

FORTY-FIFTH REPORT

Nova Scotia Bible Society.

Apica

November, 1873.

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INSTITUTED 1818.

HALIFAX: ? "NOVA SCOTIA PRINTING COMPANY." 1874.

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LAWS AND REGULATIONS

OF THE

oreign Kible ociety. I. The designation of the Society shall be THE BRITISH AND

FOREIGN BIBLE SOCIETY, of which the Main object shall be to encourage a wider circulation of the Holy Scriptures without note or comment; the only copies in the Language of the United Kingdom, to be circulated by the Society, shall be the Authorized II.

This Society shall add its endeavors to those employed by other Societies, for circulating the Scriptures through the British Dominions; and shall also according to its ability extend its influence to other countries, whether Christian, Mahometan, or

III. Each Subscriber of One Guinea annually shall be a Member.

IV. Each subscriber of Ten Guineas at one time shall be a Member for Life.

V. Each Subscriber of Five Guineas annually shall be a Governor.

VI. Each Subscriber of Fifty Pounds at one time, or who shall, by one additional payment, increase his original subscrip-tion to Fifty Pounds, shall be a Governor for life.

VII. Governors shall be entitled to attend and vote at all Meetings of the Committee.

VIII. An Executor, paying a bequest of Fifty Pounds shall be Member for life; or, of One Hundred Pounds a Governor for life.

A Committee shall be appointed to conduct the business of the Society, consisting of thirty-six Laymen, six of whom shall be Foreigners, resident in London or its vicinity ; half the remainder shall be members of the Church of England and the other half members of other denominations of Christians. Twenty-seven of the above number, who shall have most frequently attended,

shall be eligible for re-election for the ensuing year. The Committee shall appoint all Officers, except the Treasurer, and cill Special General Meetings, and shall be charged with proturing for the Society suitable patronage, both British and Foreign.

X. Each member of the Society shall be entitled, under the direction of the committee, to purchase Bibles and Testaments at the Society's prices, which shall be as low as possible.

XI. The Annual Meeting of the Society shall be held on the first Wednesday in May, when the Treasurer and Committee shall be chosen, the accounts presented and the proceedings of the foregoing year reported.

XII. The President, Vice-President, and Treasurer shall be considered ex-officio members of the Committee.

XHI. Every Clergyman or dissenting Minister, who is a mem-ber of the Society, shall be entitled to attend and vote at all meetings of the Committee. XIV. The Secretaries f

The Secretaries for the time being shall be considered

as members of Committee; but no other person deriving any emolument from the Society shall have that privilege. XV. At the General Meetings, and at meetings of the Com-mittee, the President, or in his absence, the Vice-President first upon the list then present; and in the absence of the Vice-President first dent the Treasurer ; and in his absence such member as shall be

voted for the purpose, shall preside at the meeting. XVI. The Committe shall meet on the first Wednesday in

XVII. The Committee shall have the power of nominating such persons as have rendered essential services to the Society either MEMBERS FOR LIFE, OR GOVERNORS FOR LIFE.

XVIII. The Committee shall also have the power of nominating HOHORARY MEMBERS from among Foreigners, who have promoted the objects of the Seciety. XIX. The whole of the Minutes of every General Meeting

shall be signed by the Chairman.

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REGULATIONS

Adopted at the Annual General Meeting of the Society in 1826 and 1827.

I. That the fundamental law of the Society, which limits its operations to the circulation of the Holy Scriptures, be fully and distinctly recognized as excluding the circulation of the Apocrypha.

II. That in conformity to the preceding resolution, no pecuniary aid can be granted to any Society circulating the Apo-erypha; nor except for the purpose of being applied in conformity to the said resolution, to any individual whatever. III. That in all cases in which grants, whether gratuitous or otherwise, of the Holy Scriptures, either in whole or in part,

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IV. That all grants of Scriptures to the Society which circu-lates the Apocrypha, be made under the express condition that they be sold or distributed without alteration or addition : and that the proceeds of the sale of any such copies of the Scrip-ture be held at the disposal of the British and Foreign Bible

LAWS AND REGULATIONS.

OF THE .

Aoba Scotia Bible Society.

I. This Society shall be called THE BIBLE SOCIETY OF NOVA SCOTIA AND ITS DEPENDENCIES ; the object of which shall be the same as that of the British and Foreign Bible Society, viz. : to encourage the circulation of the Holy Scriptures, without note or comment, and to furnish copies of the Scriptures gratis to the

comment, and to furnish copies of the Scriptures graves to the indigent, and at reduced prices to those requiring them. II. The business of the Society shall be conducted by a Pre-sident, Vice-President, Treasurer, Secretary, and a Committee. III. In order to give effect to the designs of this Institution benefactors and subscriptions shall be solicited, and books opened for receiving the names of hanefactors and subscribers for receiving the names of benefactors and subscribers

IV. Every person contributing annually Ten Shilling at one time, or a donation of Ten Pounds, shall be considered a member

V. A General Meeting of the members of this Society will be

V. A General Meeting of the members of this Society will be held every year, before which will be laid the accounts and pro-ceedings of the preceding year. VI. The whole of the subscriptions and donations, after deducting incidental expenses, shall be remitted annually in aid of the funds of the British and Foreign Bible Society. VII. Every member of this Society shall be entitled to purchase, under the direction of the Committee, Bibles and Testaments at the reduced prices of the Society, which are as low as possible.

