

JOURNAL OF THE PROCEEDINGS
OF THE
PROVINCIAL SYNOD

OF THE
United Church of England and Ireland
IN CANADA.

THIRD SESSION.

HELD IN THE CITY OF MONTREAL, FROM SEPT. 13TH TO SEPT. 20TH
INCLUSIVE, IN THE YEAR OF OUR LORD MDCCCLXV.

WITH AN APPENDIX AND SUPPLEMENT.

Montreal:

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1865.

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JOURNAL

OF THE

THIRD SESSION OF THE PROVINCIAL SYNOD:

FIRST DAY.

SERVICE IN THE CATHEDRAL.

The PROVINCIAL SYNOD OF THE UNITED CHURCH OF ENGLAND AND IRELAND in Canada, met in accordance with the notice given by the METROPOLITAN, on Wednesday, 13th September, 1865, in the Cathedral School-house, Montreal, and proceeded to the CATHEDRAL for Divine Service, at 11 o'clock. Morning Prayer was said by the Very Reverend the DEAN OF MONTREAL. The Lessons were read by the Venerable the ARCHDEACONS OF ONTARIO and LONDON. The Litany was said by the LORD BISHOP OF QUEBEC. The Sermon was preached by the Rev. Dr. BEAVEN.

The METROPOLITAN consecrated, and was assisted in distributing the Elements by the BISHOPS of HURON, ONTARIO, and QUEBEC.

LOWER HOUSE.

At three o'clock P.M. the Synod re-assembled for business. The METROPOLITAN took the Chair, and informed the LOWER HOUSE that they were to meet in the Cathedral School-house, and directed them to elect their PROLOCUTOR.

After the BISHOPS had withdrawn, the DEAN OF MONTREAL took the Chair, and it was moved by the ARCHDEACON OF ONTARIO, seconded by Mr. J. W. GAMBLE, that the Rev. Dr. BEAVER be re-elected PROLOCUTOR. *Carried.*

After the PROLOCUTOR had taken the Chair, and acknowledged his appreciation of the confidence manifested by the HOUSE in his re-election, he was conducted to the UPPER HOUSE by the CHAIRMAN, accompanied by other members of the LOWER HOUSE, and his election was announced to the President.

On his return the PROLOCUTOR nominated the Very Rev. the DEAN OF MONTREAL as his Deputy.

The CLERICAL SECRETARY being absent, the LAY SECRETARY called over the Roll of Delegates as follows :

DELEGATES TO PROVINCIAL SYNOD.

DIOCESE OF QUEBEC.

<i>Clerical.</i>	<i>Lay.</i>
Rev. J. H. NICOLLS, D.D., Principal of Bishop's College, Lennoxville.	H. S. SCOTT, Quebec. †
" C. HAMILTON, M.A., Quebec.	Hon. EDWARD HALE, Sherbrooke.
" HENRY ROB, B.A., Quebec.	Rt. Hon. Lord AYLMER, Melbourne. †
" A. J. WOOLBYCHE, Point Levis.	THOMAS WOOD, Woodside, Megantic.
" G. V. HOUSMAN, M.A., Rector, Quebec.	W. R. DOAK, Compton.
" G. C. IRVING, M.A., Rector of the Grammar School, Lennoxville.	G. HALL, Quebec.
" C. P. REID, M.A., Sherbrooke.	R. HAMILTON, Quebec.
" H. G. BURRAGE, M.A., Hatley.	WM. PETRY, Quebec.
" A. C. SCARATH, Lennoxville.	E. J. HEMMING, Drummondville.
" E. C. PARKIN, Cookshire.	H. HANNING, Danville.
" JOHN TORRANCE, Three Rivers.	JOS. B. FORSYTH, Quebec.
" M. M. FOTHERGILL, Quebec.	W. SPRAGGE, Quebec.

† Not present during Session.

DIOCESE OF TORONTO.

Clerical.

- Ven. the ARCHDEACON of TORONTO, D.D., D.C.L., Rector, Cobourg.
 Rev. GEORGE WHITTAKER, M.A., Provost of Trinity College, Toronto.
 Rev. JAMES BEAVEN, D.D., Incumbent of Berkeley with Chester, Toronto.
 Rev. J. G. GEDDES, M.A., Rector, Christ Church, Hamilton.
 Rev. SALTERN GIVINS, Rural Dean of the Home District, Incumbent of St. Paul's, Toronto.
 Rev. A. PALMER, M.A., Rural Dean of the Gore and Wellington District, Rector, Guelph.
 Rev. HENRY HOLLAND, M.A., Rector, St. Catherine's.
 Rev. W. McMURRAY, D.D., D.C.L., Rector of Niagara.
 Rev. T. B. FULLER, D.D., D.C.L., Incumbent of St. George's Church, Toronto.
 Rev. W. S. DARLING, Assistant Minister of Holy Trinity Church, Toronto.
 Rev. T/B. READ, D.D.
 Rev. H. J. GRASSETT, B.D., Rector of St. James, Toronto.

Lay.

- Hon. J. H. CAMERON, M.P.P., Q.C., D.C.L., Toronto.
 Hon. G. W. ALLAN, M.L.C., Toronto.
 Hon. G. S. BOULTON, Cobourg.†
 Hon. D. L. McPHERSON, M.L.C.
 Hon. H. B. BULL, Hamilton.
 JAMES BOVELL, M.D., Lay Secretary of Diocesan Synod, Toronto.
 C. J. CUMBERLAND, Toronto.†
 F. W. CUMBERLAND, Toronto.†
 LEWIS MOFFATT, Toronto.†
 S. B. HARMAN, Toronto.†
 R. B. DENISON, Toronto.
 J. W. GAMBLE, Pine Grove, Vaughan.

DIOCESE OF MONTREAL.

Clerical.

- Rev. J. P. WHITE, Senior Canon, Christ Church Cathedral.
 The Very Rev. JOHN BETHUNE, D.D., Dean of Montreal, Montreal.
 Ven. Arch. LEACH, D.C.L., Montreal.
 Rev. Canon BOND, M.A., Rural Dean, Montreal.
 Rev. Canon BANCROFT, D.D., Montreal.
 Rev. E. LONDELL, M.A., Rural Dean, St. Andrews.
 Rev. Canon ANDERSON, Sorel.
 Rev. G. SLACK, M.A., Rural Dean, Bedford.
 Rev. E. DUVERNET, M.A., Rural Dean, Hemmingford.
 Rev. H. F. DARNELL, Rector St. Johns.
 Rev. J. C. DAVIDSON, Cowansville.
 Rev. P. W. LOOSEMORE, Second Canon, Christ Church Cathedral.

Lay.

- EDWARD CARTER, Q.C., Montreal.
 Dr. SMALLWOOD, do.
 HUGH TAYLOR, do.
 W. H. A. DAVIES, do.
 JAMES HUTTON, do.
 S. C. BAGG, do.
 MAJOR CAMPBELL, C.B., St. Hilaire.
 HENRY ROEBUCK, Coteau du Lac.
 HIRAM FOSTER, Knowlton.
 ROBERT A. LEACH, Montreal.
 M. H. SANBORN, do.
 STRACHAN BETHUNE, do.

† Not present during Session.

DIOCESE OF HURON.

Clerical.

Rev. J. W. MARSH, M.A., Chaplain to the Bishop, London.
 Rev. E. L. ELWOOD, A.M., Rural Dean, Chaplain to the Bishop, Goderich.
 Ven. the ARCHDEACON OF LONDON.
 Ven. the ARCHDEACON OF HURON.
 Rev. F. W. SANDYS, D.D., Rural Dean, Chatham.
 Rev. W. BETTRIDGE, B.D., Rural Dean, Woodstock.
 Rev. J. SMYTHE, B.A., St. Mary's, Blanchard.
 Rev. M. BOOMER, LL.D., Rural Dean, Chaplain to the Bishop, Galt.
 Rev. JOHN McLEAN, M.A., Curate, London.
 Rev. ST. GEORGE CAULFIELD, LL.D., Rural Dean, St. Thomas.
 Rev. J. CARMICHAEL, Clinton.
 Rev. F. D. FAUQUIER, South Zorra.

Lay.

S. PRICE, Port Stanley.
 D. J. HUGHES, County Judge, St. Thomas.†
 T. J. COTTELE, M.D., Woodstock.
 A. WALSH, M.P.P., Simcoe.
 J. BEARD, Woodstock.
 W. M. WILSON, Simcoe.†
 Dr. DEWSON, Windsor.
 F. ROE, St. Thomas.
 C. ROBINSON, Sarnia.†
 M. JACKSON, Glanworth.
 F. S. MACGACHEN, Berlin.
 G. F. RYLAND, London.

DIOCESE OF ONTARIO.

Clerical.

Rev. E. J. BOSWELL, D.C.L., Prescott.
 Rev. JAS. PRESTON, M.A., C'rit'n Place.
 Rev. J. G. ARMSTRONG, M.A., Hawkesbury.
 Ven. the ARCHDEACON OF ONTARIO, Cornwall.
 Rev. WM. BLEASDELL, A.M., Trenton.
 Rev. F. R. TANE, Brockville.
 Rev. R. L. STEPHENSON, A.M., Perth.
 Very Rev. the DEAN OF ONTARIO, Kingston.
 Rev. J. S. LAUDER, A.M., Ottawa.
 Rev. G. A. ANDERSON, Mill Point.
 Rev. T. A. FARNELL, Secretary Synod, Kingston.
 Rev. H. MULKINS, Kingston.

Lay.

Hon. J. PATTON, Kingston.
 THOS. KIRKPATRICK, Kingston.
 P. P. HARRIS, Kingston.
 Hon. JAMES SHAW, Smith's Falls.
 W. B. SIMPSON, Kingston.
 JAMES A. HENDERSON, Kingston.
 H. D. SHAW, Perth.
 Hon. GEORGE CRAWFORD, Brockville.
 Hon. JOHN HAMILTON, Hawkesbury.
 F. McANNANY, Belleville.
 A. CODE, Lanark.
 Hon. Lewis Wallbridge.†

† Not present during Session.

ELECTION OF OFFICERS.

The PROLOCUTOR announced that the Rev. Canon BANCROFT, Clerical Secretary, was prevented by illness from attending the Synod, and that he did not desire to be re-elected.

It was then moved by the Ven. ARCHDEACON OF ONTARIO, seconded by the Rev. Dr. BOSWELL,

That the Rev. Charles Hamilton, of the Diocese of Quebec, be elected Clerical Secretary. *Carried.*

It was moved by Mr. GAMBLE, seconded by Dr. SMALLWOOD,

That Dr. Bovell be re-elected Lay-Secretary. *Carried.*

It was moved by Mr. W. H. A. DAVIES, seconded by Mr. S. C. BAGG,

That Mr. James Hutton be elected Treasurer. *Carried.*

Moved by the Rev. Canon WHITE, seconded by Dr. SMALLWOOD,

That Messrs. Hugh Taylor and Edward Carter be re-appointed Auditors. *Carried.*

READING, ETC., OF MINUTES.

Moved by Mr. E. J. HEMMING, seconded by Dr. SMALLWOOD,

That the Minutes of the Second Session be confirmed after the substitution of the words "Court of Appeals" for the word "Succession" in the Afternoon Session of Fourth Day. *Carried.*

RESOLUTIONS RESPECTING LEGALITY OF PAST ACTS OF
PROVINCIAL SYNOD.

Moved by the Ven. ARCHDEACON OF ONTARIO, seconded by Mr. W. B. SIMPSON,

That the Rules of Order be suspended to allow the introduction of a resolution with regard to certain doubts entertained by some as to the legality of former Proceedings of the Provincial Synod. *Carried unanimously.*

Moved by the Hon. J. H. CAMERON, seconded by the Rev. A. PALMER,

That it be Resolved, That whereas doubts exist in the minds of some of the members of the United Church of England and Ireland in Canada whether the Constitution and past Acts of the Provincial Synod are legal: We, the Bishops and Clerical and Lay Delegates of the said Church, being now assembled under the Act 19 and 20 Vict., Cap. xxi, in order to remove such doubts do hereby declare our assent to the Constitution and past Acts of the Provincial Synod. *Carried unanimously.*

Moved by the Rev. H. HOLLAND, seconded by Mr. F. S. MACGACHEN,

That the foregoing Resolution be forthwith transmitted to their Lordships the Members of the Upper House, with a respectful request that they will concur in the same. *Carried unanimously.*

The PROLOCUTOR appointed the movers and seconders a Committee to convey the above Resolutions to the UPPER HOUSE.

APPOINTING COMMITTEES.

Moved by Dr. SMALLWOOD, seconded by Mr. W. H. A. DAVIES,

That Mr. James Hutton, Dr. Cottle, Mr. C. J. Campbell, Mr. Kirkpatrick, and Mr. Petry, be the Finance Committee. *Carried.*

Moved by Dr. BOVELL, seconded by the DEAN OF MONTREAL,

That the Committee on Canons be filled up by the substitution of the name of the Ven. Archdeacon Patton for the Rev. J. A. Mulock, and J. A. Henderson, Esq., for R. F. Steele, Esq. *Carried.*

That the Committee on Rules of Order be filled up by the substitution of the name of the Ven. Arch. Patton for Rev. C. Forest. *Carried.*

REPORTS OF COMMITTEES.

The Committee on Canons beg to report, that they have had two sittings, in which they have examined the English Canons, and have provisionally determined on such as they would think proper to be re-enacted, with or without modification, for use in this Province. They have it in contemplation to examine the American Canons with a similar object, and to provide substantive measures to meet our own requirements, and for these purposes they beg leave to continue their sittings.

JAMES BEAVEN, *Chairman.*

MESSAGE FROM UPPER HOUSE.

The PROLOCUTOR announced that he had received from the UPPER HOUSE the following message:

The METROPOLITAN begs to inform the PROLOCUTOR, that the Resolution respecting the legality of the past Acts of the Provincial Synod has been passed unanimously by the Upper House.

REPORT OF COMMITTEE ON ELECTION OF METROPOLITAN.

The Committee appointed to devise some measure in consultation with the Diocesan Synod of Montreal, for the solution of the difficulties in the way of the election of a Metropolitan, here presented their Report, which being the Report of a Joint Committee of both Houses, was also presented to House of Bishops, and is printed in the Message from the House of Bishops on the subject. See page 23.

NOTICES OF MOTION.

Thirteen Notices of Motion were then handed to the Secretaries.

The hour of six o'clock having arrived, the PROLOCUTOR pronounced the Benediction, and the HOUSE adjourned to attend Service in the CATHEDRAL.

SECOND DAY.

MONTREAL, *September 14, 1865.*

After Morning Prayer in the CATHEDRAL, the HOUSE met for business at 10 o'clock, and was opened with Prayer by the PROLOCUTOR.

The Minutes of the previous day were read and confirmed.

The following Delegates handed in their names, as having arrived and taken their seats:

Rev. G. A. ANDERSON, Hon. JAMES SHAW, H. D. SHAW, A. CODE, Hon. G. W. ALLAN, T. KIRKPATRICK, W. SPRAGGE, and Rev. G. V. HOUSMAN.

NOTICES OF MOTION.

Six Notices of Motion were then handed to the Secretaries.

MESSAGE FROM THE UPPER HOUSE.

The PROLOCUTOR announced that he had received the following message from the UPPER HOUSE:

The METROPOLITAN begs that the PROLOCUTOR will submit, for the consideration of the LOWER HOUSE, the accompanying letter, received by him from his Grace the late DUKE OF NEWCASTLE, at the time Secretary of State for the Colonies, (dated 10th February, 1864,) to which his LORDSHIP returned answer, that he should not be able to let him know whether it would be the wish of the Canadian Church "to apply for fresh and amended Letters-Patent," until there had been an opportunity to bring the matter before a meeting of the Provincial Synod, which would not ordinarily take place until September, 1865. But in the meantime he believed it was well understood that, by an amendment introduced into the Letters-Patent, as issued on the 12th February, 1862, the authority and jurisdiction of the

Metropolitan were expressly "made subject to the Rules, Regulations, and Canons that the General Assembly may from time to time make in respect thereof."

(DOWNING STREET, 10th February, 1864.

My LORD,—A correspondence which arose out of the recent case of Long vs. the Bishop of Cape Town, has led me to submit for the opinion of the Law Officers of the Crown, the question whether any, and if so, what metropolitan pre-eminence or jurisdiction was conveyed by the Letters-Patent, bearing date the 12th February, 1862, which constitute the Bishop of Montreal Metropolitan Bishop in the Province of Canada.

The following is the answer which I have received :

"We think that it was competent to the Crown to constitute his Lordship a Metropolitan, and thereby to give him pre-eminence and precedence over his Suffragans : but, that as to the coercive jurisdiction which the Metropolitan may exercise, and the manner in which it is to be exercised, these are matters which must be settled by the Bishops, Clergy and Laity of the Church in a general assembly of the Province, according to the provision of the local act of the Canadian Legislature, 19th and 20th Victoria, Cap. 21."

You will be good enough to communicate a copy of this opinion to the Bishop of Montreal, adding that it will be for his Lordship, in concert with the other authorities of the Canadian Church, to determine for themselves whether they would prefer to apply for fresh and amended Letters-Patent, or to allow the existing instrument to remain in force, with the knowledge that so far as it assumes to invest the Metropolitan with coercive jurisdiction, it is of no effect.

I have, &c.,

(Signed,)

NEWCASTLE.

Governor

The Viscount Monk,
&c. &c. &c.

Moved by the Hon. J. H. CAMERON, seconded by Dr. BOVELL,

That the communication sent to this House by the House of Bishops, with the accompanying letter from the late Duke of Newcastle, be referred to the Committee on the Powers of the Metropolitan. *Carried.*

UNFINISHED BUSINESS.

Moved by the Rev. Dr. NICOLLS, seconded by the Rev. A. C. SCARTH,

That this Synod do recommend to all the Clergy of this Province the observance of the Rubrics appended to the Church Catechism.

Moved, in amendment, by the Rev. Provost WHITTAKER, seconded by Mr. MACGACHEN,

That this Synod do respectfully invite their Lordships of the Upper House to take into their consideration the expediency of bringing before all the Clergy of this Province, the duty of observing the Rubrics appended to the Church Catechism.

Carried on following division :

CLERICAL.—*Yeas*: Rev. Messrs. Nicolls, Hamilton, Rœ, Woolryche, Irving, Reid, Burrage, Scarth, Torrance, Fothergill, Archdeacon of Toronto, Whittaker, Beaven, Geddès, Givins, Holland, McMurray, Read, Darling, Grasett, White, Leach, Lonsdell, Davidson, Loosemore, Wood, Smythe, Fauquier, Boswell, Preston, Armstrong, Archdeacon of Ontario, Bleasdel, Stephenson, Dean of Ontario, Lauder, G. A. Anderson, Parnell, Mulkins.—39.

Nays: Rev. Messrs. Housman, Parkin, Palmer, Dean of Montreal, Bond, Canon Anderson, Slack, Duvernet, Darnell, Marsh, Elwood, Archdeacon of London, Sandys, Bettridge, Boomer, McLean, Caulfield, Carmichael.—18.

LAITY.—*Yeas*: Messrs. Wood, Doak, Hall, R. Hamilton, Petry, Hemming, Hanning, Spragge, Cameron, Allen, Bovell, C. J. Campbell, Gamble, Bagg, Major Campbell, Roebuck, Bethune, Cottle, MacGachen, Paton, Kirkpatrick, Harris, Simpson, Henderson, D. Shaw, J. Hamilton, McAnnany, Code.—28.

Nays: Carter, Davies, Hutton, Price, Beard, Dewson, Roe, J. Shaw, Foster.—9.

The main motion was therefore lost.

Objection having been taken to the vote of the Rev. E. WOOD, who had been nominated as a substitute to supply the place of any of the Delegates from the Diocese of Montreal who might be unable to be present, and had understood that Canon BANCROFT was too ill to attend, it was moved by the Rev. Dr. NICOLLS, seconded by Dr. BOVELL,

That No. 16 of the Rules of Order be suspended to enable the following resolution to be put. *Carried.*

Moved by the Rev. Dr. NICOLLS, seconded by the Rev. A. J. WOOLRYCHE,

That a question having been raised about the right of some gentlemen present, to sit as delegates in the Diocese of Montreal, His Lordship the

Bishop of Montreal be respectfully requested, to furnish to the Synod forthwith a duly certified list.

Moved, in amendment, by the Hon. J. H. CAMERON, seconded by the Hon. J. PATTON,

That the Lay and Clerical Delegates, now present at this Synod, who have been notified and certified by the Bishop of any Diocese, or the Secretary of any Diocesan Synod, and not being more than twelve in number of each order, from any Diocese, shall be the Delegates legally entitled to vote at this Session of the Synod.

Moved, in amendment) by Dr. HENDERSON, seconded by Mr. THOMAS KIRKPATRICK,

That the certificate of the Lay and Clerical Delegates from the Diocese of Montreal, furnished to the Secretary of this Synod by the Lord Bishop of Montreal, be sent to His Lordship with a respectful request that he do amend the said certificate so as to accord with the Constitution of this Synod. *Lost.*

Hon. J. H. CAMERON'S amendment was then put and carried; and information having been received from the BISHOP of MONTREAL that Dr. BANCROFT was expected to be in his place the following day, the Rev. E. WOOD withdrew.

The main motion was therefore lost.

By unanimous consent of the HOUSE the Rules of Order were suspended to admit of the following resolution being put:

Moved by the Rev. S. GIVINS, seconded by Mr. S. C. BAGG,

That this Synod hail with pleasure the presence amongst us of the Right Rev. Dr. Machray, Lord Bishop of Rupert's Land, on his way to his distant mission in the North; and in placing on record their admiration of the zeal and devotion which has led him to undertake so arduous a charge, this Synod cordially unites in wishing him God speed. *Carried unanimously,*

The members of the HOUSE all rising and continuing to stand while the PROLOCUTOR in the name of the HOUSE communicated the Resolution to the BISHOP OF RUPERT'S LAND, and assured HIS LORDSHIP of the warm interest felt by the HOUSE, in his mission in the far distant North.

HIS LORDSHIP, in reply, expressed his sense of the kind feeling manifested by the HOUSE, and declared that the prayers and sympathy of Christian people throughout England, and other lands, were his strong support.

The hour of one o'clock having arrived, the HOUSE adjourned.

AFTERNOON SESSION.

UNFINISHED BUSINESS—*Continued.*

The HOUSE re-assembled at 2.30 P.M.

Moved by the Rev. Dr. NICOLLS, seconded by the Rev. W. S. DARLING,

That, whereas it is desirable that the Psalter should be revised, with a view to a better punctuation for chanting, and especially to the dividing of numerous verses which are too lengthy for convenient recitation, this Synod do respectfully call the attention of the Convocations of Canterbury and York to the subject, in the hope that they will take measures for procuring the alterations required. *Lost.*

Moved by the Ven. ARCHDEACON OF ONTARIO, seconded by the Hon. JAMES PATTON,

That the Rules of Order be suspended to allow the introduction of the motion of which he, the Archdeacon, gave notice this morning with reference to the Church Temporalities Act, and to amend the said motion by naming the Committee therein referred to. *Carried.*

Moved by the Ven. ARCHDEACON OF ONTARIO, seconded by the Hon. JAMES PATTON,

That the House of Bishops be respectfully requested to appoint a Committee of their House to confer with the following Committee, consisting of two Clerical and two Lay Delegates from each Diocese of this Ecclesiastical Province, to consider what amendments or alterations may be advantageously made in the Church Temporalities Act so as to adapt it to the position of the several Dioceses composing this Ecclesiastical Province; and to report to this House. *Carried.*

Committee: Rev. Mr. Housman, Rev. Mr. Roe, Mr. E. J. Hemming, Mr. Robert Hamilton, the Archdeacon of Toronto, Rev. Dr. Read, Hon. J. H. Cameron, Hon. G. W. Allan, Rev. Canon Anderson, Rev. Canon

Bond, Mr. E. Carter, Mr. S. Bethune, Rev. Dr. Sandys, Rev. J. W. Marsh, Mr. S. Price, Mr. J. Beard, the Ven. Archdeacon of Ontario, Rev. Dr. Boswell, J. A. Henderson, D.C.L., Hon. James Patton.

Moved by the Rev. W. BLEASDELL, seconded by the Rev. J. C. DAVIDSON,

That the assembling of this Synod having become a matter of especial interest, and being likely subsequently to become of historical importance to the Church in this Province, the Synod take into consideration, at the earliest possible period of the Session, the propriety of having the Synod in Session photographed. *Lost.*

Moved by the Rev. J. W. MARSH, seconded by the Rev. Dr. BOSWELL,

That the following be inserted as Article 25 of the Constitution, and that the present numbers, 25, 26, 27 and 28 be numbered 26, 27, 28 and 29 respectively :

" No alteration of the Articles or Liturgy shall take place unless agreed to by the House of Bishops, and by a majority of two-thirds of the Clerical and Lay delegates ; nor shall any such alteration take effect until it has been confirmed at a subsequent meeting of the Synod by similar majorities ; provided always, that no motion for the alteration of the Articles or Liturgy shall be admitted into the Lower House until the assent of the House of Bishops to its introduction has been previously obtained."

