

**CIHM
Microfiche
Series
(Monographs)**

**ICMH
Collection de
microfiches
(monographies)**



Canadian Institute for Historical Microreproductions / Institut canadien de microreproductions historiques

© 1994

riques

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- ☐ Coloured pages/
Pages de couleur
- ☒ Pages damaged/
Pages endommagées
- ☐ Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- ☒ Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- ☐ Pages detached/
Pages détachées
- ☒ Showthrough/
Transparence
- ☒ Quality of print varies/
Qualité inégale de l'impression
- ☐ Continuous pagination/
Pagination continue
- ☐ Includes index(es)/
Comprend un (des) index
- Title on header taken from: /
Le titre de l'an-tête provient:
- ☐ Title page of issue/
Page de titre de la livraison
- ☐ Caption of issue/
Titre de départ de la livraison
- ☐ Masthead/
Générique (périodiques) de la livraison

Title on header taken from: /
Le titre de l'en-tête provient:

- There are some creases in the middle of pages.

**This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.**

10x	14x	18x	22x	26x	30x
		✓			
12x	16x	20x	24x	28x	32x

The copy filmed here has been reproduced thanks to the generosity of:

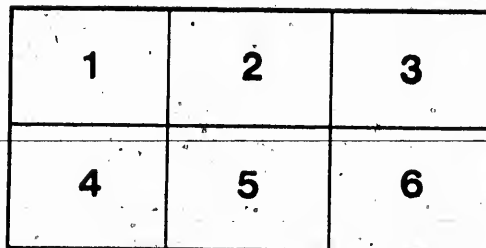
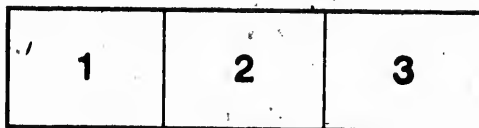
Metropolitan Toronto Reference Library
Baldwin Room

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol ➡ (meaning "CONTINUED"), or the symbol ▼ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:



L'exemplaire filmé fut reproduit grâce à la générosité de:

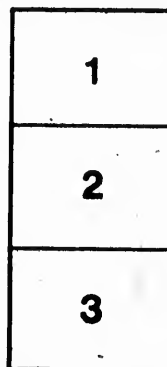
Metropolitan Toronto Reference Library
Baldwin Room

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

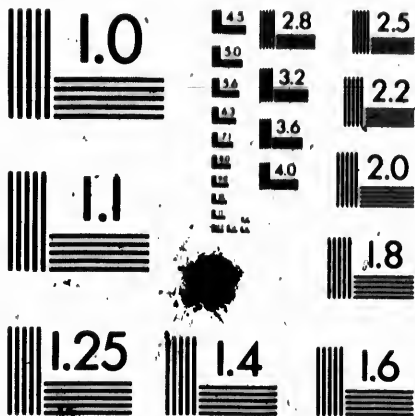
Un des symboles suivants apparaît sur la dernière image de chaque microfiche, selon le cas: le symbole ➡ signifie "À SUIVRE", le symbole ▼ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.



MICROCOPY RESOLUTION TEST CHART

(ANSI and ISO TEST CHART No. 2)



APPLIED IMAGE Inc

1653 East Main Street
Rochester, New York 14609 USA
(716) 482 - 0300 - Phone
(716) 288 - 5989 - Fax

739
SERMON
AND
CATECHISM
FOR
CHILDREN.

York & Printed by J. Carey—1828.

5th. Chapter St. MATTHEW.

8 *He is blessed: 12 The Apostles are the salt of the earth, and light of the world.*

AND seeing the multitudes, he went up into a mountain: and when he was sat, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for their's is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be seasoned? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 I think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it was said by them of old time, Thou shalt not kill: and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication,

Whosoever shall marry her that is divorced, committeth adultery.

33 ¶ Again, ye have heard that it hath been said, by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord things which thou hast sworn.

34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne;

35 Nor by the earth; for it is his footstool; neither by Jerusalem; for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

6th Chapter St. MATTHEW.

1 Of alms, 5 prayer, 10 forgiveness. 19 Our treasure. 24 God and mammon.

TAKE heed that ye do not your alms before men, to be seen of them: & otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth.

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret: and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your

Neither knoweth what things ye have need of, till
fore ye ask him.

9 After this manner therefore pray ye: Our
Father which art in heaven, Hallowed be thy
name.

10 Thy Kingdom come. Thy will be done in
earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive
our debtors.

13 And lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the
power, and the glory, for ever. Amen.

14 For, if ye forgive men their trespasses,
your heavenly Father will also forgive you.

15 But if ye forgive not men their trespasses,
neither will your Father forgive your trespasses.

16 ¶ Moreover, when ye fast, be not as the
hypocrites, of a sad countenance: for they dis-
figure their faces, that they appear unto men to
fast. Verily, I say unto you, They have their
reward.

