev. Charles...	1 00
(omission last year)...	1 00	Crisp, Rev. Thomas.....	1 00
Binney, Edward.....	2 50	Crawford, Rev. A.....	1 00
Burton, Mary.....	1 00	DeWolf, T. A. S.....	1 00
Bolton, Thomas.....	1 00	Davis, George.....	1 00
Beckwith, Robert.....	1 00	Davies, Dr.....	2 00
Brewster, Rev. J.....	1 00	Desbrisay, Dr. T.....	1 00
Blaek, James.....	1 00	Doull & Miller,.....	4 00
Bauld & Gibson,.....	1 00	DeWolf, Dr.....	1 00
Bell, J. A.....	1 00	DeWolf, Mrs. I.....	1 00
Binney, Susan.....	1 00	Dawson, Dr. (Montreal)..	4 00
Bissett, Martha.....	4 00	Evans, W. L.....	1 00
Blewitt, W. A. S.....	1 00	Ellis, David.....	1 00
Black, Hon. W. A.....	1 00	Ellis, Wm.....	1 00
Black, M. G.....	1 00	Fenerty, Thomas.....	2 00
Black, L. H.....	1 00	Farquahar, James.....	1 00
Buist, Geo.....	1 00	(omitted last year,)...	1 00
Barss, Mrs. Simon.....	1 00	Forman, James.....	1 50
Beals, Mrs. (Bedford,)...	0 25	Frost, H. D.....	1 00
Coombs, W. G.....	1 50	Fraser, George.....	1 00
Creighton, J. G. A.....	2 50	Fairbanks, Samuel.....	1 00
Creighton, C. A.....	1 00	Friend, Rev. A.....	1 25
Collins, B. H.....	4 00	Finlay, Mrs. Wm.....	1 00
Chipman, Edward.....	1 00	Friends, Several.....	2 48
(omitted last year,)...	1 00	Grant, Wm.....	1 00
Coleman, W. J.....	1 00	Gordon, J.....	1 00
Crosskill, James.....	1 00	Gilpin, Dr.....	1 00
		George, F. W.....	2 50
		Gorham, Edward.....	1 00
		Gallagher, Daniel.....	1 00



Hunter, C. D.....	1 50	Parks, J. H.....	1 00
Hill, P. C.....	4 00	Punchard, James.....	2 50
Hare, Wm.....	5 00	Paint, H. N.....	1 75
Hartt, Mrs. Reuben.....	1 00	Ritchie, J. W.....	4 00
Hume, Dr. J.....	1 00	Robinson, Alex.....	1 00
Hill, Mrs. N.....	2 00	Robie, Mrs.....	2 50
Harrington, Wm.....	1 00	Richey, M. H.....	1 00
Hoyt, Jessie.....	1 00	Russell, N.....	1 00
Halibuton, John.....	4 00	Robson, Chas.....	2 00
Halliburton, Miss.....	4 00	Reid, Adam.....	1 00
Handley John.....	1 50	Starr, G. H.....	4 00
H. B.....	1 00	Sterling, W. S.....	4 00
Howe, Wm.....	1 00	Stairs, W. J.....	1 00
Heffernan, W. O.....	1 00	Silver, John.....	2 00
Hutton, James.....	1 00	Shannon, S. L.....	2 00
Jame, Alex.....	4 00	Symons, J.....	1 00
Jost, Edward.....	2 00	Starr, D. H.....	1 00
Jones, A. G.....	1 00	Silver, W. N.....	1 00
Johnston, Hon. J. W.....	2 00	Scott, Rev. John.....	1 50
Ince, Henry.....	1 00	Selden, S.....	1 00
Kaye, Joseph.....	1 00	Salter & Twining.....	1 00
King, Prof.....	1 00	Smith, Mrs. B.....	4 00
Laidlaw & Sons.....	1 00	Smith, A. & W.....	1 00
Liddell, J. H.....	1 00	Starr, Mrs. G. H.....	2 00
Lynch, Peter.....	2 00	Sutcliffe, E. W.....	1 00
Longard, J. & E.....	1 00	Skimmings, Mrs.....	1 00
Morrow, Robert.....	1 50	Strong, Samuel.....	1 50
Murdoch, Chas.....	2 00	Shiels, A. (Dartmouth,)..	0 50
Murray, Robert.....	1 00	Shiels, Mrs. A. do., ...	0 50
Mitchell, Geo. & Co.....	2 00	Stairs, J.....	2 00
Malcom, R.....	1 00	Tupper, Mrs. Eddie.....	1 00
Malcom, James.....	1 00	Thompson, James.....	1 00
Morton, Archibald.....	1 00	VanBuskirk, Dr.....	1 00
Moir, M. ria.....	1 00	White, S. A.....	1 00
Mott, J. P.....	1 00	West, N. L.....	1 00
Morrow, J. B.....	1 25	Woodill, James.....	1 00
Morton, Geo. E.....	1 00	Watt, J. M.....	1 00
McKim ay, A. & W.....	1 50	Wiswell, W. H.....	1 00
McIntosh, Mrs.....	1 00	Wainwright, J. T.....	1 25
McIntosh, James.....	1 00	Woodill, J.....	1 00
McMurry, Robert.....	1 00	Wilson, R. J.....	1 00
McLean & Campbell.....	2 00	(omitted last year,)....	1 00
McGregor, Rev. P. G.....	1 00	Ward, James.....	1 00
McCully, Hon. J.....	1 00	Wilson, Mrs.....	1 00
McKenzie, G.....	1 00	Webber, Francis.....	2 00
McDonald, E. M.....	2 00	Yates, George.....	1 00
McKeen, J. G.....	1 50	Young, Chief Justice.....	2 00
McLearn, Thos.....	1 00		
Nutting, J. W.....	1 00		
Neal, W. H.....	1 25		
Nash, John D.....	1 00		
Naylor, John.....	1 00		
(omitted last year,)....	1 00		
Nordbeck, Miss.....	1 00		
Oxley, James.....	1 00		
Oldright, H.....	1 00		
(omitted last year,)....	1 00		
Parker, Dr. D. McN.....	4 00		