Moved by Mr. GAMBLE, seconded by Dr. HENDERSON,

That the debate be adjourned until to-morrow, and that it then stand the first item on the order of the day, after the notices of motions. *Carried.*

Six o'clock having arrived, the PROLOCUTOR pronounced the Benediction, and the House adjourned to attend Evening Prayer in the Cathedral.

THIRD DAY—FRIDAY.

MONTREAL, September 15, 1865.

After Service in the Cathedral, the LOWER HOUSE met at ten o'clock, and was opened with Prayer by the PROLOCUTOR.

READING, ETC., OF MINUTES.

The Minutes of the previous day were read and confirmed.
The Rev. Canon BANCROFT took his seat in the HOUSE.
Mr. ROBERT DENISON gave in his name as having arrived and taken his seat.

PRESENTING MEMORIALS.

The Rev. HENRY ROE presented and read the following Memorial from the Diocese of Quebec:

TO THE LOWER HOUSE OF THE PROVINCIAL SYNOD OF CANADA,

The Memorial of the Synod of the Diocese of Quebec, respectfully sheweth:

That, as it appears highly desirable that a day of Thanksgiving after Harvest should be annually observed, the Synod of the Diocese of Quebec beg leave to request that a Memorial be prepared by the Provincial Synod, and presented to the Governor General, praying that His Excellency will be pleased to order annually a day of general Thanksgiving to Almighty God.

Signed on behalf of the Synod of the Diocese of Quebec.

September, 1865.

J. W. QUEBEC.

Moved by Mr. DAVIES, seconded by Dr. HENDERSON,

That the Memorial of the Diocese of Quebec be referred to the following Committee to prepare a Petition to the Governor General:—The Mover and Second, Rev. Dr. Nicolls, Rev. Dr. Sandys, and Rev. H. J. Grasett. *Carried.*

REPORTS OF COMMITTEES.

The Rev. Dr. NICOLLS presented and read the following report from the Committee on the Diaconate:

The Committee to whom the Report on the Diaconate was referred at the last Session of this Synod, with a view to its revision and amendment, beg to submit the following amended Canon:

No Deacon shall be admitted to the Priesthood, until he shall have served as Deacon for three years; nor shall any Deacon have an independent spiritual charge, but shall act under the direction of such incumbent as he may be appointed to assist.

The Committee further report, that they are not prepared to recommend the employment, as Deacons, of persons engaged in secular callings. They are of opinion that the pressing wants of the Church in many

localities may be more safely met by the employment of Lay readers, publicly commissioned to perform their duties, and placed under the direction of an incumbent.

All which is respectfully submitted.

J. H. NICOLLS, Chairman.

The TREASURER presented and read his report, which was referred back to him for amendment.

Hon. J. H. CAMERON presented and read the Report of the Committee on the Powers of the Metropolitan.

The Committee to whom was referred the subject of the Powers of the METROPOLITAN, beg leave to report that they have unanimously agreed to recommend to the Synod the adoption of the following Resolutions:

1. That the Metropolitan shall have precedence of all the other Bishops or the Canadian Dioceses, and the said other Bishops shall be his Suffragans.

2. That the Metropolitan shall preside over the House of Bishops, and shall convene the Provincial Synod.

3. That upon a memorial signed by two-thirds of the Clerical and Lay Delegates of any Diocesan Synod, certified to be such by the Clerical and Lay Secretaries of such Diocesan Synod, requesting the Metropolitan Bishop to exercise visitatorial power in such Diocese, the said Metropolitan Bishop shall have full power and authority to visit such Diocese, and the Bishop thereof, and during such visitation, to inhibit the exercise of all or of such part or parts of the ordinary jurisdiction of such Bishop, as to him the Metropolitan Bishop shall seem expedient, and during the time of such visitation to exercise by himself, or his commissaries, such powers, functions, and jurisdiction in and over the said Diocese, as the Bishop thereof might have exercised, if he had not been inhibited from exercising the same.

The Committee consider it more advisable to report these resolutions at once to the Synod, than to carry out the exact terms of the resolution submitted to them, and they have authorized their Chairman to make this report, and give notice of a motion for its adoption at the present Session.

All which is respectfully submitted.

J. H. CAMERON, Chairman.

NOTICES OF MOTION.

Ten Notices of Motion were then handed to the Secretaries.

The debate on Rev. J. W. MARSH'S Resolution was then resumed.

Moved, in amendment, by the Rev. JOHN McLEAN, seconded by Mr. S. PRICE,

That the following clause be added to Article No. 25 of the Constitution :

"And no alteration shall be made in the Articles or Liturgy, except by consent of the House of Bishops, and a majority of three-fourths of the members of the Lower House, of each order present, voting separately, both when the motion is passed and confirmed. A copy of the resolution, when passed, to be sent to the Secretary of each Diocesan Synod, that the Delegates may know the opinion of their own Synod, when the resolution comes up for confirmation in the Provincial Synod."

Moved, in amendment, by the Rev. W. S. DARLING, seconded by Dr. BOVELL,

Whereas, by the action of the highest court in the realm having Colonial jurisdiction, it has been decided that the Colonial Church has no legal connection with the United Church of England and Ireland, but occupies the same position, no better and no worse, as any other voluntary religious society ;

And whereas the liberty necessarily involved in this decision has not been sought by the Canadian Church, but has been forced upon her, be it Resolved,—

1st. That this Provincial Synod of the Church in Canada again declares its firm attachment to the doctrine and discipline of Christ, as received and set forth in the Creeds, Articles, and Formularies of the United Church of England and Ireland, and its sense of the value of the closest connexion with that Church that can be reconciled with the actual position of the Colonial Church, as defined by the recent legal decision in reference to it.

2nd. That taking into consideration the consequences that flow from these decisions ; and considering, further, that in unestablished Churches the doctrine and discipline of the Church cannot be determined from the judgments of the Final Court of Appeal constituted by English law for the Established Church of England ; and, also, that Churches, which are not represented in the Convocation of Canterbury, cannot be bound by its decisions ; this Synod would for the present decline to commit itself to any further pledge of conformity beyond the general statement contained in the first paragraph of this resolution.

The PROLOCUTOR having ruled that Mr. DARLING's motion could not be received as an amendment to Mr. MARSH's motion, the HOUSE by unanimous consent gave Mr. DARLING permission to give notice of his motion for to-morrow, to take precedence of all other Notices of Motion. Leave was given at the same time to Dr. HENDERSON to give notice of a motion in reference to "submission to Canons of the Synod" by the Clergy, as a condition to their receiving a Licence from their Bishop.

The debate was then resumed on Mr. MARSH's motion and Mr. McLEAN's amendment.

Moved, in amendment, by Mr. E. J. HEMMING, seconded by the Rev. M. M. FOTHERGILL,

That the motion of Rev. J. W. Marsh, with respect to the amendment of the Constitution, and also Mr. McLean's amendment, together with the whole question of the relations subsisting between the Church of England and Ireland, in this country, and the Church in the Mother Country, be referred to a Committee of this House, to report thereon at the next meeting of this Synod.

The hour of one o'clock having arrived, the HOUSE adjourned.

AFTERNOON SESSION.

The LOWER HOUSE re-assembled at half-past two o'clock.

After some further debate, Mr. HEMMING's amendment was put and carried.

Mr. McLEAN's amendment and the original motion were therefore referred to the Committee.

MESSAGES FROM THE UPPER HOUSE.

The PROLOCUTOR announced that he had received the following Messages from the UPPER HOUSE :

The METROPOLITAN begs to inform the PROLOCUTOR, that the HOUSE OF BISHOPS have appointed all the members of that HOUSE to be a Committee to confer with the Committee of the LOWER HOUSE, to consider "what amendments or alterations may be made in the Church Temporalities

Acts," &c., and they will be ready to enter upon such conference as soon as may be convenient to the members of the LOWER HOUSE.

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS have agreed to the accompanying address to the GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH OF THE UNITED STATES.

To the Bishops, Clergy, and Laity of the Protestant Episcopal Church of the United States, in General Convention assembled :

We, the Bishops, Clergy, and Laity of the Provincial Synod of the United Church of England and Ireland in Canada, now assembled in Montreal, avail ourselves of the intended visit of our Metropolitan to your venerable Body, to renew our expressions of Christian admiration and fraternal amity towards the whole Church which you so worthily represent.

We have seen with deep regret, and warm sympathy for your whole Church, that one section has been divided from the rest, by the operation of that calamitous civil war which, under God's good providence, has at length been brought to a termination.

We trust that as the original cause of that separation between different portions of the Church has now ceased to operate, the feelings of brotherly love, and of zeal in support of the same hallowed principles, which formerly united all the members of your Church in one body, will re-assert their claim, and triumph over the external causes which have kept you apart; and that we shall ere long be able to witness, with all our old admiration, the onward and united progress of your Apostolic Church in every good word and work.

Moved by the DEAN OF MONTREAL, seconded by the ARCH-DEACON OF TORONTO,

That the Address of the House of Bishops to the General Convention of the Church in the United States of America be cordially concurred in by this House. *Carried unanimously.*

MESSAGE CONCERNING XXXVI CANON.

The METROPOLITAN begs to inform the PROLOCUTOR of the LOWER HOUSE with respect to certain alterations of the 36th Canon, whereby the form of subscription hitherto in use has been altered, the House of Bishops regret that they cannot adopt such alterations, considering that there is nothing in the present circumstances of the Church that justifies such departure from established usage; but, on the contrary, that the maintenance of the truth, which it is the office of the Church to uphold, demands that the wise stringency of the present Canon be insisted on and maintained.

Moved by Provost WHITTAKER, seconded by Mr. C. J. CAMPBELL,

That the Prolocutor do communicate, either personally or by Committee, with the Upper House, for the purpose of ascertaining whether their Lordships sent down to this House the report of their proceedings with respect to the 36th Canon, merely as matter of information, or with a view to the concurrence of this House in those proceedings.

The PROLOCUTOR appointed Provost WHITTAKER to take up his Message, enquiring of the HOUSE OF BISHOPS with what intention they had sent down the Message concerning 36th Canon.

Provost WHITTAKER conveyed the PROLOCUTOR'S Message to the UPPER HOUSE and brought back the BISHOPS' reply, that they had sent down their Message merely for the information of the LOWER HOUSE.

Moved by Dr. HENDERSON, seconded by the Rev. WM. BLEASDELL,

That this House respectfully acknowledge the receipt of the Message from the House of Bishops respecting the alteration in the 36th Canon by the Church in England. *Carried.*

MESSAGE CONCERNING XXIX CANON.

The PROLOCUTOR also read the following Message :

The METROPOLITAN begs to inform the PROLOCUTOR that the 29th Canon of the United Church of England and Ireland, as amended, in following terms, by the united action of the Convocations of the Provinces of Canterbury and York, has been unanimously adopted by the HOUSE OF BISHOPS.

Pueri cœnæ Dominicæ incapaces Susceptores esse prohibiti.

Nulli susceptori aut susceptrici in baptismate licitum erit aliis verbis in respondendo uti, quam quæ in Libro publicæ Liturgiæ hanc in partem sunt præscripta; nec quisquam ad officium susceptoris vel susceptricis pro parvulis baptizandis, vel confirmandis admittetur qui cœnæ Dominicæ particeps nondum extiterit.

Children not Communicants not to be Godparents in Baptism.

No godfather or godmother shall be suffered to make any other answer or speech than by the Book of Common Prayer as prescribed in that behalf; neither shall any person be admitted godfather or godmother to

any child at christening or confirmation, before the said person so undertaking hath received the Holy Communion.

MESSAGE CONCERNING OATH OF SUPREMACY.

The METROPOLITAN further begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS have unanimously approved of the alteration adopted by the House of Convocation in England, whereby "the Oath of the Queen's Sovereignty, or Supremacy," shall in future be administered previous to the Service, and not as hitherto during the ordering of Deacons, Priests, or Bishops.

Moved by the Rev. HENRY ROE, seconded by the Rev. Provost WHITTAKER,

That the communication of the House of Bishops, on the subject of the alteration of the 29th Canon and the Ordination Service, be referred to the Committee on Canons. *Carried.*

MESSAGE CONCERNING ELECTION OF METROPOLITAN.

The PROLOCUTOR also read the following Message :

The METROPOLITAN begs to inform the PROLOCUTOR, that the accompanying Report respecting the Election of a Metropolitan, signed by the LORD BISHOP OF HURON, as Chairman of the Joint Committee, has been received by the UPRER HOUSE; and farther, that they have received a Report signed by the DEAN OF MONTREAL, informing them of what occurred at the Meeting of the Diocesan Synod of Montreal, on bringing up the said Report on June 17, 1863, viz :—

ELECTION OF A METROPOLITAN.

Report of the Committee appointed to devise some measure in consultation with the Diocesan Synod of Montreal, for the solution of the difficulties in the way of the election of a Metropolitan.

At the last Meeting of the Provincial Synod, on Tuesday, 16th September, 1862, the following Resolution was agreed to by the Lower House :

"That it is the sense of this House, that the Metropolitan See ought to be fixed in some city, and that the decision of Her Majesty the Queen in selecting Montreal as the Metropolitan See, ought, if possible, to be maintained; that therefore a Committee be appointed to devise some measure, in consultation with the Diocesan Synod of Montreal, for the solution of the difficulties in the way of the election of the Metropolitan, and to report to the next Meeting of the Synod; and that until such arrangements shall be agreed upon, and adopted by this Synod, as shall do justice to the claims of the Diocese of Montreal, as well as those of

the other Dioceses of the Province, the election of the Metropolitan be vested provisionally in the House of Bishops.

"That the Committee consist of—

The DEAN OF MONTREAL,	E. CARTER, Esq., Q.C.,
The ARCHDEACON OF ONTARIO,	G. IRVINE, Esq.,
The PROVOST OF TRINITY COLLEGE,	C. J. CAMPBELL, Esq.,
ARCHDEACON BROUGH,	R. F. STEELE, Esq.,
The Rev. H. ROE,	L. LAWASON, Esq.

"And that the Resolution, respecting the Metropolitan See, be transmitted to the House of Bishops, with a request for their Lordships concurrence in it, and the addition of one or more members of their body to the Committee."

Their Lordships concurred in the Resolution, and appointed the Bishops of Huron and Ontario to serve on the Joint Committee."

At the Meeting of the Synod of the Diocese of Montreal in June, 1863, the Bishops of Huron and Ontario, and several other members of the above Committee, being in attendance, a Committee was appointed by the Synod of that Diocese to confer with them on the subject of the Resolution;

The BISHOP OF HURON being in the chair at that Meeting, the following Report was agreed to:

"Whereas, Her Majesty the Queen has been graciously pleased to appoint the City of Montreal to be the Metropolitan See of the Province of Canada, and the Bishop of Montreal to be the Metropolitan of the said Province; and whereas, it has been generally considered inexpedient that the Metropolitan should be elected by the Diocesan Synod of Montreal alone; and whereas, it has been decided by the Provincial Synod that the Metropolitan See ought to be fixed in one city, and that the decision of Her Majesty the Queen in selecting Montreal as the Metropolitan See ought, if possible, to be maintained;

"And whereas, it is very undesirable and inconsistent with the constitution of our Synods that the Diocese of Montreal should have no voice in the election of its Bishops: Be it therefore recommended, as the most just and feasible method of reconciling the claims of the Provincial Synod to have the choice of the Metropolitan with the claims of the Synod of Montreal to elect its own Bishop, that in case of a vacancy in the Diocese of Montreal, the House of Bishops shall present one person to the Synod of Montreal, and that the person so nominated shall be subject to the approval or rejection of the Synod of the Diocese of Montreal, and in case of rejection, another to be so nominated by the House of Bishops, and so on until a Bishop be chosen."

BENJ. HURON, Chairman.

The above Report was adopted by the Synod, the concluding sentence having first been altered as follows :

That the House of Bishops shall present two or more persons to the Synod of Montreal, one of whom may be elected by such Synod as the Bishop of Montreal ; and in case no election shall take place of either of the persons so nominated, the House of Bishops shall again exercise the same right of nomination, until a choice shall be made by the Diocesan Synod.

And an addition made of another clause, viz. :

"And no other persons shall be put in nomination for the office of Bishop except such as shall be nominated by the House of Bishops ; provided a Resolution respecting the election of Bishops of the Diocese, passed at a meeting of the Synod on Wednesday, June 17, 1863, be adopted by the Provincial Synod, respecting the election of future Bishops of Montreal, such Bishops continuing to fill permanently the office of Metropolitan."

At a later period of the same day in this Session of the Diocesan Synod, the following "Canon on the Election of a Bishop" was passed :

"This Synod having adopted the Report of the Committee appointed to confer with the Committee of the Provincial Synod, appointed to devise some measure in consultation with the Diocesan Synod of Montreal for the solution of the difficulties in the way of the election of a Metropolitan, as amended by this Synod, and by which it is declared, That the House of Bishops shall present two or more persons to the Synod of Montreal, one of whom may be elected as the Bishop of Montreal ; and in case no election shall take place from the names so nominated, the House of Bishops shall again exercise the same right of nomination until a choice shall be made by the Synod :—It is hereby enacted, to give effect to the said Report, and to render the same binding on this Synod :

1. "That upon a vacancy occurring, no election shall be made by this Synod of a Bishop, until the House of Bishops shall have placed in nomination before it the names of two or more persons, so that the election of such Bishop shall be made of one of such persons recommended by one or more nominations to be made by the House of Bishops, according to the true intent and meaning of such Report.

2. "That this Canon shall become operative and have full force and effect upon the sanction in writing given thereto by His Lordship the Bishop of Montreal, or, in the event of his death or absence, by the Dean of Montreal, as representing this Synod.

3. "That such sanction shall be given to this Canon, to render the same operative, in the event of the Provincial Synod adopting the terms

of the said Report, as amended, respecting the mode of election to be exercised by this Synod to fill up such vacancy."

An additional Canon respecting the Election of "a Coadjutor Bishop" was passed at the Diocesan Synod of Montreal, held on 22nd June last, to the following effect:

"That upon application being made to the House of Bishops by the Synod of Montreal for the appointment of a Coadjutor Bishop for that Diocese, the same forms shall be observed as for the election of a Bishop on a vacancy, provided such Coadjutor Bishop shall have right of succession to the See of the Diocese when vacant, and also to the office of Metropolitan."

The METROPOLITAN further begs to inform the PROLOCUTOR, that the HOUSE OF BISHOPS have adopted the Report of the LORD BISHOP OF HURON, with amendment and additions made by the DIOCESAN SYNOD OF MONTREAL, with the exception of the additional Canon respecting a Coadjutor Bishop.

Moved by the DEAN OF MONTREAL, seconded by the Ven. ARCHDEACON LEACH,

That the Message from the House of Bishops on the subject of the Election of a Metropolitan be now considered adopted.

The hour of six o'clock having arrived, the PROLOCUTOR pronounced the Benediction, and the HOUSE adjourned, to attend Evening Prayer in the Cathedral.

FOURTH DAY—SATURDAY.

MONTREAL, *September 16, 1865.*

The LOWER HOUSE met for business at ten o'clock, after Morning Prayer in the Cathedral.

The PROLOCUTOR opened the meeting with Prayer.

READING OF MINUTES, ETC.

The Minutes of the previous day were then read and confirmed.

Mr. JOS. B. FORSYTH appeared and took his seat.

APPOINTING COMMITTEES.

Moved by the Rev. H. HOLLAND, seconded by the Hon. J. H. CAMERON,

That the following be the Committee to consider the Resolution of the Rev. Mr. Marsh :

Rev. Dr. Nicolls, Rev. H. Roe, Mr. E. J. Hemming, Mr. Geo. Irvine, Rev. Dr. Beavan, Rev., the Provost of Trinity College, Hon. J. H. Cameron, Mr. Geo. W. Allen, Very Rev. the Dean of Montreal, Ven. Archdeacon Leach, Mr. Edward Carter, Mr. Strachan Bethune, Rev. J. W. Marsh, Rev. Dr. Boomer, Mr. S. Price, Mr. T. J. Cottle, Ven. Archdeacon Patton, Rev. Dr. Boswell, Mr. J. A. Henderson, Hon. Jas. Patton. *Carried.*

REPORTS OF COMMITTEES.

The Rev. Dr. BEAVEN presented and read the Report of Committee on Rules of Order, &c.

REPORT OF COMMITTEE ON RULES OF ORDER.

The Committee appointed to revise the Rules of Order beg to report, that they recommend the addition of eleven rules, chiefly derived from the standing orders of the Convocation of the Province of Canterbury, together with a few trifling alterations of existing rules; and that, for the convenience of the House, they have rearranged the Rules, so as to bring together things relating to the same subjects. They consequently recommend the adoption by this House of the following revised rules :

PRESERVATION OF ORDER.

1. The Lower House shall meet on the day and at the hour and place appointed by the Metropolitan, or President, and on each succeeding day at 10 o'clock, unless otherwise ordered by the House. The Clergy shall appear in gowns and bands. When the Prolocutor has taken the Chair, every member shall sit uncovered.
2. The Prolocutor shall preserve order and decorum, and, if appealed to by a member of the House, may require any member to desist from the use of language of an injurious tendency, or which is not pertinent to the point in hand, or which is a mere repetition of what has been said before.
3. The Prolocutor shall decide all questions of order, subject to an appeal to the House, to be decided without debate; and when called upon to decide a point of order, he shall state the rule applicable to the case, without argument or comment.
4. The Prolocutor retains the same right of addressing the House which belongs to other members; provided that when he intends to

deliver a formal speech on a debated point, he shall place his deputy in the Chair.

5. When any member wishes to speak, he shall rise and address the Chair.

6. When two or more members rise at the same time, the Prolocutor shall name the party first to speak.

7. A member called to order whilst speaking, shall sit down, unless permitted to explain.

8. No motion or amendment shall be considered as before the House, unless seconded and reduced to writing.

9. No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, except by permission of the House.

10. A Member may rise to explain, if permitted by the Chair.

11. No original motion, except motions of course, shall be received without notice, except by permission of the House.

12. When a resolution has been moved and seconded, any Member may require the question to be put, whether the motion so made shall be put or not; and that question shall be decided without debate.

13. When a motion has been read to the House by the Prolocutor, it cannot be withdrawn without the consent of the House.

14. When a question is under debate, no motion shall be received by the Chair, unless to amend it or postpone it, or to lay it on the table, or for adjournment; and no more than one amendment to a proposed amendment of a motion shall be in order.

15. A motion to adjourn shall always be in order.

16. Motions to adjourn or to lay on the table shall be decided without debate.

17. A motion to suspend a Rule of Order shall take precedence of all other motions, and shall be decided without debate; and no Rule of Order shall be suspended, except upon the vote of two-thirds of the Members present.

18. A Member, if not interrupting a speaker, may require any motion in discussion to be read for his information at any time during the debate.

19. When amendments are made to any motion, the amendments and the original motion shall be put in an order the reverse of that in which they were brought forward.

20. When a question is finally put by the Prolocutor, either an original motion or on an amendment, no further debate shall be allowed; the Prolocutor first declaring that the question is finally put.

21. When the Prolocutor is putting a question, no Member shall rise from his seat; and every Member present, when a question is put, shall be required to vote on the same, unless excused by the House.
22. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes, the question shall be decided by the vote of the Prolocutor.
23. When required by two Clerical and two Lay Delegates, the vote of the House upon any question may be taken by orders voting separately; and in that case a majority of both orders shall be necessary to an affirmative vote.
24. On a division, the names of those who vote for, or against a question shall be recorded in the Minutes, if required, by three Members.
25. A question being once determined shall not again be drawn into discussion in the same Session without the unanimous consent of the House.
26. Committees shall not be appointed without notice, excepting Standing Committees, Committees of the Prolocutor to the Upper House and Committees of course, such as those which follow upon the adoption of a resolution, which requires a Committee.
27. When a separate Committee of this House has been named, whose function is deliberative, the Prolocutor shall direct what number of its members do form a quorum, unless the quorum be fixed by the resolution under which the Committee is appointed.
28. Any member may submit in writing to a Committee any matter relative to the subject for which the Committee is appointed.
29. Reports of Committees shall be in writing, signed by the Chairman, and shall be received in course, unless a motion is made for recommitment.
30. Motions with reference to Reports from Committees shall take precedence of other motions on the paper.
31. Whenever it shall happen that members appointed on Committees are not re-elected to the Provincial Synod, the Prolocutor may appoint others from the same diocese or dioceses to fill their place; and in order thereto a copy of the certified lists of clerical and lay delegates sent to the Secretaries shall be sent by them to the Prolocutor.
32. It shall be the duty of the Secretaries to arrange a list of all unfinished business, and all notices of motions sent to them by members to be brought before the Provincial Synod, according to the order in which they are received; and, under the direction of the Metropolitan, to cause a printed copy of the same to be sent to every member of the Synod, twenty-one days before its meeting; which business and notices shall stand first on the order of the day.

