

# Messenger and Visitor.

THE CHRISTIAN MESSENGER,  
VOLUME LII.

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THE CHRISTIAN VISITOR,  
VOLUME XL.

VOL. IV.

SAINT JOHN, N. B., WEDNESDAY, JUNE 20, 1888.

NO 25.

—How is it?—Our readers no doubt noticed, a few weeks since, a notice in the MESSENGER AND VISITOR, calling a council to consider the propriety of the ordination of Mr. Bliet to the work of the gospel ministry in our denomination. We confess the announcement was a surprise, as we have it on the best authority that Mr. Bliet has professed to be already ordained and has, we believe, administered baptism on that understanding. If he already has been ordained, why seek it again? We shall be happy to publish any explanation which will set the matter right. We have heard that the brethren who came in response to the invitation did not organize, as it was found the call for the council had not been made to churches to send delegates, but to individuals.

—THE MARINER'S TEMPLE.—Our readers will be interested to know that Bro. Avery is being blessed in his new field. The following is from the report of the Secretary of the general mission work:

"It is doubtful if anywhere on Manhattan Island, has the power of the gospel been more abundantly manifested than on this field. Strong faith and untiring energy have marked the labors of the pastor, the Rev. J. F. Avery."

"Nightly for three months he has preached the gospel to eager congregations made up largely of men who have never been accustomed to attend church. From a handful, the congregations have steadily grown, until last Sunday evening over four hundred were present."

"Many have been converted and are now new men in Christ Jesus. The pastor is frequently in receipt of letters from men in other towns and cities, from men who, under the influence of the gospel as they heard it at the Temple, have abandoned their lives of sin and have retired to make glad homes long desolate because of their absence. In some cases wives and mothers write words of fervent thanksgiving for what has been done for husbands and sons at the temple. An outdoor service was begun recently. It is held on Sunday evenings before the regular services."

"Great throngs have gathered to hear the gospel. The street has been packed from wall to wall so as to be impassable. The crowd has been orderly and earnest."

"From the Temple steps the gospel has been sung and preached. The singing has been interpreted by short, pungent sentences from the preacher, which have been home thrusts from the sword of the Spirit and have reached many hearts."

"Much more might be said of this field. Enough has been said to prove that what is commonly regarded as the hardest field for missionary labor in New York is not proof against consecrated human effort and divine power."

—THE ARMADA.—There is to be a celebration at Plymouth, England, in connection with the tercentenary of the Spanish Armada. Of course in a demonstration in connection with the overthrow of the attempt to crush out Protestantism by Spanish spears and inquisition, it would be supposed that reference to the faith which was delivered from being drowned in a sea of blood and groans, and to the Queen who led the people in their resistance which changed the face of history for the Anglo-Saxon race. But the authorities were afflicted with funkyness. They wished the incumbent of the most ancient dukedom in England—Norfolk—to preside. Unfortunately he is a Catholic, and made his acceptance conditional upon the absence of anything which would glorify Protestantism or Elizabeth; and they have yielded, for the sake of having his exalted dukedom as president on the occasion. This will be reading history up side down as well as backwards.

—THE SOUTHERN BAPTISTS AND THE SISTERS.—The question of the separate work of the sisters in connection with Foreign Missions has excited a good deal of attention among the Baptists of the South. They have ever done honor to the church. Their Convention, unlike the Northern May meetings, is composed of delegates of the churches, being much like our own in constitution. Hitherto, there have been no separate societies for the sisters, the principle being maintained that all should do their work for Christ in the organization stamped with his seal. There has been agitation, however, and the whole question came up in their recent convention, through the report of a committee to revise the constitution. This committee recommended the sisters to form societies in the churches for collecting money; and that all the amounts raised should be contributed through existing channels. This means that what they raise shall go as church contributions into the general funds of the Boards controlled by the convention controlled by the representatives of the churches. The organization of a General Ladies' Society to receive the funds raised by the sisters and to control them was disapproved. There are a few sisters, to be sure, who desire a general organization. These called a meeting of Southern Baptist sisters to consider the question. State conventions urged the sisters in their bounds to discontinue the movement. So a handful met, voted that a resolution should be submitted, but there were so many present who were in unison with the action of the convention that they voted that the formation of any

new society was inadvisable. But the few determined sisters who desired such an organization, were dissatisfied. These formed themselves into a general "committee," as they termed the new venture, and seem desirous of inducing the sisters to hold a separate convention, and to report all monies raised to them. While it is a small affair, at present, it is feared it may prove the thin end of the wedge to split the sisters off, quite largely, from the direct work through church channels. The leader—she is said to be most excellent sister, but very determined, and seems inclined to push her own ideas. It is to be hoped, however, that they may see their way clear to work through the present church channels, and so save confusion and, it may be, conflict.

—TOO BAD.—We were pained to learn last week from Dr. Day that 165 of our churches had not contributed anything to the Convention Fund, up to June 1st. It is not too late for these to save their record or make it; but they must redeem the time. With all the crying need which abounds on all hands, and in view of the appeals which have been repeated over and over again, it does seem strange that so many of our churches could remain non-contributing so long. We can scarcely believe it is because the membership of these churches is less generously disposed than that of those who have been helping on the Lord's work with their means. Can it be that no effort has been made? This is probably the reason in a majority of cases. Who is responsible for the want of effort? Can it be that any of our pastors have not bestirred themselves? However, this may be, let all take hold of the work at once, or our year will end with our denominational work crushed under the incubus of debt. Let us never forget that the eternal welfare of hosts of precious souls is at stake.

—PERSECUTION IN RUSSIA.—The reports of persecutions of Lutheran pastors in Russia are all too true, a Russian correspondent of the Interior writes:

Between sixty and seventy Lutheran clergymen have been arrested, and a part of this number have already received sentence of banishment to Siberia, while others are held to bail awaiting trial. If I had the strength I might tell you tales that would make every American's blood boil with indignation; and these things are not done in a corner, nor in the darkness of the Middle Ages, but in the full light of the nineteenth century, and in civilized, enlightened Russia.

—SHARP SHOT.—Dr. Crosby, of New York, regards the use of beer and light wines, and high license, as the great cure for intemperance. A Presbyterian gives him the following sharp shot:

I see by the minutes of the Presbyterian Assembly the name of Dr. Crosby on a committee to confer with the President on the evils of Liquor Traffic in Africa. Will the conference substitute beer and light wines for rum and whiskey as the great high license for the colored gentlemen of the Congo?

—THE LATEST FROM MR. SPURGEON.—The following is from the June number of the *Sword and Trowel*. From this, it is evident that Mr. Spurgeon is altogether dissatisfied with the late action of the Baptist Union. Some men are re-elected on the council of the Union who have avowed their belief in future probation and are out of sympathy with the generally accepted view of inspiration and the atonement. Mr. Spurgeon evidently expects a Union to be formed of those who stand true to the old standards and are unable to adopt a compromise. This is what he says:

"It was no small comfort to see the Baptist Union anxious to clear itself and to make peace. I hoped that in this happy frame of mind it would do something which would mend matters, and therefore in a haste I retraced my prophecy that it would do nothing at all. But what has it done? The resolution, with its footnote, with the interpretation of its movers, and the re-election of the old council, fairly represent the utmost that would be done where everybody was in his best humor. Is it satisfactory? Does anybody understand it in the same sense as any body else? Does not the whole virtue of the thing lie in its pleasing both sides a little? And is not this the vice and the condemnation of it? I am not, however, careful to criticize the action of a body from which I am now finally divided. My course has been made clear by what has been done. I was afraid from the beginning that the reform of the Baptist Union was hopeless, and therefore I resigned. I am far more sure of it now, and should never under any probable circumstances dream of returning. I own who think it right to remain in such a fellowship will do so, but there are a few others who will judge differently, and will lay upon their convictions, and not only by my conviction, but also by the experience of its utter uselessness of attempting to deal with the evil except by personally coming out from it. The distinct of the gracious life is to seek congenial communion, and hence the necessity of some form of fellowship for ourselves and our churches will suggest

itself to those who sorrowfully come forth from the old camp. To institute such a thing formally, and ask persons to join it, would be folly; it must grow up of itself by the demand of those who desire it, and then it will be true and lasting. I do not, therefore, move in this direction till I hear from other brethren of like mind that they desire to do so. It will not harm us to abide alone for a little while, till we see where we are, and then, whether we are few or many, we can unite to help our poorer brethren, and to conserve the faith. Our desire is not to oppose others, but that we may strengthen each other's hands in the Lord. Utterly isolated church life would have its evils, and in true union there will be not only strength but joy. This will come in due time if it be the Lord's will.

—WIRE PULLING.—The following is from the *Congregationalist*. It is had enough for such methods to have place among scheming politicians; when they are resorted to by members of a great Christian body, it is disgraceful. It is to be remembered, however, that the whole denomination is not responsible for the action of a few leading men, and it is to be hoped that the candidates for bishops were not parties to the tactics used. The press generally of the body should follow the example of *Zion's Herald* and throw all this down. The *Congregationalist* says:

The result and manner of the election of bishops has called out some extremely plain speaking in *Zion's Herald*. It is evident—indeed, it is admitted freely by everybody—that wire pulling and electioneering were indulged in to a degree probably unprecedented in Christian history, and quite intolerable. Instead of the spirit of prayer for divine guidance, the spirit of bitter personal rivalry seems to have prevailed. It is no depreciation of the quality of the successful candidates to say that many of the best men—such as Dr. Rochester—were overlooked. We trust that the selection made may prove to be wise, and that in future such elections may be made more calmly. The general impression made by the doings of the Conference upon Christians of other branches of the Church is one of the honorable growth, energy and consecrated usefulness of the Methodist body—yet of some special dangers to which it is exposed.

—ROBERT.—We regret that the proof reading of the account of the Anniversary at Wolfville was not better. Mr. Shaw is credited with his own oration, and that of Mr. L. D. Morse as well, and there are some very vexatious errors in grammar.

—PUSHING THEIR BUSINESS.—The great brewers of New York City are pushing their evil business. Their method is this. They select a locality where they determine to establish a saloon. Here they hire a room, furnish it, stock it with liquors and engage a man to take charge. They then take a chattel mortgage on it all, as security. In this way very many of the saloons are virtually run by the brewers. To show the extent to which this is carried on, the *Voice* publishes a list of these mortgages taken by the brewers of New York during eight weeks. One brewing firm took or renewed ninety-nine such mortgages in this brief time, amounting to \$55,933. About 400 have been taken or renewed by the brewers altogether. It will thus be seen that the saloon business is backed by all the power of the brewing interest. The struggle to suppress them can scarcely hope for success while the breweries are allowed to run at full blast.

From D. G. Macdonald.

III.

The fifth day of January last found me at G. T. Depot here, enquiring my way to McMaster Hall. On arriving I was warmly received by all and began at once to inhale the healthful mental, moral, and spiritual atmosphere which permeates the whole institution—as well in the study-rooms of the students as in the lecture-rooms. A word as to the inner and higher life of the school may here be in place. At 8:30 a. m., a service of praise and prayer is held in the chapel, at which all the faculty and students are expected to be present. This service is led by the professors in turn. Each evening around the tea table, family worship is held, led by the students in turn. On Tuesday evening and on Lord's day morning (immediately after breakfast) student's prayer-meetings are held in the chapel. All of these devotional exercises are of course helpful to our spiritual life; while the walk, the toboggan and the foot-ball keep the body in order. I felt at home at McMaster from the very first hour—especially so when sitting in room No. 14, conversing with our own kind and genial Dr. Welton. He it was that preached my ordination sermon more than fifteen years ago, at Newport, N. B. The inspiration of that sermon has never left me. Text: "He that converteth a sinner from the error of his ways shall save a soul from death." The necessity, responsibility, magnitude, and grandeur of the work of saving souls were impressed upon my entire nature by that sermon, and on that solemn occasion, in a way that has made a permanent impression. The sermon

endured the Dr. to my heart. The occasion gave him a fresh interest in me; and it will go without saying, that I was delighted to meet him as one of my professors, with the prospect of digging some Hebrew roots under his guidance. The digging has gone on and the Christian friendship and fellowship have not diminished.

I was also pleased to meet five students from the Lower Provinces, among them Bro. Bogg—a worthy son of an honored sire—and Bro. Hutchinson, my class-mate at Newton Centre up to the time of his coming here.

Oh! that a larger proportion of Acadia's sons would give themselves to this most blessed of all employments—the study and proclamation of the gospel of Salvation. Their educational aspirations, as a rule, are higher than those of a friend of mine who laughingly says, that the highest ambition of his school-boy days, was to be "one above the tall"; and while A. C. was present to be his "tall-man" he was always content. Acadia's sons and daughters aspire for the head, and many of them come to this great educational centre. They need not fear the competition.

On my arrival, I found that through the kindness of Drs. Castle and Welton, there was an appointment for me to preach on Lord's day; and so it has been every Lord's day since, and many week days as well. I have long had it in my heart to take the course of study I am now pursuing, but if I could not have the privilege of preaching in connection therewith, the course must be abandoned. "For though I preach the gospel, I have nothing to glory of; for necessity is laid upon me; yes, woe is unto me, if I preach not the gospel!" The work is delightful. The manifest approval of God increases the delight. Besides the filling of regular appointments, many special opportunities are afforded in a city like this, and so my winter at McMaster Hall has been pleasant and profitable, affording as much happiness as a sinner could expect, with seven-hundred miles of space between him and those he loves best.

On the first of March, I accepted the pastorate of a mission church in a needy, populous and promising part of this city, with the privilege of completing my course in the Hall. The church was but three weeks old when I became its pastor and the membership numbered forty. Several other openings were presented, in many ways more advantageous than this, but none within reach of the College, where I saw greater need and greater possibilities.

Toronto, May 7, '88.

P. S. A letter from Charlottetown today states that the offer of help for rebuilding was from Bishop McIntire (Roman Catholic), amount \$50,000. Come Baptist "Bishops," and all of you who are "made a kingdom to be priests unto God," etc. (Rev. 1. 6), let us follow this noble bit of practice from a Bishop whose doctrine we must reject.

