

of thanks buy him a hassock, or what- ever you call it? Will it buy him wine and the best doctor in Robinson County? Will it get him kielbass to eat and warm blankets and coal and all the things that God-forsaken place doesn't hold for a white man to live decent with? And I tell you he'll die if he don't have 'em. He saved my girl and your boy—sarn the brat— (big, rough Dan choked) "and now he's dyin' up there with pneumonia fever, an' the doctor says he order be having good nursin' an' luxuries. Good Lord! Luxuries in Collinville!"

wicked twinkle in her great gray eyes. "But you wouldn't think it right to do anything for a Catholic priest, would you, Mrs. Leader?" The president looked uncomfortable, then a bright thought came. "Not as a priest, of course; nor as coming from a Church, but from individuals, as a token of our respect for a man who is fine and manly and virtuous. I will send a subscription with \$100, ladies. Who will follow?"

As her husband came into the sitting room, little Mrs. Jones raised a pair of fine, dark eyes, window-lights of a soul as strong and brave as any woman's can be, from the twenty-third sock she had darned that morning. "Yes, dear, that you can buy what you want, but you needn't mind—" He stopped short, for his wife had interrupted him with an ecstatic— "Mind! Well, I guess not! And to his honor she first flung her arms around his neck, squeezing him till he gasped for breath, and then perfoaming a pos soul in the middle of the floor, at a wild dance of joy, which ended in a fit of hysterics in which she alternately laughed and cried and said: "I can go to mother! I can go to mother!" until poor Mr. Jones thought she had gone crazy and sat and looked at her helplessly.

At last she calmed down, and seeing his dazed face said: "Oh, you see, I mean, don't you see, what this money means to me? We can go to St. Louis—mother—I haven't seen mother for ten years, and she's never seen half the children. You can go to Ministers' Meeting and Conference and buy some new books, and I can choose a dress for myself. I've tried to be grateful for the boxes and things, but I'm so tired of wearing other people's clothes, if they are good as new, and I'm tired of making over frocks for my children, and I'm just tired of all of never having a cent to buy the babies a stick of candy with—don't you dare say a word about the heathen, Ephraim Jones; I'm going to have \$100 of that blessed money just to frolic with, so there!" and little Mrs. Jones looked radiant with delight.

And her husband read: "Rev. Ephraim Jones, Zion Church, Collinville, Mo. My dear Sir: The ladies of the Queen Street M. E. Church, ladies of the dear Street M. E. Church, and I have the honor to acknowledge the receipt of your generous gift of \$100.00, which we have placed at the disposal of the Ladies' Missionary Society of the Queen Street Methodist Episcopal Church at the January meeting when the letters of thanks from the dear ladies were received. Blank stars meet the words which the Rev. Ephraim Jones described the happiness conferred by the receipt of the money, but when Mrs. Leader read the priest's courteously worded expressions of thanks for his box there was a horrible silence. This was speedily broken by a rapid, giggling witch with a tongue of fire, and a heart of gold.

"You mixed those babies up," she quoted, wickedly; "Louise Tracey, you are a secretary after my own heart! The priest got the clothes and the parson got the cash. Oh, what fun! I wish I had seen his Reverence when he unpacked the long-haired doll and the rattle!"

It is a disgraceful mistake and a parcel was selected by the men's apartment with the priest, and these he would carry with a clear conscience, since the wants of so many of his flock could be provided for out of the rest of the contents of the box. There were oranges, lemons, dates, figs, dried apricots, prunes, luxuries indeed, and several bottles of fine wine, and all these Mrs. Hanser promptly seized and bore away and lost the benefit of them herself. There were candies and toys, and at the very bottom of the box a letter.

UNCHRISTIAN TALK

A Sin, not only Against God, but Against Civilization, Humanity and Politeness.

BY REV. MATTHEW RUSSELL, S. J. It would be very well to try and deepen our conviction of the badness and foolishness of the habit of talking uncharitably. Unkindness and uncharitableness, not only in words but even in more words, are had and wicked because uncharitably and unkindly and unpolite, even if God had not expressly forbidden them.