JAMES BEAVEN, *Chairman.*

NOTICES OF MOTION.

Two Notices of Motion were handed to the Secretaries.

UNFINISHED BUSINESS.

Moved by the Rev. Canon BANCROFT, seconded by the Rev. S. GIVINS,

That the House of Bishops be respectfully requested to concur in the appointment of a Joint Committee for the purpose of compiling a Psalm and Hymn Book, which may be recommended for use in this Province.
Carried.

By permission of the HOUSE, the Hon. J. H. CAMERON introduced the following Canon to be considered in connection with the Message from the Upper House on the same subject.

CANON FOR THE NOMINATION AND ELECTION OF A BISHOP OF MONTREAL AND METROPOLITAN.

1. Whenever the See of Montreal becomes vacant, it shall be the duty of the Very Rev. the Dean of Montreal, or in case of his death or absence from the Province, of the Senior Archdeacon of the Diocese of Montreal to notify the fact of such vacancy immediately to the Senior Bishop of the Church in Canada, who shall thereupon at once summon a special meeting of the House of Bishops to be held at Montreal two months from the date of said notice, for the purpose of nominating two or more persons to be presented to the Diocesan Synod of Montreal, for the choice of one of them as the Bishop of the Diocese of Montreal.
2. That the House of Bishops at said special meeting shall nominate at least two persons to be presented to the Diocesan Synod of Montreal, in order that such Diocesan Synod may choose one of such persons to be Bishop of the said Diocese, and the House of Bishops shall continue such nominations until the Diocesan Synod of Montreal shall make choice of one of such persons as Bishop of Montreal.
3. That in the event of the Diocesan Synod of Montreal rejecting the canon for the election of a Bishop, which gives the nomination of the Bishop to the House of Bishops; then and in such case, on the occurrence of a vacancy in the See of Montreal, the Bishop of Montreal for the time being shall not, as Bishop of Montreal, be the Metropolitan Bishop, but the election of a Metropolitan Bishop shall in such case be vested in the House of Bishops, who shall and may proceed to such election at such time and place within this Province as the Senior Bishop

of the Church in Canada may determine, but within three months after such vacancy has taken place, and on one month's notice given by him to the other Bishops of the House of Bishops; and each Bishop so elected Metropolitan shall have all the power, privileges, and authorities conferred by the Canons of this Synod upon a Metropolitan Bishop.

Moved by the Hon. J. H. CAMERON, seconded by Mr. S. BETHUNE,

That the Canon now introduced by him be added to the report of the Committee on the election of a Metropolitan, and be considered clause by clause. *Carried.*

The Canon was then taken up clause by clause.

Moved by Dr. HENDERSON, seconded by Mr. HEMMING,

That the first clause be amended by striking out the words "House of Bishops," and inserting the words "The Bishops of this Province." *Lost.*

The first clause was then adopted.

The second clause was also adopted.

The third clause was also adopted.

Moved by the Hon. J. H. CAMERON, seconded by Mr. S. BETHUNE,

That the Canon be now adopted.

Moved, in amendment, by Provost WHITTAKER, seconded by the Rev. H. HOLLAND,

That the Canon be not now adopted, but that previous to its adoption the following be added :

"Upon application being made to the House of Bishops by the Synod of Montreal for the appointment of a Coadjutor Bishop for that Diocese, the same forms shall be observed as for the election of a Bishop on a vacancy, provided such Coadjutor Bishop shall have right of succession to the See of the Diocese when vacant, and also to the office of Metropolitan." *Carried.*

The main motion was therefore lost.

Moved by the Hon. J. H. CAMERON, seconded by Mr. S. BETHUNE,

That the Canon as amended be adopted. *Carried.*

By permission of the HOUSE, the motion of the DEAN OF MONTREAL, introduced on Friday afternoon, having been altered to the following form, was then put :

Moved by the DEAN of MONTREAL, seconded by the Ven. Archdeacon LEACH,

That the Message from the House of Bishops, on the subject of the election of the Metropolitan, be now adopted, with the addition of the Canon just passed. *Carried.*

Moved by the DEAN OF MONTREAL, seconded by the Hon. J. H. CAMERON,

That the Report from the Upper House on the election of a Metropolitan, with the Canon adopted by this House, be sent to the House of Bishops for their concurrence therein. *Carried.*

The hour of one o'clock having arrived, the HOUSE adjourned.

AFTERNOON SESSION.

The LOWER HOUSE re-assembled at 2.30 P.M.

MESSAGE FROM THE UPPER HOUSE.

The PROLOCUTOR read the following message from the UPPER HOUSE :

The METROPOLITAN begs to inform the PROLOCUTOR of the LOWER HOUSE that the HOUSE OF BISHOPS have unanimously adopted the accompanying Address to His Grace the ARCHBISHOP OF CANTERBURY, in which they desire the concurrence of the LOWER HOUSE.

MAY IT PLEASE YOUR GRACE,

We, the Bishops, Clergy, and Laity, of the Province of Canada, in triennial Synod assembled, desire to represent to your Grace, that in consequence of the recent decisions of the Judicial Committee of the Privy Council in the well known case respecting the Essays and Reviews, and also in the case of the Bishop of Natal and the Bishop of Cape Town, the minds of many members of the Church have been unsettled or painfully alarmed, and that doctrines hitherto believed to be Scriptural, and undoubtedly held by the members of the Church of England and Ireland have been adjudicated upon by the Privy Council in such a way as to lead thousands of our brethren to conclude that according to this decision it is quite compatible with membership in the Church of England to discredit the historical facts of Holy Scripture, and to disbelieve the eternity of future punishment; moreover, we would express to your Grace the intense alarm felt by many in Canada lest the tendency of the revival of the active powers of Convocation should leave us governed by Canons different from those in force in England and Ireland, and thus cause us to drift into the status of an independent branch of the Catholic Church, a result which we would at this time most solemnly deplore.

In order, therefore, to comfort the souls of the faithful, and reassure the minds of wavering members of the Church, and to obviate, so far as may be, the suspicion whereby so many are scandalized, that the Church as a creation of Parliament, we humbly entreat your Grace, since the assembling of a general council of the whole Catholic Church is at present impracticable, to convene a National Synod of the Bishops of the Anglican Church at home and abroad, who, attended by one or more of their Presbyters or Laymen, learned in Ecclesiastical law, as their advisers, may meet together, and under the guidance of the Holy Ghost take such counsel and adopt such measures, as may be best fitted to provide for the present distress, in such Synod presided over by your Grace.

Moved by the DEAN OF MONTREAL, seconded by Dr. BOVELL,

That this House do concur in the Address to the Archbishop of Canterbury, proposed by the House of Bishops.

Moved, in amendment, by Provost WHITTAKER, seconded by the Rev. H. HOLLAND,

To insert instead of the words "in such Synod presided over by Your Grace," the words "and also, if it shall seem to Your Grace advisable,

means whereby all the members of the Anglican communion may be permanently represented in a General Synod. *Carried.*

The main motion was therefore lost.

Moved by the Rev. H. HOLLAND, seconded by the Rev. Dr. READ,

That this House concurs in the Address as now amended. *Carried.*

MESSAGE CONCERNING JOINT COMMITTEE ON PSALM AND HYMN BOOK.

The PROLOCUTOR read the following Message :

The METROPOLITAN begs to inform the PROLOCUTOR, that the HOUSE OF BISHOPS have agreed to concur in a Joint Committee respecting Psalm and Hymn Book, and have named the Bishops of HURON, ONTARIO, and QUEBEC, as members of such Committee.

MESSAGE CONCERNING TRIAL OF BISHOPS.

The PROLOCUTOR read the following Message :

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS have adopted the accompanying draft of a Canon for the trial of a Bishop, in which they desire the concurrence of the LOWER HOUSE.

CANON FOR THE TRIAL OF A BISHOP.

Offences for which a Bishop may be tried.

1. (A.) Crime or immorality.
2. Holding and teaching publicly or privately and advisedly any doctrine contrary to that held by the Canadian Branch of the United Church of England and Ireland.
3. Violation of the constitution or canons of the Provincial Synod.
4. Violation of the constitution or canons of the Diocese, to which he belongs.

1. (B.) All charges against a Bishop shall be made in writing, and shall be signed by seven male communicants in good standing, of whom three at least shall be Priests.

Action on Rumours.

2. Whenever a Bishop of this Church shall have reason to believe that there are in circulation rumours, reports or charges affecting his moral or religious character, he may, if he please, if acting in conformity with the written advice and consent of any two of his brother Bishops, demand of the Metropolitan, or if he be the Bishop affected by such rumour, then of the Bishop next in seniority, to convene a Board of Inquiry in the mode hereinafter set forth.

3. Accusers may choose a lay advocate in preparing proofs and charges, &c., or they may prepare such charges themselves, and in either case the grounds of accusation must be set forth with reasonable certainty of time, place, and circumstance.

Charges to whom to be delivered.

4. Charges prepared in either of the modes mentioned, shall be delivered to the Metropolitan, if he be not the accused; if he be the accused, the charges shall be delivered to the Bishop next in seniority of consecration.

5. Accusers must give security for costs in the sum of one thousand dollars.

Board of Inquiry how constituted.

6. The Metropolitan or senior Bishop, as the case may be, shall appoint the Deans, Archdeacons, and Chancellors of the different Dioceses of the Province as a Board of preliminary inquiry, the majority of whom shall form a quorum.

Notice to Members.

7. The Metropolitan or Senior Bishop, as the case may be, shall give notice thereof to said Board, and direct them to attend at the time and place designated by him, and organize the Board; and it shall be the duty of each member so notified to attend. The place of meeting must be within the Diocese of the accused. The Metropolitan or Senior Bishop shall send at the same time a copy of the charges to the senior dignitary of the Board.

8. The Sittings of the Board shall be private.

9. The Rules of evidence adopted by the Board shall be those of the Civil Courts of this Province.

Presentment.

10. If the majority of the Board present shall be of opinion that there are sufficient grounds to put the accused Bishop upon his trial, they shall direct the Chairman to prepare a presentment, to be signed by such a Board as agree thereto.

11. The Chairman shall transmit to the Bishop from whom they received the charges the presentment thus signed; and the Bishop shall send to the accused Bishop a copy of the same.

12. If a majority of the Board present shall be of opinion that there is not sufficient ground to put the accused Bishop on his trial, in such case the charges, together with the certificate of the Metropolitan or Senior Bishop of its refusal to make a presentment, shall be prepared in duplicate, one to be sent to the Secretary of the Provincial Synod, to be deposited amongst the archives of that House, and the other to the Mem-

bers of the Diocesan Synod of the Diocese where the Bishop has been so charged. No proceedings to be had hereafter by way of presentment on such charges, except upon affidavits of two communicants of the Church of their discovery of new testimony as to the facts charged, and setting forth what such testimony is, which affidavits shall be transmitted to the Chairman of the Court of Enquiry, who shall decide whether it affords ground for a second investigation; and in case he decides that such second investigation is necessary, he shall notify the Metropolitan or Senior Bishop, as the case may be, who shall direct an enquiry as hereinbefore ordered: and if he decides it to be unnecessary, he shall notify the same to the Metropolitan or Senior Bishop, as the case may be.

Limitations of Time.

13. No presentment shall be formed in a case unless the alleged offence shall have been committed within two years next before the day on which the charges were delivered to the Metropolitan or Senior Bishop; but if the charge be of such a nature that it would subject the accused to indictment before the civil courts, then a presentment may be made notwithstanding two years may have elapsed since its commission.

14. When a presentment shall have been made by the Board of Inquiry, or the majority thereof, it shall be the duty of the Bishop forthwith to give to the accused written notice to attend at the place appointed for the trial.

15. The Court shall be formed, of the Bishops of the Province, the majority of whom must be present.

16. The Bishop to whom the presentment was made shall communicate to every Bishop that he is to attend as a member of the Court; he shall also appoint the time and place for the assembling of the Court; the time shall be within two calendar months of date of such notice, and the place shall be within the Diocese of the accused Bishop. The Bishop to whom the presentment has been made shall inform the accused Bishop by written notice to be left at his usual place of residence of the time and place appointed for the meeting, and summon him then and there to appear and answer.

17. The Bishops shall appoint a legal assessor at the time of trial.

18. If the accused refuse or neglect to appear, then the Court shall proceed to pronounce him in contumacy, and shall proceed to pronounce sentence against him.

19. Depositions of absent witnesses shall not be received except in the case of persons suffering from sickness or infirmity; an affidavit in support of which must be produced for the satisfaction of the Court.

20. Accused may have counsel, the number of which is to be regulated by the Court.

21. The decision of the Court on all the charges shall be reduced to writing and signed by those who assent to it, who must form a majority of the Court.

22. Sentence of the Court, if the accused be found guilty, shall be either admonition, suspension, deprivation, or degradation.

23. The judgment of the Court shall be communicated to every Ecclesiastical authority within this Province, to the Provincial Synod, and to the Synod of the Diocese of the accused Bishop; and such Diocesan Synod shall forthwith proceed to enter and record such judgment, and declare their assent to the same. A full record of its proceedings shall be kept by every Court.

24. The assessors of the Court shall have no vote in any case whatever.

25. A presentment for erroneous doctrine may be made against any Bishop by any Bishop in communion with this Church, and not under suspension or degradation.

26. No Bishop shall be presented in any other mode.

27. Presentment shall be made by the persons making it, and addressed to the Bishops, and delivered to the Metropolitan who shall convene the Court for the trial. The Court shall be composed of all the Bishops except the accuser and accused, the majority of whom shall be a quorum, and the consent of the majority of such quorum shall be necessary to a conviction.

28. In case the Metropolitan be the Bishop against whom charges are laid, then the Bishop making such charges shall apply to the Archbishop of Canterbury to issue a commission to the Bishops of the Province, not including the accuser or the accused, to proceed with the trial of the same according to the forms and regulations of this canon.

Moved by Mr. E. CARTER, seconded by Mr. S. C. BAGG,

That the proposed Canon for the trial of a Bishop, be printed and circulated and taken into consideration, as the first Order of the Day, on Tuesday next. *Carried.*

MESSAGE FROM THE UPPER HOUSE.

The PROLOCUTOR read the following message :

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS have concurred in the Canon respecting the future election of Bishops of Montreal, with the exception of the last clause, respecting the election of a Coadjutor Bishop, to which they still retain their objection.

MESSAGE CONCERNING ALTERATION IN ADDRESS.

The PROLOCUTOR read the following Message :

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS do not approve of the addition proposed to be made to the ADDRESS to His Grace the ARCHBISHOP OF CANTERBURY, being, as they consider, the introduction of fresh and very important matter, which, if thought desirable, had better be made the subject of a separate ADDRESS. The HOUSE OF BISHOPS therefore pray the concurrence of the LOWER HOUSE in the Address as originally proposed.

Moved by the Rev. W. BLEASDELL, seconded by the Rev. Canon ANDERSON,

That this House concurs in the Address to the Archbishop of Canterbury, as sent down by the House of Bishops. *Carried.*

Moved by the Hon. J. H. CAMERON, seconded by the ARCHDEACON OF ONTARIO,

That this House concurs in the Canon for the election of a Metropolitan, as amended by the House of Bishops. *Carried.*

UNFINISHED BUSINESS.

Moved by the Rev. J. GILBERT ARMSTRONG, seconded by the Hon. J. H. CAMERON,

That after the example of the Convocation of Canterbury, an Address be presented by this Provincial Synod, through the Lord Bishop of Montreal, as Metropolitan of Canada, to the Lord Bishop of Capetown and Metropolitan of the Province of South Africa, expressive of our hearty admiration of the courage, firmness, and devoted love of the whole Church, with which His Lordship and the Bishops associated with him have vindicated the entire truthfulness of the Word of God, and in the face of complicated and unexampled difficulties have nobly withstood heretical and false doctrine, and maintained "the Faith once for all delivered to the Saints;" and that the Prolocutor of this House be respectfully requested to appoint a Committee, consisting of one Clerical and one Lay member from each of the Dioceses of this Province, to draw up and present said address to this Provincial Synod, for approval before the close of the present Session. *Carried.*

Moved by the Hon. JAMES PATTON, seconded by the Rev. Dr. FULLER,

That the fourth clause of the Constitution be amended, in so far as it provides that "the Synod shall meet on the second Wednesday of Sep-

tember in every third year, or oftener, at the discretion of the Metropolitan," by substituting the words "third Wednesday" for "second Wednesday." *Carried.*

Moved by the Rev. Canon WHITE, seconded by Mr. S. C. BAGG,

That a Deputation from this Provincial Synod, consisting of one Clerical and one Lay member from each Diocese, be appointed to attend the General Convention of the Protestant Episcopal Church in the United States, to be holden at the City of Philadelphia, 4th day of October next, in order to evince the sympathy, affection, and fraternal interest felt by the members of the United Church of England and Ireland in the Province of Canada for their brethren of the Protestant Episcopal Church of the United States, thus bearing public testimony to our oneness in Christ.

Moved, in amendment, by Provost WHITTAKER, seconded by the Rev. A. J. WOOLRYCHE,

That the Prolocutor be requested to attend the meeting of the General Convention of the Protestant Episcopal Church in the United States of America, to be holden in the City of Philadelphia, on the 4th day of October next, as the representative of this House, in order to evince the sympathy, affection, and fraternal interest felt by the members of the United Church of England and Ireland in the Province of Canada for their brethren of the Protestant Episcopal Church in the United States, thus bearing public testimony to our oneness in Christ. *Carried.*

The main motion was therefore lost.

Moved by the Rev. A. J. WOOLRYCHE, seconded by Provost WHITTAKER,

That the expenses of the Rev. the Prolocutor, as a Deputation from this House, to the ensuing Convention of the Protestant Episcopal Church in the United States of America, be defrayed by the Treasurer of the Provincial Synod. *Carried.*

Moved by Dr. BOVELL, seconded by the ARCHDEACON OF ONTARIO,

1. That a Committee be appointed to prepare a Memorial to the Conventions of Canterbury and York, expressing the earnest desire of the Province of Canada, that steps should be taken to secure for the Colonial branches of the Anglican Church the means of maintaining direct connection with the mother church by representation in a General Synod of the Church of England and Ireland throughout the Empire.

2. That the Synod of the Province of Canada are unwilling to suggest any remedy for our present distress, leaving the initiation and constitution of such measure of relief to those ancient Convocations to whom the Church is so largely indebted for the great blessings we enjoy. *Carried.*

The hour of six o'clock having arrived, the PROLOCUTOR pronounced the Benediction, and the HOUSE adjourned, to attend Evening Prayer in the Cathedral.

FIFTH DAY—MONDAY.

MONTREAL, *September 18, 1865.*

The LOWER HOUSE met for business at ten o'clock, after Morning Prayer in the Cathedral. The PROLOCUTOR opened the proceedings with the usual prayers.

READING OF MINUTES, ETC.

The Minutes of Saturday were then read and confirmed.

APPOINTING COMMITTEES.

Moved by Dr. BOVELL, seconded by the Rev. H. HOLLAND,

That the following be the Committee on Memorial to Convocations of Canterbury and York:

The Rev. Dr. Beaven, Chairman, the Deans of Montreal and Ontario the Archdeacons of the several Dioceses, the Provost of Trinity College, Rev. G. V. Housman, Rev. A. J. Woolryche, Rev. W. Bettridge, Hon. J. H. Cameron, Hon. G. W. Allan, Mr. S. Bethune, Dr. Henderson, Mr. S. Price, Mr. T. J. Cottle, Mr. Geo. Irvine, Mr. Robert Hamilton. *Carried.*

REPORTS OF COMMITTEES.

The Rev. Dr. BEAVEN presented and read the Report of the Committee on Canons.

The Committee on Canons beg leave to report progress as follows: Having met several times, they carefully considered the "Constitutions and Canons Ecclesiastical" enacted in the year 1603, from which they selected, and in some cases with alterations, the following, which they beg leave to submit to this House, and having thus reported progress, they beg leave to sit again, in order, if possible, to report again before the close of the Synod.

CANONS.

1. All manner of persons within the Church *in this Diocese*, shall from henceforth celebrate and keep the Lord's Day, commonly called Sunday, and other Holy-days, according to God's holy will and pleasure, and the order of the Church of England prescribed in that behalf; that is, in hearing the Word of God read and taught; in private and public prayers; in acknowledging their offences to God, and amendment of the same; in reconciling themselves charitably to their neighbours, where displeasure hath been; in oftentimes receiving the Communion of the body and blood of Christ; in visiting of the poor and sick; using all godly and sober conversation.

2. All Ministers likewise shall observe the Orders, Rites, and Ceremonies, prescribed in the Book of Common Prayer, as well in reading the Holy Scriptures, and saying of prayers, as in the administration of the Sacraments; without either diminishing, on account of preaching, or in any other respect, *without the sanction of the Bishop*, or adding any thing in the matter or form thereof, unless it has been authorized by the Synod of the Province.

3. In the whole Divine Service, and administration of the Holy Communion, *in any of the Colleges of this Province under the jurisdiction of the Bishops*, unless it has been authorized by the Synod of the Province, the Order, Form and Ceremonies shall be duly observed, as they are set down in the Book of Common Prayer, without any omission or alteration.

4. Forasmuch as the ancient Fathers of the Church, led by the example of the Apostles, appointed prayers and fasts to be used at the solemn Ordering of Ministers; and to that purpose allotted certain times, in which only sacred orders might be given or conferred: we, following their holy and religious example, do constitute and decree, that no Deacons or Priests be made and ordained, but only upon the Sundays immediately following the Ember weeks, appointed in ancient time for prayers and fasting, purposely for this cause, except for sufficient reason to be determined by the Bishop.

5. The office of Deacon being a step or degree to the Ministry, according to the judgment of the ancient Fathers, and the practice of the primitive Church, no Bishop shall make any person, of what qualities or gifts soever, a Deacon and a Minister both together in one day; but that the order in that behalf prescribed in the Book of making and consecrating Bishops, Priests, and Deacons, *shall* be strictly observed. Not that always every Deacon should be kept from the Ministry a whole year, when the Bishop shall find good cause to the contrary; but that there may ever be some time of trial of their behaviour in the office of Deacon, before they be admitted to the order of Priesthood.

6. No Bishop shall henceforth admit any person into sacred orders, who is not of his own Diocese, unless he be either of *some University in connexion with the United Church of England and Ireland*, or except he shall bring letters dimissory from the Bishop of whose Diocese he is; and desiring to be a Deacon, is three and twenty years old; and to be a Priest four and twenty years complete; and hath taken some degree in one of the said Universities; or at least, except he be able to yield an account of his faith in Latin, according to the *39 Articles of Religion*, and to confirm the same by sufficient testimonies out of Holy Scripture; and except moreover he shall then exhibit letters testimonial of his good life and conversation, under the seal of the *College where he studied*, or of three or four grave Ministers, who have known his life and conversation by the space of three years next before, together with a *certificate that his intention to offer himself for holy orders hath been duly published in the Church where he resideth, and that no objection was alleged.*

7. Every person before being admitted to Holy orders shall be examined by the Bishop himself and by *such well qualified Ministers as he shall appoint, of whom the Archdeacon to be one, in his knowledge of the Holy Scriptures, and of the Doctrines, Discipline, Constitution and History of the Church.*

8. No person shall hereafter be admitted into the Ministry, nor to any Ecclesiastical Living, nor suffered to preach or minister the Sacraments, except he be licensed by the Bishop of the Diocese, under his hand and seal; and except he shall first subscribe to these three Articles, following in such manner and sort as we have here appointed.

I. That the Queen's Majesty, under God, is the only Supreme Governor of this Province, and of all other her Highness's dominions and countries, as well in all spiritual or ecclesiastical things or causes, as temporal; and that no foreign prince, person, prelate, state, or potentate, ought to have any jurisdiction, power, superiority, pre-eminence or authority, ecclesiastical or spiritual, within her Majesty's said dominions and countries.

II. That the Book of Common Prayer, and of Ordering of Bishops, Priests and Deacons, containeth in it nothing contrary to the word of God; and that it may lawfully so be used; and that he himself will use the form in the said book prescribed, in public prayer and administration of the sacraments, and none other.

III. That he alloweth the Book of Articles of Religion, agreed upon by the Archbishops and Bishops of both Provinces, and the whole Clergy in the convocation holden in London in the year of our Lord God, one thousand five hundred and sixty-two; and that he acknowledgeth all and every the Articles therein contained, being in number nine and thirty, besides the Ratification, to be agreeable to the Word of God.

To these three Articles whosoever will subscribe, he shall, for the avoiding of all ambiguities, subscribe in this order and form of words, setting down both his Christian and Surname, viz. . I., N. N., *do willingly and ex animo subscribe to these three Articles above mentioned, and to all things that are contained in them.*

9. No Bishop shall institute any to a benefice, who hath been ordained by any other Bishop, or licence him to a cure except he first show unto him his Letters of Orders, and bring him a sufficient testimony of his former good life and behaviour, if the Bishop shall require it; and lastly, shall appear, upon due inquiry, to be worthy of his ministry.