---

\$313 23

[We have been reluctantly obliged, to save expense, to omit all names in Halifax under \$1.00, but will endeavour to send the Reports to all who contribute 50cts. and upwards. The whole amount is \$313.23.]

## AYLESFORD.

Armstrong, T.....	0 25
Armstrong, E.....	0 25
Armstrong, G.....	0 50
Collections.....	10 25
Graves, John.....	1 75
Tupper, Rev. C.....	1 00
Tupper, Silas R.....	0 50
Tupper, Wealthy.....	0 50
Selfridge, Samuel.....	0 75
Foster, Wil is.....	0 25
Ehodes, Wm.....	1 00
West, Wm.....	0 50
Othit, Mrs.....	0 25

\$17 75

## CORNWALLIS.

Boak, S.....	0 50
Beckwith, J. E.....	1 00
Beckwith, Mayhew.....	1 00
Beckwith, Mrs. M.....	1 00
Barnaby, Charlotte.....	0 25
Beckwith, Mrs. A.....	1 00
Burbidge, Wm.....	1 00
Blenkhorn, J.....	1 00
Borden, W. J.....	0 50
Brown, Mary.....	0 50
Bent, A. N.....	1 00
Brutcher, Rev. G.....	1 00
(omitted last year).....	1 00
Bill, W. C.....	0 62½
Bill, C. R.....	1 00
Barnaby, George.....	0 75
Burgess, John.....	0 50
Bohaker, E.....	0 20
Burbidge, Mrs. R.....	0 25
Chase, Albert.....	1 00
(omitted last year).....	1 00
Clerk, E. H.....	1 00
Campbell, Thomas.....	2 00
Chipman, J.....	0 50
Collection, Canard.....	0 37½
Cos, Daniel.....	0 50
Clarke, Mrs. J.....	0 50
Collection, Canning.....	1 40
Canitt, W. J.....	0 50
Carruthers, Mary.....	2 00
Chute, J. N.....	0 25
Chute, W. H.....	0 50
Cox, Mrs.....	0 25
Condon, Matilda.....	1 00
Condon, Mrs. S.....	0 50
Creig, Wm.....	0 50
Calkin, Elias.....	0 62½
Collection, Scott's Bay....	4 00
Corcum, Lucy.....	0 25