17 But thou, when thou fastest, anoint thine
head, and wash thy face;

18 That thou appear not unto men to fast,
but unto thy Father, which is in secret: and
thy Father, which seeth in secret shall reward
thee openly.

19 ¶ Lay not up for yourselves treasures
upon earth, where moth and rust doth corrupt,
and where thieves break through and steal:

20 But lay up for yourselves treasures in
heaven, where neither moth nor rust doth cor-
rupt, and where thieves do not break through
nor steal.

21 For where your treasure is, there will
your heart be also.

22 The light of the body is the eye: if
therefore thine eye be single, thy whole body
shall be full of light.

22 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

23 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

24 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

25 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

26 Which of you by taking thought can add one cubit unto his stature?

27 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin;

28 And yet I say unto you, That even Solomon, in all his glory, was not arrayed like one of these.

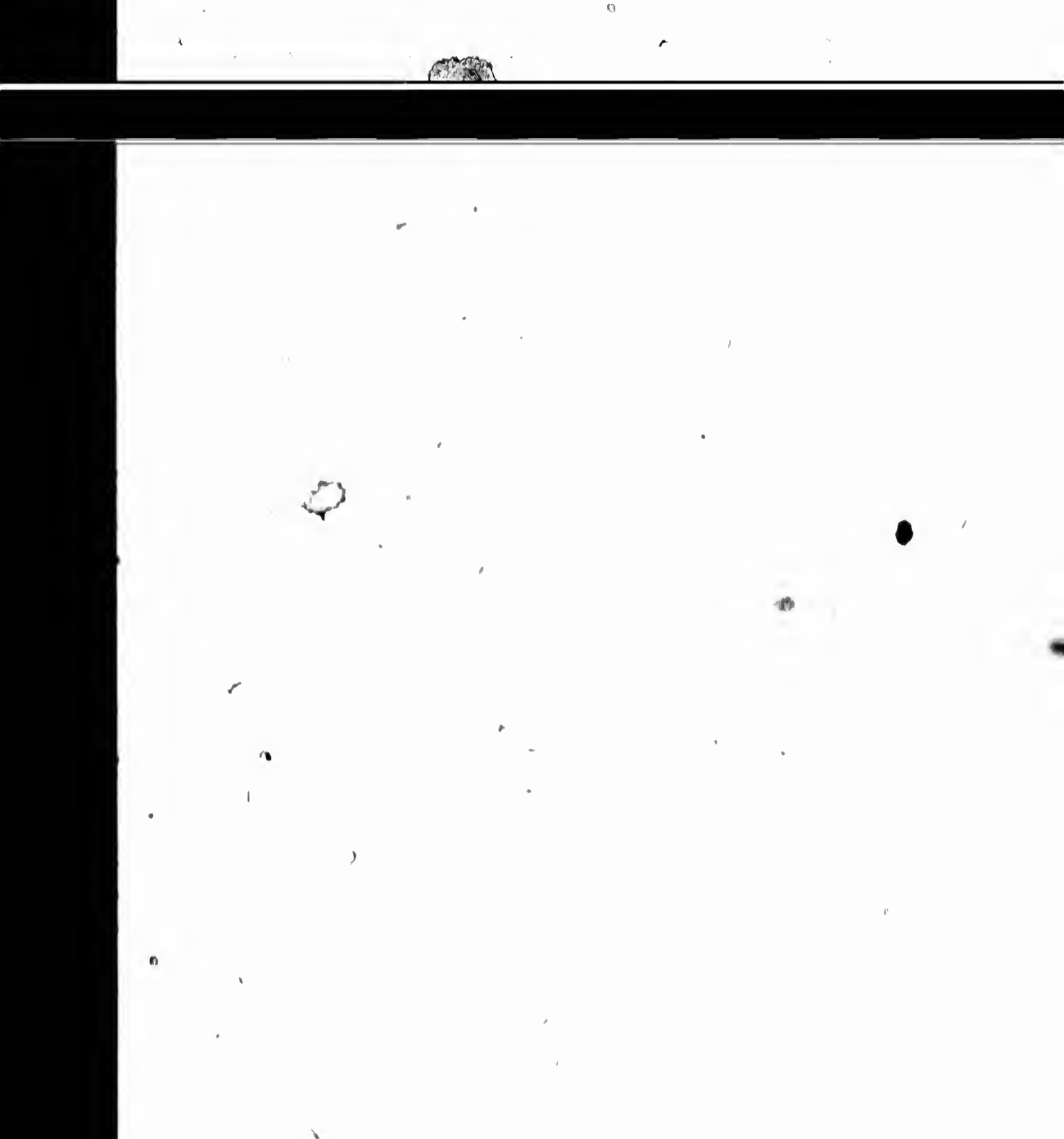
29 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

30 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed.

31 (For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things.)

32 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

33 Take therefore no thought for the morrow: for the morrow shall take thought for the things



of the world, obedient unto them, as the evil thers.