10. Every Minister, having care of souls, and being constrained upon urgent occasion to be absent from his cure, shall if possible provide that his place be supplied by one who has been approved by the Bishop; *unless this Canon shall in any special case be dispensed with by the Bishop or his Commissary.*

11. No Minister shall suffer any person to preach or in any way to officiate in his Church or Church-yard, whom he does not believe on sufficient ground to be in *Holy Orders in the United Church of England and Ireland, or some Church in communion with the same, and not under ecclesiastical censure; and any Churchwarden, having doubts thereof, may require any stranger to exhibit his license.*

12. The Churchwardens shall see that the names of all preachers, which come to their Church from any other place be noted in a book, which they shall have ready for that purpose; wherein every Preacher shall subscribe his name, the day when he preached, and the name of the Bishop of whom he last had licence to preach last.

13. Every Minister, saying the public Prayers, or ministering the Sacraments or other Rites of the Church, shall wear bands and a decent and comely surplice with sleeves, to be provided at the charge of the parish. And if any question arise as to the matter, decency, or comeliness thereof, the same shall be decided by the *Bishop*. Furthermore, such Ministers as are Graduates shall wear upon their surplices, at such times, such hoods as, by the orders of the Universities, are agreeable to their degrees; which no Minister shall wear, not being a Graduate; and all Priests shall wear scarfs or stoles of black silk.

14. Every Parson or Curate, upon every Sunday or Holy-day, after the second lesson of Evening Prayer, or at any time before Morning or Evening Prayer, shall, for half an hour or more, examine and instruct the youth of his Parish, either by himself or by some other person or persons, in the Church Catechism. And all parents, masters and mistresses shall cause their children, servants, and apprentices, which have not

learned the Catechism, to come to the Church at the time appointed obediently to hear and to be ordered by the Minister, until they have learned the same.

15. When any person is dangerously sick in any parish or *cure*, the Minister or Curate, having knowledge thereof, shall resort unto him or her (if the disease be not known or probably suspected to be infectious; *in which case he may use his discretion*) to instruct and comfort them in their distress; according to the order of the book of Common Prayer, if he be a *Deacon*; or if he be a *Priest*, then as he shall think most needful and convenient.

16. No Minister shall refuse or delay to christen any child according to the form of the book of Common Prayer, that is brought to the Church to him to be christened upon Sundays or Holy Days, or on such days as are appointed for that purpose; or to bury any corpse that is brought to the Church or Church-yard, (convenient warning being given to him thereof before) in such manner and form as is prescribed in the said book of Common Prayer.

17. If any Minister, being duly and correctly, without any manner of collusion, informed of the weakness and danger of death of any infant unbaptized in his parish, and thereupon desired to go or come to the place where the said infant remaineth, to baptize the same, shall either wilfully refuse so to do, or of purpose or of gross negligence shall so defer the time, as, when he might conveniently have resorted to the place, and have baptized the said infant, it dieth, through such his default, unbaptized; the said Minister shall be liable to such censure as to the Bishop shall appear just. Provided that where there is a Curate or substitute, this constitution shall not extend to the Parson himself, if he hath remitted to the Curate or substitute the performance of that duty.

18. In every Church shall be provided one book at the charge of the Parish wherein shall be written the day and year of every Christening, Wedding, or Burial. And for the safe keeping of the said book the Churchwardens shall provide, at the charge of the parish, a secure chest, to be under the direction of the Minister.

19. The Churchwardens of every Church shall, at the charge of the parish, provide the Book of Common Prayer, the Bible, a book for the Communion Table, of such kind as may be approved by the Minister.

20. There shall be a Font of stone in every Church, so soon as can be conveniently provided; the same to be set if possible near the principal entrance; in which only Font the Minister shall baptize publicly.

21. A convenient and seemly Table shall be provided in every Church for the celebration of the Holy Communion; and covered in time of Divine Service, with a covering of silk or other decent stuff such as shall be

thought fit by the Bishop, if any question be made of it, and with a fair linen cloth at the time of the Ministration, as becometh that Table : and it is seemly that the Ten Commandments with the Creed and Lord's Prayer shall be set up at the east end of every Church, where the people may best see and read the same ; and other chosen sentences written upon the walls of the said Churches ; and likewise a convenient reading desk and pulpit shall be provided. All these to be done at the charge of the parish.

22. The Churchwardens shall provide that the Churches be well and sufficiently repaired, and so from time to time kept and maintained. The like care they shall take that the Church-yards be well and sufficiently repaired, fenced and maintained with walls, rails or pales, at the common charge of the parishioners.

23. Every Dean shall survey his Cathedral Church, and every Arch-deacon shall survey the Churches of his jurisdiction once in every three years in his own person, or cause the same to be done ; and *signify to the Churchwardens or to the Bishop what repairs they think necessary.*

24. The Churchwardens shall suffer no meetings for worldly business or amusement to be held in the Church or Church-yard ; neither the bells to be rung without good cause, to be allowed by the Minister of the Parish and by themselves.

25. No person shall marry within the degrees prohibited by the laws of God, and expressed in the following table set forth by authority in the year of our Lord 1563 :

A Man may not marry his

1. Grandmother,
2. Grandfather's Wife,
3. Wife's Grandmother,
4. Father's Sister,
5. Mother's Sister,
6. Father's Brother's Wife,
7. Mother's Brother's Wife,
8. Wife's Father's Sister,
9. Wife's Mother's Sister,
10. Mother,
11. Step-Mother,
12. Wife's Mother,
13. Daughter,
14. Wife's Daughter,
15. Son's Wife,
16. Sister,
17. Wife's Sister,
18. Brother's Wife,
19. Son's Daughter,
20. Daughter's Daughter,

A Woman may not marry with her

1. Grandfather,
2. Grandmother's Husband,
3. Husband's Grandfather,
4. Father's Brother,
5. Mother's Brother,
6. Father's Sister's Husband,
7. Mother's Sister's Husband,
8. Husband's Father's Brother,
9. Husband's Mother's Brother,
10. Father,
11. Step-Father,
12. Husband's Father,
13. Son,
14. Husband's Son,
15. Daughter's Husband,
16. Brother,
17. Husband's Brother,
18. Sister's Husband,
19. Son's Son,
20. Daughter's Son,

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| 21. Son's Son's Wife, | 21. Son's Daughter's Husband, |
| 22. Daughter's Son's Wife, | 22. Daughter's Daughter's Husband |
| 23. Wife's Son's Daughter, | 23. Husband's Son's Son, |
| 24. Wife's Daughter's Daughter, | 24. Husband's Daughter's Son, |
| 25. Brother's Daughter, | 25. Brother's Son, |
| 26. Sister's Daughter, | 26. Sister's Son, |
| 27. Brother's Son's Wife, | 27. Brother Daughter's Husband, |
| 28. Sister's Son's Wife, | 28. Sister's Daughter's Husband, |
| 29. Wife's Brother's Daughter, | 29. Husband's Brother's Son, |
| 30. Wife's Sister's Daughter. | 30. Husband's Sister's Son. |

The Rev. J. GILBERT ARMSTRONG presented and read the Report of the Committee on Address to the Metropolitan of South Africa.

The Committee beg leave to report the following address to the Metropolitan on the subject of Address of Sympathy to the Metropolitan of South Africa.

The Most Rev. F. FULFORD, D.D., Lord Bishop of Montreal, and Metropolitan of the Province of Canada :

MAY IT PLEASE YOUR LORDSHIP :

We, the Bishops, Clergy, and Laity of the Province of Canada, in Synod lawfully assembled, pray your Lordship, as President of this Provincial Synod, and Metropolitan of Canada, to convey to the Lord Bishop of Capetown, appointed by Her Majesty's Letters Patent Metropolitan of the Province of South Africa, and to the Bishops who assembled with him to try, under the powers purported to be conveyed by Letters Patent granted by the Crown, a Bishop of the Province accused before them of heresy, the expression of our hearty admiration of the courage, firmness, and devoted love of the truth of the Gospel, as this Church has received the same, which has been manifested by him and them under most difficult and trying circumstances. We thank them for the noble stand they have made against heretical and false doctrine, and we trust that even out of the present difficulties and embarrassments with which they are surrounded, it may please God to provide some safeguard for the maintenance of "the Faith, once for all delivered to the Saints." All which we pray your Lordship to communicate to the Lord Bishop of Capetown and Metropolitan of South Africa.

J. GILBERT ARMSTRONG, Chairman.

NOTICES OF MOTION.

Five Notices of Motion were then handed to the Secretaries.

By permission of the HOUSE, Dr. HENDERSON was allowed to introduce at once the following motion, without giving notice.

Moved by Dr. HENDERSON, seconded by Mr. HEMMING,

That the words "The House of Bishops" whenever used shall mean any meeting of the Bishops, called by the Metropolitan or the Senior Bishop by consecration, out of the General Assembly, as well as the Bishops met in General Assembly. *Carried.*

Moved by Dr. HENDERSON, seconded by the Ven. Archdeacon PATTON,

That this Resolution be sent to the House of Bishops for their concurrence. *Carried.*

UNFINISHED BUSINESS.

Moved by Mr. E. J. HEMMING, seconded by Dr. BOVELL,

That a Committee be named to report on the respective powers and privileges of the Provincial and Diocesan Synods. *Lost.*

Moved by the ARCHDEACON OF TORONTO, seconded by Mr. J. W. GAMBLE,

That a Memorial be adopted by the Provincial Synod to the Legislature of the Province, praying for permission to sell the Rectory Lands in the several Dioceses of this Province, and that a Committee consisting of J. W. Gamble, Esq., Rev. Dr. Boswell, and the mover, be appointed to prepare the same, and present it immediately. *Carried.*

Moved by the ARCHDEACON OF TORONTO, seconded by Mr. J. W. GAMBLE,

That the following be the Memorial:

To the Honorable the Legislative Assembly of Canada,

The Petition of the Bishops, Clergy and Laity of the United Church of England and Ireland, in Provincial Synod assembled,

RESPECTFULLY SHEWETH,

That your Petitioners deem it expedient that the Lands now held by Rectors in Canada, and known as the Rectory Lands, should be sold and disposed of, and the proceeds thereof invested and applied to the pur-

poses for which the said Lands were originally granted. Your Petitioners therefore pray your Honorable House to pass a bill permitting the disposal of the said Lands, and the application of the proceeds in the manner stated, and your Petitioners as in duty bound will ever pray.—
Carried.

Moved by Dr. BOVELL, seconded by the ARCHDEACON OF TORONTO,

That the House of Bishops be respectfully requested to concur in the Memorial to the Legislature on the subject of the sale of the Rectory Lands in Upper Canada. *Carried.*

Moved by Mr. ROEBUCK, seconded by Mr. BLEASDELL,

That the Rules of this House be suspended, to enable the motion of the Dean of Ontario on Marriage Licenses to be brought up for discussion, it being of very serious importance. *Lost.*

MESSAGE CONCERNING HARVEST THANKSGIVING SERVICE.

The PROLOCUTOR announced that he had received the following Message :

The METROPOLITAN begs the PROLOCUTOR to inform the LOWER HOUSE that the Bishops, members of the UPPER HOUSE, have drawn up a Form of Prayer, to be used in all Churches and Chapels in the Province of Canada, on occasions of "Harvest Thanksgivings," which is now being printed by Mr. Lovell, and copies can be obtained by any of the Clergy, for the use of their congregations.

Moved by Dr. FULLER, seconded by the DEAN of MONTREAL,

That the House of Bishops be respectfully requested to prepare a Prayer for persons going to sea. *Lost.*

Moved by the Hon. J. H. CAMERON, seconded by the Rev. Canon ANDERSON,

That the House of Bishops be respectfully informed that the Form of Prayer for Harvest Thanksgiving has not been sent to this House for concurrence, and that it is the privilege of this House to have such concurrence therein asked by the House of Bishops. *Carried.*

The hour of one o'clock having arrived, the HOUSE adjourned.

AFTERNOON SESSION.

The LOWER HOUSE assembled at 2.30 P.M.

MESSAGE CONCERNING TERM "HOUSE OF BISHOPS."

The PROLOCUTOR read the following Message from the UPPER HOUSE :

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE of BISHOPS has concurred in the Resolution defining the meaning of the words "HOUSE of BISHOPS."

MESSAGE CONCERNING RECTORY LANDS.

The PROLOCUTOR read the following Message from the UPPER HOUSE :

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE of BISHOPS has concurred in the Memorial to the Legislature respecting the Rectory Lands.

UNFINISHED BUSINESS.

Moved by the Rev. Dr. FULLER, seconded by the Rev. H. ROE,

That the House of Bishops be respectfully requested to concur in the appointment of a Joint Committee to prepare or adopt an Office for the Induction of Ministers into Parishes.

Moved, in amendment, by Mr. HEMMING, seconded by the Rev. A. J. WOOLRYCHE,

That Dr. Fuller's motion do lie on the table. *Carried.*

Dr. FULLER's motion was accordingly laid on the table.

SECOND MESSAGE CONCERNING HARVEST THANKSGIVING SERVICE.

The PROLOCUTOR read the following Message from the UPPER HOUSE :

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE of BISHOPS, in informing the LOWER HOUSE that they had prepared a Form of Prayer for Harvest Thanksgivings, never proposed to make it an Act of Synod, but in view of the immediate requirement for such a service, took advantage of their being assembled together to agree upon a Form to be set forth for use in all the Dioceses, and it is the Form that, being so agreed upon, they intend to put forth for their several Dioceses.

Moved by the Rev. Dr. FULLER, seconded by the Rev. Dr. BOVELL,

That the House of Bishops be respectfully requested to concur in the appointment of a Joint Committee to prepare a Form of Prayer and Thanksgiving, to be used on any day appointed for that purpose after the in-gathering of Harvest. *Lost.*

Moved by Provost WHITTAKER, seconded by the Rev. Dr. BOSWELL,

That with the view of affording increased facilities for attendance on Divine Worship to persons of tender years, and in consideration of the aged and infirm, it is advisable to recognize the fitness, when the circumstances of any congregation require it, of saying Morning Prayer, followed by the Litany, at an earlier hour than is now customary, and of using, after such interval as may be found convenient, the Office for the celebration of the Holy Communion as a separate service.

Moved, in amendment, by Mr. EDWARD CARTER, seconded by the Rev. J. W. MARSH,

That the further consideration of the Rev. Provost's motion be postponed until after the Report of the Committee appointed on the Rev. J. W. Marsh's resolution is placed before this House. *Lost.*

The main motion was then put and also lost.

MESSAGE CONCERNING CONFIRMATION OF ELECTION OF BISHOPS.

The PROLOCUTOR read the following Message from the HOUSE OF BISHOPS :

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS have passed the accompanying Canon respecting "the Confirmation of the Election of Bishops," and ask the concurrence of the Lower House in the same.

Whenever an election to a vacant See, or of a Coadjutor Bishop, in this Province, shall have been held, it shall be the duty of the Chairman presiding at such election to transmit to the Metropolitan forthwith the name of the person elected; and the Metropolitan shall submit the name of the person elected for the approval of the House of Bishops, and if a majority of the House refuse to ratify such election, the Metropolitan shall communicate to the Chairman aforesaid the decision of the House,

and direct him to proceed to hold another election; and in case of the Election of Bishops being equally divided, the Metropolitan shall have a casting vote.

Moved by the Hon. J. H. CAMERON, seconded by Mr. S. BETHUNE,

That this House do not concur in the Canon for Confirmation of the Election of a Bishop, as it has been sent down to this House at too late a period of the Session, and when this House is too thin, to entertain a proposal of so important a character.

Moved, in amendment, by Dr. HENDERSON, seconded by Mr. E. CARTER,

That this House cannot concur in the Canon sent down by the Upper House, respecting the Confirmation of the Election of a Bishop, because without admitting the legality of the proposed Canon on such a momentous question, they must as Delegates first obtain the opinion thereon of their respective Synods.

Moved, in amendment, by the Rev. H. ROE, seconded by the ARCHDEACON OF ONTARIO,

That the Canon now proposed to this House by the House of Bishops be submitted to the various Diocesan Synods, to be reported upon by them before it be taken up for consideration by this House. *Lost.*

It was then moved, in amendment, by Dr. BOVELL, seconded by the Rev. H. HOLLAND,

That a conference be requested with the House of Bishops with a view to the formation of a Joint Committee to consider the Canon for the Confirmation of the Election of Bishops just submitted to this House.

The hour of six o'clock having arrived, the debate on Mr. CAMERON'S motion and the amendments to it was adjourned.

The PROLOCUTOR pronounced the Benediction before the HOUSE separated.

SIXTH DAY—TUESDAY.

MONTREAL, *September 19, 1865.*

The LOWER HOUSE met for business at ten o'clock, after Morning Prayer in the Cathedral.

The PROLOCUTOR opened the proceedings with the usual prayers.

READING OF MINUTES, ETC.

The Minutes of the previous day were then read and confirmed.

The Hon. H. B. BULL, and Mr. WALSH, appeared and took their seats.

APPOINTING COMMITTEES.

Moved by the Rev. Canon BANCROFT, seconded by the Rev. S. GIVINS,

That the following be a Committee on Psalm and Hymn Book :

Dr. Nicolls, Rev. G. V. Housman, Mr. Petry, Rev. Dr. Beaven, Rev. A. Palmer, Dr. Bovell, Archdeacon Leach, Canon Bancroft, Mr. Bethune, Archdeacon Patton, Rev. T. A. Parnell, Mr. W. B. Simpson, Rev. W. Bettridge, Rev. E. Elwood, Mr. Walsh, M.P.P. *Carried.*

NOTICES OF MOTION.

Three Notices of Motion were then handed to the Secretaries.

UNFINISHED BUSINESS.

The debate on Mr. CAMERON'S motion, and the amendments to it, was then resumed.

By permission of the HOUSE, Dr. BOVELL'S amendment was altered to the following form :

Moved, in amendment, by Dr. BOVELL, seconded by the Rev. H. HOLLAND,

That a Conference be requested with the House of Bishops on the subject of the Canon for the Confirmation of the Election of Bishops just submitted to this House. *Lost.*

Moved, in amendment, by Mr. E. CARTER, seconded by the Rev. JOHN McLEAN,

That the members of this House regret that they cannot, for the present, give their concurrence to the proposed Canon relating to the Confirmation of the Election of a Bishop, having reason to doubt their power

without the previous assent of the Diocesan Synods, to control their election of a Bishop as proposed by the Canon; but beg respectfully to assure their Lordships, that if their Lordships bring the subject before their respective Synods, it will receive their earliest consideration.
Lost.

Moved, in amendment, by the Rev. H. HOLLAND, seconded by the Rev. CHARLES HAMILTON,

That the Canon on the Confirmation of the Election of a Bishop be referred to a Committee of this House, to report at the next meeting of this Synod, and that their Lordships the Bishops be respectfully informed that this House cannot at present concur in the proposed Canon, it being inexpedient to take it into consideration at so late a period of the Session, and in so thin a House. *Lost.*

Dr. HENDERSON'S amendment was then put and lost.

Hon. J. H. CAMERON'S motion was then put and carried.

UNFINISHED BUSINESS—(*Continued.*)

Moved by the ARCHDEACON OF ONTARIO, seconded by the Rev. Dr. FULLER,

That the House of Bishops be respectfully requested to concur in a Joint Committee either to prepare or to adopt some Form for the Laying of Foundation or Corner Stones of Churches, and for the Consecration of Churches and Burial Grounds, which their Lordships would recommend to their respective Dioceses. *Carried.*

Moved by the Rev. H. HOLLAND, seconded by the Hon. J. H. CAMERON,

That this Synod recommends that on a vacancy occurring in the See of any Diocese within this Province, notice thereof having first been given to the Metropolitan, or in the event of his death or absence from this Province, to the senior Bishop of the Church in Canada, the Synod of the said vacant Diocese shall be convened for the purpose of electing its Bishop, and when so assembled shall be presided over by the Metropolitan or senior Bishop, as the case may be, and that the Committee on Canons be requested to draft a Canon on this subject, to be submitted to the next meeting of the Synod, such Canon to come into operation in each Diocese, so soon as it shall have been adopted by the Synod thereof.
Lost.

Moved by the Rev. S. GIVINS, seconded by the Rev. H. HOLLAND,

That in order to further the spiritual interests of the Indian Tribes in this Province, in connection with the Church, the Bishops of the several Dioceses be respectfully requested to appoint a Committee consisting of two Delegates from each Diocese, whose duty it shall be to enquire into the State of the various Indian Missions in this Province, and to devise means for providing funds for the extension of said Missions in connection with the Synods or Church Societies of the several Dioceses, and to concert such other measures for the amelioration of the condition of the said tribes as may be deemed advisable, and that such Committee shall report to this Synod. *Carried.*

The hour of one o'clock having arrived, the HOUSE adjourned.

AFTERNOON SESSION.

The LOWER HOUSE re-assembled at 2.30. P.M.

By permission of the HOUSE, Dr. HENDERSON was allowed to introduce the following resolution :

Moved by Dr. HENDERSON, seconded by Mr. HUTTON,

That with a view to expediting the business of this Session, sittings shall be held this and following evenings at eight o'clock, and that said meetings be considered and taken as another day's sitting. *Carried.*

REPORTS OF COMMITTEES.

The ARCHDEACON OF ONTARIO presented and read the Report of Committee on Church Temporalities Act,

The Joint Committee have had under consideration a draft of a proposed Bill respecting "Church Temporalities," for the general management of the said Temporalities in all the Dioceses of the Province, but the Committee consider that it would be more advisable, instead of attempting to get such an Act from Parliament, that the Synod should memorialize Parliament to make such alteration in the present Church Temporalities Acts as may be deemed expedient, and that authority should be given to the Provincial Synod to provide for carrying out such further details as may be deemed requisite.

MESSAGE CONCERNING CHURCH TEMPORALITIES ACT.

The PROLOCUTOR read the following Message from the UPPER HOUSE:

The METROPOLITAN begs to inform the PROLOCUTOR that in accordance with the Report adopted by the Joint Committee respecting the Church Temporalities Acts, the UPPER HOUSE have agreed to the accompanying form of Petition on the subject to the Legislature, in which they ask the LOWER HOUSE to concur.

The Petition of the Bishops, Clergy and Laity of the United Church of England and Ireland in Canada, in Provincial Synod assembled,

HUMBLY SHEWETH—

That your Petitioners have found that the existing Statutes in force in the several Dioceses of the Province of Canada, commonly called the Church Temporalities Acts, are insufficient for the wants of their Church in many particulars of vital importance to the interests of the said Church; that the provisions of the said Statutes in the several Dioceses are not uniform, and that various alterations are therefore necessary in the same, and that as the Provincial Parliament has vested the power of legislating for the good government of the said Church in the Provincial Synod, that uniformity in all the Dioceses may be secured, such powers be given to the said Synod by an Act of the Legislature, as will enable the said Synod to make such alterations in the said Statutes as may ensure such uniformity and as may be found necessary for the good government of the said Church in respect to its Temporalities.

Moved by the Hon. J. H. CAMERON, seconded by the ARCHDEACON OF ONTARIO,

That this House concurs in the Petition to the Legislature sent down from the House of Bishops on the subject of the Church Temporalities Bill. *Carried.*

Moved by the Hon. J. H. CAMERON, seconded by Mr. S. BETHUNE,

That the Canon from the House of Bishops for the trial of a Bishop be now considered clause by clause. *Carried.*

CONSIDERATION OF CANON FOR TRIAL OF A BISHOP.

The Canon was considered clause by clause and amended.

Moved by the Hon. J. H. CAMERON, seconded by Mr. S. BETHUNE,

That the Canon as amended be adopted and transmitted to the Upper House for their concurrence. *Carried.*

For Canon as amended see Appendix D.

The hour of six o'clock having arrived, the HOUSE adjourned to meet at eight o'clock.

EVENING SESSION.

The LOWER HOUSE re-assembled at eight o'clock.

One Notice of Motion was handed to the Secretary.

UNFINISHED BUSINESS.

Moved by Dr. HENDERSON, seconded by the Hon. J. H. CAMERON,

That the following Canon be adopted :

Be it enacted by the Bishops, Clergy and Laity of the United Church of England and Ireland in Canada, in Provincial Synod assembled ;

That no Bishop within this Province shall hereafter grant his licence to any clergyman to the cure of souls until such clergyman has first subscribed and declared his submission to the Canons of the Provincial Synod, and of the Synod of the Diocese of such Bishop, in the following form :

I, A. B., do willingly subscribe to and declare that I assent to and abide by the Canons which have been, or shall be, from time to time, passed by the Provincial Synod, or the Synod of the Diocese of —.

Moved, in amendment, by Provost WHITTAKER, seconded by the Rev. H. HOLLAND,

That no Bishop of any Diocese within this Province shall hereafter grant any licence to any clergyman to the cure of souls until such clergyman has first executed a submission to the judgments of the Court of Appeal in this Ecclesiastical Province, in case of any questions arising as to the doctrine of the United Church of England and Ireland.
Lost.

The main motion was then put and carried.