Dickey, Hugh L.....	1 00
Dickie, Davidson.....	0 50
Dickie, Kate.....	0 50
Dickie, Esther.....	0 62½
Eaton, H. A.....	1 00
Eaton, M. C.....	1 00
Eaton, N.....	0 50
Eaton, James.....	1 00
Eaton, Rupert.....	4 00
Eaton, C. F.....	2 00
Eaton, Mrs. C. F.....	2 00
Eaton, Judson.....	0 62½
Eaton, George D.....	0 62½
Eaton, L. W.....	0 50
Eaton, Ward.....	1 00
Eaton, Mrs. S.....	0 18
Eaton, Leonard.....	1 00
Eaton, Leander.....	1 00
Eaton, H. K.....	1 00
Ellis, Joseph.....	0 50
Ellis, Robert.....	0 50
Ellis, J. E.....	0 50
Ellis, David.....	1 00
Ellis, Nathan.....	0 50
Ellis, Mrs. Sophia.....	0 50
Ellis, Lemuel.....	0 50
Fitch, Richmond.....	0 50
Freeman, Rev. D.....	1 00
Franklin, George.....	0 37½
Freeman, Dr. J. B.....	1 00
Fisher, George W.....	1 00
Fisher, Matt.....	0 50
Frizzle, Wm.....	0 50
Filliat, Wm.....	1 00
Griffin, James.....	1 00
Gould, Robert.....	0 25
Graves, John.....	0 25
Hunt, Rev. A. S.....	1 00
Harris, Edward.....	1 06
Harris, W. H.....	1 00
(omitted last year).....	1 00
Harris, Whitney T.....	0 50
Hamilton, Dr.....	0 75
Harris, Stephen.....	0 62½
Hale, J. J.....	0 25
Jackson, J. T.....	1 00
Kellum, Silas.....	1 00
Kinsman, Dorus.....	1 00
Kinsman, Melatiah.....	1 00
Kinsman, Pelatiah.....	0 25
Lyons, John.....	1 00
Friend.....	0 25
Loomer, Thomas.....	0 25
Lockwood, James.....	0 50
Lyons, Henry.....	1 00
Loomer, Abel.....	0 50
Lockhart, Jacob.....	0 50
Lockhart, Mrs. J.....	0 50



Mrs. Wm. Gates,.....	0 75
Isaac Freeman,.....	0 25
Daniel Whitman,.....	0 25
Robert Whitman,.....	1 00
Levi Hewit,.....	0 25
Wm. Weigie,.....	0 25
Abraham Hebb,.....	1 25
Ellen Stewart,.....	0 50
Small sums, collected by W. Newcomb,.....	2 32½
	<hr/>
	\$14 20

**BROOKLYN, NEWPORT.**

Rev. M. McLeod,.....	1 00
J. F. Cochran,.....	0 25
George Forest,.....	0 25
George Johnson,.....	0 62
Dr. J. Dennison,.....	0 50
Abraham Dimock,.....	0 50
	<hr/>

**ANNAPOLIS & GRANVILLE.**

Isaac W. Haley,.....	0 50
Andrew & J. Healy,.....	0 50
Elias Tupper,.....	0 25
Elisha Bancroft,.....	0 50
Robert Spurr,.....	0 50
William Caldwell,.....	1 00
Joseph Reed,.....	0 25
Judah Bishop,.....	0 50
Maria Jefferson,.....	0 12½
Dimock Whitman,.....	0 50
A. Henderson,.....	1 00
Weston Hall,.....	0 62½
R. DeLapp,.....	1 00
Stephen Parker,.....	0 50
George Willis,.....	0 25
A. T. Troop,.....	0 50
Mrs. Newell,.....	0 25
Mrs. Gilliart,.....	0 25
J. Johnson,.....	0 25
Samuel Hall,.....	1 00
G. W. Mills,.....	0 25
	<hr/>
	\$9 50

**CHESTER.**

H. B. Mitchell,.....	1 50
Rev. I. J. Skinner,.....	1 00
Amos Lovett,.....	0 50
J. Whitford,.....	0 50
Laila Mills,.....	0 25
Charlotte Wheelan,.....	0 37½
	<hr/>
	\$4 12½

