

# SHAFTESBURY HALL

## WEEKLY BULLETIN.

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. III.

TORONTO, JUNE 24, 1882.

No. 10.

“When the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.”

Gal. iv. 4, 5.

### BULLETIN FUND.

Amt. previously acknowledged..\$27 75  
 Mr. and Mrs. L. .... 5 00  
 \$32 75

### RECEPTION COMMITTEE.

**M**EMBERS of the Board of Directors who have volunteered to be on duty with the Reception Committee, will please note the appointments for the present week:—

- Monday. - 26th, - J. D. Nasmith.
- Tuesday, - 27th, - John Paton.
- Wednesday, 28th, - W. A. Douglas.
- Thursday, - 29th, - J. Harvie and J. O. Bennett.
- Friday, - 30th, - H. O'Brien.

Please do not let other matters interfere with this most important appointment.

### GOSPEL TENT.

“And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.”—Isa. lxxv. 24.



FOR some years past we have incurred considerable expense for the hire of tents in which to hold meetings among the Volunteers in Camp and at the Exhibition Grounds. We believe if we owned a tent, it could not only be utilized for the purposes named, but might be used for Gospel Meetings in different parts of our city. A tent of suitable dimensions, made of first rate material and fully equipped for our work, would cost not less than \$150. We shall say no more at present, but perhaps some of the Lord's children will think and pray over the matter. If the tent is really a NEED (and not a whim of ours,) the money will be forthcoming, for “He will supply all our need.”

The above article was crowded out of our last issue, and there is no need for its appearance now save as a testimony to the truth of God's Word as quoted at the head of the article. While we were engaged in trying to ascertain the probable cost of a tent and the best place to purchase, God was engaged in preparing for us the gift of a tent complete without money or price. It is wonderful how slow we are to learn the lesson of looking to God first for everything. We shall not mention the donor's name at present, but will give further particulars in a future issue.

### WORKERS' MEETING.



ON Monday evening last, our workers assembled for prayer and conference. The prayer room was well filled, and deep spiritual power was manifested in the meeting. There was much prayer; and in the prayers was expressed a

longing for a baptism of power for service. In fact we feel warranted in saying, that on no former occasion has there been such earnestness manifest. It cheered our hearts also to hear the brethren speak of Christian work, and the necessity for earnest searching of the Word of God—in other words, of studying “to shew thyself approved, a workman that needeth not to be ashamed, rightly dividing the word of truth.”

#### ACKNOWLEDGMENT.

**W**E are indebted to one of our workers for a donation of 25 New Testaments. These Testaments (which are well bound and gilt edged,) have been placed with us for distribution among young men who may not already possess a copy of that Word, the “entrance of which giveth light.”

The Lord Jesus Christ said:—  
**“Him that COMETH unto Me,  
 I will in**

# NO

**wise cast out.”**

#### DOMINION CONVENTION.

**T**HE Second Dominion Convention assemblies at Truro, N.S., in August next. Bro. Crombie is engaged in working up the interests in Ontario and Quebec. It is expected there will be a large delegation from these Provinces.

**Remember**  
THE  
**EVANGELISTIC BIBLE CLASS**

HELD  
**Every Sunday Afternoon,**  
AT 3 O'CLOCK, FOR ONE HOUR.

**COME!**

#### LOOK OUT.

*Lest Satan should get an advantage of us.  
 Cor. 2: 11.*

**T**HE Bible designates Satan as the accuser of the brethren. Your error is that you listen to him. This is just what he wants. I do not wonder that he accuses you day and night, just so long as you keep your mind busied in looking at his work, instead of “*looking out unto Jesus the Author and Finisher of faith.*” The more you permit your mind to brood over the temptations of the Adversary, the more will he tempt you.

**G**OD hears the heart without words, but he never hears the words without the heart.

A True Christian may fall in the way yet not fall out of the way.

#### SHINE YE.

**L**IGHTED lamp is a very small thing, it burns calmly and without noise, yet it giveth light to all who are in the house. So a quiet Christian life will fill many a home with light.—*M. Cheyne.*

**N**OT long ago a gentleman in London of somewhat strong infidel opinions, who never opened a Bible or even attempted a form of religion, as he hardly believed there was a God, said, “There is only one thing that makes me think the Bible may be true. When I see a young man entirely changed, when I know what his life *was*, and I see reality in the change, I know that he can't be tired of the world, and when I see that he has a happiness to which I am a stranger, I admit he is the strongest proof to my mind that there must be something in religion after all.” Is not this the very testimony that young men should bear? To show to all that they have *real happiness*, and that they are satisfied with what God has given them.

## PRAYER.

AS our greatest business is for God, to serve him, so our daily business is with God to ask him for strength to do it.