Although, however, the fear of offending God and charity and the wish to be like the meek Heart of Jesus must be our supreme motives from abstaining from sins of the tongue, it is very well to strengthen our purpose by convincing ourselves on lower grounds of the foolishness and ugliness and uncharitableness of all uncharitable talk. It is not only uncharitable and unpolite, but it is also unchristian and uncharitable, but rude and vulgar and uncivilized. "Politeness" seems a strange word to come into such a discussion, yet we have introduced it already and it comes into the only phrase given to the students of Maynooth, very nearly fifty years ago, by Dr. David Moriarty, before he was Bishop of Kerry: "Politeness is the fuel of charity." One might expect to see it turned the other way: "Charity is the fuel of politeness," for true politeness is founded on mutual thoughtfulness and consideration for one another. But there is a true and useful significance in the phrase that the Bishop made use of: "Politeness is the fuel of charity," or, as Peter Judde, S. J., said more than a hundred years before him, "Un deus pe politesse sert infirmum a conservare la charite."

Something similar is found in the little book entitled "Practical Sayings of Mother Macaulay, Foundress of the Sisters of Mercy." "She required the strictest attention to politeness and good manners towards each other. She used often to say that any departure from the rules of good breeding was usually the cause of some breach of charity, while 'good manners add to the value of good works.' That famous woman of the holiness as Madame Swetchine, an famous for the holiness as her social charm, said the same thing a little differently: "Politeness is one of the safeguards and exercises of charity."

EPILEPSY CUREABLE.

A Disease that has long baffled Medical Skill. MR. M. A. GAUTHIER, OF BUCKINGHAM, GIVES HIS EXPERIENCE FOR THE BENEFIT OF OTHER SUFFERERS FROM THIS TERRIBLE MALADY.

From the Post, Buckingham, Qns. We venture to say that in our town of 3,000 inhabitants few business men are better known than Mr. M. A. Gauthier, the young and hustling butcher of Main Street. He wasn't, however, as energetic or as hustling a couple of years ago as he is to-day, and for a good reason—he wasn't well. Having gone into business ere reaching his majority his desire to succeed was such that no heed was paid to keeping the body in the state of health necessary to stand a strain, and in consequence of the extra demands upon the system it became run down to such an extent that epilepsy or falling sickness resulted, and these lapses into unconsciousness becoming alarmingly frequent he consulted physicians and took some remedies, but without beneficial result. Finally seeing Dr. Williams' Pink Pills advertised as a cure for falling sickness he decided to give them a trial. As to the result the Post cannot do better than give Mr. Gauthier's story in his own words: "Yes," said Mr. Gauthier, "for nearly four years I suffered from epilepsy or falling sickness, usually in most inconvenient places. I am now twenty-four years of age, and I think I started business too young and the fear of falling spurred me to greater efforts perhaps than was good for my constitution, and the consequence was that I became subject to those attacks which came without any warning whatsoever, leaving me terribly sick and weak after they had passed. I got to dread their recurrence very much. I consulted doctors and took remedies to no purpose, the fits still troubled me. I saw Dr. Williams' Pink Pills advertised and determined to try them. I did so, and the medicine helped me so much that I got more and kept on taking them, until to-day I am as well, yes better, than I ever was, and am not troubled at all by epilepsy or the fear of the fits seizing me again. Thinking there may be others similarly afflicted, I give my story to the Post; it may perhaps lead them to give this great medicine a trial."

Dr. Williams' Pink Pills are a positive cure for all diseases arising from impoverished blood, or a weak or shattered condition of the nervous system. Every dose makes new, rich, red blood and gives tone to the nerves, thus curing such diseases as epilepsy, St. Vitus dance, paralysis, rheumatism, sciatica, heart troubles, anaemia, etc. These pills are also a cure for the ailments that make the lives of so many women a constant misery. They are sold in boxes, the wrapper around which bears the full name—Dr. Williams' Pink Pills for Pale People. Can be procured from druggists or will be sent by mail, post paid, at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont.

The Spirit of Winter is with us, making its presence known in many different ways: never so clearly as in driving winds and blinding storms. To many people these things are in themselves no great matter, but when they are combined with rheumatism, sciatica, or other ailments, they become a constant misery. The medicine that cures them—Hood's Sarsaparilla—proves that its cures are radical and permanent.