**CHARLOTTETOWN, P. E. I.**

Bannerman, Lady, per Lient. Hancock,.....	£3 0 0
Brown, Wm.....	0 5 0
Bayfield, Admiral.....	1 10 0
Bayfield, Mrs.....	1 10 0
Donation, H. W. B.....	2 0 0
Bagnell, L.....	0 2 3
Bremner, G. S.....	0 5 0
Beer, John.....	0 5 3
Brecken, Frederick.....	0 5 0
Barrow, Judge.....	0 10 0
Brecken, Ralph.....	0 10 0
Beer, George.....	0 5 0
Brecken, John.....	0 5 0
Bradshaw, Mr. T.....	0 2 3
Curry, B.....	0 3 9
Croftard, B. H.....	0 5 0
Collection, Balance.....	0 14 0
Cundell, Wm.....	0 10 0
Chander, Wm.....	0 4 6
Cambridge, Miss.....	0 2 3
Cummings, George.....	0 3 0
Callbeck, H. J.....	0 2 3
Collection, N. R.....	1 0 0
Curry, John.....	0 5 0
Collection, Summerside,.....	0 12 5
Collection, Bedeque.....	0 16 0
Baker, T. (Bedeque).....	0 3 0
Beer, Henry.....	0 3 0
Barnstead, Wm.....	0 3 9
Brewster, Rev. J.....	0 5 0
Carey, Lieut., R. N.....	0 10 0
Dean, W. B.....	0 5 0
Dodd, T.....	0 5 0
Dundas, Governor.....	0 10 0
Davis, George.....	1 10 0
Ditto. Donation,.....	3 0 0
Davy, T.....	0 3 0
Dawson, W. B.....	0 5 0
Dockendorf, J.....	0 5 0
Dawson, Wm.....	0 10 0
Douglas, H. B.....	0 2 6
Desbrisay, T. R. N.....	1 0 0
Desbrisay, B.....	0 7 6
Desbrisay, Peter.....	0 7 6
Desbrisay, Theophilus... ..	0 5 0
Desbrisay, James.....	0 6 0
Do. donation,.....	0 6 0
Dodd, Wm.....	0 10 0
Fraser, J. D.....	0 5 0
Fitzgerald, Rev. D.....	0 5 0
Faught, W. H.....	0 2 0
Fraser, T.....	0 3 0
Gardener, Chas. C.....	0 3 0
Gray, Col.....	1 0 0
Gunn, Wm.....	0 10 0







Payzant, Abigail.....	0 75
Patillo, T. R., Junr.....	0 50
Roberts, Ann.....	0 62½
Rees, Capt.....	0 50
Friend, .....	0 25
Roberts, R.....	0 25
Snow, Jane Henderson....	1 00
Snow, Jabez.....	1 00
Scott, J. W.....	0 25
Stearns, Mrs.....	0 50
Sponagle, Mrs.....	0 25
Smith, Sarah.....	0 50
Snow, Chas. E. D.....	0 50
Tupper, Experience.....	0 50
Tupper, Nathan.....	0 50
Tupper, Stephen.....	0 62½
Tupper, Freeman.....	0 62½
Taylor, Mrs.....	0 25
Whitman, Jno.....	0 62½

\$63 97½

MILLS VILLAGE.

Collection.....	2 71
Enoch Steadman.....	0 50
Mrs. E. Steadman.....	0 50
Caroline Mack, .....	0 62½
Stephen Mack.....	1 00
E. D. Davidson.....	0 50
Samuel Atkins.....	0 25
Ephraim Mack.....	0 37½
Mrs. S. Mack.....	0 50
Mrs. Pickles.....	0 25
John Campbell.....	0 25
John Mack.....	0 25
Edward Mack.....	1 50

\$9 21

LOCK'S ISLAND AND LEWIS HEAD.

Ann Griffin.....	0 25
Barbara Herkins, .....	0 25
Mary Giffin, .....	0 50
Robert Curry.....	0 62½
Joseph Page.....	0 25
Mrs. Dunn.....	0 25
Mrs. Arnold.....	0 25
Sarah Payzant.....	0 25
Mary Hardy.....	0 25
Mrs. E. Allen, .....	0 50
Ann Allen, .....	1 00
X. A. Chipman, .....	1 00
X. Z. Chipman.....	1 00
W. Chevers, .....	0 50
John F. Sutherland.....	0 25

Mrs. G. Bill, .....	0 50
Friends, .....	1 12½
Jonathan Locke.....	0 50
Patience Shaw.....	0 50
Austin Locke.....	0 50
Howard Locke, .....	0 50
Piers Locke, .....	0 50
James G. Allan.....	0 50
Alex. Hupman, .....	0 50
Lacelle McDonald.....	0 25
Ross Hammond.....	0 50

\$13 00

NEW GLASGOW AND ALBION MINES.