### IMPORTANT QUESTIONS

*For every Young Man.*

1. Whence comest thou? 2 Ki. v. 25.
2. Where art thou? Gen. iii. 9.
3. To whom belondest thou? 1 Sam. xxx. 13.
4. Whither wilt thou go? Gen. xvi. 8.
5. What wouldest thou? 1 Kings i. 16.
6. What shall I do for thee! 2 Kings iv. 2.
7. What is thy request? Est. v. 3.
8. Is *thine* heart right? 2 Kings x. 15.
9. What think ye of Christ? Matt. xxii. 42.
10. On whom dost thou trust? 2 Kings xviii. 20.
11. Dost thou believe on the Son of God? John ix. 35.
12. Wilt thou be made whole? John v. 6.
13. How long halt ye between two opinions? 1 Kings xviii. 21.
14. What shall it profit a man, if he shall gain the whole world, and lose his own soul? Mark viii. 36.
15. How wilt thou do in the swelling of Jordan? Jer. xii. 5.
16. To whom will ye flee for help? Isa. x. 3.
17. What wilt thou say when He shall punish thee? Jer. xiii. 21.
18. How shall we escape, if we neglect so great salvation? Heb. ii. 5.

### THREE STEPS.

"My soul thirsteth for Thee."  
"My soul followeth hard after Thee."  
"My soul satisfied with Thee."

"For Thee." "After Thee." "With Thee."  
The object, the living God. Not for something, but somebody. A real living Person, able and willing to save me, and to save now. What was the "one thing needful" that Mary chose? A living personal Christ, grasped and accepted by a believing heart. And only God HIMSELF can satisfy the craving, the thirsting of a soul really awakened by the Holy Spirit.

## THE

# RESPONSIBILITY

OF ALL WHO HEAR OR READ THIS MESSAGE, EITHER TO ACCEPT GOD'S SALVATION THROUGH JESUS CHRIST, OR TO REFUSE GOD'S SALVATION.

THERE is no neutral ground to stand upon.

### LIFE AND DEATH

are set before us; we are urged to choose life that we may live for ever. (Deut. xxx. 19.)

Each soul must do one or the other—

### RECEIVE or REJECT.

The responsibility rests with ourselves. Our responsibility is increased each time we hear or read God's message of salvation. "How long halt ye between two opinions?" (1 Kings xviii. 21.)

### THE LAST INVITATION.

**T**AKE your Bible, and read the last invitation, the last of the gospel that ever came from God and from heaven (Rev. xxii. 17), closing with the words—

"WHOSOEVER WILL, let him take the water of life FREELY."

Notice how it fastens the responsibility on man. We have permission to take salvation; to take it now; to take it free, and to enjoy it for ever.

We are invited to take it. (Matt. xi. 28.)

We are commanded to take it. (1 John iii. 23.)

We are entreated to take it. (2 Cor. v. 20.)

It is a world-wide invitation. It is to all, without distinction or difference. It is suited to all; it is sufficient for all; it is offered to all. It is marvellous in its freeness; it is glorious in its fulness; and if man refuses this salvation, it is clearly his own fault.

A man is lost, not because he cannot be saved, but because he will not be saved.

The sum and substance of all Scripture is, Jesus Christ wants to be the Saviour of everyone; but He will only be the Saviour of everyone that wants Him.

# MR. JOHN CURRIE, EVANGELIST,

Will conduct the Noon-Day Meeting daily; also the Saturday Evening Young Men's Meeting, and the Sunday Evening Gospel Service.

## GOSPEL AND SONG SERVICE,

*Every Sunday Evening,*  
AT 8.30.

Good Singing, with Y.M.C.A. Orchestra  
accompanying.

SHORT GOSPEL ADDRESSES.

**COME!**

## REMEMBER

—THE—

# Young Men's Meeting,

Held

## EVERY SATURDAY EVENING.

AT 8 O'CLOCK, FOR ONE HOUR.

**COME!**

### Bulletin for Week Commencing June 26, 1882.

MONDAY.....	June 26....	12.00	M.	THANKSGIVING AND PRAISE MEETING. J. Currie,
				8.00 P.M. WORKERS' BIBLE CLASS. Conducted by the Secretary.
TUESDAY.....	" 27....	12.00	M.	NOONDAY PRAYER. J. Currie.
WEDNESDAY	" 28...	12.00	M.	NOONDAY PRAYER. J. Currie.
THURSDAY...	" 29....	12.00	M.	NOONDAY PRAYER. J. Currie.
FRIDAY .....	" 30....	12.00	M.	NOONDAY PRAYER. J. Currie.
				8.00 P.M. BOYS' MEETING. Charles Edwards.
SATURDAY ..	July 1....	12.00	M.	NOONDAY PRAYER. J. Currie.
				4.50 P.M. TEACHERS' BIBLE CLASS. W. H. How- land.
				8.00 P.M. YOUNG MEN'S MEETING. J. Currie.
SUNDAY .....	" 2....	3.00	P.M.	EVANGELISTIC BIBLE CLASS. S.R. Briggs.
				8.30 P.M. GOSPEL & SONG SERVICE. J. Currie.

*Requests for prayer may be addressed to the Secretary.*

### RAILROAD MEETINGS.

SUNDAY, July 2, 3.00 P.M.—Gospel Meetings at Union Station and at Nipissing Station.