Run Down That is the condition of thousands of people who need the stimulus of pure blood—that's all. They feel tired all the time and are easily exhausted. Every task, every responsibility, has become hard to them, because they have not the strength to do nor the power to endure. Hood's Sarsaparilla It purifies the blood, gives strength and vigor, restores appetite and makes sleep refreshing. It is the medicine for all debilitated conditions.

The Whole Story in a letter: PainKiller (Wm. D. Davis) From Capt. F. L. Lory, Police Station No. 5, Montreal: "We frequently use PAIN-KILLER for pains in the joints, rheumatism, sciatica, tooth aches, chilblains, cramps, and all ailments which afflict men in our position. I have no hesitation in saying that PAIN-KILLER is the best remedy to have near at hand."

Educational. BELLEVILLE BUSINESS COLLEGE LIMITED. We teach full commercial course, as well as full shorthand course. Full civil service course. Full telegraphy course. Our graduates in every department are to-day filling the best positions.

ASSUMPTION COLLEGE SANDWICH, ONT. THE STUDIES EMBRACE THE CLASSICAL and Commercial Courses. Terms including all ordinary expenses, \$160.00 per annum. For full particulars apply to Rev. D. CUSHING, C.S.B.

ST. JEROME'S COLLEGE, BERLIN, ONT. Reopens Sept. 5th. Commercial Course, Academic or High School Course, Arts Course, Moral and Religious Training. Terms \$12; ten months. For particulars address: Rev. JOHN F. FLEMING, C.R., D.D., President, Berlin, Ont.

YOUNG MAN! YOUNG WOMEN! Prepare to make a success of your future undertakings by taking a course at NORTHERN Business College OWEN SOUND, in either Short-hand or Business subjects. A course at this institution will raise you above the many who are endeavoring to make a living by common means.

Winter Term Opens Monday, Jan. 6 CENTRAL Business College STRATFORD, ONT. We have recently received eight applications from other business colleges who wish to get our graduates as teachers, but we have no time to send. Our graduates are chosen by leading firms and business colleges as fast as we can turn them out. Write for catalogue.

Brockville Business College Endorsed by members of Parliament and prominent business men. Over thirty rooms, methods and equipment are up-to-date and free. Address: W. H. SHAW, Principal, Brockville, Ont.

THIRTY-THIRD YEAR Ontario Business College Belleville, Ont. Business training including the writing of commercial text books, is our business. We do that one thing with all our might, and in one place, and the commercial communities of Canada, the United States and the West Indies, testify that we did it well.

DR. CLAUDE BROWN, DENTIST, HONOR Graduate Toronto University. Graduate Philadelphia Dental College, 189 Dundas St. Phone 1381. DR. STEVENSON, 301 DUNDAS ST., London. Specialty—Anæsthetics, Phone 518. DR. WAUGH, 57 TALBOT ST., LONDON Ont. Specialty—Nervous Diseases.

Getting Thin

is all right, if you are too fat; and all wrong, if you are too fat. Fat, enough for your habit, is healthy; a little more, or less, is no great harm. Too fat, consult a doctor; too thin, persistently thin, no matter what cause, take Scott's Emulsion of Cod Liver Oil.

There are many causes of getting too thin; they all come under these two heads: over-work and under-digestion. Stop over-work, if you can; but, whether you can or not, take Scott's Emulsion of Cod Liver Oil, to balance yourself with your work. You can't live on it—true—but, by it, you can. There's a limit, however; you'll pay for it.

Scott's Emulsion of Cod Liver Oil is the readiest cure for "can't eat," unless it comes of your doing no work—you can't long be well and strong, without some sort of activity.

The genuine has this picture on it, take no other. If you haven't tried it, send for free sample, its agreeable taste will surprise you. SCOTT & BOWNE Chemists, Toronto. 50c. and \$1.00; all druggists.

LARGE SAMPLE OF THE WONDER WORKING KDC INDIGESTION and all other Stomach Troubles TEST IT PROVE IT Highest Endorsements Mention this Paper. K.D.C. Co., Limited, New Glasgow, N.S. or 127 State St., Boston, Mass.