Bell, B.....	0 50
Baker, Albert.....	0 50
Collection, .....	6 00
Creagie, Mrs.....	0 25
Carmichal, Miss.....	1 25
Carmichal, J.....	5 00
Cameron, John.....	1 00
Cameron, Wm.....	1 00
Cavener, Thomas.....	0 50
Chisholm, D.....	1 00
Carr, Wm.....	0 75
Collection, Mines .....	5 63½
Chisholm, W.....	4 00
Cameron, D.....	1 00
Dunbar, Henry.....	0 50
Donally, Dr. J.....	2 00
Fraser, James.....	1 00
Fraser, Mrs. Samuel.....	0 62½
Fraser, Mrs. T.....	1 00
Fraser, W. H.....	0 50
Fraser, James.....	1 25
Fraser, Alex.....	0 25
Fraser, J. H.....	0 50
Fraser, Thomas.....	1 00
Fraser, Wm.....	0 50
Forbes, Jennet.....	2 00
Forbes, Mrs. K.....	0 27
Fraser, Thomas.....	0 25
Fraser, Sophia.....	0 25
Friend, .....	0 50
Fraser, S.....	0 75
Fraser, O. W.....	1 00
Graham, Thos. Junr.....	1 00
Friend, .....	0 12½
Grant, Mrs.....	0 25
Gillen, E.....	0 62½
Grant, Thomas.....	1 75
Graham, Capt. Thomas....	0 62½
Higgins, David A.....	1 00
Hall, Mrs. S.....	0 12½
Jones, Thos. P.....	1 00



Irving, Mrs. C.....	0 50
Karcher, John.....	0 25
Lippincott, Wm.....	0 50
Miller, John.....	2 00
Myname, Dontmund.....	0 50
Miller, Mary.....	0 50
MacGregor, R.....	2 00
MacGregor, Mrs. R.....	1 00
MacGregor, J. Jun.....	0 60
MacGregor, P. A.....	0 40
MacGregor, Jas.....	1 25
MacGregor, R.....	1 35
McKenzie, J. R.....	1 00
MacDonald, S.....	0 25
McKay, T.....	0 25
McIntosh, Wm.....	0 50
McLeod, A.....	0 50
McLane, Wm.....	0 25
McCulloch, Wm.....	2 00
Marshall, Robert.....	0 50
McLane, Helen.....	0 17½
Murry, Dr. G.....	0 50
McKay, Alex.....	0 50
Needntput Myname.....	0 50
Oding, P.....	0 30
Pollok, Rev. Allen.....	1 00
Roach, Edward.....	0 50
Rose, John.....	0 25
Roy, Rev. D.....	2 00
Smith, James.....	0 25
Stewart, Andrew.....	0 25
Smith, Thomas.....	0 12½
Stewart, Rev. J.....	0 62½
Tupper, Samuel.....	0 25
Taylor, Mrs.....	0 25
Walker, Absolom.....	0 25
Walker, Rev. G.....	1 12½
Wentworth, James.....	1 00

\$74 10½

## NICTAUX AND WILMOT.

Alexander, Edward.....	0 50
Alexander, Mrs.....	1 00
Archibald, Eliakim.....	1 00
Bancroft, Sarah.....	0 50
Beals, Samson.....	0 50
Bent, Mrs.....	0 50
Bishop & Chipman,.....	0 25
Bent, A.....	0 50
Brown, John.....	0 50
Baker, Leson.....	0 25
Buskirk, Mrs.....	0 50
Balcome, T. A.....	0 25
Brown, Andrew.....	0 60
Balcome, Saml.....	4 00