## Missionaries on Furlough.

NO. XI.

Briandisi has one of the finest harbors in Italy. O more properly it has two: the outer large and well-sheltered, from which large ships go through a narrow passage into what may be called a natural dock. The "Rome" was drawing water to twenty-three feet, but the glided softly in and was moored to posts on the side of the principal street. All baggage had to be examined, the chief article for which inquiry was made being tobacco, as it is a government monopoly in Italy. Dealers have a special license to sell tobacco, salt, and postage stamps, all of which are found in the same shops.

A large number of passengers landed, and soon left on the mail train for London. We and a few others who were to tarry by the way started about dark for Naples, a who's night's ride. It was daylight when we reached the west side of the peninsula, and we had a view of the picturesque bay and town of Sorrento. From that to Naples, a distance of about twenty miles, the scenery is grand. The road winds round deep ravines clothed with groves of oranges, pomegranates and olives, with villages perched on the tops or terraced sides of hills, many of the houses bearing the appearance of oomfort, if not luxury. We reached the Bay of Naples, several miles from the city, and the train runs along the shore of that beautiful sheet of water on our left, with Vesuvius quietly smoking his morning pipe on our right.

It is no wonder the Neapolitans are proud of their city. It is indeed beautiful. One can sit for hours together on some point overlooking the city and harbor and enjoy without fatigue the fine panorama. The bay with many small boats and an occasional ocean steamer, its green hills and villas with Vesuvius looking down threateningly over them, its islands of Capri on the south and Ischia on the west

unite in forming a picture of rare beauty. It is well, however, to see Naples as a whole, and not wander round the narrow streets for a close inspection. The houses are large, and high scarcely serve to express the distance the upper stories are from the earth, or their nearness to the clouds. That is each house seen from its own front street, for the whole city is built on the side of a hill, and the tiers of houses rise one above another like the seats of an amphitheatre, so that the first floor of one dwelling may overlook the sixth of its neighbor immediately in front. To go from one street to another parallel with the bay it is necessary to climb a long flight of steps or go up a zigzag road. The streets running up the hill are particularly narrow, many not more than ten feet in width, and yet in addition to the ordinary purposes of a street, they serve as work-shops of various kinds. On one side a shoemaker or a tailor is busy, on another a washerwoman is plying her art, and a little further on some culinary operation is in progress, such as preparing vegetables for cooking or divesting a poor chicken of its feathers. And yet passers by do not seem to object or feel disturbed. It is needless to say that such streets are filthy.

I think it is Mark Twain who says it is very fortunate they are so narrow, for if they were twice as wide it is to be presumed they would hold twice as much dirt which might have injurious effects. And yet we were told that previous to the cholera, four years ago, they were much worse. Since then an abundant supply of excellent water has been brought into the city, and a reformation is in progress. Then every morning and evening cows and goats are led along from door to door to supply customers with milk. In India such a necessary in order to obtain a pure article. I did not inquire why it was done in Naples, but the custom is, to say the least, suggestive.

Nothing about Naples is so grand as her volcano. It is about twelve miles from the city. Many years ago a good road was made to what is called the Observatory, about one mile from the foot of the cone and two thousand feet above the sea level. Five years ago a German company completed this mile of road and constructed a railroad up to the cone. It is worked by a stationary engine at the foot by means of a wire rope passing round a great wheel at the top. The price of a ticket to be conveyed from the city to the top is twenty-five francs. If visitors decline what is considered the orthodox way of visiting Vesuvius, a charge of five francs is made for passing over the road from the Observatory to the cone, and eighteen more for a ride up in the cars. We chose to dispense with all regulations and paddle our own canoe. A party of nine of us hired two carriages to the Observatory for thirty francs a carriage. Arriving there, only four would dare to attempt the climb. We followed an old path near the company's road, and reaching the cone clambered up as best we could. It is nearly two thousand feet in perpendicular height, and the ascent varies from an angle of thirty-five to sixty. Much of the way your feet sink deep into the soft ashes, and you make slow progress; again you step on a piece of lava and it slides down under your foot, perhaps further down the mountain than you were a moment before. The best progress is made over large boulders of lava, and these can be found nearly half the distance. Our party consisted of a minister from Australia, a large strong man, a young girl of fourteen, a boy of twelve, and the writer. Our young friends got very tired and had to rest very often, and so we were two hours getting to the top. Had they not been with us the climb could have been made in an hour and a half. But all our efforts were rewarded by the grandeur of the scene. It was far beyond anything we had imagined. The crater is a great basin-shaped cavity on the top, perhaps three hundred feet in diameter. Near the centre of this, and about fifty feet below the rim, is the great hole twenty or thirty feet across, from which it throws forth a shower of red-hot lava accompanied by clouds of white smoke or vapor every minute or so. If the interval is longer the explosion is proportionally greater. The sound is like the roar of distant cannon. We could only glance over the rim and then retire to avoid the falling lava. Nearly all fell back into the basin, but sometimes pieces fell several scores of feet outside. One great mass was thrown into the air, and we counted three minutes before it fell back into that great furnace. It was grand and awful beyond all description. The descent is an easy matter, and we ran down in about fifteen minutes. We remained at the Observatory till after dark. The white vapor took the appearance of flame, the burning lava of immense sparks. Reluctantly we turned away, and it was nearly ten o'clock when we retraced the streets of Naples to the hotel.

Vesuvius, April 18, '88.

(Concluded next week)

## Letter from the Congo.

The following is from the engineer of the missionary steamer "Peace." It was addressed to Bro. Avery, and has been forwarded to us. We gladly publish it.

March 22d, 1888.

Dear Brother,—Buda and Blossoms of October and November have just been received. I have been looking for them for a long time; and as mails are so irregular here, it is hard to tell when they will come; as mails do not come up from the west by steamer or train, but are carried 235 miles on the heads of the natives, the men travelling that distance in about nine or ten days, and sleeping by the wayside at night. It looks risky to trust so valuable packages to a native; but they seldom fail to deliver the mails in perfect order. This is also the sole mode of transportation. All our goods and provisions, and everything we bring from the home land, must be carried this way, in loads not to exceed 60 lbs. in weight; even the steamer that is now on the upper river and our iron horses—all have been transported in the same way. It looks like a very laborious way of carrying a living; but it seems quite easy for a man to ascend and descend very steep mountains with his load. They generally go in caravans of from ten to thirty men, headed by a foreman, and make very good time, and are prepared to help each other over rivers. This is generally done by finding a shallow place, and fording it.

When I first came in company with these people, I saw they were intelligent and bright, ready to learn anything that I would show them, with as much real willingness as any people would. They at first want to know who are their friends. Those on the coast have been deceived by white men so much that it is no wonder they hesitate and wait to know if a person is a friend; while I find those up-country more willing to believe an "follow the say" words of a white man.

I have now travelled over 2000 miles of Congo water, being the Upper Congo and its tributaries. In this I have witnessed most all kinds of health-life that are to be seen in this western part of the Congo Free State, and have not seen to our place yet where we were not welcomed by a large company of people, wanting us to come among them as soon as they know we are their friends. It is now getting so that when we are coming in sight of a town, and the people know that it is the "Henry Reed" steamer, they no longer fear to come out in canoes to meet us. They come on board, and bring us such articles of food as that part of the country afford. We pay them in cloth, beads, or brass wire or courses, for these are the principal currency of the country. I have, after landing safely, gone to their homes and visited them in their modes of living, and examined their household goods, and in most cases must say that they are far from being a low, degraded people, as they are supposed by some to be. I find them to be generally industrious. Some manufacture a cloth from grass, others make fine floor mats, while others engage in the manufacture of earthen bowls, pots, kettles, water jugs, vases, flower pots, and even pipes for smoking tobacco. I also hear that in a section which has not been visited by white people that iron is extensively worked. I have seen many tools made there, and they seem to be not only good iron, but made by good workmen. I saw one fine spear that appeared to be of superior steel. I have also seen many finely-made tools of iron and copper from up the Wells river, which indicate that part of Africa is very rich in these metals. I am told that there are large quantities of metals in many parts of the Congo Basin.

There are many things that will eventually bring in white men as traders. But the main thing needed now is helpers in the vineyard of the Lord. The labor has scarcely begun. Millions are in need of a word to cheer them on their way, as they annually leave the shores of Time.

O what a sad sight it is, as we leave a town with hundreds on the banks, each earnestly looking as though they wanted something new, and not one knowing of the treasury of gold which they might inherit life everlasting—all willing to listen and glad on the armor as soon as they know it is true, and throw away their charms! And just think, less than one ministering missionary to each million of these people! How long must this remain so, and our home land filled with the best of talent? Many would come and engage in this work, but the finances are the great hindrance. O if the Christian people of America could see but one-tenth of what I am witnessing, they surely would respond more freely to the call of finance for the Congo! Not one dollar can be wasted in spending it on these people, as they are worthy of more than can be given them. My heart almost sinks within me as I visit them, and see the dear, bright little girls and boys, and their each bow and shake hands; and by present appearances millions of them must grow to manhood and womanhood in ignorance of Christ, and even an education, while thousands and even millions of dollars are lying idle in each State of our noble Union. My prayer is that more interest may be awakened in behalf of this needy people, and the means supplied to send them, at reasonable distances throughout this great country, that they may see the true light, and receive lives to live eternally.

J. E. CAMP

Praise: A Power for Good.

It is somewhat strange that men, with all their love of influence, and often with a real desire to do good, should be so neglectful of that most efficacious instrument, praise.

Beside this, in the one case, he who habitually censures, or criticizes, or scolds may be feared, but cannot be loved, and the natural desire will be to escape from his influence.

How soothing the magnetic touch of a strong, gentle, loving hand when you are worn and weary! Tired sister, if worldly sympathy and help is so precious, then oh! when we long for the tender look, the helpful smile, which often we seek in vain.

When you wake in the morning, and the head pain wakes up you, lie so sharply, and you long for another night without an insupportable day, remember what you are—a child of God!

When you are a quiet, orderly house, with no small foot-print of mud on the boot upon the stair, or the mark upon the window pane, still, care comes to us in various forms.

Yes, as we count years; but soon, how soon, we know not, it will be eternally young in the near "By and by." Here, then, is your mission—a grand "home mission."

When we are twenty, thirty or forty, the years like golden beads from a broken string, are dropping one by one, and are forever past.

New Testament which was lying on the table fell accidentally to the ground—"in this book," he said, as he stooped to pick it up.

Two hands to work the breast, And labor's done; Two pale feet crust in rest, The race is run!

The clock was striking five as Fanny Lenox ran up stairs and stopped at the door of her aunt's little study.

"I, the Lord thy God, will hold thy right hand, saying: Fear not for I will be with thee, and will strengthen thee."

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poor, God is striving to wear us out from this earthly home. Sometimes in despair we have said:

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Jessie ripping away at an old coat. I offered a help her, but she said she had nearly finished; her mother was going to alter it for some girl who needed it.

"You speak feelingly, auntie," said Fanny. "One thing more, and I am done. I asked Jessie if she and her mother made a rule just to give so much to mission work and all that."

"I'm a pestiferous keeping guard," said Neddie. "Can't you come over here just a minute if I watch the tent?"

"I want you to go over to the store and get me two pounds of sugar and half a pound of raisins," said his mother, adding as she gave him the basket and some money.

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Telling Jessie. A dear little girl said to me: "Every night I tell my papa everything that happened in the day, because, you know, he goes to his work in the morning before I am up, and it's so far he takes his dinner along, so I don't see him till he comes home in the evening."

While listening to this dear little prattler, my mind was upon my Father, and how I longed to see him and his children telling me things. I resolved to keep in mind every little occurrence during each day, and before I go to sleep to tell my Father in heaven all about it.

Uncle Alex came out on the back piazza with his newspaper, and was just going to seat himself on one of the arm-chairs when very late Jessie, carrying in her basket, came and saw this huge spider.

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"I want you to go over to the store and get me two pounds of sugar and half a pound of raisins," said his mother, adding as she gave him the basket and some money.

"I'm a pestiferous keeping guard," said Neddie. "Can't you come over here just a minute if I watch the tent?"

"I want you to go over to the store and get me two pounds of sugar and half a pound of raisins," said his mother, adding as she gave him the basket and some money.

UNCOVERED. We will give you some good advice in America. We will give you some good advice in America.

BOVININE. THE BUSHFIELD FOOD CO. Bovinine is a natural food for infants and invalids.

THE New Brunswick Real Estate BUILDING ASSOCIATION. AUTHORIZED CAPITAL, \$50,000.

GATES' SYRUP SHOULD BE IN EVERY HOUSE. CHESTER N. S. MARCH 2nd, 1890.

FOREIGN TESTIMONY. Mrs. ALEXANDER DAUPHINER. My child was suffering from a severe case of whooping cough.

Summer Homes and Summer Music. Refitted temporary homes in pleasant places are furnished, if without a few well-chosen music books.

OLIVER DITSON & CO., BOSTON. Vocal Banjoist. Emerson's Male Voice Glee, and Emerson's Male Voice Glee.

FARM FOR SALE. THAT VALUABLE FARM containing 200 Acres, situated at CANAAN RIVER, QUEENS CO., and known as the 'TAYLOR' Farm.

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**THE WRITERS' INSTITUTE**  
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**SHORTHAND TUITION, TYPEWRITER INSTRUCTION**  
 We are able to place pupils in good paying positions, - - - - -  
 Lessons in SHORTHAND by mail.  
 For circulars and information address the Secretary, at the Institute. - - - - -

**MINARD'S**  
**"KING OF PAIN"**  
**FOR MEN**  
 CURES PAINS. - External and Internal Swellings, Contractions of the Muscles, Stiffness of the Joints, Sprains, Strains, Headaches, Neuralgia, Sciatica, Rheumatism, Neuritis, Gout, Gravel, Dropsy, Burns, Cuts, Bruises, and Scalds.