After the grip, pneumonia or typhoid fever, take Hood's Sarsaparilla—it restores health and strength. Use the safe, pleasant, and effective worm killer Mother Graves' Worm Extremator; no other equals it. Procure a bottle and take it home.

our aim when buying Sarsaparilla and have CAN BUY.

The Catholic Record. Published Weekly at 41 and 43 Richmond street, London, Ontario. Price of subscription - \$2.00 per annum.

REV. GEORGE R. NORTHRUP, Editor. REV. GEORGE R. NORTHRUP, Author of "Missions of Modern India," THOMAS COFFEY, Publisher and Proprietor, Thomas Coffey.

LETTER OF RECOMMENDATION. UNIVERSITY OF OTTAWA, Ottawa, Canada, March 7th, 1901.

NEW SEPARATE SCHOOLS AT WINDSOR. On Tuesday morning, Jan. 7th, at 8 o'clock, some five hundred children assembled at St. Alphonsus' church to be present at the Holy Sacrifice of the Mass.

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CATHOLIC FEDERATION IN THE UNITED STATES. The movement for the Federation of the Catholic societies of the United States, which has been going on for some time, has at last crystallized into a practical reality.

ANOTHER SPIRITUALISTIC FAKE. An amusing occurrence took place at a spiritualistic seance at Austin, Texas, the day after Christmas, whereby an abrupt termination came to a series of spiritualistic seances which had been in progress for several weeks.

The great Windsor system was held up as a glorious one, but there is not much glory or anything else in it for the Catholics.

is not likely that the intelligent and influential Catholics of Windsor will submit to be robbed of their rights as citizens and as Catholics, without at least making an effort to secure what belongs to them.

indignation was excited to a high pitch against the fakir mediums who had evidently committed a gross fraud, playing upon the credulity of their audience, and receiving money under false pretences.

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THE FALLING OFF OF MINISTERIAL CANDIDATES. Some weeks ago the Rev. Dr. Joseph Henry Crooker called attention in the Christian Register of Boston to the fact that the number of candidates for the ministry in several Protestant Churches is diminishing with alarming rapidity from year to year.

THE MANITOBA SCHOOL QUESTION. The Manitoba Government has announced through the speech from the throne that the Province has hitherto failed to receive from the Federal Government the accumulated interest upon the school monies in its custody, and those derived from the sale of school lands.

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OUR BOYS AND GIRLS.

CHATS WITH YOUNG MEN.

"JIM."

"Jim, you've too good a head on you to be a woodchopper or a canal driver," said the captain of the canal boat...

This department, with cordial sincerity, wishes its readers a happy New Year.

But how shall young men be happy? Is it by doing as the world does? by going with the crowd? by yielding to their appetites; by committing sin? No, a thousand times. There is no happiness in worldliness and sensuality.

Yes, the state of grace is the only true happiness here below. Now, how shall young men obtain or retain that happiness? 1. By turning over a new leaf.

When a young man says to himself: "I'm going to lead a good life from this out," but does not adopt some certain rules of life, the chances are that he'll lapse into irregularities and fall away.

So the readers of Chats should plan out a course of action, with about ten specifications. It should begin: "First, I will get up at—o'clock sharp every morning."

There is a great deal for the development of a manly character in the determination to arise early and promptly. Try it for a year and see.

This resolution should include the morning offering consecrating one's thoughts, words and action to God, and a purpose to make an examination of conscience and an act of contrition every night before going to sleep.

Moreover, there is a world of graces lost by those who could hear Mass every morning and do not.

Fourth, I will strictly fast on fast days, particularly in Advent and Lent.

Too many young men will not bear a little stomach ache and a squirm out of fasting when the Church commands it.

With some such definite plan outlined, it will be easier to keep good than by drifting along.

By leading a sacramental life. We Catholics are a priestly generation and unless we live up to our high calling we are apt to fall very grievously.

By learning to love suffering endured for Christ's sake. There is an inexpressible sweetness in it. Mark my words: There is more happiness in pain of the body borne in expiation for sin or in endeavor to be like Christ crucified than in any gratification of the body.

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Reverence.