Moved by Dr. HENDERSON, seconded by the Hon. J. H. CAMERON,

That the concurrence of the House of Bishops in the above Canon be respectfully requested. *Carried.*

Moved by Mr. S. BETHUNE, seconded by the Rev. Canon LOOSEMORE,

That the certificate required by the 28th Article of the Constitution shall not, under any circumstances, contain more than the names of twelve Delegates of each order, Clerical and Lay; and, whenever through death, resignation or other sufficient cause, it shall be necessary to substitute a delegate for one named in such certificate, that a certificate, specifying the fact and cause of such substitution shall be duly furnished within fourteen days from the date of such substitution.

Moved, in amendment, by the Hon. J. H. CAMERON, seconded by Dr. SMALLWOOD,

That the 28th article of the Constitution be amended by adding thereto, "and in the event of any change being made in the papers mentioned in the said certificate, under any Canon of any Diocesan Synod, then the names substituted for any of the names in the said certificate, with the cause of their substitution, shall be notified by the Bishop of the Diocese under his hand and seal; and such certificate shall be furnished in the same manner as the original certificate, within fourteen days before the meeting of the then next Session of the Provincial Synod." *Carried.*

The main motion was accordingly lost.

Moved by the Hon. J. H. CAMERON, seconded by Mr. McGACHEN,

That this Synod, for the sake of uniformity in the practice of election of Delegates to the Provincial Synod, recommends to the several Diocesan Synods the adoption of a Canon to the following effect:

That at every election of Delegates to the Provincial Synod, in addition to the twelve Clerical and Lay Delegates elected to represent each Diocese in the Provincial Synod, according to the constitution of this Synod, there shall be also elected six additional Clerical and six additional Lay Delegates, who shall, in the order of their election, take the place of the Delegates of each order who, after election, shall be unable to attend the Provincial Synod, from death, sickness, absence from the Province, resignation, or any other cause; and the names of such addi-

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tional Clerical and Lay Delegates who shall, in the order of their election, be entitled to attend the Provincial Synod, to supply any vacancy arising as aforesaid, shall be notified by the Bishop of the Diocese, with a statement of the cause, entitling each of them to attend, within fourteen days before the next meeting of the Provincial Synod, and the Secretaries of each Diocesan Synod shall thereupon forthwith forward the same to the Secretaries of the Provincial Synod, but no more than twelve Clerical and twelve Lay Delegates from any Diocese shall sit and vote in the Provincial Synod. *Carried.*

Moved by the Hon. J. H. CAMERON, seconded by Mr. S. BETHUNE,

That the concurrence of the House of Bishops be respectfully requested in the alteration of the 28th article of the Constitution, and the adoption of the Canon on election of Delegates to Provincial Synod. *Carried.*

Moved by Mr. BLEASDELL, seconded by Dr. SMALLWOOD,
That the House do now adjourn. *Carried.*

The HOUSE then, at ten o'clock, adjourned, after the PROLOCUTOR had pronounced the Benediction.

SEVENTH DAY—WEDNESDAY.

MONTREAL, *September 20, 1865.*

The LOWER HOUSE assembled for business at ten o'clock, after Morning Prayer in the Cathedral.

The PROLOCUTOR opened the proceedings with the usual prayers.

READING MINUTES, ETC.

The Minutes of the previous day, including the Evening Session, were then read and confirmed.

APPOINTING COMMITTEES.

Moved by Dr. BEAVEN, seconded by the Rev. J. W. MARSH,

That the name of Samuel Price, Esq., be substituted for that of L. Lawrason, Esq., in the Committee on Canons. *Carried.*

REPORTS OF COMMITTEES.

The Rev. Dr. BEAVEN presented and read Report of Committee on Memorial to Convocations of Canterbury and York :

The Committee appointed to prepare a Memorial to the Convocations of Canterbury and York report the following Memorial which they have drawn up :

To the Most Reverend the Archbishops, the Right Reverend the Bishops, and the Reverend the Clergy of the Convocation of the Province of Canterbury (or York ;)

We the Bishops, Clergy, and Laity of the Canadian Branch of the United Church of England and Ireland, in Synod assembled, would approach your venerable Body with the deepest sentiments of reverence and affection.

We are engaged, like yourselves, in endeavouring, in this distant dependency of the Crown, to uphold the truth of religion as our common Church maintains it, and that Apostolic Order which is so essential a safeguard in the preservation and diffusion of the Catholic Faith.

Recent declarations, in high places in our Mother land, in reference to the position of the Colonial branches of the Mother Church, have created amongst us feelings of regret and apprehension, as tending to shake the conviction, always so dear to us, that we in the Colonies were in all respects one with the Church of our parent country.

No statute or decision, we beg solemnly to assure you, much as it may serve to weaken our outward connexion with the Church of our Fathers, can impair the integrity and vigour of those principles, in doctrine and fellowship, which constitute her inward life. We are one with her in the great articles of Christian belief, and one with her in that Episcopal order which binds her members in unity throughout the world.

In desiring most earnestly to retain this connexion, we believe that it would be most effectually preserved and perpetuated, if means could be adopted by which the members of our Anglican communion, in all quarters of the world, should have a share in the deliberations for her welfare, and be permitted to have a representation in one General Council of her members gathered from every land.

Deeply affected by the threat of isolation which recent declarations in high places have indicated, we earnestly solicit this measure of relief, as maintaining that test of inward communion which is to us the most precious.

But while we look with hope to such concession, we readily affirm our belief that the manner and measure of the relief and encouragement we solicit, will be left most wisely to the deliberate judgment of those an-

cient Convocations of the Church to whom, under God, the cause of true religion at home and abroad is so largely indebted.

Moved by Archdeacon PATTON, seconded by Dr. HENDERSON,

That the Memorial to the Convocations of Canterbury and York now read be adopted. *Carried.*

Moved and seconded by the same,

That the Memorial be sent up to the House of Bishops for their concurrence. *Carried.*

NOTICES OF MOTION.

Five Notices of Motion were then handed to the Secretaries.

UNFINISHED BUSINESS.—REPORT ON DIACONATE.

The Report of Committee on the Diaconate was then taken up and considered in two separate portions.

Moved, in amendment, by the Rev. J. G. GEDDES, seconded by the Rev. A. PALMER,

That the Canon submitted in the Report be amended by inserting the words "two years" instead of "three years." *Carried.*

The portion of the Report so amended was then adopted.

Moved, in amendment, by the Rev. W. BLEASDELL, seconded by the Rev. M. M. FOTHERGILL,

That the second clause of the Report be referred back to the Committee for amendment. *Lost.*

Moved by the Rev. Dr. NICOLLS, seconded by the Rev. Provost WHITTAKER,

That the following Canon be adopted :

Be it enacted, by the Bishops, Clergy and Laity of the United Church of England and Ireland in Canada, in Provincial Synod assembled : No Deacon shall be admitted to the Priesthood, until he shall have served as Deacon for three years ; nor shall any Deacon have an independent spiritual charge, but shall act under the direction of such incumbent as he may be appointed to assist.

Lost on the following division :

CLERGY.—*Yeas.*—Nicolls, Hamilton, Torrance, Fothergill, Archdeacon of Toronto, Whittaker, Geddes, Givins, Palmer, Holland, Dar-

ling, Canon Anderson, Slack, Fauquier, Armstrong, Archdeacon of Ontario, Dean of Ontario, Lauder, Anderson. 18.

CLERGY.—*Nays*.—Burrage, Beaven, Dean of Montreal, Bond, Bancroft, Darnell, Davidson, Loosemore, Marsh, Elwood, Brough, Smythe, Boomer, McLean, Caulfield, Carmichael, Bleasdel, Tane, Parnell. 19.

LAITY.—*Yeas*.—Hanning, Gamble, Campbell, C. J., Roebuck, Henderson, Simpson. 6.

LAITY.—*Nays*.—Cameron, Bull, Carter, Davies, Hutton, Leach, Kirkpatrick. 7.

TREASURER'S REPORT.

Moved by the Rev. Canon BANCROFT, seconded by Mr. W. H. A. DAVIES,

That the Report of the Treasurer be adopted. *Carried*.

CONSIDERATION OF REPORT ON POWERS OF METROPOLITAN.

The first clause was adopted.

The second clause was adopted, after the words "and be the President thereof" had been added at the end of the clause.

The third clause was also adopted.

Moved by the Hon. J. H. CAMERON, seconded by Dr. HENDERSON,

That the Canon on the Powers of the Metropolitan be adopted, and sent to the Upper House for the concurrence of the Bishops. *Carried*.

The hour of one o'clock having arrived, the HOUSE adjourned.

AFTERNOON SESSION.

The LOWER HOUSE re-assembled at 2.30. P.M.

MESSAGE CONCERNING ADDRESS TO CONVOCATIONS OF CANTERBURY AND YORK.

The PROLOCUTOR read the following Message from the UPPER HOUSE:

The METROPOLITAN begs to inform the PROLOCUTOR that the UPPER HOUSE have concurred in the Address to the Convocations of Canterbury and York sent up from the LOWER HOUSE.

MESSAGE CONCERNING AMENDMENTS IN CANON FOR TRIAL
OF A BISHOP.

The PROLOCUTOR read the following Message from the
UPPER HOUSE:

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS have concurred in certain amendments made in the Canon for "The Trial of a Bishop," sent down by them to the LOWER HOUSE.

For Canon see Appendix (D.)

MESSAGE CONCERNING INDIAN MISSIONS.

The PROLOCUTOR read the following Message from the
UPPER HOUSE:

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS have approved of the Resolution of the LOWER HOUSE requesting the appointment of a Committee to inquire into the state of the various Indian Missions, &c., and that they have named the following Delegates being two from each Diocese, to be members of the said Committee:

Rev. G. V. Housman, Rev. H. Roe, Quebec.

Rev. Canon Anderson, Mr. W. H. A. Davies, Montreal.

Rev. S. Givins, Rev. H. J. Grasset, Toronto.

Rev. G. Anderson, Hon. J. Patton, Ontario.

Archdeacon Brough, Rev. J. W. Marsh, Huron.

MESSAGE CONCERNING CANON ON ELECTION OF DELEGATES
TO PROVINCIAL SYNOD, AND SUBMISSION OF CLERGY TO
CANONS.

The PROLOCUTOR read the following Message from the
UPPER HOUSE:

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS have concurred in the alteration of the 28th article of the Constitution, and the Canon on the election of Delegates, and also in the Canon "On Submission of Clergy to Canons of Provincial and Diocesan Synod."

For Canon on election of Delegates and also on submission to Canons, see Appendix (D.)

Moved by the Rev. J. G. ARMSTRONG, seconded by the
Hon. J. H. CAMERON,

That the Address reported by the Committee appointed for that purpose to the Lord Bishop of Capetown and Metropolitan of South

Africa, be adopted by this House, and that the concurrence therein of their Lordships of the Upper House be respectfully requested. *Carried.*

REPORT OF COMMITTEE ON CANONS.

By consent of the HOUSE, the Rev. Dr. BEAVEN presented and read the following report:

The Committee on Canons beg to report that they have considered the Canon on Godfathers and Godmothers sent down by the Upper House, and that they recommend this House to concur in that Canon.

Moved by the Ven. Archdeacon BROUGH, seconded by the Rev. Canon SLACK,

That for the words "neither shall," &c., be substituted the following: "And that Godfathers and Godmothers (so far as may be) shall be communicants of the Church." *Carried.*

Moved by the Ven. Archdeacon BROUGH, seconded by the Rev. Canon SLACK,

That the Canon, so amended be adopted. *Carried.*

Moved by the Rev. Canon BANCROFT, seconded by Mr. W. H. A. DAVIES,

That the concurrence of their Lordships be requested in the Canon so amended. *Carried.*

UNFINISHED BUSINESS.

The Report of Committee on Rules for the Preservation of Order was then taken up and considered clause by clause.

On the fourth clause it was moved by the Rev. Dr. BEAVEN, seconded by the Rev. J. W. MARSH,

That the fourth clause be adopted, with the following words added at the end: "And shall take his place on the floor of the House, and there continue until the debate shall close, and his vote is taken."

Two Clerical and two Lay Delegates having called for the vote by orders, it was so taken, when there were twenty-seven Clerical yeas and three Clerical nays, and seven Lay yeas and eight Lay nays.

The motion was therefore lost.

The Report having been considered clause by clause, and amended, it was moved by the Rev. Dr. BEAVEN, seconded by the Rev. J. W. MARSH,

That the Rules of Order, as amended be adopted. *Carried.*

For Rules of Order as amended, see Appendix (G.)

The PROLOCUTOR read the following Messages from the UPPER HOUSE:

MESSAGE CONCERNING PROROGATION.

The METROPOLITAN begs to inform the PROLOCUTOR that, with the consent of the HOUSE of BISHOPS, he will be prepared to issue the Schedule respecting the Acts of the Synod, and prorogue the Synod at any hour that may be convenient to the LOWER HOUSE, not later than eight o'clock this evening.

MESSAGE CONCERNING ADDRESS TO METROPOLITAN OF SOUTH AFRICA.

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE of BISHOPS have concurred in the Report of the Committee respecting an address to the BISHOP OF CAPE TOWN; and that the METROPOLITAN will communicate the same to him.

MESSAGE CONCERNING POWERS OF METROPOLITAN.

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE of BISHOPS have concurred in the Canon on the Powers of the METROPOLITAN, with one amendment, substituting the word "members" for "delegates" in the second line of the 3rd clause there being no Clerical Delegates in the Diocesan Synods.

Moved by the Hon. J. H. CAMERON, seconded by Mr. STRACHAN BETHUNE,

That this House do concur in the Canon on the Powers of the Metropolitan, as amended by the Upper House. *Carried.*

For Canon on Powers of Metropolitan, see Appendix (D.)

MESSAGE CONCERNING XXIX CANON.

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE of BISHOPS does not concur in the alteration proposed in the XXIX CANON, as sent down to the LOWER HOUSE.

MESSAGE CONCERNING FORMS OF PRAYER FOR CONSECRATION
OF CHURCHES, ETC.

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS has not concurred in the Resolution of the LOWER HOUSE requesting a Joint Committee to prepare or adopt certain Forms for laying foundation or corner stones, &c., &c., which the Bishops may recommend to their respective Dioceses.

Moved by the ARCHDEACON OF ONTARIO, seconded by the ARCHDEACON OF TORONTO,

That the Secretaries of the Synod shall take the necessary steps for the publication of notice of the application to the Legislature by this Provincial Synod for a Bill for the sale of the Rectory Lands, and shall place the Petition of the Synod to the Legislature in the hands of some Member of this Synod, to be named by the Synod, who is also a Member either of the Legislative Council or of the Legislative Assembly, for presentation to their respective Houses, and such Member shall be requested to introduce a Bill in accordance with the Petition. *Carried.*

Moved by the ARCHDEACON OF ONTARIO, seconded by the ARCHDEACON OF TORONTO,

That the Petition to the Legislature for a Bill to authorize the sale of the Rectory Lands be entrusted to the Hon. J. H. Cameron. *Carried.*

Moved by the Rev. J. W. MARSH, seconded by the Rev. H. HOLLAND,

That the Hon. J. H. Cameron be the Chairman of the Committee appointed under the Resolution moved by E. J. Hemming, Esq., with reference to the relations of the Church in the Colonies to the Mother Church in England. *Carried.*

Moved by the ARCHDEACON OF ONTARIO, seconded by the Rev. J. W. MARSH,

That this Synod desires hereby to record its high appreciation of the valuable services rendered by the Rev. Canon Bancroft as the Clerical Secretary of the Provincial Synod from the period of its organization, and that the present Secretaries be directed to communicate this Resolution to the Rev. Canon Bancroft. *Carried.*

Moved by the Rev. J. W. MARSH, seconded by the Rev. Rev. E. ELWOOD,

That inasmuch as all matters connected with "the general management and good government of the Church" will hereafter be trans-

acted by this Synod, and as the meetings will, in general, be held only once in three years, this Synod desires to express its opinion that all Clergymen and Laymen who accept the office of representing the various Diocesan Synods should consider it a solemn duty both to attend the meetings of this Provincial Synod and to remain until the business of the Session is completed; a copy of this Resolution to be sent to the Secretaries of the various Diocesan Synods, with a request that each Synod will adopt such measures as they shall deem best to secure and maintain a proper attendance at the Provincial Synod. *Carried.*

Moved by the Rev. Canon BANCROFT, seconded by Mr. RYLAND,

That the thanks of the House are due, and are hereby given, to the Grand Trunk Railway Company, Ottawa River Navigation Company, the Canadian Inland Steam Navigation Company, and the Richelieu Company, for their kindness in conveying the Delegates at reduced rates. *Carried.*

The hour of six o'clock having arrived, the HOUSE adjourned to attend Evening Prayer in the Cathedral.

—

EVENING SESSION.

The House re-assembled at 7.45 P.M.

The Minutes of the day were read and confirmed.

PROROGATION OF SYNOD.

At eight o'clock the Benediction was pronounced by the PROLOCUTOR, and the LOWER HOUSE proceeded to the Chamber of the UPPER HOUSE, where the Synod was formally prorogued by the METRÓPOLITAN.

JAMES BEAVEN, D.D.,
Prolocutor.

CHARLES HAMILTON, M.A.,
Clerical Secretary;

JAMES BOVELL, M.D.,
Lay Secretary.

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MONTREAL, 13th September, 1865.

THE METROPOLITAN having declared the PROVINCIAL SYNOD open, and directed the LOWER HOUSE to proceed to the election of their PROLOCUTOR, the HOUSE OF BISHOPS withdrew to the room set apart for their meeting, in the same building.

PRESENT :

The Most Reverend the LORD BISHOP OF MONTREAL,
Metropolitan, *President*.

The Right Reverend the LORD BISHOP OF QUEBEC.

The Right Reverend the LORD BISHOP OF HURON.

The Right Reverend the LORD BISHOP OF ONTARIO.

The Reverend W. B. CURRAN, B.A., Incumbent of St. Stephen's Church, Montreal, was appointed Secretary to the UPPER HOUSE, and took his seat accordingly.

The LAY SECRETARY of the LOWER HOUSE announced that a PROLOCUTOR had been chosen, and requested permission for him to be presented. The METROPOLITAN informed him that the PROLOCUTOR could now be received.

The Very Reverend the DEAN OF MONTREAL, as Chairman, accompanied by the Members of the LOWER HOUSE, then presented the following document :—

MY LORD,—We are directed to inform your Lordships that the Rev. JAMES BEAVEN, D.D., has been unanimously re-elected PROLOCUTOR of the LOWER HOUSE of the Provincial Synod.

(Signed,)

JOHN BETHUNE, *Dean of Montreal*.

The PRESIDENT offered his congratulations to the HOUSE, on the election of one so well calculated to perform the du-

ties of that important office. The PROLOCUTOR, accompanied by the Members of the LOWER HOUSE, then retired.

The proceedings of the UPPER HOUSE are not open to the public ; but the results, as on previous occasions, will appear in the details of the LOWER HOUSE, and in the closing Address of the METROPOLITAN, which was as follows :—

Reverend Brethren,

And Brethren of the Laity:

At the close of this the Third Session of our Provincial Synod, before declaring the Synod to be prorogued, it is my duty, as on former occasions, to state how the several matters stand which have been brought before this House, and to certify, in writing, as to what business, having received the sanction of both Houses, has been passed by the Synod. The business then which, having been brought before the Upper House, and which having been concurred in by that and the Lower House, I hereby declare to have passed the Synod, is as follows :

1. A Resolution re-affirming and declaring our assent to the Constitution and past Acts of the Provincial Synod.
2. An Address to the General Convention of the Protestant Episcopal Church in the United States.
3. The appointment of a Joint Committee of both Houses to consider " what amendments or alterations may be advantageously made in the Church Temporalities Acts ; and a Petition to the Legislature respecting the same."
4. An Address to His Grace the Archbishop of Canterbury on the subject of a National Synod of the Bishops of the Anglican Church at home and abroad.
5. The appointment of a Joint Committee of both Houses " for the purpose of compiling a Psalm and Hymn Book."
6. A Resolution respecting the use of the words " House of Bishops."

7. A Memorial to the Legislature respecting the Rectory Lands.
 8. A Canon "on the Election of Metropolitan and Bishop of the Diocese of Montreal."
 9. A Canon "on Submission of Clergy to the Canons of the Provincial and Diocesan Synods."
 10. A Canon "on the Powers of the Metropolitan."
 11. A Canon "on the Trial of a Bishop."
 12. A Canon "on the Election of Delegates to the Provincial Synod;" and an alteration of the 28th Article of the Constitution on the same subject.
 13. An Address to the Convocations of Canterbury and York.
 14. The adoption of a Report of a Committee respecting an Address to the Lord Bishop of Cape Town.
 15. A Resolution respecting a Committee to enquire into the state of various Indian Missions, &c.
- Considering the many and grave questions that have been raised affecting the Colonial Church, in consequence of the recent judgments delivered by the Judicial Committee of the Privy Council in England, this Session of our Provincial Synod has been invested with a more than ordinary importance; and we have great reason for gratitude to Almighty God, that whatever apprehensions may have been entertained lest there might be some serious difficulties in the way of our carrying out the united action of the Dioceses of the Province, yet on no previous occasion has there been manifested so much harmony and good feeling; and let us hope, as we have been permitted thus far to carry forward the great work of the organization of our Ecclesiastical Polity, the Holy Spirit will continue to direct and guide us in all our deliberations and acts, both in our several Dioceses, and whenever we meet, as now, in the great Council of the Church in Provincial Synod.

I have now only to declare that this Synod is prorogued.

F. MONTREAL, Metropolitan,
President.

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APPENDIX.

(A)

ACTS OF THE PROVINCIAL LEGISLATURE.

19-20 Vict., Chap. 121.

An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod.

PROCLAIMED, MAY 28TH, 1857.

WHEREAS doubts exist whether the members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities: Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

I. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in their several Dioceses, which are now, or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal, of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; provided always, that such constitutions and regulations shall apply only to the Diocese or Dioceses adopting the same.

II. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in General Assembly within this Province, by such representatives as shall be determined and

declared by them in their several Dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province; provided always, that nothing in this act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine or penalty, upon any person other than his suspension or removal from an office in the said Church, or exclusion from the meetings or proceedings of the Diocesan or General Synods; and provided also, that nothing in the said constitutions or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this Province.

22 Vict., Chap. 139.

An Act to explain and amend the Act intituled 'An Act to enable the Members of the United Church of England and Ireland in Canada to meet in Synod.'

Assented to August 16th, 1858.

WHEREAS doubts exist whether in the Act passed in the Session held in the nineteenth and twentieth years of Her Majesty's Reign, intituled, "An Act to enable the Members of the United Church of England and Ireland in Canada, to meet in Synod," sufficient provision is made for the representation of the Laity of the United Church of England and Ireland in the Synods by the said Act authorized to be held, and it is expedient that such doubts should be removed: Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

I. For all the purposes of the aforesaid Act, the Laity shall meet by representation; and until it shall be otherwise determined by the Synod in each Diocese, one or more delegates (not exceeding three in any case,) may be elected at the annual Easter meetings in each parish, mission or cure within the Diocese, or in cases where there may be more than one congregation in any parish, mission, or cure, then in each such congregation, or at meetings to be specially called for the purpose by each Clergyman having a separate cure of souls; and all laymen within such parish, mission, or cure, or belonging to such congregation of the full age of twenty-one years, who shall declare themselves in writing at such meetings to be members of the United Church of England and Ireland, and to belong to no other religious denomination, shall have the right of voting at such election. Each delegate shall receive from the Chairman of the meeting a certificate of his election, which he shall produce when called upon so to do, at the Synod; and the first meeting of such Synod shall be called by the Bishop of the Diocese at such time

and place as he shall think fit; provided always, that no business shall be transacted by the Synod of any Diocese unless at least one-fourth of the Clergy of such Diocese shall be present, and at least one-fourth of the Congregations within the same be represented by at least one delegate.

II. All proceedings heretofore had in any Diocese under the aforesaid Act, which have been conformable to the provisions of this Act, shall be held to be valid, as if the same had taken place after the passing of this Act.

(B)

DECLARATION.

We, the Bishops of the United Church of England and Ireland within the Province of Canada, together with the Delegates from the Clergy and Laity of the Diocesan Synods, now assembled in the first Provincial Synod under Royal and constitutional authority, and intending, under God's blessing and guidance, to consider and determine upon such matters as shall appear necessary for the welfare of the Church in this Province, desire to express our most humble and hearty thanks to Almighty God, that it has pleased him in his Providence to set over us a Metropolitan, and thus to enable us, as in the ancient days, to assemble as one body, under the direction of his Holy Spirit, whose aid we now invoke, in the name of his only begotten Son, for the consolidation and advancement of his Kingdom in this Province.

Before entering on the business for which we are at present assembled, we desire publicly to declare the principles upon which we propose to proceed.

We desire the Church in this Province to continue, as it has been, an integral portion of the United Church of England and Ireland.