**CURES RHEUMATISM, NEURALGIA, MIGRAINE, BRUISES, SCALDS, BURNS, CUTS, BRUISES, AND SCALDS.**  
**BEST STABLE REMEDY IN THE WORLD.**  
**CURES RHEUMATISM, NEURALGIA, MIGRAINE, BRUISES, SCALDS, BURNS, CUTS, BRUISES, AND SCALDS.**  
**LARGE BOTTLE!**  
**POWERFUL REMEDY!**  
**MOST ECONOMICAL!**  
 AS IT COSTS BUT  
**25 CENTS.**

**Beware of Imitations**  
 of which there are several on the market.  
 The genuine only is prepared by and bears the name of  
**C. C. RICHARDS & CO.,**  
 YARMOUTH, N. S.

**TESTIMONIAL.**  
 Messrs. C. C. Richards & Co., Limited, by Dr. DEAR SIR, - I was formerly a resident of Tori La Tour, N. S., and there received much benefit from *Mixard's Discovery*, especially in Diptheria. Please tell me how I can obtain here, as I cannot do without it in the house.  
 Yours truly,  
 JOSEPH A. KNOWLTON,  
 Norway, N. B.

**Golden Medical Discovery**  
 It thoroughly cleanses the blood, which is the fountain of life. It is a God-given remedy for all diseases of the blood, such as Scrophulous, Eczema, Erysipelas, and all other diseases of the skin. It is a powerful purgative, and its use is essential for the cure of all such diseases. It is a most valuable remedy for all diseases of the blood, and its use is essential for the cure of all such diseases.

**EQUITY SALE.**  
 THERE will be sold at Chubb's Corner, so called, in the City of Saint John, on Saturday, the 25th day of July next, at twelve o'clock noon, pursuant to the directions of a Decree of the Supreme Court in Equity, a site on Saturday, the 25th day of March, A. D. 1888, in a suit depending, wherein Belle E. Lawrence, Plaintiff, and William E. Blanchard and Mary Francis Blanchard, his wife, Charles L. Richards and Kessau Richards, his wife, and Henry Holland are Defendants, with the approbation of the Hon. the Chief Justice in Equity, pursuant to the provisions of the forty-third chapter of the Consolidated Statutes, all the right, title, and interest of the said defendants, and of all or any of them in and to certain parcels of land, to-wit: bearing date the thirteenth day of May, A. D. 1878, and made between the Rector, Church Wardens and Vestry of Trinity Church, in the Parish of Saint John, in the City of Saint John, in the Province of New Brunswick, in the Dominion of Canada, of the one part, and Gilbert B. Fugley, of the said City of Saint John, Bartlett's-Row, of the second part, and in and to the Leasehold lands and premises therein, and in the said mortgage and plaintiff's Bill described as "All that lot of land situate, lying and being in the City of Saint John, bounded as described as follows, that is to say: Beginning at the southerly side of King Street at a point distant eighty seven and one-half inches westerly from the south-west corner of King and Charlotte Streets, said point being the north-easterly corner of a lot of land leased by the said Rector, Church Wardens and Vestry of Trinity Church, to John Anderson, thence running easterly along the southerly line of King Street twenty feet, thence southerly parallel to John Anderson's easterly line sixty-three feet five inches to a reserved alley way twelve feet in width, thence westerly along the southerly line of said reserved alley way twenty feet, and thence northerly along said John Anderson's easterly line sixty-three feet two inches to the place of beginning, the said lot of land being known and described as lot number two on a plan of lots filed by the said Rector, Church Wardens and Vestry of Trinity Church, and filed in the office of the Registrar of Deeds in and for the City and County of Saint John, on the eleventh day of May instant, together also with the right of ingress and egress and regress in common with the other leasees and tenants of the said Rector, Church Wardens and Vestry of Trinity Church, in, through, over and upon the said reserved alley way of twelve feet in width, and of the piece of land retained in said lot as reserved for common use of tenants;" and in and to a certain other parcel of land made between the said Rector, Church Wardens and Vestry of Trinity Church of the one part, and Charles L. Richards, of the said City of Saint John, Accountant, of the second part, dated the day and year aforesaid, and in and to the Leasehold land and premises therein, and in the said mortgage and plaintiff's Bill described as "All that lot of land situate, lying and being in the City of Saint John, bounded as described as follows, that is to say: Beginning on the southerly side of King Street at a point distant eighty seven and one-half inches westerly from the south-west corner of King and Charlotte Streets, said point being the north-easterly corner of a lot of land leased by the said Rector, Church Wardens and Vestry of Trinity Church, to John Anderson, thence running easterly along the southerly line of King Street twenty feet, thence southerly parallel to John Anderson's easterly line sixty-three feet five inches to a reserved alley way twelve feet in width, thence westerly along the southerly line of said reserved alley way twenty feet, and thence northerly along said John Anderson's easterly line sixty-three feet two inches to the place of beginning, the said lot of land being known and described as lot number three (3) on a plan of lots filed by the said Rector, Church Wardens and Vestry of Trinity Church, and filed in the office of the Registrar of Deeds in and for the City and County of Saint John, on the eleventh day of May, in the year of our Lord one thousand eight hundred and seventy-eight, together also with the right of ingress and egress and regress in common with the other leasees and tenants of the said Rector, Church Wardens and Vestry of Trinity Church, in, through, over and upon the said reserved alley way of twelve feet in width, and of the piece of land retained in said lot as reserved for common use of tenants;"

**SABBATH SCHOOL.**  
**Bible Lessons.**  
**Studies in the Old Testament.**  
**THIRD QUARTER.**

Lesson I. July 1. Exodus 24: 1-12.  
 GOD'S COVENANT WITH ISRAEL.

**GOLDEN TEXT.**  
 "I will be to them a God, and they shall be to me a people." - Heb. 8: 10.

I. A COVENANT MADE BETWEEN GOD AND HIS PEOPLE. 1. And he (God) said unto Moses. Vers. 1 and 2 probably belong in order of time, immediately after chap. 20: 21, where the Book of the Covenant begins. The people were struck at the terrible scenes amidst which the ten commandments were given, and wished that God would not speak to them, lest they die. Therefore God made another arrangement, and had only leading representatives of the people go near where God revealed himself. Come up unto the Lord: upon a Sinai. Aaron: Moses' older brother, afterwards made the first high-priest of the nation. Nadab and Abihu: were the two eldest of Aaron's sons. And seventy of the elders of Israel: of the older men of the tribe, who were the heads of families, or otherwise recognized as leading influential men, the natural chiefs and leaders. "The official elders mentioned (Num. 11: 16) were not yet appointed." And worship ye afar off. Referring to those just mentioned. They were to ascend the mountain only to a certain height.

2. And Moses alone shall come near the Lord. The v. majesty of God, his holiness, the value of the communications, their importance, were all impressed upon the people by this arrangement. But they, Aaron, his sons, and the seventy elders, shall not come nigh. Though nearer than the people. Neither shall the people go up with him. According to their own request (20: 18-21). It appears that while the body of the people stood at the foot of the mountain, Aaron and his two sons and the seventy elders went up probably about half way, and Moses, being privileged with nearer access, went alone quite to the summit and entered the bright and fiery cloud which rested upon it.

3. And Moses came from receiving the communications from God on the mount. And told the people all the words of the Lord. The foregoing laws and the ten commandments, together with the promises of special blessings in the event of their obedience. And all the judgments: laws, statutes, by which I judge what is right. All the words: I will do. They accepted these as their laws, and God as their law-giver, ruler, and God. Thus it there is a covenant between God and man. God sends his Son and gives his laws and promises, and all who accept his Son, agreeing from the heart to love him, trust him, and obey him, become God's people, and are under his special care and protection, a begin a new life.

4. And Moses wrote all the words of the Lord, that there might be no mistake, and that might be transmitted to posterity. THE COVENANT RATIFIED. And built an altar under the hill: or mountain, that is, of Sinai. The altar as a representative of God, as the first and principal party to this covenant; and the twelve pillars as representatives of the twelve tribes of the people as the other party.

5. And he sent young men: because the Levitical priesthood had not yet been instituted. Which offered burnt offerings... peace offerings. The burnt offerings were wholly consumed on the altar. The peace offerings were partly consumed by the priests and the offerer. Burnt offerings were of expiatory and signs of self-dedication. Peace offerings were indications of man's gratitude for mercy received. These, of course, were typical of that great offering of the Son of God, afterwards to be received, which he forever abated all others.

6. And Moses took half of the blood, and put it in basins: for the purpose mentioned in ver 8. And half of the blood he sprinkled on the altar: the representative of God, afterwards to be received, which he forever abated all others.

7. And they said, This Book of the Covenant was twice read to them, and twice they solemnly agreed to obey these commands of God. It was really taking an oath of allegiance to God.

8. And Moses took the blood, and sprinkled it on the people. Not only upon all the people, who numbered above two millions, but upon their leader, and representatives. The blood was not a symbol, as we are wont to think, of the life of the victim, but of the blood shed, as I prove unfaithful and perfidious. THE BLOOD COVENANT. The origin of bloody sacrifice is full of mystery, but there are certain hints in Dr. Drumball's 'The Blood Covenant' which throw light upon the subject. (1) The blood was regarded as the very life, the inner principle. (2) It was regarded as a means of infusing life into another. (3) The actual infusion of blood from one person to another by tasting each other's blood made them blood relations of the most intimate kind. They were on even terms. In the case before us in this lesson, we may therefore see (1) the devotion of the life to God. (2) The receiving of life from God. (3) A mutual and everlasting compact and union of God with his people. (4) There is also the idea of atonement by blood, i. e., by the life, which can be given only by the death of the victim, and thus points to the atonement of Christ. (5) There is in addition to these the oath of pre-tension, as we have seen. (6) In the sacrificial representation of dedicating the lives to God, things we have, even all we have, to God, as the life blood, is the most precious thing any living being has. (7) On the completion of the Covenant the people have access to God through their representatives, as we see in the verses which follow.

H. THE COVENANT FOLLOWED BY THE VISION OF GOD WHO SAW THE VISION. 9. Then went up: Moses, and Aaron, etc., 74 persons in all. The object of the ascent was twofold. (1) A sacrificial meal always followed upon a sacrifice; and the elders might naturally desire to partake of it near the divine presence, as should be permitted them. (2) God desired to impress them with a sense of his awful majesty and beauty. They got this glorious light, not because they deserved it more than others, but because they needed it more. They needed it to strengthen their own faith; to

enlarge their minds and their knowledge of God. The Vision or God. 10. And they saw the God of Israel. It may be sufficient to say that this was a most splendid display of the divine glory in that form in which the Shekinah usually appeared. It is unquestionably the same object as that described in the vision of Ezek. 43: 1, 2. And under his feet as it were a paved work of a sapphire stone: pellucid, as sapphire, blue as the blue of heaven." A paved work of sapphire is descriptive of a scene of matchless splendor, having the qualities of adamantine solidity, transparency, and brilliancy. And as it were the body of heaven: the substance of heaven; the heaven itself for clearness.

11. And upon the nobles: he laid not his hand. By the hand of Jehovah's "not being laid upon them" it doubtless meant that they receive no harm from this amazing manifestation. Also they saw God. The original word for "saw" here is a different word from that translated "saw" in the previous verse, as if that word was intended to refer to the mere outward, ocular, and superficial view of the object as at first beheld. Here, on the other hand, the verb is a term applied for the most part to prophetic vision, or that kind of inward and spiritual perception which was enjoyed by the holy and inspired men when in a state of supernatural trance or ecstasy. And did eat and drink: will they saw God. 1. This indicates that they were received into communion and friendship with God. 2. The idea suggested was that of a God of peace with Israel, reconciled. They were to ascend the mountain only to a certain height. III. THE WARRIOR LAW. 12. And a law and commandments. It is probable that the ten commandments alone are spoken of, and that the meaning is, the father of all laws with the law, even the commandments which I have written. These words were not only spoken by the voice, but written by the finger of God, who herein displays a wondrous care of his chosen people. The laws were to be exact, would be permanent, could be exacted, would have peculiar authority.

**The Christian Safe.**  
 What have faith, love, aspiration, resignation, fellowship with God, to do with death? They can't be cut through with the stroke that destroys physical life, any more than you can divide a sunbeam with a sword. You can't again, and the impotent edge passes through and has no effect. Death can't tear asunder many bonds, but that invisible bond that unites my soul to God is adamant, against which his scythe is turned. Adam's is the grim porter that opens the door of a dark hole in the wall through which the soul is driven into a slaughter-house. But to those who have learned what it is to lay a trusting hand in God's hand, the grim porter is turned into the gentle damsel that keeps the door and opens it for light and warmth and safety to the hunted prisoner that has escaped from the dungeon of life. Death cannot touch communion, and the consciousness of communion with God is the earnest of the inheritance.

It is so for another reason. All the results of the Divine Spirit's sealing of the soul are manifestly complete, and as manifestly tend toward completion. The engine is clearly working only half-speed. It is obviously capable of much higher pressure than it is working at now. Those powers in the Christian man can plainly do a great deal more than they ever have done here, and are ready to do a great deal more. It is this imperfect Christianity of ours, our little faith so soon shattered, our little love so quickly disproved, our faltering resolutions, our lame performances, our earthward cleavings - are all things that the Spirit of God's bitter agony was for, and all that a Divine Spirit is able to make of us? Man, finally, here is but a segment of the circle, in heaven is the perfect round; and the imperfections in the work of so obviously divine an agent, so far as we are concerned, or any religion where there is any such result, and all that was in him to make as we shall become. The road evidently leads upward, and round that sharp corner where the black rocks come so near each other, and our eye-sight cannot travel, we may be sure it goes steadily on until to the top of the peak until it reaches the shining tablelands whereof God himself is "Sun and Moon," and lands us all in the city set on a hill. - Dr. Alexander MacLaren.

Holding the Occasional Church Attendance.