As the Holy Father demands, "Promoters of the League of the Sacred Heart" will make profession of completely devoting themselves to the service of the Church of God; which devotion will manifest itself, first of all, by great respect, both inward and outward, for the Parish Priest, etc.

True reverence was always a precious jewel, but it is more precious in these days, inasmuch as it has grown so rare. Among a thousand moderns you will hardly find one who possesses it, and the nine hundred and ninety-nine, who possess but little or none of it, are either not aware that they lack it, or imagine themselves the richer for the lack of it.

Purchase a dozen first-class Catholic books like Darras' "History of the Catholic Church." John Gilmary Shea's "History of the Catholic Church in the United States," Cardinal Newman's "Apologia," Archbishop Spalding's "History of the Protestant Reformation," Cardinal Gibbons' "The Faith of Our Fathers," Spinoza's "The Catechism Explained," Murphy's "The See of Peter," Hunter's "Principles of Dogmatic Theology," Dalton's "The Holy Eucharist," Trent and "The Catholic Dictionary." Read them and re-read

TO THE CHILDREN OF THE WORLD.

A HAPPY NEW YEAR.

The words of greeting extended to the readers of the Catholic Record-Herald are likewise applicable to the readers of the CATHOLIC RECORD:

January 1, 1902.—My dear children: I come to thee, impressive as the soul of a new-born child. Thou knowest I would come, even as a babe is long expected, and thou hast it in thy heart: "More beautiful than all the years since Time was made shall this New Year be. It is both in my power, and in thy gift of thought, or word or deed shall mark it. It shall be the jewel of my life, the sculptured cornerstone of my existence."

But alas, children! Thus thou didst greet the Old Year when first he came to thee, and yet thou grew weary, and, secretly at first, and then openly, thou scorned him, as if he were an unwelcome guest who tarried longer than he should.

Now that thou art a smiling face to me, Thy heart leaps forth in loving greeting, and there are fair pledges upon thy lips. Keep them faithfully. O Child of mine! I will abide with thee more than twice nine score days, and then depart like my brothers.

But while we are comrades together let me entreat thee to guard thy words, for language is too precious to be frittered away; guard thy thoughts, for thought is the tissue of thy life; guard thy deeds, for they make or mar thy soul's purity.

I offer thee Life, more precious than gold, for without it thou art a clod of senseless clay. I will give thee Time—time to live nobly, to love grandly and to act usefully. And, dear ones, I may give thee what men call death, but Eternity—the entrance to the most blessed New Year that ever dawned. And now, my dear children, may I glad chimes ring out all that is sad and gladd in the lives; may they ring in

strength of character, strength of purpose, strength of body, mind and soul to rise above the worries and frets and all the temptations and misfortunes that come to thee. May the memory of our journey together be very sweet here and hereafter.

CHILDHOOD INDIGESTION

Indigestion is a trouble that is very common in infancy and early childhood, and unless prompt measures are taken to control it the result is often serious.

It prevents the proper growth of the child and weakens the constitution, so that he is unable to resist other diseases that are more dangerous. Fortunately, however, the trouble is one that is easily controlled.

"REMAINED TO PRAY." It is an old saying that one funeral makes many, says the London correspondent of an exchange, and it would appear to be true in the case of County Court Judge Bagshaw, who caught a chill attending his brother's funeral on Monday and died the next day.

These tablets will promptly cure all the minor ailments of little ones, such as sour stomach, indigestion, colic, constipation, allay the irritation accompanying the cutting of teeth, etc.

"I GUARANTEE—I hereby certify that I have made a careful chemical analysis of Baby's Own Tablets, which I personally purchased in a drug store in Montreal. My analysis has proved that the Tablets contain absolutely no opiate or narcotic; that they can be given with perfect safety to the youngest infant; that they are a safe and efficient medicine for the treatment of all the ailments of children."

MILTON L. HERSEY, M. A. Sec. Provincial Analyst for Quebec, Montreal, Dec. 23, 1901.

Remember, We don't advertise for mere effect, but for business. We know that if you are subject to cramps, that you should have a prompt, efficient remedy on hand.

NINE TIMES OUT OF TEN PAIN KILLER will be found to fill your needs as a household remedy for all ailments of the stomach and bowels.