As members of that Church, we recognise the true Canon of Holy Scripture, as set forth by that Church, on the testimony of the Primitive Catholic Church, to be the rule and standard of Faith: we acknowledge the Book of Common Prayer and Sacraments, together with the Thirty-nine Articles of Religion, to be a true and faithful declaration of the doctrines contained in Holy Scripture; we maintain the form of Church government by Bishops, Priests and Deacons, as Scriptural and Apostolical; and we declare our firm and unanimous resolution, in dependence on Divine aid, to preserve those doctrines and that form of government, and to transmit them to our posterity.

In particular we maintain the ancient doctrine of our Church, that the Queen is rightfully possessed of the chief government and supremacy over all persons within her dominions, whether ecclesiastical or civil, as set

forth in the 37th of the Articles of Religion : and we desire that such supremacy should continue unimpaired.

It is our earnest desire and determination to confine our deliberation to matters of discipline, to the temporalities of the Church, and to such regulations of order, or modes of operation, as may tend to her efficiency and extension : and we desire no control or authority over any but those who are or shall be members of the same church.

We conceive that the following, or such like objects may fitly come under our consideration, and lead to action on our part :

1. To form a Constitution for this Synod, and to regulate the time and place of the meetings, and the order and manner of its proceedings.
2. To provide for the proper exercise of ecclesiastical discipline, in regard to both Clergy and Laity, by modifying and enacting Canons, and by establishing and ordering a Court of Appeal.
3. To provide, with consent of the Crown, (when needed) fit regulations for the appointment of Bishops, Priests and Deacons, in accordance with the Canons of the Universal Church.
4. To provide, with the consent of the Crown, for the division of the Province into new Dioceses, as occasion may require.
5. To procure from the Colonial Legislature any laws or modifications of laws, which the circumstances of the Church may require.
6. To promote the further consolidation and united action of the whole of the Dioceses of British North America.

Proceeding upon these principles, which, as we humbly thank God, were, under His good guidance, first among the Colonial Churches, publicly set forth amongst ourselves, and have been sustained by the acceptance of our brethren through a large part of the Colonial Dominions of our beloved Queen, we firmly rely and depend upon His continued blessing and guidance ; and we humbly pray that He, who is the God of unity and peace, may ever be with us, and so chasten our affections, purify our motives, and guide our judgment, that we may be enabled to contribute to the efficiency, concord, and stability of the Church in this land.

(C)

CONSTITUTION OF THE PROVINCIAL SYNOD, AS ADOPTED
BY THE LOWER HOUSE, WITH AMENDMENTS AGREED
UPON BY THE UPPER HOUSE.

1. The Provincial Synod shall consist of the Bishops of the United Church of England and Ireland, having Sees within the Province of Canada, or executing by due authority the Episcopate as assistant or

Missionary Bishops therein, and of Delegates chosen from the Clergy and from the Laity.

2. The Bishops shall deliberate in one House, and the Delegates from the Clergy and Laity in another; and each House shall hold its sittings either in public or in private, at its own discretion.

3. The Clerical and Lay Delegates shall consist of twelve of each Order from each Diocese.

4. The Synod shall meet on the 2nd Wednesday of September in every third year, or oftener, at the discretion of the Metropolitan; or, on the requisition of any two Bishops, or of the Bishop and half the Delegates of each order in any Diocese.

5. In a vacancy of the Metropolitan See, a meeting may be called at the appointed period, or on either of the above requisitions, by the Senior Bishop of the Church in Canada.

6. A quorum of the Synod shall consist of not less than a majority of the Bishops and not less than one-fourth of the members of each Order of the Lower House.

7. The Metropolitan, or some Bishop appointed by him, shall be the President of the Upper House; and in the vacancy of the See the House of Bishops shall elect one of their own number to preside.

8. The Lower House shall be presided over by their Prolocutor, to be chosen *visa voce* on motion of any member of that House.

9. Each House shall appoint a Secretary or Secretaries, who shall keep regular accounts of all proceedings in their own House, shall record them in books provided for the purpose, shall preserve memorials and other documents under the direction of the President and Prolocutor, shall attest all public Acts of the Synod, and deliver over all records and documents to their successors.

10. The expenses of the Synod shall be provided for, and its financial concerns managed by a Committee of the Lower House, after a manner to be approved by both Houses.

11. Each House shall establish its own order of proceeding and rules of order, and may publish such of its proceedings as may appear advisable.

12. The Upper House shall propose to the Lower any business they may desire to have treated of or decided; and it shall be incumbent on the Lower House to take up and dispose of such business in preference to any other.

13. The Upper House may direct the Lower to appoint a Committee to report to the Upper on any subject, on which they may desire the judgment of the Lower, or to appoint their portion of a joint-committee; or may summon the Lower to a conference.

14. Messages from the Upper House shall be delivered by an Officer

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the United
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assistant or

of the Upper to the Secretary of the Lower, by whom they shall be communicated to the Prolocutor, who shall communicate them to the House.

15. The Lower House may present to the Upper any matter which they conceive to be a grievance or to require amendment, even when they have no proposition to make on the same; and the Upper House shall thereupon place it in order for consideration, with the view of providing a remedy; and shall, before the conclusion of the session, declare to the Lower House the result.

16. The Prolocutor shall have the right of admission personally or by Committee to the Upper House, to communicate the desire or decisions of his house; and in such case he shall ascertain by message when he, or the Committee can conveniently be received in the Upper House, and act accordingly.

17. It shall be competent to the Lower House to request a joint-committee or conference on any special object, beyond those submitted to it by the Upper House, or to propose for discussion any specific measure; to which request an answer shall be given: but it shall be at the option of the Upper House to accede to their request or not.

18. When either House shall desire a conference with the other, or a joint-committee, the reason for either shall be agreed to by the House desiring it, and communicated in writing to the other; the Prolocutor personally or by committee in either case proceeding to the Upper House either to deliver or to receive such reasons.

19. When either House shall have come to a decision upon any subject in which the other House is concerned, it shall communicate its decision to the other.

20. If the Lower House should not concur in a decision of the Upper, they shall, in stating their non-concurrence, state their reason; and may either propose an amendment, or request the Upper House to suggest an amendment to meet their reason or request a conference.

21. If the Upper should not concur in a resolution or decision of the Lower, they may, in stating their non-concurrence, either state their reasons or not; and may either propose an amendment, or request the Lower House to prepare an amendment, or appoint a conference, to which the Lower House shall always give attention.

22. The conference may be either by deputation from both Houses, or by deputation from the Lower House, or by open conference, as the Upper House may think fit; and the place shall be appointed by the President.

23. No proposition shall be considered as sanctioned by the Provincial Synod, until it has received the separate sanction of both Houses, which shall be declared by the President in writing.

24. Committees, whether of either House, or of the two Houses, may hold their meetings either during recesses in the session, or during the prorogation of the Synod.

25. No alteration of the Constitution or Canons shall come into operation, until it has been confirmed at a second session of the Provincial Synod.

26. Each meeting of the Synod shall be preceded, or commenced by Morning Prayer and a Sermon, if so ordered by the Metropolitan, and on the first day of such meeting the Holy Communion shall be administered.

27. The business of each day shall be commenced by prayer for the Divine guidance and blessing, according to a form authorized by the House of Bishops.

28. The election of the Clerical and Lay Delegates shall be certified under the hand and seal of the Bishop of the Diocese which they represent, or, in the absence of the Bishop, the Chairman of the Synod, and such certificate shall be final and conclusive, which certificate shall be forwarded by the Secretaries of the Diocesan Synod to the Secretaries of the Lower House of the Provincial Synod, within fourteen days after said election.

(D)

CANON I.

FOR THE NOMINATION AND ELECTION OF A BISHOP OF
MONTREAL AND METROPOLITAN.

1. Whenever the See of Montreal becomes vacant, it shall be the duty of the Very Rev. the Dean of Montreal, or in case of his death or absence from the Province, of the Senior Archdeacon of the Diocese of Montreal to notify the fact of such vacancy immediately to the Senior Bishop of the Church in Canada, who shall thereupon at once summon a special meeting of the House of Bishops to be held at Montreal two months from the date of said notice, for the purpose of nominating two or more persons to be presented to the Diocesan Synod of Montreal, for the choice of one of them as the Bishop of the Diocese of Montreal.

2. That the House of Bishops at said special meeting shall nominate at least two persons to be presented to the Diocesan Synod of Montreal, in order that such Diocesan Synod may choose one of such persons to be Bishop of the said Diocese, and the House of Bishops shall continue such nominations until the Diocesan Synod of Montreal shall make choice of one of such persons as Bishop of Montreal.

3. That in the event of the Diocesan Synod of Montreal rejecting the canon for the election of a Bishop, which gives the nomination of

the Bishop to the House of Bishops; then and in such case, on the occurrence of a vacancy in the See of Montreal, the Bishop of Montreal for the time being shall not, as Bishop of Montreal, be the Metropolitan Bishop, but the election of a Metropolitan Bishop shall in such case be vested in the House of Bishops, who shall and may proceed to such election at such time and place within this Province as the Senior Bishop of the Church in Canada may determine, but within three months after such vacancy has taken place, and on one month's notice given by him to the other Bishops of the House of Bishops; and each Bishop so elected Metropolitan shall have all the power, privileges, and authorities conferred by the Canons of this Synod upon a Metropolitan Bishop.

CANON II.

ON SUBMISSION OF CLERGY TO THE CANONS OF THE
PROVINCIAL AND DIOCESAN SYNODS.

No Bishop within this Province shall hereafter grant his license to any clergyman to the cure of souls until such clergyman has first subscribed and declared his submission to the Canons of the Provincial Synod, and of the Synod of the Diocese of such Bishop, in the following form:

I, A. B., do willingly subscribe to and declare that I assent to and abide by the Canons, which have been, or shall be, from time to time, passed by the Provincial Synod, or the Synod of the Diocese of —

CANON III.

ON THE POWERS OF THE METROPOLITAN.

1. The Metropolitan shall have precedence of all the other Bishops of the Canadian Dioceses, and the said other Bishops shall be his Suffragans.

2. The Metropolitan shall preside over the House of Bishops, and shall convene the Provincial Synod and be the President thereof.

3. Upon a memorial signed by two-thirds of the Clerical and Lay Members of any Diocesan Synod, certified to be such by the Clerical and Lay Secretaries of such Diocesan Synod, requesting the Metropolitan Bishop to exercise visitatorial power in such Diocese, the said Metropolitan Bishop shall have full power and authority to visit such Diocese, and the Bishop thereof, and during such visitation, to inhibit the exercise of all or of such part or parts of the ordinary jurisdiction of such Bishop, as to him the Metropolitan Bishop shall seem expedient, and during the time of such visitation to exercise by himself, or his commissaries, such powers, functions, and jurisdiction in and over the said Diocese, as the Bishop thereof might have exercised, if he had not been inhibited from exercising the same.

CANON IV.

ON THE TRIAL OF A BISHOP.

Offences for which a Bishop may be tried.

1. (A.) Crime or immorality.
2. Advisedly holding and teaching, whether publicly or privately, any doctrine contrary to that held by the Canadian Branch of the United Church of England and Ireland.
3. Wilful violation of the constitution or canons of the Provincial Synod.
4. Wilful violation of the constitution or canons of the Diocese to which he belongs.
1. (B.) All charges against a Bishop shall be made in writing, and shall be signed by seven male communicants in good standing, of whom three at least shall be Priests.

Action on Rumours.

2. Whenever a Bishop of this Church shall have reason to believe that there are in circulation rumours, reports or charges affecting his moral or religious character, he may, if he please, if acting in conformity with the written advice and consent of any two of his brother Bishops, demand of the Metropolitan, or if the Metropolitan be the Bishop affected by such rumour, then of the Bishop senior by consecration, to convene a Board of Inquiry in the mode hereinafter set forth.
3. Accusers may choose a lay advocate in preparing proofs and charges, &c., or they may prepare such charges themselves, and in either case the grounds of accusation must be set forth with reasonable certainty of time, place, and circumstance.

Charges to whom to be delivered.

4. Charges prepared in either of the modes mentioned, shall be delivered to the Metropolitan, if he be not the accused; if he be the accused, the charges shall be delivered to the Bishop senior by consecration.
5. Accusers must give security for costs in the sum of one thousand dollars.

Board of Inquiry how constituted.

6. The Metropolitan or senior Bishop, as the case may be, shall appoint the Deans, Archdeacons, and Chancellors of the different Dioceses of the Province as a Board of preliminary inquiry, the majority of whom shall form a quorum.

Notice to Members.

7. The Metropolitan or senior Bishop, as the case may be, shall give

notice thereof to said Board, and direct them to attend at the time and place designated by him, and organize the Board; and it shall be the duty of each member so notified to attend. The place of meeting must be within the Diocese of the accused. The Metropolitan or Senior Bishop shall send at the same time a copy of the charges to the senior dignitary of the Board.

8. The Sittings of the Board shall be private.

9. The Rules of evidence adopted by the Board shall be those of the Civil Courts of this Province; but two witnesses shall be necessary to the proof of any charge.

Presentment.

10. If the majority of the Board present shall be of opinion that there are sufficient grounds to put the accused Bishop upon his trial, they shall direct the Chairman to prepare a presentment, to be signed by such of the Board as agree thereto.

11. The Chairman shall transmit to the Bishop from whom they received the charges the presentment thus signed; and the Bishop shall send to the accused Bishop a copy of the same.

12. If a majority of the Board present shall be of opinion that there is not sufficient ground to put the accused Bishop on his trial, in such case the charges, together with the certificate of the Metropolitan, or senior Bishop by consecration, of its refusal to make a presentment, shall be prepared in duplicate, one to be sent to the Secretary of the Provincial Synod, to be deposited amongst the archives of the Synod, and the other to the Members of the Diocesan Synod of the Diocese where the Bishop has been so charged. No proceedings to be had thereafter by way of presentment on such charges, except upon affidavits of two male communicants of the Church, of good standing, of their discovery of new testimony as to the facts charged, and setting forth what such testimony is, which affidavits shall be transmitted to the Chairman of the Court of Inquiry, who shall decide whether they afford ground for a second investigation; and in case he decides that such second investigation is necessary, he shall notify the Metropolitan, or senior Bishop by consecration, as the case may be, who shall direct an inquiry as hereinbefore ordered; and if he decides it to be unnecessary, he shall notify the same to the Metropolitan, or senior Bishop by consecration, as the case may be.

Limitations of Time.

13. No presentment shall be made in any case unless the alleged offence shall have been committed within two years next before the day on which the charges were delivered to the Metropolitan, or senior Bishop by consecration, except the charge be of such a nature that it would subject the accused to indictment before the civil courts.

Trial.

14. When a presentment shall have been made by the Board of Inquiry, or the majority thereof, it shall be the duty of the Bishop forthwith to give to the accused written notice to attend at the place appointed for the trial.
15. The Court shall be formed of the Bishops of the Province, the majority of whom must be present, excluding the accuser, if he be a Bishop, and the accused.
16. The Bishop to whom the presentment was made shall communicate to every Bishop that he is to attend as a member of the Court; he shall also appoint the time and place for the assembling of the Court; the time shall be within two calendar months of date of such notice, and the place shall be within the Diocese of the accused Bishop. The Bishop to whom the presentment has been made shall inform the accused Bishop, by written notice to be left at his usual place of residence, of the time and place appointed for the meeting, and summon him then and there to appear and answer.
17. The Bishops shall appoint a legal assessor at the time of trial.
18. If the accused refuse or neglect to appear, then the Court shall proceed *ex parte* to pronounce him in contumacy, and pronounce judgment in the case.
19. Accused may have counsel, the number of which is to be regulated by the Court.
20. The decision of the Court on all the charges shall be reduced to writing, and signed by those who assent to it, who must form a majority of the Court.
21. Sentence of the Court, if the accused be found guilty, shall be either admonition, suspension for a definite period, deprivation, or degradation.
22. The judgment of the Court to be communicated to every Ecclesiastical authority within this Province, to the Provincial Synod, and to the Synod of the Diocese of the accused Bishop; and such Diocesan Synod shall forthwith proceed to enter and record such judgment. A full record of its proceedings shall be kept by every Court.
23. The assessors of the Court shall have no vote in any case whatever.
24. A charge for erroneous doctrine may be made against any Bishop of this Church or by any other Bishop in communion with this Church, not under suspension, deprivation, or degradation.
25. In case of a charge of erroneous doctrine made by a Bishop as aforesaid, if the Bishop accused be afterwards put upon his trial, the Court shall be composed of all the Bishops except the accuser and accused; three Bishops must be present, and the consent of the majority shall be necessary to a conviction.

CANON V.

COURT OF APPEAL OF THE METROPOLITAN.

HOW CONSTITUTED.

The House of Bishops, presided over by the Metropolitan, or President of the Upper House, or Senior Bishop in their absence, with two or more assessors to be, from time to time, nominated by the said House of Bishops, shall be the Court of Appeal from the judgment of any Diocesan Court.

Three Bishops shall constitute a quorum of the Court of Appeal, and the decision of the majority of the Bishops sitting in Appeal shall bind, and in the event of an equality of votes the decision of the Court appealed from shall stand affirmed.

The Bishop of any Diocese, who has given any judgment either alone or in any Diocesan Court in, or is a party to any case, shall not sit in Appeal in such case.

OFFICERS OF THE COURT.

There shall be a Registrar of the Court of Appeal, and such other officers as the Court may deem necessary to be appointed from time to time by the Metropolitan.

WHEN APPEAL SHALL LIE.

An Appeal shall lie to the Court of Appeal, in all cases adjudged by any Diocesan Court, on behalf of any party to the case or proceeding in the Diocesan Court.

There shall be no appeal for any error or defect in form in any proceeding or judgment in a Diocesan Court.

An Appeal shall lie to the Court of Appeal from the judgment or decision of the Bishop of any Diocese.

PROCEEDINGS OF THE COURT.

The Court of Appeal may sit in any Diocese, at such times and places as the Court shall, from time to time, order and direct.

The Appellant shall give notice of Appeal to the Respondent, and the Bishop of the Diocese, in the Court of which the judgment appealed from is given, within one calendar month after such judgment.

The Appellant shall give notice of Appeal to the Respondent, and the Bishop of the Diocese, in the Court of which the judgment appealed from is given, within one calendar month after such judgement.

The Appellant shall give to the Respondent, within two calendar months after such judgment is given, a bond with sufficient securities, to be approved by the Registrar of the Court of Appeal, in the sum of \$400,

to secure the Respondent for the costs of appeal, in case the appeal is dismissed.

Every Appeal shall be prosecuted to a hearing by the Appellant within one year after such judgment given, if the Court of Appeal shall sit within such period of one year, and if the Court of Appeal shall not so sit, then at the first sitting of the Court of Appeal, after such year shall have expired.

The Appellant shall, within three calendar months after such judgment, bring into the Court of Appeal and file with the Registrar thereof, a transcript of all the proceedings and judgments appealed from, certified to be correct by the Registrar of the Diocesan Court, or the Bishop of the Diocese, whose judgment is appealed against.

If any of the proceedings in the next preceding four sections are not taken within the times respectively limited therefor, the Appeal shall be considered dismissed, and the judgment appealed from shall stand.

The Appellant shall give the Respondent one calendar month's notice in writing of the hearing of the Appeal.

The Court of Appeal shall make such rules and orders, as to the forms of procedure and practice, fees and costs, as such Court shall from time to time deem necessary.

(E)

PERMANENT ORDER OF PROCEEDINGS, AS ADOPTED BY BOTH HOUSES.

1. The Provincial Synod shall meet at the place of deliberation (notice being previously given by the Metropolitan or his deputy, of the time and place of meeting); the Bishops attired in their proper robes, and the Clergy in their gowns, cassocks, bands, and hoods; and shall proceed in procession to the Cathedral for Divine service, on which occasion the Holy Communion shall always be administered. The Litany shall be said by the junior Bishop; the Preacher shall be appointed by the Metropolitan, and special prayer shall be made for the Synod. The collection shall be applied to the current expenses of the Synod, unless otherwise ordered by the Metropolitan.

2. At an appointed hour after Divine service the members of the Synod shall re-assemble at the place of deliberation, where, after the President has taken his seat, he shall inform the Lower House, with regard to their place of meeting, and direct them to elect their Prolocutor.

3. When the Prolocutor has been elected, he shall be conducted to the Upper House by the Chairman, accompanied at discretion by any members of the Lower House, and his election announced to the President.

4. The President shall then state to him the business which the Upper House desire to engage the attention of the Lower House, specifying, when necessary, the order in which they desire it to be taken up.

5. On his return, the Prolocutor shall first nominate his own deputy (in case of his absence) and then introduce to the House the business on which the Upper desire them to engage themselves.

6. On every day of meeting after the first, the Synod shall meet at 9 a. m., and shall proceed at once, before any business is announced, to Morning Prayers at the Cathedral, or the place appointed, and after Prayers proceed to business.

7. Before the conclusion of the Session, the President, with the consent of the House of Bishops, shall issue a schedule, declaring the state in which each matter of business now stands, which has been brought before the Upper House, and promulgate it to the Lower House; reserving all unfinished business to the next Session, and proroguing the Synod.

8. The Prolocutor, in receiving the schedule of prorogation, shall, at the first opportunity, communicate it to his House, which shall not prolong its sittings beyond that day.

(F)

ORDER OF PROCEEDINGS OF THE LOWER HOUSE.

1. After Prayer, the Clerical and Lay Secretaries shall call the roll of their respective orders.

2. The election of the new Secretaries shall be made by the Clergy and Laity respectively. A Treasurer and two Auditors shall also be appointed, all of whom shall hold their offices until their successors shall be appointed.

3. After this the order of business shall be as follows :—

(1.) Reading, correcting and approving the minutes of previous meeting.

(2.) Appointing Committees.

(3.) Presenting, reading and referring memorials or petitions.

(4.) Presenting reports of Committees, of Treasurer, or Auditors.

(5.) Giving notice of motions.

(6.) Taking up unfinished business.

(7.) Consideration of motions.

(8.) Orders of the day.

(9.) Before the final adjournment of the Synod, reading, correcting and approving the minutes of the last day's proceedings.

(G)

RULES OF ORDER.

1. The Lower House shall meet on the day and at the hour and place appointed by the Metropolitan or President, unless otherwise ordered by the House, and on each succeeding day at ten o'clock ; and the mid-day adjournment shall be from one o'clock to 2.30 p. m. ; and the business, except the work of Committees, shall conclude at six p. m., at which hour this House shall proceed to the Cathedral for Even Song. The clergy shall appear in gowns and bands. When the Prolocutor has taken the Chair, every member shall sit uncovered.
2. The Prolocutor shall preserve order and decorum, and shall decide all questions of order, subject to an appeal to the House, to be decided without debate ; and when called upon to decide a point of order, he shall state the rule applicable to the case, without argument or comment.
3. When any member wishes to speak, he shall rise and address the Chair.
4. When two or more members rise at the same time, the Prolocutor shall name the party first to speak.
5. A member called to order whilst speaking, shall sit down, unless permitted to explain.
6. No motion or amendment shall be considered as before the House, unless seconded and reduced to writing.
7. No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, except by permission of the House.
8. A Member may rise to explain, if permitted by the Chair.
9. No original motion, except motions of course, shall be received without notice, except by permission of the House.
10. When a resolution has been moved and seconded, any Member may require the previous question to be put, whether the motion so made shall be put or not, and that question shall be decided without debate.
11. When a motion has been read to the House by the Prolocutor, it cannot be withdrawn without the consent of the House.
12. When a question is under debate, no motion shall be received by the Chair, unless to amend it or postpone it, or to lay it on the table, or for adjournment, or for the previous question, and no more than one amendment to a proposed amendment of a motion shall be in order.
13. A motion to adjourn shall always be in order.
14. Motions to adjourn or to lay on the table shall be decided without debate.

15. A motion to suspend a Rule of Order shall take precedence of all other motions, and shall be decided without debate; and no Rule of Order shall be suspended, except upon the vote of two-thirds of the Members present.

16. A Member, if not interrupting a speaker, may require any motion in discussion to be read for his information, at any time during the debate.

17. When amendments are made to any motion, ~~the~~ amendments and the original motion shall be put in order the reverse of that in which they were brought forward.

18. When a question is finally put by the Prolocutor, either an original motion or an amendment, no further debate shall be allowed; the Prolocutor first declaring that the question is finally put.

19. When the Prolocutor is putting a question, no Member shall rise from his seat; and every member present, when a question is put, shall be required to vote on the same, unless excused by the House.

20. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes the question shall be decided by the casting vote of the Prolocutor, who may also vote on the motion.

21. When required by two Clerical and two Lay Delegates, the vote of the House upon any question may be taken by orders voting separately; and in that case a majority of both orders shall be necessary to an affirmative vote.

22. On a division, the names of those who vote for or against a question shall be recorded in the Minutes, if required by three Members.

23. A question being once determined shall not again be drawn into discussion in the same Session, without the unanimous consent of the House.

24. Committees shall not be appointed without notice, excepting Standing Committees, Committees of the Prolocutor to the Upper House and Committees of course, such as those which follow upon the adoption of a resolution, which requires a Committee.