If the new comers in any church can be crystallized into regular attendants, the success of the congregation, at least so far as numbers is concerned, is largely assured. We have known of a goodly number of instances where pastors had met with marked success in holding the occasional attendants by passing quickly from the pulpit, either through the basement or down the aisle to the vestibule, and there shaking hands with the audience, particularly with those who were passing out. Dr. Westall Himes has emphasized the truth that "the nation which shorn its weapons, lengthens its boundaries." This is equally true in the sphere of ministerial labors. He who shortens the distance between himself and his hearers until hand reaches hand, and heart beats responsive to heart, not only enlarges the sphere of his usefulness, but is for himself a dominion over the hearts of his people, which will be permanent for good both for time and eternity. - From Methods of Church Work, by Rev. Sylvanus Stall, A. M.

"I Like to Help People." - A woman was walking along a street one windy day, when the rain began to come down. She had an umbrella, but her hands were full of parcels, and it was difficult for her to raise it in that wind. "Let me, ma'am, let me, please," said a little faced boy, taking the umbrella in his hand. "Thank you very much," she said. "You are very polite to do so much for a stranger."

"Ob, it is no trouble, ma'am," he said with a smile. "I like to help people." Both went their ways with a happy feeling in the heart; for such little deeds of kindness are like sweet-smelling roses blossoming along the path of life. We all have our changes day by day, and shall one day be asked how we have improved them. - Old Jonathan.

**You Never Said So Before.**  
 An old Virginia minister said lately: "Men of my profession see much of the tragic side of life. I have seen men die in battle, have seen children die, but a death never seemed so pathetic to me as the death of an aged mother in my church. I knew her first as a young girl - beautiful, gay, full of joy, and hope. She married, and had four children. Her husband died, and left her penniless. She sewed, she made drawings, she taught, she gave herself scarcely time to eat or sleep. Every thought was for her children: to educate them, to give them the advantages their father would have given them had he lived. She succeeded. She sent her boys to college, and her girls to school. When all came home they gave themselves up to their own selfish pursuits. She lingered among them some three years, and then was stricken with mortal illness brought on by overwork. The children gathered around her bedside. The oldest son took her in his arms. He said, 'You have been a good mother to me. That was not much to say was it? It was much to her, who had never heard anything like it. A flush came over her pallid face, and with husky voice, she whispered, 'My son, you have never said so before!'"

---A touching incident occurred at the death-bed of a school teacher who had gone in and out before successive flocks of children, in the same place, for upwards of thirty years. While slowly sinking away, and when his eyes were closing to open in the presence of Him who looketh into the children in His arms and blessed them, he said "It is getting dark - the children may go home - school is dismissed."

Andrew King, Proprietor Metropolitan Stables, Halifax, writes that he was confined to the house for several weeks with rheumatic gout, could not touch his foot to the floor, after trying all other remedies applied MIXARD'S LINIMENT and it cured him in a few days. He says he believes it is the best Liniment in the world for man or beast.

A statistician estimates that our ship averages three tons of coal each, and MIXARD'S LINIMENT will cure such pains wherever they exist. Price only 25 cents.

The undersigned, desirous of forming a limited partnership with one or more persons of the Province of New Brunswick, hereby certify: 1. That the name of firm under which such partnership is to be conducted is W. C. Himes & Co.

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 Chandeliers, Bracket, Library, Student Table and Hand Lamps, Burner Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c.

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 THE subscriber being the only authorized Agent of the WALTHAM WATCH CO. in this City, he has on hand a large stock at the lowest possible prices.  
 (CLOCKS, WATCHES, JEWELLRY)

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 PLACES LIFE INSURANCE within the reach of all at actual cost, and promotes the health of the members. Full particulars given and applications solicited by our Local Agents as follows: - Kings Co. - W. W. Folkins, Sussex. Queens - DeVeber Neales, Glasgow. York - Jas. W. Smith, Nashua Village. Albert - S. S. Hopper, Dawson Settlement. Westmorland - Geo. B. Peltan, Rockport. Northumberland - Jared Torrey, Newswick. Gloucester - J. Chas. S. Ramsey, New Bedford. Cumberland - Wm. Harrison, Shemfield. Carleton - Jacob Van Wart, Woodstock. St. J. J. Caber, Centreville.

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 Finest Grade of Bells, Cast Iron and Steel for Cylinders, Collars, Tires, &c. Full warranted; satisfaction guaranteed. Send for price and catalogue. BELL & CO., Guelph, Ont.

**Buckeye Bell Foundry.**  
 Bells of all sizes for Churches, Schools, &c. Full warranted; satisfaction guaranteed. Send for price and catalogue. BUCKEYE BELL FOUNDRY, Toledo, O.

**Cincinnati Bell Foundry Co.**  
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 Since 1864 celebrated for Superiority over others. Full warranted; satisfaction guaranteed. Send for price and catalogue. BALTIMORE CHURCH BELLS, Baltimore, Md.

**CALL AND SEE OUR FAMOUS**

**Langtry**  
 Folds Up when Sitting Down.  
 Folds Up when Sitting Down.

**LANGTRY:- BUSTLE.**  
**American Rubber Store,**  
 65 Charlotte Street, St. John, N. B.

**VOICE CULTURE. Strawberry Plants.**  
 MISS JENNIE D. HITCHENS, Pupils of Mr. L. F. MURRILL, of Boston, Mass. Will open a class in vocal music in St. John September 10th. Miss Hitchens has had YEARS OF EXPERIENCE in teaching, with great success. She uses in teaching the CELEBRATED METHOD OF "OVERTONE" as taught by the best masters on the Continent and America. TERMS MODERATE. SPECIAL Rates to pupils coming from distant places. For terms and particulars address Hebron, N. S., for summer months.

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Messenger and Visitor.

50 Cts per Annum; when paid within Thirty Days \$2.50.

All communications regarding advertising should be addressed to W. A. FORTNA, publisher, 25 John St. Rates per line, one insertion, 10 cents; each subsequent insertion, 8 cents.

All other communications and all subscriptions to be sent to Rev. G. GOODEPPE, St. John, N. S.

Messenger and Visitor.

WEDNESDAY, June 20, 1888.

SOUTHERN BAPTIST ASSOCIATION.

This Association was advertised to open its sessions at 10 o'clock of Saturday, June 9th. Owing to a misunderstanding in the time of the meeting of the St. Martins railway, the delegates from St. John and the central districts did not arrive until the evening, and this delayed the opening.

The following were chosen the officers of the Association:

- Dr. Bill, Moderator. Rev. G. O. Gates, Secretary. Rev. J. H. King, Asst. Sec. L. B. Colwell, Treasurer.

All were pleased to see the venerable Dr. Bill looking so well.

This session was occupied in arranging for the work of the Association, and in reading a very interesting digest of the letters from the churches. This practice of giving the substance of the letters instead of reading them all, commends itself to the good judgment of all. It saves time, prevents repetition, and gives a summary of what has happened in the churches in a form that can be retained in the memory.

The statistics of church progress are:

Table with 2 columns: Category and Value. Baptized: 204, Net increase: 258, Net decrease: 56, Total gain in membership: 202.

The following churches have had the largest additions by baptism: St. Andrews 1st, 60; St. Martins 1st, 46; Germain street, 25; John, 35; Brussels street, St. John, 24; Springfield 1st, 25; Leicester street, St. John, and Portland, 24 each; Fairville, 14; Hammond, 11. In all, 29 churches received additions by baptism. Seven reported no baptisms, and five did not send letters. It is encouraging to note that so large a proportion have had additions. It may also be remarked that all the churches but five of the smallest have regular pastors, and that some of these are to have student labor during the summer—it is to be hoped that all may. The tone of the letters is hopeful.

Twenty-nine churches report 35 Sabbath schools. Sunday was a good day. The weather was superb, the congregations good, and the interest excellent. The preachers at the centre were Brethren C. W. Williams and G. O. Gates, who opened up the truth with ability and earnestness.

Monday morning the Association gathered to listen to the sermon. Bro. Gordon was the preacher, kindly taking the place of Bro. Cahill by request. It is spoken of as full of vigor and sharp points. The readers of the MESSENGER AND VISITOR may have the privilege of reading it. At the conclusion of the sermon, the report on Temperance was presented by B. O. J. March, chairman of the committee. It referred to the excellency of the principles fostered by the temperance movement, the gratifying progress made, and deemed its three great enemies to be self interest, self-indulgence and indifference. It must be through the church taking the lead that the grand object of the temperance movement would be attained. A discussion followed the reading of the report.

The report of the committee on denominational literature was presented by its chairman, Bro. Mellick. It is of the utmost importance that the young have pure, wholesome and elevating reading. Especial care, therefore, should be taken in the selection of Sabbath school libraries.

All parents and teachers should use their influence to have Baptist lesson books take the place of the ordination books, which are used in some schools, and Sabbath school supplies should be obtained through our Book Room in Halifax. The MESSENGER AND VISITOR was commended. Quite a lively discussion followed, on the question of the religious versus the secular press. They both have their place; but if the soul life is the higher, the reading which aims to supply its needs and give direction to its life and determine its destiny, must take first rank in importance, and should occupy the first place in every household.

The Association adjourned early to give opportunity to the ladies to hold their meeting in the interest of the W. B. M. Union, and for the directors of the Seminary to have a meeting. The Seminary was opened, and the deacons availed themselves of the opportunity to inspect the new building.

The directors have pressed on the work with quiet but indomitable energy. Many who had not visited St. Martins were full of surprise as they viewed the building, massive in its architectural proportions, spacious and complete in all its arrangements. The inner finish is plain but substantial. The hall is broad airy. The rooms are all bright and cheery. We do not believe a more comfortable and convenient building could be found in the Maritime Provinces, if in the Dominion, for its purpose. The wonder is that the contractors could put up a building of the

class it is at the price. We are in a position to speak freely, as all the credit of carrying the enterprise through to its present stage is due to others. Whatever attitude some have assumed toward the movement hitherto, it is high time that all should unite to secure the advantage to the denomination in places within reach. If it be equipped and filled with the bright youth of our land.

The evening session was in the interests of education. Bro. Gordon presented the report on this important subject.

The highest efficiency of our educational institutions was necessary to our denominational growth and power. The deepest sympathy is expressed in the Jubilee effort. The work of the year at Acadia has been one of the best in its history. The building for the Union Baptist Seminary at St. Martins was completed last May. The Seminary has been and still is a part of our denominational work in New Brunswick. The work has been rendered more difficult by the spathy of some and the unkind opposition of others. Nearly \$27,000 have been paid on lands and building, of which \$10,000 have been borrowed. Let the denomination come forward and support the Seminary as a feeder for Acadia.

C. Goodeppe was the first speaker, and referred to the need of denominational institutions to lay hold of the educational forces of the land to shape them for the highest use and purpose.

Rev. G. A. Hartley insisted on the need of educating heart as well as head. It was necessary to attend to the foundation of an education as it is laid in academies. Hence we are doing a grand work in establishing an institution like our Seminary. It was carried forward in prayer, and could not fail. He was glad that his denomination was united with us in it, and hoped the time might come when the two denominations should be one in all work.

Dr. Masgrove, also a representative of our F. C. Baptist brethren, referred to the struggle had up to the present to push the Seminary through. He mentioned the importance of these smaller institutions in the United States, and appealed to the people to take hold of the work, and give the necessary means.

Bro. Gordon said we were unable to estimate the value of the influence which had gone out from Wolfville. It was wider than the graduates, and was felt where they were not acknowledged. It was absolutely necessary to raise the \$50,000 now attempted. He hoped all would contribute when called upon. Nothing had crowned the denomination with such honor as Acadia. He referred to the relation of the Seminary to the denomination. It belongs to the denomination. In support of this he referred to the past history of the institution. The denomination had resuscitated the Seminary, and pledged itself to pay \$1000 per year for two years, but had not honored their pledge. The object of the Seminary is not to take the place of Acadia, but to become a feeder to her. As it is at present, our educational system is to take the child and lead him on from grade to grade, and keep him from Christian influences through his whole course. It is indispensable to get our children out of this system as early as possible, and keep them under religious influence until they graduate from Acadia.

The present directors found the Seminary \$2000 in debt and in bad odor. Since then \$27,000 has been paid out in hard cash. Of this, \$10,000 have been borrowed. This has been raised on insurance policies, the premiums being paid by brethren upon whose hearts the institution is resting. In addition to this, there is a debt on heating apparatus and extra of \$9000. To cover this there are bona fide stock subscriptions amounting to \$7000. He did not believe, with a Baptist constituency of 100,000, they should fail. The Seminary would complete our net-work of institutions, and bind us all together. The buildings are to be furnished. Why not do as Newton has done—each church furnish a help? Let us rally one and all to the help of the Seminary, and make it all the blessing it is capable of being to the country of the future.

Our quite important step was taken by the Association. It has been felt by many that the present relation of the Association to the Convention is not the natural or most helpful one. At present the Associations come at the end of the Convention year. It was thought that it would be much better to have the Associations follow the great general meeting at which the work of the year is planned and laid out, so that they may be in a position to take it up immediately and press it. In view of this, it was determined to change the time of the Association to the third Saturday in September.

On Tuesday morning the report on Sabbath schools was introduced by Bro. Hayward. Great advancement has been made all along the line of Sabbath school work; but much still remains to be done. Sabbath school helps should be chosen for what they teach, not for what they leave out. Lesson helps must be judiciously used, or they will destroy independent study. If parents and older members of the church would attend Sabbath schools, it would be a great gain.

A letter was read from our Book Room, conveying the pleasing intelligence that 250 of the 279 Sabbath schools of our churches are supplied from its shelves. It is to be hoped that the remaining 29 will soon follow suit.

Addresses were given by Brethren Martell, Hayward, Mawer, Day, and others. Enough good points were made to fill a

practical S. S. directory; but, alas! as usual, the Association had scattered, and there were few to hear.

Tuesday afternoon the churches were divided into groups, according to the recommendation of Convention, and chairmen of executive committees appointed. The groups and chairmen will be found in another column.