BICKLE'S Anti-Consumptive Syrup stands at the head of the list for all diseases of the throat and lungs. It is the best remedy for cough, cold, croup, etc.

MAKE A NOTE OF IT, when you are leaving home to buy "The D. & L. Medical Pasteurizer," which is guaranteed to cure the worst case of backache, headache, etc.

DR. J. D. KILPATRICK'S Dysentery Cereal is prepared from drugs known to the profession as the most reliable for the cure of cholera, dysentery, diarrhea, griping, pains and summer complaints.

For Sale at the Catholic Record Office. We will send, postage prepaid, on receipt of price, to any address any of the following books.

Table listing various books for sale, including 'Daily Thoughts for Priests', 'What is Liberalism', 'The History of the Catholic Church', etc., with prices.

Table listing books for sale, including 'On Christian Art', 'Life of St. Catherine of Siena', 'A Treatise on Prayer', etc., with prices.

Table listing books for sale, including 'The Christian Father', 'The Christian Mother', 'The Christian Child', etc., with prices.

Table listing books for sale, including 'The Brown House at Dullwich', 'The House of a Playwright', 'The Trials of May Brooke', etc., with prices.

Table listing books for sale, including 'The Catholic Crusade', 'The Life of St. Francis', 'The Life of St. Ignace', etc., with prices.

Table listing books for sale, including 'The Victims of the Marston', 'The Victims of the Marston', 'The Victims of the Marston', etc., with prices.

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M. S. LONERGAN, Solicitor for applicants, Montreal, 27th November, 1901.

Advertisement for SURPRISE soap. Includes an illustration of a woman and text: 'is stamped on every cake of SURPRISE SOAP. It's there, so you can't be deceived. There is only one SURPRISE. See to it that your soap bears that word— SURPRISE. A pure hard soap. Don't forget the name. St. Croix Soap Mfg. Co. ST. STEPHEN, N. B.'

Advertisement for MURRAY & LANMAN'S FLORIDA WATER. Text: 'Use the genuine MURRAY & LANMAN'S FLORIDA WATER "The Universal Perfume." For the Handkerchief Toilet and Bath. Refuse all substitutes.'

Advertisement for MUTUAL LIFE OF CANADA. Text: 'Formerly The Ontario Mutual Life. Head Office, WATERLOO, ONT. Assurance in force \$29,500,000 Assets exceeded \$5,000,000 Reserve held on Jan 1st per cent. Tables. Every desirable kind of policy issued.'

Advertisement for THE TOILET IS INCOMPLETE WITHOUT FOND'S EXTRACT. Text: 'RELIEVES CHAFING, ITCHING OR IRRITATION. COOLS, COMFORTS AND HEALS THE SKIN, AFTER SHAVING. Avoid dangerous, irritating Witch Hazel preparations representing to be "the same as" Fond's Extract, which easily sores and often contains "wood alcohol," a deadly poison.'

Advertisement for THE LONDON MUTUAL Fire Insurance Co. of Canada. Text: 'Established 1859. Head Office, LONDON, ONT. Authorized Capital, \$ 500,000 Subscribed Capital, 100,000 Business in Force over, 50,000,000. Losses promptly settled. CITY AGENT: A. W. BURWELL - 476 Richmond Street'

Advertisement for CHEAP BOOKS. Text: 'We will send any one of the following books, bound in cloth, to any address on receipt of 20 cents: Ivanhoe, Sir Walter Scott; Rob Roy, do; Waverley, do; Oliver Twist, Charles Dickens; Barnaby Rudge, do; Character Sketches, do; Life of Sheridan, do; Fauntleroy, do; Twice-Told Tales, Nathaniel Hawthorne; Year of Walsfield, do; Oliver Goldsmith; Poems and Plays, do; Thaddeus of Warsaw, do; Haworth, do; Henry Wadsworth Longfellow; Evangeline, do; Lemuel Gulliver, do; Handy Andy, Samuel Lover'

Advertisement for BLAKE CATHOLIC BOOKSTORE. Text: 'WEST SIDE CATHOLIC BOOKSTORE 602 QUEEN WEST, TORONTO. Telephone Park 832.'