25. When a separate Committee of this House has been named, whose function is deliberative, the Prolocutor shall direct what number of its members do form a quorum, unless the quorum be fixed by the resolution under which the Committee is appointed.

26. When a Committee is appointed, the Mover of the resolution asking for the Committee shall be the Chairman of the Committee, or when a resolution is referred to a Committee, the Mover of the resolution shall be Chairman, unless the Committee has already been organized.

27. Reports of Committees shall be in writing, signed by the Chairman, and shall be received in course, but a motion may be made for recommitment.

28. Motions with reference to Reports from Committees shall take precedence of other motions on the paper.

29. Whenever it shall happen that members appointed on Committees are not reelected to the Provincial Synod, the Prolocutor may appoint others from the same diocese or dioceses to fill their place; and in order thereto a copy of the certified lists of clerical and lay delegates sent to the Secretaries shall be sent by them to the Prolocutor.

30. It shall be the duty of the Secretaries to arrange a list of all unfinished business, and all notices of motions sent to them by members to be brought before the Provincial Synod, according to the order in which they are received; and, under the direction of the Metropolitan, to cause a printed copy of the same to be sent to every member of the Synod twenty-one days before its meeting; which business and notices shall stand first on the order of the day.

31. A Standing Committee of one Clerical and one Lay Delegate from each Diocese shall be appointed on the first day of the meeting of the Synod, and such Committee shall arrange for each day the order of precedence of the several motions of which notice has been given, and have them printed.

32. In any unprovided case resort shall be had to the Rules of Order of the House of Assembly in Canada for guidance.

(II)

FORM OF PETITION.

To Her Most Gracious Majesty QUEEN VICTORIA :

The Petition of the Synod of the Diocese of _____ humbly sheweth :
That the said Diocese of _____ was erected under and by virtue of
Letters Patent granted by _____ on the

That by an Act passed by the Canadian Parliament in the 19th and 20th years of Your Majesty's reign, entitled "An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod," and by another Act passed by the Canadian Parliament in the 22nd year of Your Majesty's reign, entitled "An Act to explain and amend an Act intituled 'An act to enable the Members of the United Church of England and Ireland in Canada to meet in Synod,' it was enacted, among other things, that—

"The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in their several Dioceses which are now, or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitu-

tions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal of any person bearing office therein, of whatsoever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to and affecting only the said Church and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland; provided always, that such constitutions and regulations shall apply only to the Diocese or Dioceses adopting the same."

That under and by virtue of the said recited Act, the Bishops, Clergy and Laity of the said Diocese of _____ duly assembled in Synod at _____ in the said Diocese on the _____ day of _____ A. D. 18 _____, and then and there duly passed and enacted a certain Canon, Rule, and Regulation for the election of a Bishop of the said Diocese whenever any vacancy should occur in the office of Bishop thereof.

That after the passing of the said Canon, Rule, and Regulation, the office of Bishop of the said Diocese became vacant on the _____ day of _____ by the _____ of the Right Reverend _____ the Bishop of the said Diocese; and therefore, in accordance with the said Canon, Rule, and Regulation, the said Synod of the said Diocese of _____ duly met at _____ in the said Diocese on the _____ day of _____ A. D. 18 _____; and then and there duly elected _____ to be the Bishop of the said Diocese, and that the said _____ has given his assent to the said election.

Your Petitioners therefore humbly pray that Your Majesty will be graciously pleased to approve the said

_____ to be the Bishop of the said Diocese in accordance with said recited Acts of the Parliament of Canada, and with the Canon lawfully made by the Diocesan and Provincial Synods in that behalf, and that Your Majesty will be graciously pleased to direct the necessary authority to be issued for the consecration of the said _____ as Bishop of the said Diocese of _____

(I)

OFFICE-BEARERS.

President of Upper House.

THE MOST REV. FRANCIS FULFORD, D.D., Lord Bishop of Montreal,
METROPOLITAN.
Residence, Montreal.

Secretary of Upper House.

The REV. W. B. CURRAN, B.A.,
Residence, Montreal.

Prolocutor of Lower House.

The REV. JAMES BEAVEN, D.D.,
Residence, Toronto.

Clerical Secretary of Lower House.

The REV. CHARLES HAMILTON, M.A.,
Residence, Quebec.

Lay Secretary of Lower House.

J. BOVELL, M.D.,
Residence, Toronto.

Treasurer of Provincial Synod.

JAMES HUTTON, Esq.,
Residence, Montreal;

Who will receive the sums provided to be paid by the Diocesan Synods towards the expenses of the Provincial Synod.

Auditors.

HUGH TAYLOR, Esq., }
EDWARD CARTER, Esq., } *Residence, Montreal.*

(K)

COMMITTEES.

FINANCE.

JAMES HUTTON,
C. J. CAMPBELL,
DR. COTTELE,

T. KIRKPATRICK,
W. PETRY.

ON CANONS.

Rev. DR. BEAVEN,
S. B. HARMAN,
Ven. ARCHDEACON OF ONTARIO,
J. HENDERSON,
Rev. CANON BANCROFT,

E. CARTER,
Rev. H. ROE,
GEORGE IRVINE,
Rev. DR. BOOMER,
S. PRICE.

ALL CHURCH TEMPORALITIES ACT.

ALL THE MEMBERS OF THE HOUSE OF BISHOPS.

Rev. G. V. HOUSMAN,
Rev. H. ROE,
E. J. HEMMING,
R. HAMILTON,
Ven. ARCHDEACON OF TORONTO,
Rev. DR. READ,
J. W. MARSH,
J. BEARD,
Rev. DR. BOSWELL,
J. A. HENDERSON,

Hon. J. H. CAMERON,
Hon. G. W. ALLAN,
Rev. CANON ANDERSON,
Rev. CANON BOND,
E. CARTER,
S. BETHUNE,
Rev. DR. SANDYS,
S. PRICE,
Ven. ARCHD'CON OF ONTARIO,
Hon. JAMES PATTON.

TO PREPARE PETITION TO GOVERNOR GENERAL TO ORDER ANNUALLY A DAY OF GENERAL THANKSGIVING.

W. H. A. DAVIES,
J. A. HENDERSON,
Rev. DR. NICOLLS.

Rev. H. J. GRASSETT,
Rev. DR. SANDYS.

ON RELATIONS OF THE CHURCH IN THE COLONIES TO THE MOTHER CHURCH IN ENGLAND.

Rev. DR. NICOLLS,
Rev. H. ROE,
Rev. DR. BEAVEN,
Rev. PROVOST OF TRINITY COLLEGE,
The DEAN OF MONTREAL,
Ven. ARCHDEACON OF MONTREAL,
Rev. J. W. MARSH,
Rev. DR. BOOMER,
Ven. ARCHDEACON OF ONTARIO,
Rev. DR. BOSWELL,

E. J. HEMMING,
GEORGE IRVINE,
Hon. J. H. CAMERON,
Hon. G. W. ALLAN,
E. CARTER,
S. BETHUNE,
S. PRICE,
T. J. COTTELE,
J. A. HENDERSON,
Hon. JAS. PATTON.

ON PSALM AND HYMN BOOK.

The LORD BISHOP OF HURON.

The LORD BISHOP OF ONTARIO.

The LORD BISHOP OF QUEBEC.

Rev. DR. NICOLLS,
Rev. G. V. HOUSMAN,
Rev. DR. BEAVEN,
Rev. A. PALMER,
Ven. ARCHDEACON OF MONTREAL,
Rev. CANON BANCROFT,
Ven. ARCHDEACON OF ONTARIO,

Rev. T. A. FARNELL,
W. PETRY,
DR. BOVELL,
S. BETHUNE,
W. B. SIMPSON,
Rev. W. BETTRIDGE,
Rev. E. ELWOOD.

ON INDIAN MISSIONS.

Rev. G. V. HOUSMAN,
Rev. H. ROE,
Rev. CANON ANDERSON,
W. H. A. DAVIES,
Ven. ARCHDEACON BROUGH,

Rev. S. GIVINS,
Rev. H. GRASSETT,
Rev. G. ANDERSON,
Hon. J. PATTON,
Rev. J. W. MARSH.

(L)

LISTS OF THE CLERGY.

OCTOBER, 1865.

The following Lists of the Clergy have been received from the Secretaries of the several Diocesan Synods :—

DIOCESE OF QUEBEC.

The Right Reverend JAMES WILLIAM WILLIAMS, D.D., Lord Bishop, (consecrated, 1863).....	Quebec.
Adamson, W. Agar, D.C.L., Chaplain to Legislative Council.....	Quebec.
Allen, A. A., B.A.....	Stanstead.
Balfour, A.....	Nicolet.
Botwood, E.....	Quebec.
Boyle, Felix, M.A.....	Magdalen Islands.
Burgess, Henry, B.A., (superannuated),..	Montreal.
Burrage, H., M.A.....	Hatley.
Chapman, T., M.A.....	Dudswell.
Dalziel, John.....	Portneuf.
DeMoulpied, Jos.....	Malbaie.
Dodswell, G. B., M.A., Professor of Divinity, Bishop's College.....	Lennoxville.
Foster, John.....	Coaticook.
Fothergill, M. M.....	Quebec.
Gay, J. L.....	Melbourne.
Hamilton, Charles, M.A.....	Quebec.
Hatch, E., Rector of High School.....	Quebec.
Housman, Geo. V., M.A., Rector.....	Quebec.
Irving, G. C., M.A., Rector of Grammar School, and Dean of Bishop's College.....	Lennoxville.
Jackson, Christopher, (superannuated)...	Hatley.
Jenkins, J. H., B.A.....	Frampton West.
Kemp, John, B.D.....	Compton.
Ker, Matthew.....	Sandy Beach.
King, William.....	St. Sylvester.
Lyster, W., B.A.....	Cape Cove.
Maccarther, John.....	Bourg Louis.
Merrick, W. C., M.A.....	Rivière du Loup en haut.
Milne, Geo., M.A., Rural Dean.....	New Carlisle.
Mitchell, R.....	Lake Beauport.

Mountain, Armine W., M.A., Rural Dean, St. Michael's.....	Quebec.
Nicolls, Jaspar H., D.D., Chaplain to the Bishop, and Principal of Bishop's Col- lege.....	Lennoxville.
Parkin, E. C.....	Cookshire.
Petry, H. J., B.A.....	Danville.
Plees, R. G., St. Paul's.....	Quebec.
Reid, C. P., M.A.....	Sherbrooke.
Richmond, J. P.....	Leeds.
Richardson, T.....	Bury.
Richmond, W., M.A.....	Lennoxville.
Robertson, D., Chaplain to the Forces....	Quebec.
Roe, H., B.A., Chaplain to the Bishop St. Matthew's.....	Quebec.
Ross, E. G. W.....	Rivière du Loup <i>en bas</i> .
Scarth, A. C., S.T.L.....	Lennoxville.
Sewell, E. W., Trinity Chapel.....	Quebec.
Short, R.....	Gaspé Basin.
Smith, F. A.....	Gaspé Basin.
Sykes, J., Chaplain to the Marine Hospital and Harbour of Quebec.....	Quebec.
Tocque, P.....	Hopetown.
Torrance, J.....	Three Rivers.
Vial, W. S.....	Quebec.
Von Iffland, A. A., B.A.....	Valcartier.
Wainwright, J.....	Labrador.
Ward, R. G.....	Upper Ireland.
Wood, Samuel S., M.A., Rector of Three Rivers.....	Upper Durham.
Woolryche, A. J.....	Point Levi.
Wurtele, L. C., B.A.....	Acton.

DIOCESE OF TORONTO.

Hon. and Right Reverend JOHN STRACHAN, D.D., LL.D., Lord Bishop, (consecra- ted, 1839).....	Toronto.
Ven. A. N. Bethune, D.D., D. C. L., Arch- deacon of Toronto.....	Cobourg.
Bethune, Arch., D.D., D. C. L.....	} Bishop's Chaplains Toronto.
Rev. H. J. Grasset, B. D.....	
Rev. H. Scadding, D.D.....	
Rev. S. Givins, Rural Dean.....	

Rev. Geo. C. Williams, M. A., Chaplain to Her Majesty's Forces at Toronto.....	Toronto.
Alexander J. Lynne.....	Stoney Creek.
Allen, T. W., M.A., Rector.....	Cavan.
Ambery, J., M.A., Prof. T. C.....	Toronto.
Ardagh, S. B., M.A., Rector.....	Barrie.
Arnold, Robert, A.B.....	Brampton.
Atkinson, A. F., D.C.L., (Sup).....	Toronto.
Baldwin, E., M.A., Asst. St. James.....	Toronto.
Beaven, Jas., D.D., Univ. Col.....	Toronto.
Beck, J. W. R., M.A.....	Peterboro'.
Belt, W., M.A., High'd Ck.....	Scarboro.
Bethune, A. N., D.D., D.C.L.....	Cobourg.
Bethune, C. J. S., M.A., Asst.....	Cobourg.
Boddy, S. J., M.A.....	Toronto.
Brent, Henry, M.A., Rector.....	Newcastle.
Briggs, Solomon, M.A.....	Jarvis, Cremore.
Broughall, A., M.A., St. Stephens.....	Toronto.
Bull, G. A., B.A.....	Barton.
Burnham, Mark, A.B.....	Ashburnham.
Carruthers, G. T., B.A., Asst. H. T.....	Toronto.
Carry, J., B.D.....	Sault Ste. Marie.
Cartwright, C. E., B.A.....	Toronto.
Cayley, J. D., M. A.....	Whitby.
Chance, Jas., Ind. Miss.....	Garden River.
Checkley, W. F., M.A.....	Barrie.
Clementi, Vincent, B.D.....	Lakefield.
Cooper, H. C., B.A., Rector.....	Etobicoke.
Cooper, H. D., B.A., Miss.....	Beverly.
Cooper, W. E., M.A.....	Port Colborne.
Creighton, J.....	Welland.
Dade, C., M.A.....	Georgetown.
Darling, W. S., Ass. Holy Trin.....	Toronto.
Davidson, J., M.A.....	Woodbridge.
Davies, E. R., Assistant.....	Perrytown.
Disbrow, N.....	Omeme.
Dixon, Alexander, B.A., Rector.....	P. Dalhousie.
Drinkwater, C. H., M.A.....	Hamilton.
Farrar, M.....	Westwood.
Fidler, A. J., B.A.....	Cookstown.
Fletcher, John, M.A.....	Oakville.
Flood, John, Rector.....	Dunnville.
Fuller, T. Brock, D.D., D.C.L.....	Toronto.
Geddes, J. G., M.A., Rector.....	Hamilton.

Gibson, J., Miss.	Uxbridge.
Givins, Saltern, Rural Dean.	Yorkville.
Grant, Wm.	Streetsville.
Grassett, H. J., B.D., Rector.	Toronto.
Greene, T., L.L.D., Rector.	Wellington Sq.
Greenham, Henry, Rector.	Fort Erie.
Groves, F. J. S.	Seymour.
Hänsel, C. L. F.	Hamilton.
Hallen, Geo., B.A.	Penetanguishene.
Harris, R. H., B.A.	Craighurst.
Hebden, John, M.A.	Hamilton.
Henderson, Alex., B.A.	Orangeville.
Higginson, G. N., M.A.	Waterdown.
Hill, Bold Cudmore, A.M.	York.
Hill, Geo. S. J., M.A., Rector.	Unionville.
Hilton, John.	Brockton, Toronto.
Hodge, T. P.	Springfield.
Holland, H., M.A., Rector.	St. Catherines.
Houston, Stewart, B.A.	Arthur.
Ingles, C. L., B.A., Rector.	Drummondville.
Johnston, W.A.	Weston.
Jones, W., Prof. T. C.	Toronto.
Langtry, John, M.A.	York Mills.
Leeming, R., (Superan)	Dundas.
Lett, Stephen, L.L.D.	Collingwood.
Logan, William, M.A.	Cartwright.
Lundy, F. J., D.C.L., Rector.	Grimsby.
Middleton, J., B.A.	Tullamore.
Mitchell, Rd., L.L.D., Rector.	York Mills.
Morgan, E., Asst.	Barrie.
Morton, J.	Jarvis.
McCaul, J., L.L.D., President U.C. Col.	Toronto.
McCullum, J. H., M.A.	Aurora.
McLeary, J.	Mulmur.
McLeod, D. J. F., M.A.	Chippewa.
Mackenzie, J. G. D., M.A.	Hamilton.
MacMurray, W., D.D., D.C.L.	Niagara.
MacNab, Alex., D.D.	Bowmanville.
Nesbitt, G., B.A.	Glenallan.
Neville, E., D.D.	Hamilton.
O'Meara, F. A., L.L.D.	Georgetown.
Osler, Featherston L., M.A., Rector.	Dundas.
Osler, H. Bath.	Lloydtown.
Palmer, Arthur, M.A., Rector.	Guelph.

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M. To
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W. An
Ven. A
Rev. P
F. D. F
S. Beth
J. J. G

Pentland, John, B.A.....	Prince Albert.
Phillipps, H. N., M.A.....	Grantham.
Phillipps, T. D., M.A.....	St. Catherines.
Plowman, J. H., M.A.....	Toronto.
Ramsay, Sep. F., M.A.....	Newmarket.
Read, Thomas B., D.D.....	Thorold.
Ritchie, William, M.A.....	Georgina.
Robarts, T. T., M.A.....	Thorold.
Ruttan, C.....	Bradford.
Sanson, Alex.....	Toronto.
Sanders, R., M.A.....	Toronto.
Scadding, Henry, D.D., In H. T.....	Toronto.
Shanklin, Robert, Rector.....	Thornhill.
Shortt, J., D.D., Rector.....	Port Hope.
Sims, Jabez W.....	Manitoulin Island.
Smithhurst J.....	Lea Hurst, Minto.
Stenett, Walter, M.A.....	Keswick.
Stewart, A., M.A.....	Orillia.
Strong, S. S., D.D., L.L.D.....	Tecumseth.
Thomson, C. E., M.A.....	Elora.
Tremayne, F., jun., M.A.....	Milton.
Van Linge, J.....	Queenston, St. Davida.
Vicars, John, A.B.....	Lindsay.
Whittaker, G., M.A., Trinity College.....	Toronto.
Williams, A., B. A., Assistant.....	Yorkville.
Wilson, John, M.A.....	Grafton.

DIOCESE OF MONTREAL.

The Most Rev. FRANCIS FULFORD, D.D.,		
Lord Bishop of Montreal, and Metro-		
politan, (consecrated 1850).....		Montreal.
Very Rev. J. Bethune, D.D., Dean.....		} Cathedral.
Ven. W. T. Leach, D.C.L., Archdeacon ..		
J. P. White, Senior Canon.....		
P. W. Loosemore, 2nd Canon.....		
M. Townsend, M.A....		
Charles Bancroft, D.D.		
W. Bond, M.A.....		
W. Anderson.....		
Ven. Arch. Leach, D.C.L. } Bishop's		
Rev. P. W. Loosemore... } Chaplains.		
F. D. Fulford, Esq.. } Bishop's { Secretary		
S. Bethune, Esq. . . } { Ch'ncel'or		
J. J. Gibb, Esq. } { Registrar.		

Abbott, C. P.	South Stukely.
Allan, J.	St. Vincent de Paul.
Anderson, W., Rector	Sorel.
Babin, J.	Buckingham.
Bancroft, Canon, D.D., Incumbent of Trinity Church	Montreal.
Bartlett, T. M., Chaplain to the Forces	Montreal.
Bond, Canon, M.A., Rural D'n, St. George's Church	Montreal.
Borthwick, J. D., Officiating Minister, St. Luke's Church	Montreal.
Braithwaite, F. G. C., B.A.	Onslow.
Braithwaite, J., M.A., (retired)	Chambly.
Brethour, W., M.A.	Durham, Ormstown.
Burgess, H., B.A.	Hochelega.
Codd, F.	Aylmer.
Constantine, I., M.A.	Stanbridge East.
Curran, W. B., B.A., St. Stephen's Church	Montreal.
Daniel, C. A., Assistant, St. John the Evangelist Church	Montreal.
Darnell, H. F., M.A., Rector	St. Johns.
Davidson, J. C.	Cowansville.
Davidson, J. B., M.A.	St. Armand East.
Duverniet, E., M.A., Rural Dean	Hemmingford.
Ellegood, J., M.A., St. James' Church	Montreal.
Fenn, N. V., M.A.	Sabrevois.
Fessenden, E. G., Assistant	Potton.
Fortin, Alfred	Ely.
Fortin, O., Assistant	Sorel.
Fulton, J., M.A.	Russelltown.
Fyles, T. W.	West Brome.
Godden, J.	South Potton.
Godden, T., Assistant	Clarenceville.
Gribble, John	Portage du Fort.
Griffin, Joseph	St. Andrews.
Heaton, G., M.A.	Côte des Neiges.
Johnson, T., (retired)	Rougemont.
Johnston, John	Hull.
Jones, J., (retired)	Bedford.
Jones, W.	Granby.
Lancaster, C. H., Assistant	Dunham.
Leach, Ven. Arch., D.C.L., Lachine	Montreal.
Leacock, W. T., D.D.	Chambly.
Lewis, B. P., B.A.	Brandon.

Lindsay, D., M.A.....	Frost Village.
Lindsay, R., M.A.....	Brome.
Lockhart, A. D.....	Lacolle.
Lonsdell, R., M.A., Rector, Rural Dean...	St. Andrews.
McLeod, J. A., M.A.....	Christieville.
McMasters, J., (retired).....	
Merrick, J.....	Morin.
Merrick, W. C., M.A.....	Berthier.
Montgomery, H., Rector.....	St. Armand West.
Mussen, T. W., B.A.....	West Farnham.
Nesbitt, A. C.....	Aylmer.
Nève, Fred. S.....	Grenville.
Ogden, W. M., Assistant Minister, St. John the Evangelist Church.....	Montreal.
Parker, G. H.....	Huntingdon.
Pyke, James.....	Point à Cavagnol.
Reade, John.....	Mascouche.
Robinson, Geo.....	Clarendon.
Robinson, F., M.A.....	Abbotsford.
Rollit, C.....	Rawdon.
Seaborn, W. M.....	Kildare.
Seaman, G.....	North Wakefield.
Slack, G., M.A., Rural Dean.....	Bedford.
Smith, J.....	Sutton.
Sullivan, E. A., B.A., Assistant Minister, St. George's Church.....	Montreal.
Sutton, E. G.....	Edwardstown.
Taylor, A. O., Assistant.....	North Gore.
Townsend, Canon, M.A., Rector.....	Clarenceville.
Whitten, A. T.....	West Shefford.
Wood, E., M.A., St. John the Evangelist Church.....	Montreal.
Wright, W., Assistant Minister, St. James' Church.....	Montreal.
Young, T. A., M.A.....	Coteau du Lac.

DIOCESE OF HURON.

The Right Rev. B. Cronyn, D.D., Lord	
Bishop.....	London.
Ven. C. C. Brough, A.M., Archdeacon...	London.
Ven. J. Hellmuth, D.D., Archdeacon.....	Huron.
Ven. C. C. Brough, A.M.,	} Bishops Chaplains.
Walker Marsh, M.A.,	
E. L. Elwood, A.M.,	
M. Boomer, L.L.D.,	
Armstrong, D.....	Moore.
Bayly, B., A.B., Asst. Curate, St. Paul's...	London.
Baker, J. S.....	Wyoming.
Belcher, S.....	Thamesford.
Bettridge, W., B.D., Rector, R.D.....	Woodstock.
Boomer, M., L.L.D., R.D.....	Galt.
Brough, C. C., A.M., Archdeacon of Lon-	
don.....	St. Jns. Lond. Tp.
Carmichael, J.....	Clinion.
Caulfield, St. George, L.L.D.....	St. Thomas.
Caulfield, H.....	Mitchell.
Clotworthy, W.....	Mohawk.
Cooper, R. S.....	Paisley.
Chase, H. P.....	Muncy.
Curran, J. P.....	Southampton.
Davis, W.....	Rondeau.
Des Barres, T. C., M.A.....	Dorchester Station.
Du Bourdien, S.....	Bayfield.
Du Moulin, J. P.....	Galt.
Elliot, A.....	Tuscarora.
Elliot, F. G.....	Sandwich.
Elwood, E. L., A.M., R.D.....	Goderich.
Evans, W. B., B.A.....	Durham.
Evans, H. J., B.A.....	Port Rowan
Falls, A., A.B., Rector.....	Adelaide.
Fauquier, F. D.....	South Zorra.
Fletcher, R.....	Colchester.
Gibson, J. C., B.A., Rector.....	Warwick.
Grassett, E., M.A., Rector.....	Simcoe.
Green, W.....	Moore.
Gunn, J.....	Florence.
Hellmuth, Ven. J., D.D., Principal.....	Huron College, London.
Halpin, H., M.A.,.....	Huron College, London.