It was decided to devote Tuesday afternoon and evening of the time of the next Association to discussions of Sabbath school topics. Brethren Gates, Martell, and T. S. Simms were appointed a committee to arrange a programme of the exercises.

A resolution was adopted, recommending churches to send brethren into outlying and destitute sections to hold religious services. This is a step in the right direction. We hope that the churches may take the matter up for the sake of the spiritually destitute. References were made to the case of St. Stephens, Moncton, Sussex, Fredericton, Onslow, Hammond, and Fairfield, where brethren have undertaken work of the kind, and God's blessing has attended it. Twelve have been brought into the Hammond church and others are expected soon to be baptized, because of laymen's work, led on by Bro. Mutch.

The last session on Tuesday evening was devoted to Missions. The H. M. report declared home missions to condition the prosperity of the body, and urged its claims to enlarged support. It was spoken to by Dr. Day in an address of a broad scope, and by C. Goodeppe and Bro. Mellick. The Foreign Mission report will be found elsewhere. The claims of this great work were presented by Brethren Gates and Martell. The attention of the people was excellent, and they showed their interest by a large collection. The sympathy of the Association was extended to the Charlotte town church in the calamity which has fallen upon them, and the churches were requested to contribute to the rebuilding of their church. A vote of thanks was given to the press and also to the venerable moderator, who responded in an address full of reminiscences and of hope. After the singing of the "Sweet By-and-by," the Association adjourned to meet the third Saturday of September at 10 a. m. The speaker for next year is Bro. C. H. Martell, his alternate, — Brown; the writer of the circular letter, J. A. Ford.

The Association was delightful for the kindly and loving spirit maintained during all its sessions. The hospitality of the people was unbounded. The weather, Monday excepted, was charming. The scenery was full of freshness and beauty. Indeed, it was so pleasant to enjoy the clear, fresh air and the beautiful sights, that it was a temptation to many of the delegates to absent themselves from the sessions of the Association.

OUR MINISTERIAL STUDENTS.

In last week's MESSENGER AND VISITOR, Bro. Coburn published a list containing the names of our ministerial students who are engaged in preaching under the direction of the H. M. Board, with their fields of labor. This list is full of suggestion. It is fitted to arouse our gratitude. A goodly number of young men are preparing for the greatest of all work. So far as we know, they are devoted and bid fair to do most excellent service. What a power to shape destiny do they represent. But while the number is respectable, there is still need to cry to the Lord of the harvest to send forth laborers into his harvest; for, taking into account the fact that so many of our ministers drift away from the work here, the supply is not equal to the demand. It is an honor which the Master has put upon the Maritime Provinces to furnish a larger percentage of ministers, probably, than any place on this continent. If this supply is to be maintained, we must see to it that the conditions of church life are maintained which naturally encourages them to enter this work. While grateful that God has given us so many promising students for the ministry, let us look to him, and to the churches that the numbers may increase and not diminish.

This list should also awaken our serious concern. There is room for twenty-seven men to be sent forth and still many vacancies are left unoccupied. This emphasizes the fact of the destitution of the preaching of the gospel which abounds among our churches. There are quite a number of fields which have depended upon this student labor for a few months in the year. The labors of these dear and earnest brethren are much blessed on fields of this kind; but much of their work is lost because not followed up. The many churches and fields destitute of preaching for so large a part of the year, claim a large share of our sympathies and should be remembered in our prayers.

May it not be added that this list shows the importance of our Home Mission work. Were it not for the fostering oversight of the H. M. Board, many of these interests would have gone down before this. Were it not for this Board, it would be almost impossible to get the weaker fields supplied, even when men stood ready and means were at hand. The work of securing from the churches applications for students and the placing of the men is a work of no small difficulty, as it is one of great importance. In this one line of bringing order and system into this part of our denominational machinery, the

Board is of incalculable value to the denomination.

Finally, we cannot read this list without desiring to commend these young brethren to the goodwill and hearty co-operation of the brethren to whom they go. They go out, some of them for the first time, all of them with little experience, to grapple with the work, for the most part, on hard, discouraging fields. As their labors are blessed this summer, will they take heart and courage. This season of effort will have a great bearing upon their whole future work. Do what you can, brethren and sisters, to help them as they go forth tremblingly in the name of the Lord. Do not expect too much of them. Do not be assessoric. Make the best of them. They may not be able to preach great sermons; but we believe they are earnest and faithful brethren, who deserve your warmest sympathy and co-operation. It is only by giving these that they can prove to you and your fields the blessing you desire them to be. Above all, be careful of their reputations. It is easy to mar the future of a good man by unkind words of criticism and suspicion. May we not also repeat Bro. Coburn's suggestion on the practical matter of remuneration. The most of them depend on what they get this summer to enable them to pursue their studies next winter. Treat them generously, as in so doing it will not only recognize their labors, but also be giving to help on the Lord's work in the making of men to devote themselves to it. The churches have made a fair record in this regard in the past; shall they not raise their record this year? We expect to hear good tidings from our student missionaries this season.

GROUPING OF CHURCHES.

The Southern Baptist Association of N. B. divided the churches into the following groups, with the brother whose name is appended to each group as the Chairman of the committee to work it in the interests of our denominational finances &c., according to the action of Convention. (See Year Book p. 44)

FIRST GROUP.—St. Stephens, St. Andrews First and Second, Baillie, Boacbec, Rolling Dam, Oak Bay, Ledge Dufferin.

Chairman of Com., Bro. C. W. Williams. SECOND GROUP.—St. George First and Second, Second Falls, Pennsild, Penkehan, Marquess and Dipper Harbor, Carleton, Fairville.

Chairman of Com., Bro. C. H. Martell. THIRD GROUP.—Germain St., Brussels St., Leicester St., Portland, St. Martins 2nd, Rothay, Willow Grove, Smithtown, Hampton Station, Hampton Village, Greenwich Hill.

Chairman of Com., Bro. J. A. Gordon. FOURTH GROUP.—St. Martins First, Upham, Salt Springs, Sussex, Penobscot, Norton, Springfield First and Second, Kers, Hammond, Studholm.

Chairman of Com., Bro. W. F. Parker.

THE WEEK.

There has been considerable interest in British politics this week. The government have met a defeat. A resolution was introduced directed against the extravagant expenditure in connection with the admiralty. The government opposed the measure; but it was carried by a majority of 19. Although this was not a test vote such as makes it necessary for a government to resign, it will help to weaken Salisbury. Indeed, one of those sweeping movements seems to be in progress in the line of reform of abuses and waste in connection with national expenditure which threatens to carry all before it. In such cases the government which resists is sure to be ousted. It is a wonder that the British people have borne the extravagant waste of money in connection with the army and navy so long as they have. The government has had its trials about the compensation to liquor dealers—a clause in the Local Government bill. At first Smith, the leader of the Commons, was inclined to be defiant; but the pressure was so great that the government have yielded and elided the licensing clause altogether. The temperance men will give them little thanks while their liquor men will be furious. Their vacillations and disposition to do anything to keep in power must damage the government exceedingly.

Gladden has issued a manifesto in the form of a letter to Hartington, pointing out how the pledges of the Unionists have been violated. Chamberlain replies, denying the charge, and trusts Gladstone with abandoning his home rule measure and formulating nothing in its place. Lord Geo. Hamilton, first Lord of the Admiralty, declared in the Commons that to land 100,000 men in England would require 480,000 tons of shipping. Such an invading force from the continent, he continued, implied the distribution of the invaders in a space of a hundred miles apart, with a successful voyage of not less than a week instead of a few hours, and made without opposition from a hostile fleet. These statements have aroused various comments. The German generals think the declaration unreliable and make to throw dust in the eyes of the British taxpayers. The French high admiral considers them within the bounds of fact, and thinks England, with her fleet, unassailable. British admirals are not agreed.

The election in Ayr, Scotland, resulted in the return of the Gladstonian candidate. The Emperor of Germany passed away on Friday morning. His death means

much to Germany and Europe. He was liberal in his leanings; so much so, that he had compelled the resignation of one of the members of his cabinet, because of his obstruction. The strange sight is seen of his son, the one who is to succeed him, heading the conservative party in opposing his dying parent. The coming of this headstrong youth to the throne will be a source of great danger to the Empire and Europe. The great hope is that Bismarck may still hold control.

The political excitement in the United States is gathering force. In a few days the Republicans will have their nominees for the highest offices in the land, in the field, and then we may expect the usual tide of stump orator eloquence and abuse.

The American fishermen are transgressing their privileges. It will be a wonder if the two governments can preserve friendly relationship. But if the difficulties can be sidled over till after the presidential election, the situation will be more easy.

Russia has determined to abandon the sending of exiles to Siberia, substituting imprisonment in fortresses, &c. This step is due, partly at least, to the opening up of Siberia by railways, fitting it for immigrants of a higher type.

Foreign Mission Report of the Southern Association of W. B.

Your Committee on Foreign Missions report that work on the foreign field has been prosecuted with vigor by our brethren and sisters who represent us there.

Three stations Bobbili, Bimli and Chicolle are in charge of our three missionaries and their families, and they are assisted by the lady missionaries, sisters Gray and Wright. From letter sent the Board we learn much time has been spent during the year in touring. Old scenes revisited—new towns and villages for the first time hearing of Jesus.

In these long and wearisome journeys—alike tedious and dangerous—the life and health of the missionary have been mercifully cared for by the Heavenly Father, and while seeing some immediate fruit from the efforts, there have been the need of casting in hope, in faith, the tread on the waters.

Some additions have been made to the native churches, as will appear in report of Foreign Mission Board at Convention, and some pruning of the church lists—painful at home when the membership is large, especially so when one member counts for much—has had to be done. But the outlook grows more hopeful as the day draws near. Bro. Hutchinson returned to us since our last meeting, for a season of rest and study. He is now under the direction of the Board to visit what churches he can during the summer season. He hopes to return to his work in India in the autumn of 1889.

Your committee are compelled to call attention to the imperative need of more money, if the Board shall be able to meet Convention without a burdensome debt. The treasury is now overdrawn, and about \$6000 will be required to square our accounts by August 1st. We earnestly hope all the churches of this Association will, for the sake of the workers abroad, the heathen among whom they labor, and the glory of our God, whose we are, will, because we love God, his cause his kingdom, unitedly do all we can to replenish this treasury within the next two months. But for the timely aid rendered the Foreign Mission Board by the Women's Missionary Union and Sunday School Mission Bands, the financial outlook would be most discouraging indeed. We hope all our Sunday schools will become more interested in the work of giving the gospel to the heathen.

Your committee, bearing in mind the history of Foreign Mission—a history made grand by heroic self-denials and consecrated lives—would urge the need of patience and prayer on the part of the home churches. Work among the poor heathen is not only hard, but often most discouraging. But it is work entrusted to us by the Master. To the heathen in his marching orders he bids us go; in the work he promises his presence; "I am with you." God works slowly now; but there will come a time when we will hasten the work with thunder speed. We need to pray not only for those who have gone to represent us, but for ourselves as well, that we may be imbued with the missionary spirit. In no department of the moral vineyard could the golden rule be more aptly applied than in Foreign Mission work. Put yourself in the missionary's place; put yourself in the heathen man's place; and then what you would that others should do to you, do ye even so to them.

Your committee would also urge—not afraid, spasmodic co-operation in this work—but united, earnest, self-denying, persevering efforts. Let us educate ourselves along the line that supporting mission work abroad by our words, prayers, gifts, is as binding, may become as cheerful, as that of caring for our own persons, our own households. Nor should we stop here. The work abroad must be carried on—must not be left to suffer; and if refreshment must be practiced, let it begin with our person, our family, and not where effort is being put forth to rescue the heathen.

Your committee is impressed with this fact: the time has come for the enlargement of our Foreign Mission operations. The missionary force should be increased—new stations should be opened. By us

who now enjoy our day of work more should come. Brethren and sisters, the night does. Let us arouse ourselves to the call from distant lands, and the claims of Christ, for—

"Far, far away, like bells at evening pealing, The voice of Jesus sounds 'er land and sea; And laden souls, by thousands meekly stealing, Kind Shepherd, turn their weary steps to thee."

Further Testimonies.

Regarding Acadia, I have reason to thank God every day of my life for the gracious providences which led me there, and placed my life as a young Christian amid its strong, decided, wholesome influences of consecrated Christian intellect and culture. Thought and words fall adequately to measure the value of what I owe to Acadia. With the lapse of years the sense of my indebtedness does not lessen, but grows clearer and deeper.

Fredericton. F. D. CRAWLEY.

I wish I had money, so as to give that as well as words. Dear old Acadia deserves all that can be said and done for her. Baptists ought to esteem it a great privilege to have such an chance to use money as they have, in having such an institution on their hands. What a fount of blessing it has been! What numerous streams of good have flowed out from that fountain! Who can estimate the benefits that have come from that source? God alone. My hope and prayer have been, and will yet be, that the College may be adequately, if not abundantly, supplied with funds for prosecuting yet more vigorously and grandly its mission—a mission which I verily believe God has appointed for that seat of learning and religion. I wish Acadia could have some of the copious thousands that are every year flowing into the treasury of my Alma Mater, Harvard University.

W. S. MCKENZIE. Mission Rooms, Bos on, Mass.

Acadia College Museum.

Donations for the past year. June 22.—Mould of native craft (prows) from India with out-rigger. Rev. George Churchill, India. Ore of Manganes (pyrolusite). Mocket Higgins, Wolfville. Slab of decomposed quartz enclosing limestone. W. C. Balcomb, Hantsport. July.—Two Cuban notes 5 and 50 centimes, two Confederate notes. Harris Marsters, New York. Lusus naturalis in the growth of a limb. Harry Archibald, Wolfville. August 16.—Rock from old fort at Annapolis Royal, —Asbestos.

Watson Bishop, Kentville. Spoons from Minas Basin, collection of shells of the fresh-water clam, Union Complanatus. A. E. C. July 30.—Two slabs from Horton Bluff, one containing reptilian tracks and the other vegetable remains. Dr. Honeyman, A. J. Pinos. August 16.—Small cannon-ball plowed up in Cornwallis.