## NEAR PARADISE.

Brenton, John.....	0 50
Collection, St. Croix.....	7 60
Cornwell, J. W.....	1 00
Collection, Clarence.....	6 00
Collection, Port Williams..	7 00
Corbet, J.....	0 25
Chesley, Hicks.....	0 50
Chipman, James.....	0 50
Chipman, Mrs.....	1 00
Chipman, Major.....	0 50
Collection, Lawrencetown..	3 40
Collection, Canaan.....	2 00
Dodge, George.....	1 00
Dodge, Parker.....	1 62
Dodge, Abner.....	0 50
Dodge, Jacob.....	0 37½
Dodge, Edwin.....	0 50
Dodge, John.....	0 25
Dodge, Obadiah.....	1 00
Dodge, Reuben.....	0 25
Dodge, W. R.....	0 50
Dodge, Isaac.....	0 25
Dodge, Mrs.....	0 25
Durland, Mrs. J.....	0 50
Durland, R. R.....	0 50
Dodge, Ambrose.....	1 00
Defany, Kate.....	0 50
Esson, Wm.....	0 50
Farnsworth, Mrs.....	0 25
Fitch, Hanley.....	0 50
Foster, Jas. P.....	0 50
Fowler, Mrs.....	0 62½
Friend,.....	0 25
Gesner, N. B.....	0 37½
Gibbon, J. A.....	0 50
Gates, Enoch.....	0 25
Gates, Silas.....	0 25
Landers, D. C.....	1 00
Longley, A.....	0 50
Leonard, Bea.....	0 50
(omitted last year)....	0 50
Leonard, Edwin.....	0 25
Longley, Israel.....	0 75
Morse, Alex.....	0 50
Marshall, Martha.....	0 50
Marshall, Hiram.....	0 37½
Morse, Samuel.....	0 25
Morse, Mrs.....	0 50
Morse, Mrs. Elias.....	0 25
Morse, Allan.....	1 00
Marshall, Asaph.....	0 25
Morse, Asa.....	0 50
(omitted last year,)....	0 50
Morse, J. L.....	1 00
McDonald, Chas.....	0 50
McGregor, W.....	0 50
Morse, Jane.....	0 28











W. R. Doty,	1 00	BEAVER RIVER.	
Capt. W. Harris,	0 50	Ira Raymond,	2 00
Harriet Doty,	0 50	W. T. Raymond,	2 00
Emeline VanNorden,	0 50	Benjamin Raymond,	2 00
James F. Tilley,	0 50	Reuben Raymond,	2 00
Freeman Crosby,	0 62 $\frac{1}{2}$	Jos. R. Raymond,	1 00
Nathaniel Patten,	0 50	W. C. Raymond,	0 25
Mrs. Rogers,	0 50	Thomas Spencer,	1 00
Washington Saunders,	0 50	Freeman Dennis,	1 00
Stephen Patten,	0 50	W. H. Foote,	1 00
Small sums,	3 12 $\frac{1}{2}$	David Corning,	0 25
	<hr/>		<hr/>
	\$12 70		\$12 50
HILLSBURG AND DIGBY.		MISCELLANEOUS.	
N. Tupper,	0 50	Mrs. W. Phellen, Rawdon,	0 50
A friend,	1 00	B. Legge, Mahone Bay,	2 00
John Harlow,	0 75	J. Best, do.	0 50
Collection,	2 25	Mrs. Millar, Thurso,	5 00
Two friends,	0 50	M. Coldwell, Yarmouth,	1 00
Geo. Henderson,	1 00	J. Myars, do.	1 00
Henry Stewart,	0 50	Mrs. T. G. Cook, do.	8 00
Mrs. Dolley,	1 00	E. G. Berryman,	0 50
Edwin Bent,	0 50		
	<hr/>		<hr/>
	\$7 70		\$18 50

THE TREASURER in account with the MICMAC MISSIONARY SOCIETY for the year ending Dec. 31, 1862.

DR.—To amount of collections, Annual Meeting,	£4 4 8
do T. Hosterman, per Dr. Avery,	0 10 0
do Miss Kidson, N. B., per Rev. A. McKnight,	0 10 0
do Rev. A. McKnight,	0 10 0
do A Friend, per Jas. Farquhar,	1 5 0
do Collection, per Missionary,	370 1 7
do do do (1861, omitted)	3 10 0
do proceeds 113 cords of fire-wood sold,	28 5 6
	<hr/>
1863.	£408 16 9
Jan. 1. To balance in Treasurer's hands this date,	£0 5 1
CR.—By amount paid S. Selden, printing, reports, &c.,	£15 17 6
do J. Smith & Son, Truro,	14 7 2
do Missionary, for 12 mos. salary,	240 0 0
do Missionary's Assistant,	8 19 4
do Charity,	8 1 5
do Stationery, &c.,	2 10 0
do Carriage of Books (Express)	0 6 3
do Indians for cutting wood,	43 10 0
do Missionary bal. salary due Dec. 31, '61,	75 0 0
By balance,	0 5 1
	<hr/>
Examined and found to be correct,	£408 16 9
J. W. RITCHIE, } C. ROBSON, } Auditors.	J. BURTON, Treasurer.