Harris, S.....	Simcoe.
Hincks, J. P.....	Ingersoll.
Hughes, T.....	Dresden.
Hurst, J.....	Windsor
Hutchinson, J.....	Meaford.
Jamieson, A.....	Walpole Island, Baby's Point.
Jessop, H. B., M.A., Rector.....	Port Burwell.
Johnson, C. U.....	Clinton.
Kellogg, S. B.....	St. Mary's.
Kennedy, J., M.A.....	Tyrconnel.
Keys, G.....	Sullivan.
Lampman, A.....	Morpeth.
Low, G. J.....	Milbank.
Mack, F.....	Amherstburgh.
Marsh, J. W., M.A., Sec. Church Society.....	London.
McLean, J., A.M., Curate.....	London.
Mellish, H. F.....	Haysville.
Miller, A. E.....	Listowell.
Mockridge, J.....	Port Stanley.
Mulholland, A. H. R., R.D.....	Owen Sound.
Mulholland, J. G., A.M.....	Simcoe.
Nelles, A.....	Brantford.
Newman, E. E.....	St. Mary's.
Padfield, J.....	Burford.
Paterson, E., B.A.....	Stratford.
Phillips, S. H.....	Hillsboro.
Rally, W. B., M.A.....	New Hamburg.
Revel, H., A.M., (superannuated.).....	Woodstock.
Roberts, R. J., A.B.....	Newport.
Salter, J. G. R., M.A., R.D.....	Sarnia.
Sanders, T. E.....	Lucan.
Sandys, F. W., D.D., R.D.....	Chatham.
Schulte, J., D.D.....	Berlin.
Smythe, J., M.A.....	London.
Softley, E.....	Walkerton.
Stimson, E. R.....	Harrisburg.
Tighe, S., A.B.....	Kincardine.
Townley, A., D.D.....	Paris.
Usher, J. C.....	Brantford.
Wood, Wm.....	St. Williams.
Wright, J. T.....	Wardsville.
Watson, T.....	Port Stanley.

Lewis, Richard, M.A.....	Maitland.
Loucks, Edwin, Rector.....	Morrisburg.
Lewin, W., B.A.....	Shannonville.
Macaulay, William, Rector.....	Picton.
Morris, Ebenezer (retired)	Carleton Place.
Morris, J. A.....	Nepean.
Mulkins, Hannibal, Chaplain in Provincial Penitentiary.....	Kingston.
Mulock, John A.....	Kingston.
Parnell, T. A.....	Kingston.
Pettit, C. B., B.A., Rector.....	Richmond.
Plees, H. E., B.A.....	Carrying Place.
Preston, J. A., M.A.....	Carleton Place.
Rolph, R. (retired.).....	
Rogers, R. Vashon, M.A., Rural Dean....	Kingston.
Rothwell, J., (retired).....	
Slade, E.....	Almonte.
Stanton, Thomas, B.A., Rector.....	Franktown.
Stannage, J., Rector.....	North Augusta.
Stephenson, R. L., M.A., Rector.....	Perth.
Stephenson, F. L.....	Cumberland.
Spencer, Albert.....	Newboro.
Tane, F. R.....	Brockville.
Taylor, J., M.A.....	Superannuated.
White, G. W., M.A.....	Smith's Falls.

DEACONS.

Bogert, D. F. B.....	Frankville.
Burke, J. W., B.A.....	Lanark.
Bell, C. R.....	Mountain.
Cooke, A. W.....	North Augusta.
Merritt, D. P., B.A.....	North Gower.
O'Loughlin, A. J.....	Sydenham.
Phillips T. D., M.A.....	Ottawa.
Smith, P. W.....	Madoc.
Smythe, W. H.....	Tamworth.
Shaffranck, A., Phil. Dr.....	Sebastopol.

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UNFINISHED BUSINESS STANDING OVER FOR NEXT SESSION.

1. Consideration of Report of Committee on Canons—Rev. Dr. Beaven, Chairman.
2. Motion of the Dean of Ontario, concerning Marriage Licences.

3. Motion of the Rev. W. Bleasdell, concerning Reports of Births, Marriages, and Deaths, required of Clergy without compensation.
4. Motion of the Rev. H. Holland, concerning expediency of applying for an Act to explain and amend 19 and 20 Victoria, chap. 121.
5. Motion of the Rev. H. Holland, that the Metropolitan should convene and preside over Meetings of Diocesan Synods for election of Bishops.
6. Motion of the Rev. H. Holland, concerning Heathen Indians in this Province.
7. Motion of the Rev. H. Holland, concerning Education of Females of the higher classes.
8. Motion of the Rev. W. Bleasdell, concerning appointment and duties of an Executive Committee.
9. Motion of the Rev. Dr. Beaven, concerning Second Form of Prayer for the Governor General.
10. Motion of the Rev. H. Holland, concerning the position of the unbeneficed Clergy.
11. Motion of the Rev. H. Holland, concerning the collection and printing of Canons in Appendix.
12. Motion of Rev. Dr. Nicolls, concerning knowledge of Hebrew as a qualification of all Candidates for the Priesthood.
13. Confirmation of Alteration of Article 28 of the Constitution.
14. Confirmation of Amendment of Article 4 of the Constitution.

SUPPLEMENT.

SOME ACCOUNT OF THE PRESENTATION
OF THE
ADDRESS FROM THE PROVINCIAL SYNOD
OF THE
CANADIAN CHURCH TO THE GENERAL CONVENTION
OF THE
EPISCOPAL CHURCH OF THE UNITED STATES OF AMERICA.

HOUSE OF BISHOPS, PHILADELPHIA,
Thursday, Oct. 5th, 1864

SECOND DAY'S SESSION.

The following Address was read by the Secretary :

To the Bishops, Clergy, and Laity of the Protestant Episcopal Church of the United States, in General Convention assembled :

We, the Bishops, Clergy, and Laity of the Provincial Synod of the United Church of England and Ireland in Canada, now assembled in Montreal, avail ourselves of the intended visit of our Metropolitan to your venerable body, to renew our expression of Christian admiration and fraternal unity towards the whole Church which you so worthily represent.

We have seen with deep regret, and warm sympathy for your whole Church, that one section has been divided from the rest by the operation of that calamitous civil war which, under God's good providence, has at length been brought to a termination.

We trust that, as the original cause of that separation between different portions of the Church has now ceased to operate, the feelings of brotherly love, and of zeal in support of the same hallowed principles

which formerly united all the members of your Church in one body will reassert their claim, and triumph over the external causes which have kept you apart, and that we shall, ere long, be able to witness, with all our old admiration, the onward and united progress of your Apostolic Church in every good word and work.

Dated at the city of Montreal, in the Province of Canada, this 19th day of September, in the year of our Lord one thousand eight hundred and sixty-five.

[Seal.]

F. MONTREAL, *Metropolitan.*

JAMES BEAVEN, *Prolocutor.*

The LORD BISHOP OF MONTREAL, for whom a seat had been provided on the right of the PRESIDING BISHOP, then rose and said :

" If I may be allowed to occupy your time for a few minutes, I wish to tell you, my Right Revd. Brothers, how unanimous, how cordial was the feeling of both Houses of our Provincial Synod with which this address to your General Convention was adopted. Having had the opportunity of expressing so fully my own sentiments on the first day of your session, I will not now say more on this subject, than to return you and all the members of the Convention my sincere thanks for conceding to me the very great privilege of delivering the sermon at the opening services, and my grateful acknowledgments for the very kind manner in which you received what I said on this most important occasion.

" There is however one other topic to which I did not allude in my sermon, but to which I am anxious to direct your attention. You are all, no doubt, well aware that by terms of the Act of the Parliament called the " American Act," by which the English Bishops were empowered to consecrate Bishops for your Branch of the Church, after the acknowledgment of your Independence, it was provided that no clergyman ordained by any Bishop, or the successor of any Bishop consecrated in virtue of the provisions contained in that Act, should be enabled to hold any benefice, or be licensed to any charge in England or the Colonies of England. Whatever may have been the reason, political or otherwise, for such a provision at the time, it has been generally felt by the members of the Anglican Church that it should now be repealed.

" At a conference of all the Bishops of the North American Colonies held at Quebec in 1851, the year after I came to Canada, amongst other resolutions passed was the following :—

" *On intercommunion with other Reformed Churches.*

" We are of opinion that it is much to be desired that there should be no let or hindrance to a full and free communion between ourselves and

other Reformed Episcopal Churches ; and therefore, that where we derive our orders from the same source, hold the same doctrines, and are virtually united as members of the same body of Christ, those impediments which (as we are advised) are now in force through the operation of the civil law, ought to be removed.

" This had special reference to the very case I have mentioned ; and I am now pleased to be able to state, that as far as Canada is concerned, that disabling clause of the original Act is altogether repealed. The Duke of Newcastle, who always took a great interest in whatever concerned the well being of the Church, not long before his death, he being Colonial Secretary, got an Act passed giving authority to the Legislature of any Colony to repeal that part of the Imperial Act, if they should so think fit. As soon as I received a copy of that Act, I had a Bill prepared, which was introduced into the Canadian Parliament, and is now the law of the Province, placing all clergymen ordained by your Bishops exactly on the same footing as those receiving orders from any of us ; so that there is nothing now to hinder the interchange of letters dimissory between the Bishops of any Diocese, either in Canada or in this country. This is only what ought to be the case where we are really one in all the essentials of the Church, having the same faith and ministry ; and I trust shall always remain united, as now, in the closest bonds of Christian fellowship and love."

It was resolved on motion, that the speech of the Lord Bishop of Montreal be entered on the journal of the Convention.

(Attest,) LEWIS P. W. BALCH,
Secretary to the House of Bishops.

HOUSE OF CLERICAL AND LAY DEPUTIES.

Message No. 2 from the House of Bishops was received at the hands of the Rev. Dr. BALCH, Secretary of that House, and read as follows :

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution :

Resolved, That the Secretary of the House of Bishops be instructed to communicate to the House of Clerical and Lay Deputies the address presented to this House from the bishops, clergy, and laity of the United Church of England and Ireland in Canada, and that we request the House of Clerical and Lay Deputies to unite with us in the appointment of a joint committee to express to the Provincial Synod our great satisfaction at receiving at the hands of the Right Rev. the Lord Bishop of Montreal, whose presence among us has been the cause of so much gra-

tification, this address, and our full reciprocation of the sympathy and affection which the Provincial Synod has so warmly expressed.

Committee on the part of this House: Bishops POTTER, STEVENS, and CLARK.

The address was then read as above.

The PRESIDENT.—“I have understood that Dr. BEAVEN, the Prolocutor of the Synod of Canada, has come in person to present that document to the House, or at least to be present at its presentation; and I hope if he is in the House now, that he will come forward and be introduced to the members of the Convention.”

Rev. Dr. BEAVEN was then escorted to the platform, all the deputies rising and remaining standing till the conclusion of the proceedings which followed.

The PRESIDENT.—“I introduce to the House of Clerical and Lay Deputies of the General Convention of the Protestant Episcopal Church of the United States the Rev. Dr. BEAVEN, Prolocutor of the Provincial Synod of the United Church of England and Ireland in Canada; and in doing so I beg to assure the Rev. Doctor of the great gratification which it affords the members of this Church thus to receive assurances of fraternal regard and consideration from our sister Church lying so far on our border, and to inform him of the sentiment which animates our hearts in regard to these expressions of love and fraternal feeling, and the effect that they are calculated to produce upon the whole country and upon the world, as evincing that the Church of God is one, “an army with banners,” prepared to work together for the progress of the kingdom of God, and to wage a successful war upon the kingdom of Satan and sin and death. And permit me to say also to the Reverend Prolocutor, that during the visit which I had the honor and pleasure to pay to your Province not long ago, I was deeply impressed with the fact that God in his providence had brought these two churches together side by side, so that they may not only help but instruct each other, that they may communicate to each other that which is peculiar to each and better in each; for I thought I saw that the American Church in her experiment of independence had left out some of the ancient things of the Catholic Church which you are illustrating alongside of us, and which it would be well for us to return to. It is a happy circumstance that the representative of the Canadian Church here now is not only known to us in that capacity, but that for long years past his name has been a household word in the families of all our churches, as the instructor of our children and catechists and people.”

Rev. Dr. BEAVEN.—“Mr. President, I am here with no ordinary feelings. It appears to me that this is one of the greatest events of my own life. I have never yet been present at any of your Conventions; it has not so

happened that it was consistent with my duty at the time to accept invitations which I have received to attend Diocesan Conventions; but upon the present occasion it is a call of duty brings me here, and at the same time I have received personal gratification such as has not fallen to my lot on any previous occasion. It was known to me, as a member of the Church, that a Catechism which I had been led to prepare in England many years ago, had been adopted by your Church Book Society, or whatever is the proper designation of that body; and I remember in the early period of my residence in Canada, receiving what I considered a very handsome application from that Society, offering to purchase the right of publication in the United States. I have ever felt that that was a testimony of honor and right feeling on the part of that body which I was bound to return in every manner I could. Since that time, other editions have been brought out with changes, in regard to all of which that society did me the honor to consult me before any change was made, and to accept only such changes as I assented to. I feel it due to that body of the Church, authorized by the Church itself of the United States, to testify publicly my sense of the Christian courtesy and the honorable feeling thus exhibited towards myself personally.

Having detained you with these few personal remarks, perhaps it may be permitted to me to express on the part of myself and the Church in general in Canada, my sense of the respect and reverence due from us to this Church on account of various matters in which it embodies and develops the truths of the Christian faith. In the first place, I think we cannot help looking upon it with a deep sympathy, when we consider that this Church now exhibiting at the head of it that illustrious Bench of Bishops, as we express it, that that Church, spreading as it does over this wide continent, is the daughter of the Church to which we ourselves belong, and of which we ourselves are another branch; and I, from my first introduction into holy orders, have always felt the deepest sympathy for this Church. I have watched its career with unflagging attention.

In being introduced, on Wednesday morning, into the Church in which your first meeting was held, I cannot express to you in words the feeling of admiration, of reverence, which I felt for that illustrious body which then took its place at your head. It was the most interesting, the most touching, I may say the most overwhelming sight, to which I had been introduced in the course of my life.

Besides, your body being the daughter of our Church, we feel that she is in this country the great conservator of order. We feel that there are bound up in it the great elements of permanency and stability for the institutions of this whole country. We feel that when we look for the unity of the Church, we look to the Church of the United States as the basis of that unity. We have likewise observed with a great interest how

you have drawn and continue to draw in from all the various denominations of Christians some of their best and most effective and most pious men, to become, not only members of your Church, but members of the body of your clergy. We see, as was expressed some time ago in a leading periodical, among yourselves, that there is a continual drift of the denominations around you to you; that they are continually adopting some or other practice, some or other principle, which characterizes this Protestant Episcopal Church; that from all sides there seems to be a continual drawing to you, so that, in the providence of God, you seem to be intended to be the great depository of Scriptural truth and Apostolic order throughout this vast nation.

There is one other element which, perhaps, you will allow me to call to your attention, because I am about to express the feeling not only of myself, but of many others. You are aware that the Church of England and Ireland is supported by the State; you are also aware, I dare say, that very large numbers of our people are attached to it, I may say, solely and alone, because it is supported by the State; but in the discussions which have necessarily taken place of late years in that country with persons external to the Church, members of other denominations, we have found that we needed a basis deeper far than any secular establishment; we have been led to seek into the grounds of our Church authority; we have been led to see that we must go back to Apostolic times, and that we must consider the Church as a spiritual body established by Christ and his Apostles. That being the case, we have found it to strengthen our hands greatly, that we were able to point to an example of such a Church deriving its authority with ours from Christ and his Apostles, and not supported by the State. It is true that we might have referred to the sister Church in Scotland, but that is a small and inconspicuous body. The body of the Church in the United States is large and known to the world, and here we have a Church resting upon the authority of the Holy Spirit itself, and not supported by the State. To this we could point them; this was our example; this was the instance we could bring forward to show that the Church of England itself, from which this Church is derived, was not built upon the State only, that it was not built upon the State at all; that the circumstance of its being supported by the State was undoubtedly a happy accident in our own country, but it formed no portion of the basis and groundwork of the Church. On that account again we value your Church; we look upon it with the greatest interest, and we trust that the great Head of the Church may continue to uphold and strengthen and extend it as we have seen it, I may say, from the earlier days of your country's history.

And now with regard to ourselves in Canada, I reciprocate with great

respect the sentiment uttered by your President in regard to our position side by side. We know well that whatever you may see ground to think you can learn from us, we likewise have equal ground for seeing that we can learn from you. You were before us in the organization of what we call Diocesan and Provincial Synods; you set us the example of these; and I well remember, when we first had to organize our Diocesan Synod of Toronto, which was the first organized in Canada, that when the Bishop of Toronto requested me to draw up the Declaration and Constitution and Rules of Order and everything of that description for the first opening of our Synod, I had to refer in a large degree to the Rules of Order, &c., of your own Convention, in order that we might see what had been adjudged wise by previous experience, and, therefore, what it would be wise for ourselves to adopt. We, having to go back to a state of things for which we had but little precedent, although not altogether without it, had necessarily to go to you who had previous experience, and from you, therefore, we learned how to conduct our own Diocesan and Provincial Synods.

I have already, I fear, detained the attention of this House too long. I feel the act of respect which you have shown in rising to receive me as a representative of the Church in Canada; I feel it in the inmost chord of my heart. And I beg on the part of the Canadian Church to say that we hope long to continue to learn from each other, and to rival each other, if it so please God, in every Christian word and work."

The PRESIDENT.—"Although we have already received the fatherly counsel of the Right Rev. Metropolitan of Canada, as delivered to this Convention at its opening, yet as he is now present it will doubtless be a pleasure and a joy to this House to have a more personal intercourse with him, and to hear from him a few further words of counsel and encouragement. I beg to introduce to the House the Right Rev. Father in God, the Lord Bishop of Montreal, and Metropolitan."

Right Rev. Bishop FULFORD.—"Mr. President and Brethren: to such a call I cannot remain perfectly silent, but I feel that I ought not to trespass any further upon your time, nor did I expect to have ~~now~~ to address you. But I have this morning taken the seat you have been pleased so kindly to assign me, in order to pay that deference and respect to your Lower House, which I have just paid to the House of Bishops on the presentation of the Canadian Address; and also to evince my respect for my reverend friend and brother, who was deputed by our Provincial Synod to represent our House of Delegates when this Address should come before you.

In reference, however, to those general feelings which have been already so fully spoken of, I can only re-echo what has been so well said by my reverend friend and also by your own President, respecting that

brotherly love and affection which it is my earnest desire to see continue between all branches of our communion. I feel most truly that we have been much indebted to your Church for the example you gave us in carrying out in all its details the Christian work of the Church in this great community where you had to organize and establish yourselves, being, as my reverend friend has said, disconnected with the State, on which we have been so accustomed to rely in England. And I trust that, following that example, we shall, with yourselves, give proof to the world that the support of the temporal power is a mere accident, connected with the work of the Church of Jesus Christ. And it is my firm belief, greatly as we value and respect that venerable body, our mother, the Church of England, that in these days of rebuke, and blasphemy, and heresy, she will be glad to look to you and to her children throughout the colonies of this world to maintain with her the great principles of the Catholic faith, untrammelled by those fetters which must, to a certain degree, operate upon her at home; and that she will thus be enabled, in union with these various branches of the Church, to give free and full expression to such declarations of principles and maintain such course of action as it is right the Church of God should do in contending with this evil world.

I do trust, then, that in every way we shall more and more cling together and give witness, united testimony, not merely in our separate Churches, but meeting (if it may be so) in something like a General Council: We have sent home an Address from our Synod, on occasion of our recent meeting, to the Archbishop of Canterbury, asking him, on his own responsibility, to call a council of all in our immediate communion of the United Church of England and Ireland, whether at home or in the colonies; but I would wish that we could go further. I could wish to see in that council representatives of all the reformed Churches throughout the world to bear our testimony, in 'opposition to the false catholicity of Rome and all other gainsayers, that we are maintaining the true principles of the Catholic Church, as it is in Jesus Christ.

Having had opportunity of giving such full expression of my sentiments elsewhere, on the first day of your session, I really feel that I must not now detain you from that great work in which you are here engaged, by taking up your time; but I assure you that I shall return to my own work strengthened and encouraged by what I have seen here and with my heart warmed towards you all by the kind and affectionate reception which I and my Rev. brother have received at your hands."

It was then resolved on motion that this House do concur with the resolution of the House of Bishops, and that the Chair appoint a Committee on the part of this House, to consist of three clergymen and three laymen.

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The resolution was agreed to; and Rev. Dr. E. Y. HIGBEE, of New York, Rev. Dr. F. M. HUBBARD, of North Carolina, Rev. Dr. G. D. CUMMINS, of Illinois, Mr. A. H. CHURCHILL, of Kentucky, Mr. E. F. CHAMBERS, of Maryland, and Mr. H. S. HUNTINGTON, of Connecticut, were appointed the Committee.

Mr. CHURCHILL.—“ I listened with great pleasure to the address of our President to the Reverend gentlemen from Canada and their replies; and I am sure the members of the House would be very glad to have them entered on the Journal. I move that the Secretary be directed so to enter them.”

The motion was agreed to.

The following reply to the Address from the PROVINCIAL SYNOD was afterwards adopted by both Houses:

IN GENERAL CONVENTION, A.D. 1865.

To the Bishops, Clergy and Laity of the Provincial Synod of the United Church of England and Ireland in Canada, recently assembled in Montreal:

RIGHT REVEREND, REVEREND, AND DEAR BRETHREN:

We, the Bishops, Clergy and Laity of the Protestant Episcopal Church of the United States of America in General Convention assembled, beg to return our united and hearty thanks for the fraternal expressions toward our branch of the Church which you have been pleased to convey to us by your worthy and highly esteemed Metropolitan, the Lord Bishop of Montreal. In consenting to be with us, and to preach the Sermon at the opening of our Session, His Lordship has afforded us another gratifying proof of those friendly sentiments which have so manifestly animated him ever since he first came, soon after his accession to the See of Montreal, to participate in our services, and to unite in the consecration of one of our Bishops. Recently, and for the third time, he kindly took part with us as one of the consecrators of a Bishop of our Church, thus presenting a visible demonstration of the union of the mother with the daughter, and mingling again the Anglican with the American element, in the succession originally derived by us from Christ and His Apostles through your branch of the Church.

His Lordship's presence in our House of Bishops, and the kindly words spoken by him there, and the interesting address of the Venerable Dr. Beaven, Prolocutor of your Lower House of Convocation, in our House of Clerical and Lay Deputies, together with the part taken by the Venerable Archdeacon Leach, His Lordship's Chaplain, in several of our

most solemn services, have all contributed to the interest of this Session of our General Convention, while at the same time they have greatly strengthened the feelings of fraternal regard and sympathy which we are always so much inclined to cherish toward our brethren in your Province, as well as toward all the members of the Anglican Communion.

Our late distinguished visitors were witnesses of one incident, which, it is trusted, they and you will regard with no ordinary interest. We refer to the emphatic expressions of sympathy with the noble hearted Bishop of Capetown in his stand against error, which were unanimously adopted in both branches of our body. It is an incident to which we look back with peculiar satisfaction; for while it makes manifest our sympathy with your branch of the Church, and gives additional weight and larger catholicity to that condemnation of error, which has been already pronounced in so remarkable a manner by nearly the whole body of the Anglican Bishops and Clergy, it also suggests the thought of the great benefits which our two branches of the Church may derive in times of trial from united action in support of the Faith once delivered to the Saints; and we earnestly hope and pray that our communions may ever be found standing together against every assault upon the truth as it is in Jesus.

With grateful acknowledgment for the sympathy with which you look upon the happy circumstances of our present meeting, and with fervent prayer that our Churches may ever be united in the bonds of peace, and that the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost, may be with you, with us, and with His whole Church, we remain,

Your faithful Brethren in Christ,

(Signed,)

HORATIO POTTER,	} Bishops.
WM. BACON STEPHENS,	
THOMAS M. CLARK,	
ED. Y. HIGBEE,	
R. S. MASON,	
E. F. CHAMBERS,	
A. H. CHURCHILL,	
SAM. H. HUNTINGTON,	
GEO. D. CUMMINS.	

Dated at the City of Philadelphia, in General Convention, the 19th day of October, in the year of Our Lord eighteen hundred and sixty-five.

JOHN H. HOPKINS,

Presiding Bishop.

Attest:

LEWIS P. W. BALCH,

Secretary of the House of Bishops.

Session.]

SUPPLEMENT.

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On motion, unanimously Resolved,—That the Report just read be adopted as the Address of this House to the Bishops, Clergy and Laity of the Provincial Synod of the United Church of England and Ireland in Canada.

Resolved,—That the Secretary of this House transmit the Address duly attested to the Lord Bishop of Montreal.

(Signed,) LEWIS P. W. BALCH, D.D.,

Secretary of the House of Bishops.

On motion, Resolved unanimously,—That the Address of the House of Bishops, communicated to this House in Message No. 21, be adopted as the Address of the House of Clerical and Lay Deputies, and that the Secretary of this House be directed to transmit the Address, duly attested, to the Lord Bishop of Montreal.

GEO. M. RANDALL, D.D.,

Secretary of the House of Clerical and Lay Deputies.