Emery Bishop, Kentville. August 17.—Collection of articles from India, given by the Rev. George Churchill, of Bobbili: Four jars of reptiles in alcohol including the deadly cobra, lid carved from wood, native book from the leaves of the papyrus, hand made mats, tropical shells, iron ore and native iron, a collection of native rocks and minerals about fifty specimens, specimens of wood, 1 cooper's axe, a large and valuable collection of native butterflies.

August 26.—Sub-carboniferous fossils from Trewhollen's brook. A. E. C. August 27.—Minerals from Arizona, 2 specimens of deschlozite, 2 specimens Wolfville, 1 of Vanadinite, 1 of Cerussite, Mr. Edwin S. Dudge, Oracle, Arizona. Sep. 1st.—Three Indian arrow-heads from the farm of Capt. Morse, Paradise, N. S. E. R. Morse, B. A. Sep. 7.—E-kimo kayak 21 feet long from Hudson Bay, with paddles, harpoon, seal-skin flat-bag, bow and arrows, &c.

Percy C. Woodworth, Kentville, Sep. 14.—Egg of the Great Blue Heron. Watson Bishop, Kentville. Sep. 17.—Gold-bearing quartz, Yarmouth.

Howard Rose, Horton Academy. Oct. 4.—French box, Charles Brewster, Cornwallis. Sturgeon.

Mrs. Elisha Harris, Canning. Oct. 10.—War club of the Sioux Indians made and ornamented by a son of White Bull, a brother of Sitting Bull, obtained at Moose Jaw, N. W. T., in November, '86. C. D. Rand, Victoria, B. C. Oct. 13.—Specimens of A. thebes.

J. W. Churchill, Hantsport. Nov. 4.—Hornet's nest. David Power. Nov. 5.—Olive-wood from Mount of Olives, and cedar from Mount Lebanon. Rev. G. E. Tufte, Belfast, N. S. Sirrnum of fish, King's Co., N. B.; fossils from Conn.

W. L. Back, Acadia College. Dec. 20.—Fern from the grave of Napoleon. Rev. G. E. Tufte. Jan. 26.—Twenty-two copper coins (German) dug from Vogler's Cove, Lunenburg Co.

T. P. Pattillo, B. A. Bridgeport. Mar. 14.—3 specimens of manganese ore, Martin Hill, King's Co. N. B. W. E. Barns, Acadia College.

Mar. 16.—Ch...

Mar. 26.—Jap... L. Caldwell, W. April 26.—Ch... Archie T. May 16.—Ava... Rev. G. E. T. May 21.—T...

June 6.—Ribb... long, 6 inches w... Lewis Mansfield... Mrs. W. F. T... June 7th... the Horton Bar... Mrs David D... One pair Chin... Mrs Cap... The donors w... of the College fo...

Acadia College, ...

Dedication...

The new Bapti... low, Northumb... dedicated on Thu... the presence of a... The erection of... menced about th... land being given...

The house st... gradually from... and Western Isl... feet from the ro... of the Miramichi... val farms, can be... 40x25 feet, with... feet in height. 7... on each side, ... projections neatly... moldings. The... prettily finished... exterior of the... white, which m... The ceiling is 17... the walls are wh... of the floor. Th... O. G. moulding... moulding is fret... the inside finis... The platform, w... large so as to ac... organ. The desk... trimmings, is an... mansion. There... cushioned chairs... the choir. The... the ends or cap... capacity of the h... the work was do... of Bro. Abel R... hard to secure th... The dedication... 11 o'clock, by sin... with these word... And will the gr... On earth exist... Rev. Theo. A. U... of let King: Pr... O. N. Keitt. Rev... of Rev. Theo. G... from Genesis 2... "And he was aft... in this place!... house of God, and... ven."

At 3 o'clock p... preached from Ac... his humiliation, b... away; and who al... tion? for his lif... In the evening... Alex. Estabrook... the Burmese Em... manners, and cus... was indeed very... strong plea for... At the close... of thanks was ext... The choir of N... Baptist Churches... sacred song. The... every way, suitab... Misses Bamford... So ended a day... bered by the peopl... The collections a... ed to \$17.00.

Acadia Colle... 100 000 SHAR... DA...

since last port... Rev J M Parkers... ment for 19 shares... P. E. 10, J. McD... Mrs J McDorman... 10; Mrs L O Layto... Digby, 5; Mrs J F... B S undera, do 2;... Lakeville, 2; O L... 1000; Mrs Wn C... S Harris, Ganard... do 10; Rev OCS... Vaas, 20; G P Ra... Friend, Dartmouth... ville, 2nd instalme... John, 40; E D Kin... Pratt, Wolfville, 10... M. A. J. Faeser, N... 14; Mrman, do 3;... Caleb Ross, do 3;... Mrs J. A. Frazee... shares.

The time for t... near. As yet lea...

Mar. 16.—Chinese Newspaper. Mr. McKee, Wolfville.

Mar. 26.—Japanese silver dollar or yen. L. Caldwell, Portland, Oregon.

April 28.—Chinese coin. Archie Tingley, E. C. Academy.

May 19.—Arabic Newspaper. Rev. G. E. Traft, M. A., Belfast, Me.

May 21.—Tooth of bear. W. C. Balcom, Hantsport.

June 6.—Ribbon of birch-wood, 35 feet long, 6 inches wide, 1-32 of an inch thick, sliced from a section of the tree by the Lewis Manufacturing Company of Truro.

June 7th.—Communion goblet used by the Horton Baptist church over fifty years ago.

Mrs David D. Caldwell, Gasperau. One pair Chinese shoes for bound feet.

Mrs Capt. Faulkner, Wolfville. The donors will please accept the thanks of the College for these gifts.

A. E. COLWELL, Curator of the Museum. Acadia College, Wolfville, June 8, 1888.

Dedication at Ludlow.

The new Baptist meeting-house at Ludlow, Northumberland Co., N. B., was dedicated on Thursday, June 7th, in the presence of a large congregation.

The erection of this edifice was commenced about three years ago, on a acre of land being given by Bro. Stephen Hovey.

The house stands on ground rising gradually from the track of the Northern and Western Railway; about one hundred feet from the road.

The Miramichi River and its fine interval farms, can be obtained. The edifice is 40x25 feet, with spire of new design, 50 feet in height. The windows are Gothic, —3 on each side, stained red glass in kites, projections neatly finished with black and mouldings.

The entrance is large and prettily finished in Gothic design; the exterior of the building is painted white, which makes it very attractive.

The ceiling is 17 feet 6 in. high, arched,—the walls are white, down to within 4 feet of the floor. This part is ceiled with oak, O. G. moulding on top, and above the moulding is fret-work to correspond with the inside finish. The best possible arrangements have been made for ventilation.

The platform, which is neatly carpeted, is large so as to accommodate the choir and organ. The desk, made of ash with neat trimmings, is an excellent piece of workmanship.

There are also three neatly cushioned chairs, besides other chairs for the choir. The pews are made of ash with the ends ornamented. The seating capacity of the house being about 150.

All the work was done under the supervision of Bro. Abel R. Pond, who has labored hard to secure the erection of the edifice.

The dedication services commenced at 11 o'clock, by singing the hymn beginning with these words:

And will the great eternal God, On earth establish his abode?

Rev. Thos. Allen read the 8th chapter of 1st King. Prayer was offered by Rev. O. N. Keim. The sermon was preached by the Rev. Thos. G. Johnston, of Backville from Genesis 28th chap., 17th verse.

"And he was afraid, and said, How dreadful is this place! This is none other but the house of God, and this is the gate of Heaven."

At 3 o'clock p. m., Rev. Thos. Allen preached from Acts 8th chap., 23 verse. In his humiliation, his judgment was taken away; and who shall declare his generation? for his life is taken from the earth.

In the evening at 7:30 o'clock, the Rev. Alex. Estabrook delivered a lecture on the Burmese Empire, stating the religion, manners, and customs of the Burmese. It was indeed very interesting, making a strong plea for Foreign Missions.

At the close, a unanimous vote of thanks was extended to the lecturer.

The choir of New Salem and Bluefield Baptist Churches united in the service of every song. The music selected was, in every way, suitable for the occasion, the Misses Bamford presiding at the organ.

So ended a day that will long be remembered by the people of Ludlow.

The collections during the day amount to \$17.00. Wm. M. Edwards.

Acadia College Jubilee Fund.

100 000 SHARES OF 50 CENTS EACH.

PAYMENTS

Since last report: Rev J M Parker, Salisbury, 2nd instalment for 19 shares; A Friend, Cavendish, P. E. I., 10; J McDorman, Great Village, 10; Mrs J McDorman, do, 10; L C Layton, do, 10; Mrs L C Layton, do, 10; J F Saunders, Digby, 5; Mrs J F Saunders, do, 5; Freddie B Saunders, do, 2; Master Archie Bligh, Lakeville, 2; C B Whidden, Antigonish, 1000; Mrs Wm Cummings, Truro, 30; A S Harris, Canard, 10; Mrs Jacob Walton, do, 10; Rev OCS Wallace, A. B. Lawrence, Vasa, 20; G P Raymond, Wolfville, 5; A Friend, Dartmouth, 50; Dr Jones, Wolfville, 2nd instalment, 50; H C Moore, St. John, 40; E D King, Halifax, 180; Rayert Pratt, Wolfville, 10; John Godfrey, Hebron, 14; A J Faser, N. E. Margaree, 1; Donald McDonald, do, 3; Cath R'ee, do, 1; Mrs Cath R'ee, do, 3; Jus Frantz, do, 4; Mrs Mrs Jsa Frazee, 2=1423; total, 9,918 shares.

The time for the Jubilee draws near. A yet less than one-third of the

\$50,000 has been paid in. Many are intending to give; please send forward your offerings as rapidly as possible.

A. CONOOS, Secy. Jub. Com.

Hebron, June 14.

Home Missions.

The June meeting of the Home Mission Board was held on the 11th inst.

REPORTS

were received from General Missionaries Wallace and McGregor, and from missionaries pastors, J. W. Brown, Brooklyn, Richman; of Barrington and Woods Harbor; Cahill, of Summerside; W. J. Blackney, of East Dalhousie; H. H. Sanders, Grandville Mt. and King, of St. John City Mission.

GRANTS.

1 To Millford and Greywood, Annapolis Co., \$60 for one year, from May '88, Rev. J. E. Blackney, pastor. 2 To Norwood and Hectanooga, Digby Co., N. S., \$40 for current year, Rev. A. Cogwell, pastor.

RECEIPTS.

From May 14 to June 11:

Table with columns for church names and amounts. Includes Convention Fund, per Campbellton church, 50.00; Convention Fund, per Greywood and Millford churches, 6.00; Sale of books, per P. E. Rouleau, 1.50; Rev. F. E. Rouleau, Wymouth Bridge, 5.00; Mrs. Wm James, East Unclac, 2.00; Mrs. Joe Saunders, Hebron, 1.00; "A Friend to the Cause," Indian Island, 1.00; J. R. Raymond and wife, Wymouth, 2.00; Mrs. Jacob Gavel, Truslet Lakes, 5.00; Laks George church, Col. for Manitoba Mission, 3.00; A Friend, Little Glass Bay, C B Convention Fund, per J Hunt, 3.00; Mabou, 5.00; Collection at Chebourg, 2.50; Acadia 4.00, 7.50; A Friend for French Testants, 5.00; P R Molinaire, West Bay, Cape Breton, 1.00; Con. Fund, per Alex Gillis and wife, Saubennodid, 25.00; Convention Fund, Day Day, 10.00; Port Maitland, collection 1.28; Beaver River do 3.00, 4.28; E E Locke, Wolfville 2.00, Jordan River, per G P Raymond \$2.00 4.00; John Dimock, Berwick, 5.00; C D Everett, German St church, St John, 10.00; Con Fund, 2nd St Mary's church, 10.00

Before reported, 254 68; Total, \$2,895 48

A. CONOOS, Cor. Sec'y H. M. Board. Hebron, June 13, '88.

Religious Intelligence.

NEWS FROM THE CHURCHES.

THE VALLEY.—On the 8th inst., five happy believers were baptized into the fellowship of Tyne Valley church. June 11th '88.

ALBERTON.—The work is moving quietly along on this field, and the interest increasing at all the stations. In the month of April, Bro. Cahill, of Summerside, spent several days with us in Alberton, preaching the word; his labours were highly appreciated by us and soon to be forgotten. On the 13th of May, two were baptized and received the hand of fellowship. Last Sabbath, June 10th, five were received by pastor, and one by experience. Bro. J P Felling is superintendent of our Sabbath-school, and is doing good work. The Lord is blessing us at Cape Wolfe. On June the 3rd, a sister followed her Saviour in baptism; a large assembly witnessed the ordinance, others are seeking Christ. We hope to report baptism again soon.

R. B. KINLEY.

ST. GEORGE, N. B.—The Baptist church had the pleasure of listening to a profitable sermon by Rev. C. W. Williams, on the evening of June 14th, on "Christian Duty." After the sermon, Bro. Peter Davis was ordained to the office of pastor, and one by experience. Bro. J P Felling is superintendent of our Sabbath-school, and is doing good work. The Lord is blessing us at Cape Wolfe. On June the 3rd, a sister followed her Saviour in baptism; a large assembly witnessed the ordinance, others are seeking Christ. We hope to report baptism again soon.

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result of the recent revival, of forty by baptism and five by restoration letter. It was my privilege last evening to introduce to the church, in a large and gracious meeting, our returned brother, L. A. Palmer, who is to spend the coming four months with the Weymouth and Truslet churches. His address made an excellent impression, and he enters upon his duties under favorable auspices.

WYNSHAW.—I baptized two men, heads of families, into the fellowship of the Weymouth Baptist church last Sunday, June 15.

PERSONAL.

The address of Bro. M. B. Shaw for the next two months will be West Advocate, Nova Scotia.