7th. Chapter St. MATTHEW.

1. Christ ending his sermon on the mount, reproveth rash judgment, 6 forbiddeth to cast holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the narrow gate, 15 to beware of false prophets, 21 and not to be hearers only, but doers of the word.

JUDGE not, that ye be not judged.

2. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4. Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5. Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6. ¶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7. ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9. Or what man is there of you, whom if his son ask bread, will he give him a stone?

10. Or if he ask a fish will he give him a serpent?

11. If ye then, being evil, know how to give

12 I have said unto you, ye would not believe, until ye shall see the sign and the prophete.

13 Enter ye in at the strait gate, for wide is the gate, and broad is the way that leadeth to destruction, and many there be which go in thereat.

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are revelling wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evill fruit.

18 A good tree cannot bring forth evill fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 Therefore whosoever heareth these sayings of mine, and keepeth them, I will liken him unto a

His work, which built his house upon a rock :

24 And the rain descended, and the floods came, and the winds blew, and beat upon that house ; and it fell not : for it was founded upon a rock.

25 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand :

26 And the rain descended, and the floods came, and the winds blew, and beat upon that house ; and it fell ; and great was the fall of it.

27 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine :

28 For he taught them as one having authority, and not as the Scribes.

THE
CATECHISM
OF THE
CHURCH OF ENGLAND.

A CATECHISM

THAT IS TO SAY,

AN INSTRUCTION TO BE LEARNED OF
EVERY PERSON, BEFORE HE BE
BROUGHT TO BE CONFIRMED
BY THE BISHOP.

Question.

Answer. My Godfathers and Godmothers, and I, being baptized in the name of our Lord Jesus Christ, have received the child of God, and an inheritance of the Kingdom of heaven.

Question. What did your Godfathers and Godmothers then for you?

Answer. They did promise and vow three things in my name. *First*, that I should embrace the Gospel and all his works, the pompe and vanity of this wicked world & all the sinful lusts of the flesh. *Secondly*, that I should believe all the Articles of the Christian Faith. And *thirdly*, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Question. Dost thou not think that thou art bound to believe, and to do, as they have promised for thee?

Answer. Yee verily, and by God's help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist. Rehearse the Articles of thy Faith.

Answer.

I BELIEVE in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ his only Son our Lord. Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell. The third day he rose again from the dead, He ascended into heaven, And sitteth at the right hand of the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The Holy Catholic Church; The Communion of Saints; The Forgiveness of sins;

Answer. In God the Father, who hath created me,

Question. In God the Son, who hath redeemed me,

Answer. In God the Son, who hath redeemed me,

Answer. In God the Son, who hath redeemed me,

Answer. In God the Son, who hath redeemed me,

Question. You said, that your Godfathers and

Answer. Ten.

Question. Which be they?

Answer.

I. I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

II. Thou shalt have none other gods but me.

III. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

IV. Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

V. Remember that thou keep holy the Sabbath

Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy

for the Lord reward the righteous, and punish the wicked.

V. How long thy father and thy mother shall live, days may be long in the land, which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Question. What dost thou chiefly learn by these commandments?

Answer. I learn two things: my duty towards God, and my duty towards my Neighbour.

Question. What is thy duty towards God?

Answer. My duty towards God, is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, on that my whole trust in him, to call upon him, to honour his holy Name and his Word, and to serve him true all the days of my life.

Question. What is thy duty towards thy Neighbour?

Answer. My duty towards my Neighbour, is to love him as myself, and to do to all men as I would they should do unto me: To love, honour, and succour my Father and Mother: To honour my King, and all that are put in authority under him: To submit myself to all my governors, officers, spiritual pastors and masters: To order myself lowly and reverently to all my betters: To keep

...other men's goods—
...get mine own living
...of life into which it
...God to call me.

My good Child, know this, that thou
...things of thyself, nor do walk
...of God, but to serve him,
...grace; which thou must learn at
...by diligent prayer. Let me
...the Lord's Prayer.
...which are in heaven, Hallowed be
...Thy kingdom come. Thy will be
...As it is in heaven. Give us this day
...And forgive us our trespasses, As
...that trespass against us. And lead
...But deliver us from evil.

What dost thou of God in this

I beseech my Lord God our heavenly
...the giver of all goodness, to send his
...and to all people; that we may
...serve him and obey him, as we ought
...God, that he will send us
...both for our souls & bodies
...and forgive us
...please him to save and
...gladly and boldly; and
...and wickedness,
...and from everlasting
...with us of his mercy
...Lord Jesus Christ. And
...to do it.

Edward, Duke of Gloucester.

Queen Elizabeth I.

from the Duke of

later, when the

the Duke of Gloucester, Edward VI.

Queen Elizabeth I.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the Duke of Gloucester, Edward VI.

the presence of the

of our
of Christ, as our bodies

is, a red of life, who come to

the

the

with a

N I