Bro. T. B. Layton has just returned from his sojourn in California. He is delighted with the country, and is much improved in health.

Bro. and Sister DeWolfe received a very loving and appreciative address, on retiring from the pastorate of the Maitland and Beaver River churches. Special reference is made to Bro. DeWolfe's faithfulness in presenting all the truth, his tact in dealing with heretics, and his work in restoring peace and harmony to the churches.

NOTICES.

P. E. I. QUARTERLY MEETING.—The P. E. I. Quarterly Meeting will meet in connection with the Association to be held at Bedeque, July 6th.

R. H. BISSON, Secy

The next Albert County Baptist Quarterly Meeting will be held with the second Elgin Baptist Church on Thursday the 28th inst. commencing at 2 p. m. in connection. We hope to see a general attendance.

M. GROSS, Secy-Treas.

Hillboro, June 15.

To W. B. M. A. SOCIETIES, in P. E. I.—The Annual Missionary Meeting of the Women's Baptist Missionary Aid Societies, will be held in Bedeque, P. E. I., on Monday, July 9th, 2:30 p. m.

L. J. S.

The P. E. Island Baptist Association will meet with the Baptist church of Bedeque, on the 6th of July, at 10 o'clock a. m. Delegates expecting to attend are requested to send in their names to the clerk of said church, Joseph Schurman, Esq., Central Bedeque, stating where of said society they will be of their own conveyance, before the fifteenth of June, in order that suitable arrangements can be made for their accommodation.

I. J. SKINNER.

Pastor of Bedeque church.

P. S.—The Baptist churches throughout the Island are requested to have their church letter prepared and sent to the clerk of the Association, Bro. J. B. Leard, Tryon, at least one week before the day of meeting, in order to save time.

I. J. S.

UNION BAPTIST EDUCATIONAL SOCIETY.—The general annual meeting of the Union Baptist Educational Society will be held in the Vestry of the Leinster St. Baptist Church in the City of Saint John, in the City and County of Saint John, on Monday the twenty-fifth day of June, instant, at half-past two o'clock in the afternoon, and at such meeting to be held at the above time and place the Reports of the directors and officers of said society will be read, the directors for the ensuing year elected, and such other business transacted as may legitimately come before the meeting.

Dated June 9th. A. D. 1888.

AMOS A. WILSON, Secretary.

To W. B. M. A. SOCIETIES IN N. B.—The annual Women's Missionary Meeting will be held in connection with the N. B. Association this year. All members and others interested are earnestly invited to be present and to contribute to make these annual reunions the source of large increase to our mission work.

A. B. E. Secy for N. B.

Baptist Anniversary

CONVENTION OF THE MARITIME PROVINCES, at Wolfville, N. S., Saturday, 25th of August, at 10 A. M.

ASSOCIATIONS.

N. S. CENTRAL, at Gasperaux, on Thursday, June 21st, at 2 o'clock p. m.

N. B. WESTERN, at Cambridge, on Tuesday, June 26th, at 2 o'clock p. m.

PRIEST EDWARD ISLAND, at Bedeque, on Friday, July 6th.

N. B. EASTERN, at Moncton, on Saturday, July 21st, at 2 o'clock p. m.

N. S. AFRICA, at Hammonds Plains, Saturday, September 1st.

N. S. EASTERN, at Canoe, on Saturday, September 8th, at 10 o'clock a. m.

Travelling Arrangements.

FOR DELEGATES ATTENDING THE WESTERN N. B. ASSOCIATION.

It is very desirable that people who are intending to go to the Western Baptist Association at the Narrows, Queens Co., should know the way and fare there. The Steamer "Star" will take delegates to the Association and return for one fare from any point where they have connections or landings.

Those from the up river stations, can take the Steamer from Fredericton on the 26th June and connect with the Steamer "Star" at one fare.

The New Brunswick Railway will sell our fare tickets at their several stations to delegates, good till the 30th.

M. S. HALL, one of the committee.

Received for W. B. M. U.

East Jeddore, per Mrs L Hartwell, \$ 6 11

Halifax North Church for H. M., 16 45

Collins, per Mrs E Kelly, 2 00

Broadfield, per M C Dalley, 5 00

Hopewell Hill, per M E Bacon, 4 00

Great Village, per Mrs L C Layton, 3 00

St Stephens, per Mrs E Price, 6 25

Digby, per C E Durke, 6 00

Will the sisters please remember that next month closes the accounts of W. B. M. U. for this year.

The Societies are requested to make an extra effort to see that every member has paid at least \$1.00, and that the money be forwarded as soon as possible to the treasurer. No money received after the last of July will be credited in this year's account.

S. J. MANING.

Wanted.

Every reader of the MESSENGER AND VISITOR who is engaged in Sunday school work to ask the question from the superintendent: From whom are we getting our Lesson Helps a d papers? From whom are we getting our Sunday School books? If not from Our Baptist Book Room, Halifax, begin at once to talk the matter up. Get up a teacher's meeting and make a motion to send the next order to our own Book Room.

Kidly take the Year Book of last year and look for "Sunday Schools" and remember that the Society will be able to report schools having ordered this year if you will but use your influence.

Our stock is new. Our prices are low. Our special attention given to each order. All we ask is a trial, and that trial of once.

If your order comes at once, you will be able to begin third quarter July 1st.

Baptist Book Room, Halifax, N. S. GEO. A. McDONALD, Sec'y Treas.

Convention Funds

Vernon River, P. E. I., \$15 60

Digby 6 00

Norwood 8 50

First Springfield, N. B. 15 22

Second Springfield, N. B. 8 20

D A Vaughan, St Stephen, for H M 1 00

Sussex, 1 00

Widow Grove, 0 50

Second St Andrews, 0 25

Boabier, 0 25

Portland, 35 00

Treas Southern Association, 31 35

Brussels street church, 17 66

\$140 93

June 16. G. E. DAR.

Literary Notes.

St. Nicholas, June, 1888. The Century Co., Union Square, New York. This number of the St. Nicholas is, in possible, superior to any of its predecessors. One article, in particular, which will interest all, is that on Louise May Alcott. Besides this there is the usual array of excellent stories, poems, jingles, beautiful illustrations, etc., etc.

The Homiletic Review for June, Funk and Wagnalls, New York. Y ar \$3. Clergyman \$2.50. Editors, J. K. Funk, D. D., and J. M. Sherwood, D. D. An international monthly magazine of religious thought, sermon literature, and discussion of practical issues. The student of theology, young or old, who finds his current of religious thought sluggishly running will do well to turn in here.

On Banks and Banking in Canada.—This is a treatise recently read before the Ontario Institute of A. C. G. H. M. M., by Mr. J. H. Mendon, F. C. A., who, having prepared a table of Analysis exhibiting the various features of the business of the Canadian banks, requisite to show their condition, expanded and illustrates the several columns of the Analysis in a series of short essays, which are also an exposition of the whole banking system of Canada. An appendix contains criticisms on the paper contributed by M. O. G. H. M. M., General Manager of the Merchants' Bank of Canada, and others. It is published by Williamson & Co., Toronto, and Dawson Bros., Montreal. Price twenty-five cents.

The Missionary Review of the World for June contains a great amount and variety of sterling matter, gathered from the whole missionary world. In its literary department are eleven articles of marked ability. There are synopses of the reports of ten organized societies, and correspondence from nine mission fields, with general intelligence from all parts of the world. Dr. Pierson furnishes excellent matter for the Monthly concert. The Monthly Bulletin of missions gives the latest intelligence from all parts of the world. There is much else of interest.

Funk & Wagnalls 18 and 20 Astor Place New York. \$2 per year.

A timely article in the July Century is "Disease Germs and how to Combat Them." It will be accompanied by a frontispiece portrait of Pasteur, who has made disinfection and fermentation a longer study than hydrophobia, although it is with the latter that his name is more intimately associated in the public mind.

Chronic Coughs and Colds

And all diseases of the Throat and Lungs can be cured by the use of Scott's Emulsion, as it contains the healing virtues of Cod Liver oil and Hypophosphites in their fullest form. See what W. S. Muer, M. D., L. R. C. P., Truro, N. S. says: "After three years' experience I consider Scott's Emulsion one of the very best of 'meat'—Very excellent in 'Pneum' affections." Put up in 50c. and \$1 size.

NEW ENGLAND CONSERVATORY

Through instruction under able Masters in BRICK, FINE ARTS, ELOCUTION, LITERATURE, LANGUAGES, PRACTICAL CULTURE, AND TUNING. Tuition \$5 to \$25 per term. Board and Room including Steam Heat and Electric Light, \$3 to \$4.00 per week. For Illustrated Circulars giving full information, address E. TOURJEE, Director, Franklin St., BOSTON.

VISITORS TO BOSTON

will find a first-class home at KIMBALL'S, 6 Allston Street, Beacon Hill. Quiet location; cool rooms; superior table; home comforts. Terms for room and meals, \$1.50 to \$2.00 per day; \$8.00 to \$10.00 per week.

Rooms may be secured in advance by letter or telegram. Address: 58-18 HENRY H. KIMBALL, Prop'r.

W. F. BURDITT & CO.

FARM MACHINERY.



INFANTILE Skin & Scalp DISEASES cured by CUTICURA Remedies.

FOR CLEANSING PURIFYING AND HEALING the skin of children and infants...

SPECIAL REDUCTIONS. THE Subscriber wishes to inform his many Customers...

ISAAC ERB, 13 Charlotte St. St. John, N. B. THOMAS L. HAY, Hides and Calf Skins and SHEEP SKINS.

NEW GOODS! In Gentlemen's Department 27 King Street. MANCHESTER, ROBERTSON, & ALLISON.

JAS. G. McNALLY is now opening 1st Spring Stock of HOUSE FURNISHING GOODS.

CITY OF LONDON FIRE INSURANCE CO OF LONDON, ENG. Capital: \$10,000,000.

GERMAN FELT SLIPPERS, with Leather Soles. These are very warm slippers and must be worn before it is too late.

WATERBURY & RISIN: N. WEL POSTS, STAIR RAILS, BALUSTERS.

A. CHRISTIE W. W. CO WATERLOO STREET. J. E. COWAN Commission Merchant.

INDIAN TOWN. S. D. JOHN, N. B.

The River Time.

Of a wonderful stream is the River Time, As it runs through a realm of tears...

And the name of the tale is the "Long ago," And the years in the sheet, how they come...

"A Little Leaven Leaveneth the Whole Lump." BY DOROTHY PERCY.

"The house on the hill is sold at last." "What's that?" said the Rev. Alfred Goodman...

"Why has it not been sold before?" "Well, you see, old B. arcon was a teary sort of man...

"The old house on the hill has been sold to a Mrs. Lord, a widow from New York."

"The place boasted of three large churches, the Dutch Reformed, Presbyterian, and Episcopal."

"The people rose in mass and said the old owner should never be dejected with a railroad."

"By the influx of new comers to the town, the three established churches, already strong, received many additions to their membership."

and was regarded by the professors as possessing more than average ability. He had been urged to accept the call to the church because it was in such a growing town...

"The church building was a small, cheerless-looking frame structure entirely lacking in any adornment."

"Many seeing her devotion and steadfastness of soul as well as her good work, and somewhat abashed that love of society position had been a stronger motive than principle in determining their choice of a church home."

"Her coming proved a wonderful blessing to the church, and before a year had closed the congregations had increased, and there had been numerous additions to the membership."

"I have read," said the shoemaker, "a good deal about the heathen gods, and I believe the account of Christ is taken from some of the heathen writings or other."

"I will abide by your own decision on two questions," said the minister. "First, will you give up the Bible-reading? If so, I will freely do the same."

"He seemed still more perplexed, and remained a long time silent. At length he said to the minister: 'I have been thinking of you for some time in deep thought, and then was constrained to say: 'Well, if all men were really Christians in practice as well as theory, of course we should be a happy brotherhood indeed.'"

"I promised you," said the reader, "that I would abide by your answer; will you do the same?"

"I am very glad to welcome you to Schuyler," said Mrs. Cooke, fairly beaming with anticipation of pleasant times yet to come.

"What church do you mean, Mrs. Lord?" "The Baptist. Of course I go there."

Mrs. Cooke ended her call, and on her way home she could not help contrasting the purity of motive that actuated Mrs. Lord's conduct with her own selfish aims.

After a residence of a few months in Schuyler, Mr. Lord had a large circle of acquaintances, among whom she found many Christians who had wandered from their spiritual fold.

"No, there is still work for me to do here; but we probably should have left the town at the end of the year had Mr. Goodman's wife said to him: 'Shall we leave the work now for some one else to take up?'"

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and I just hope there will be one yellow one, like Robby Gray," gramma said.

"What do you mean?" asked grandpa, then, all in a minute, she knew. She couldn't quite hide the twinkling smile in her eyes, though she tried, because she knew, too, that Teddy didn't like to be teased.

"O-h!" said Teddy, hanging his head. He felt the least bit ashamed, but there were tears in his eyes all the same.

"Good friends, you may be sure of this, that God never sent a trial so bitter that a genuine, Christ-filled Christian could not suck some honey out of it."

"What a Fault-Finder is Good For. In the village of -- lived a man who was a bold leader of all opposition to religion, and always ready to publish abroad the inconsistencies or shortcomings of any who were professors of religion."

"I am going to leave town soon, and you will probably be very glad of it. Glad to see you go, but I am sure you will miss me when I am gone."

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Campbell's Cathartic Compound. Cures Chronic Constipation, Costiveness and all Complaints arising from a disordered state of the Liver, Stomach and Bowels, such as...

A POOR MAN'S FRIEND. One that will save days of sickness and many a Dollar in time and Doctor's Bills, one always near at hand, never fails at a moment's call. This friend is PAIN-KILLER.

THE GREAT BLOOD PURIFIER. Dr. CHANNING'S Compound Extract of Pure Blood. Sarsaparilla. For the cure of Scrofula, Salt Rheum, Cancer, all Skin Diseases, Tumors, Eruptions of the Liver and Spleen, Rheumatic Affections, disease of the Kidneys, Bladder, and Urinary Organs, Obstruction of the Chest or Lungs, Leucorrhoea, Gleet, and all diseases arising from a disordered state of the blood.

DR. SAGE'S CATARRH REMEDY. For the cure of Catarrh of the Bladder, Prostate Gland, Uterus, and Vagina, and all other Catarrhs of the Urinary and Genital Organs.

\$500 OFFERED. For an insurable case of Catarrh of the Bladder, Prostate Gland, Uterus, and Vagina, and all other Catarrhs of the Urinary and Genital Organs.

1887.- APRIL.- 1887. OUR NEW SPRING GOODS. Wholesale Trade. DANIEL & BOYD.

HERBERT W. MOORE, Barrister-at-Law, SOLICITOR IN EQUITY, CONVEYANCER, ETC. ROOM NO. 7 PUGNAC BUILDING, PRINCE STREET, ST. JOHN, N. B.

Chamberlain & Co. UNDERTAKERS. Warehouse and Office, 1111 St. J. St., Portland, Me. Orders from the country will receive special attention. Satisfaction guaranteed.

Vacation Notes.

JUST RECEIVED.

A BEAUTIFUL ASSORTMENT OF GOLD AND SILVER WATCHES AND JEWELRY.

Specially suited for SCHOOL TEACHERS.

W. Tremaine Gard, Victoria Hotel, No. 81 King St., ST. JOHN, N. B.

MAGNETISM.

The MARVELLOUS POWER OF DR. J. GORDON BERRY'S ELECTRO-MAGNETIC BELTS, and also the MAGNETIC CHEST PROTECTOR OR DIGESTER.

PARKER BROS., MARKET SQUARE, SAINT JOHN, N. B.

BEST ON EARTH SURPRISE SOAP THE GREAT SELF WASHER TRY IT

IT CURE FITS! FITS, EPILEPSY OR FALLING SICKNESS.

MAIL CONTRACT.

SEALED TENDERS, addressed to the Postmaster General will be received at Ottawa, until noon, on 14th of July, 1887.

6, 10, 20 Cent PACKAGES.

WOODRILL'S & ERMANN'S BAKING POWDER

ALWAYS RELIABLE.

THE DUPLEX CORSET.

THE HOME.

Some Day, some day, not yet, dear friend,

Dark shadows still must o'er us fall; Ere we behold this earthly end.

Some day, beside the river dark, The muffled dip of silent oars,

The Husband's Duty.

There is no mother, carrying alone the burden of training the children, who will not heartily endorse the following sentiments set forth by a writer in Good Cheer:

There is no much talked and written about woman's duty to her home. No woman can make a perfect home without the cheerful and earnest cooperation of her husband.

Loose ideas as to borrowing and lending, as to incurring debt, overrunning the amount in hand, buying whatever pleases the fancy, giving away without due consideration, all the reckless lavishness which everywhere marks a person as extravagant.

THE FARM.

Manures.—Substances possess different degrees of solubility. In some cases it may be very rapid, while in another it may be very slow.

Alcoholism in France.

Even a paper like the Paris Figaro, which has never been accused of taking too sombre a view of life, has roused to the increasing seriousness of the effects of alcoholism on natural life.

Reeking an Empty Cradle.

I tell the story as it was told to me: Years ago, in one of our Sutter's cities, brilliant Robert Maguire wedded the beautiful Clarissa Barrett.

Facts to be Remembered.

The St. John's Business College, renders study with ease and pleasure, during the winter months, just as agreeable as in any other time of the year.

where we are all bound to one another by slender threads, which go from land to land, from home to home.

The marks of a good cow are plain to all who are acquainted with cattle, yet there is so much variety of relative point-requiring consideration that we can only picture them in the model.

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ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low cost, short weight, adulterated, cheaply made powders. Sold only in cans. ROYAL BAKING POWDER CO., 116 Wall-st., N. Y.

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Publisher "MESSENGER AND VISITOR,"

ST. JOHN, N. B.

News Summary.

DOMINION

-The soap factory at Springhill, N. S. is nearly completed. -Senator Schulz has been appointed governor of Manitoba. -A local telephone company has been formed at Antigonish. -Coal has been discovered near Otaheke, Quebec county, N. B. -Great preparations are being made at Chatham, N. B., to receive the Militia. -Three new cheese factories are now in operation in Antigonish county, N. S. -The Ecclesia at King's college, Windsor, will take place on Thursday, 28th. -The C. P. R. work shops are to be removed from Winnipeg to Port Arthur. -Four Scotch built locomotives have arrived at Quebec for the Intercolonial railway. -F. C. Rand, of Cornwallis, and J. M. Vais, of Digby, have been appointed collectors of customs. -It is probable that the newly arrived crofters will be settled at Pelican lake, southern Manitoba. -Chambers, Turner and Layton of Truro, were burnt out last week. Loss \$40,000; insurance \$21,500. -The latest estimate of the damage done by the cyclone in the Ottawa Valley places the loss at \$400,000. -The bricklayers union of Toronto, have voted \$400 for the assistance of their striking brethren in Omaha, Neb. -The May salmon catch at the mouth of the Miramichi, has been larger this Spring than for several years. -More new buildings are being erected in Fredericton this summer than ever went up in any one season for many years past. -The farmers' convention at Andover has been fixed for the 4th and 5th of July, with an excursion to Grand Falls on the 5th. -The only candidates for admission into the Kingston Royal College were Messrs. Church, DeBury and McLean of St. John. -It is understood that the government intend placing a fishery cruiser on the Georgian Bay, to look after American poachers. -It is understood that Hon. Mr. McLellan has been appointed lieutenant-governor of Nova Scotia, the appointment to date from July 9th. -The net debt of Canada at date is \$227,988,000. The revenue and expenditure statement to May 31st shows a surplus of \$2,400,000. -G. W. Burnaby, sub-collector of customs at Kentville, has been suspended. His deficiency is reported at \$1,500. In respect to his investigating affairs. -The university faculty announce J. C. Milligan of St. John and Miss Tibbits of Fredricton as winners of the Douglas gold medal and English prize, respectively. -News has been received from St. Thomas to the effect that C. J. Oursault, M. P. for Montreal east, is in a very precarious state of health. His friends fear the worst. -The contract for the building of the addition to the Ladies College at Sackville has been awarded to Messrs. Albert Bulmer and John Estabrooks. The contract price is \$2,000. -The estate of the late James Harris of the firm of James Harris & Co., St. John, has been entered at \$234,866, real estate being valued at \$37,000 and personal property at \$197,866. -Fires from the woods burned the gold mining settlement of Rawdon, Hants Co., seven-tenths dwellings, D. A. McDonald's store, the company's office and crushing gear were cremated. Loss \$30,000. -Two more geological parties have started for the Maritime Provinces. Professor Bailey will explore northern New Brunswick and Professor Macoun will make botanical and geological collections on P. E. Island. -The department of marine give notice that the outer or front range light at the entrance to Big Shippegan gully has been discontinued, as the channel over the bar has changed so as to render the range of lights dangerous and misleading. -The Canadian supreme court judges are in doubt as to their power to deliver judgment in cases argued when the late Judge Henry was on the bench. It is considered probable that all cases now pending for judgment will have to be re-argued. -The number of mining prospectors seeking gold between Sackville and Antigonish does not fall short of 1,000. New outfits are moving out from every station on the line of the Canadian Pacific every day. Some lucky strikes have been made this season. -The budget speech was delivered by Hon. Joseph Sheehy, provincial treasurer, on the 15th. Mr. Sheehy anticipates a surplus of receipts of nearly \$700,000 for 1888. On the proposition of the government the legislature voted \$5,000 for the relief of distressed sufferers by the recent Hull fire. -An iron box was found on the beach at St. Martins Saturday, which is supposed to be the one taken from the savings bank at that place about one year ago. It is supposed that it was thrown from the bridge into the river, and was carried by the freshet below low water and the action of the tide has brought it back. -The most novel strike on record is reported from E-cornico, on the North Shore, N. B., where the lobster factory hands are demanding four meals a day. By complying with the demand the managers no doubt would find the least troublesome, most expeditious and cheapest mode of catching lobsters yet invented. -A young French lad from Beaulieu, found a pearl in an oyster one day recently. It was of a beautiful pink color, as large as a head of one's forefinger, and worth anywhere between \$50 and \$100. The lad brought the pearl to Moncton on Saturday and sold it to Watson and Nickerson, who have forwarded it to Toronto to be appraised. -Insurance Commissioner Tarbox, of Massachusetts, in his recent report says: "The old system of life insurance is, humanly speaking, safe if it is too expensive, and cannot reform the fault, some other system that can provide safety with less cost, will supersede it." -Annals of the Journal of Commerce, Montreal, says: "We believe the Dominion Safety Fund Life Association, St. John, N. B., has definitely solved the problem of the safe and chief insurance of the future, and marks a new departure in the history of life insurance."

-The N. S. Forge Co., of New Glasgow are working on an order from the C. P. R. for 10,500 axles. -Mr. Charles Morse, of Shelburne, has been appointed deputy registrar of the Canadian Court of the Exchequer, at Ottawa. -On Sunday, a good sized porcupine walked into the residence of B. H. Appleby, Carleton, St. John. With a bid of one stroke to the eye, he was killed. -At Yarmouth, the other day, the fishery inspector found a heavy fine and made a seizure of material at a lobster factory which has been taking lobsters less than nine inches in length. -Confirmation of the dispatch to Savelly's expedition has been received. -Gen. Wolsley's term as Adjutant General of the Army has been extended two years. -It is stated in London that the Duke of Aosta paid \$4,000 for the permit to marry his niece Princess Letitia Bonaparte. -A steamship is being built by the Union line which it is thought will make the passage from Liverpool to New York in five days. -Lord James Douglas, a brother of the Marquis of Queensberry, has been sent to jail for annoying Miss Scott, an heiress, with his attentions. -Baroness Burdette-Coutts is about to establish a workshop, for sewing and sewing-machine, where poor seamstresses can go and use them at a low charge. -A dispatch from Jeddah says the German steamer Pempton, from Singapore, with 1,100 pilgrims on the way to Mecca on board, is overdue at Jeddah, and is supposed to be lost. -The French are acknowledged to have the finest guns and projectiles in Europe. Their Eramy shell has been shot through an armor plate twenty inches thick, and come out with its steel point uninjured. -Locusts are advancing through Algeria in a compact mass of over twelve miles long and six in breadth. A panic prevails in the province of Constantine. The valley of Guelma has been devastated by locusts. -Glasgow will soon be the second city of the United Kingdom. Its boundaries are to be extended so as to include a number of populous towns, and it is estimated that it will then have a population of nearly 800,000. -The amount expended up to date on the Panama Canal is \$117,910,000, and it is estimated that it will require \$230,000,000 and four years more labor for its completion. The figures are a trifle larger than those used in the ordinary object lesson. -General Sheridan's mother died on the 12th inst., at Sumner, Ohio. -Four cases of smallpox were reported at Haverstraw, N. Y., on Wednesday last by the board of health. -Myriads of grasshoppers have appeared in the Oler Tail country. They are of the genuine Rocky Mountain variety. -Henry Fonda and Douw Fonda are the oldest natives of the town of Fonda, N. Y., and probably the oldest pair of twins in the entire country. They will be 79 years of age in July. -Prof. C. V. Riley, United States entomologist, who is now in Chicago, says a brood of seventeen year locusts is due for this year, and may be looked for in Illinois, Indiana, Michigan, Wisconsin, Iowa, and in Lancaster county, Pa. -The British barque Balaklava has arrived at San Francisco from London after a remarkably long voyage of one year and 74 days. Her misfortunes were many. There is not a sailor on board who stepped on her from England. Ten sailors went down to a close, and drowned in the storm off Cape Horn. While at Valparaiso for repairs, the remainder of the crew deserted. The barque was again caught in a storm after leaving that port, and lost two more men. -The twenty-first year of the New England Conservatory of Music, Boston, which has just drawn to a close, has been the most successful in the history of that phenomenally successful institution. Nearly 2300 pupils have received instruction in its several schools of music, art, oratory, languages, literature, piano and organ tuning, physical culture, etc. Every State and Territory, and many other countries have been represented in its halls. The ablest artists and teachers are in its faculty, and yearly additions are made from American and European sources.

Births.

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He had been restored to the fellowship of the church a few days previous to the beginning of his sickness. -At Lakeville, Lot 4, P. E. I., after a lingering illness, Stephen Rose, Esq., aged 83 years. Precious in the sight of the Lord is the death of his saints. -At Greenwell, Kings Co., N. S., June 9th, Mr. Elijah Hoop, formerly of Springfield, Annapolis Co., aged 85 years. More than 50 years ago he settled with the Springfield Baptist church. He adorned his profession by a Godly walk. His end was peace. -At Fisherman Harbor, May 30th, of typhoid fever, Robert Potter, aged 84 years. -At Coddles Harbor, June 3, William Spongale, aged 76 years. -After a lingering illness, Nelson Jondry, deceased on June 7th, 75 years of age. His end was peace. -At Kawick, York Co., Feb. 23, William Wheary, aged 63 years, after six weeks suffering peacefully fell asleep in Jesus; found the Saviour on his death-bed and rejoiced in his love. 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The cause of Christ was ever near his heart, and he endeavored to promote its interests by word and deed. His business, his liberality of mind were not confined to his own church and community, but others shared in his unostentatious benevolence. The various interests of Christ's kingdom were always remembered by him, and he esteemed it a source of joy to take an interest in the welfare of his country, and his business prospered. He was a great lover of justice and liberty, broad in his sympathies, a true friend, of a forgiving spirit. His character was pure and his integrity unassailed. He was wise in council, cautious in procedure, punctual in meeting his engagements. His life was a true success. His business prospered. He developed a manly character. He was a christian man. His house was a home for the ministers of the gospel and his kind hospitality will always be held by them in grateful recollection. 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