The Committee shall be authorized to meet for the purpose of conducting the business of the Society as often as may be necessary, and shall have power to add to their numbers as

NOVA SCOTIA BIBLE SOCIETY.

no Dua . motki u INSTITUTED NOVEMBER 24, 1813.

OFFICERS:

ELECTED 25TH NOVEMBER, 1873.

PPRSIDENT				
	(WILLIAM PRYOR, Esq.			
VICE-PRESIDENTS	HON. JUDGE MARSHALL.			
	HON. JUDGE MARSHALL. HON. SIR WILLIAM YOUNG, Kt., Chief Justice.			
TREASURER	S. H. BLACK, Esq.			
SECRETARY	JAMES FARQUHAR, Esq.			
AGENT.	ALEXANDER RUSSELL.			

COMMITTEE :

REV. CANON COCHRAN, A.M. ⁴⁴ P. G. MCGREGOR. ⁴⁵ G. W. HILL, A.M. ⁴⁵ H. POPE. ⁴⁵ G. M. GRANT. ⁴⁵ JOHN FORREST. ⁴⁵ E. M. SAUNDERS, ⁴⁶ J. UNIACKE. ⁴⁷ ALLAN SIMPSON. ⁴⁷ JOHN CAMPBELL. ⁴⁷ J. B. RICHARDSON. ⁴⁷ JOHN READ. ⁴⁷ J. K. SMITH. ⁴⁷ C. B. PITBLADO. ⁴⁸ R. WARREN. 44 WARREN. H. WARKEN, PROF. CURRIE. J. LATHERN, H. NICHOLSON, J. F. CAMPBELL, J. F. AVERY, J. W. ANCIENT. 44 46 44 4. 64 64

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HON. JUDGE RITCHIE

JAMES F. AVERY. Esq., M.D. S. SELDON, Esq. T. A. BROWN, Esq. W. C. SILVER, Esq. JAS. THOMPSON, Esq. J. G. A. CREIGHTON, Esq. C. BOBSON Fro. JAS. THOM FOR A CREIGHTON, ES J. G. A. CREIGHTON, ES C. ROBSON, ESQ. P. LYNCH, ESQ. P. C. HILL, ESQ. GEO. H. STARR, ESQ. NEPEAN CLARKE, ESQ. JOHN STARR, ESQ. W. S. STIRLING, BSQ. C. D. HUNTER, ESQ. M. H. RICHEY, ESQ. W. CUNARD, ESQ. M. H. RICHEY, ESQ. W. CUNARD, ESQ. J. B. MORBOW, ESQ. EDWARD BINNEY, ESQ. JOHN S. MACLEAN, ESQ. T. B. AKINS, ESQ. JOHN GRIERSON, ESQ. EDWARD JOST, Esq.

LIFE MEMBERS :

By Donations of Ten Pounds and upwards, at and since the formation of the Society, or executors paying £50 or upwards.

HON. SAML. CREELMAN, H. B. WEBSTER, Esq., S. H. BLACK, Esq., Hon. JUDGE MARSHALL, C. D. HUNTER, Esq., P. C. HILL, Esq. Bally Halls

Society's Depository-No. 133 Granville Street.

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On Tues

The Chair wa President, at hal The Chairman to read Scripture praver.

The President : Abstract of Rep It was, on moti-W Rev. Dr. GRAH

Resolved, That th een read, be recei leport of the Nova at the same be p inculation, under dir

Moved by the] & RUSSELL, the ag

Resolved, That the evarious branch Se efficient aid which

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SIXTIETH ANNIVERSARY

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OF THE Jova uxiliary Bible Society. cotia

HELD IN TEMPERANCE HALL,

On Tuesday, 25th November, 1873.

The Chair was taken by Hon. S. L. SHANNON, President, at half-past seven o'clock.

The Chairman called upon the Rev. G. W. HILL, to read Scriptures, give out a hymn, and engage in payer.

The President addressed the meeting.

Abstract of Report by the Secretary.

It was, on motion of the Rev. J. K. Smith, seconded w Rev. Dr. GRAHAM,

Resolved, That the Report, an abstract of which has now keen read, be received and adopted as the Forty-fifth, heport of the Nova Scotia Auxiliary Bible Society, and int the same be printed, with the usual appendages for invalation, under direction of the Committee.

Moved by the Rev. J. W. ANCIENT, seconded by & RUSSELL, the agent of the Society.

Resolved, That the thanks of this meeting be given to evarious branch Societies and Ladies' Associations, for efficient aid which they have afforded this Society

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during the past year; and that they be requested to continue their valuable services in the promotion of so good a cause

The third resolution was proposed by Rev. J. LATHERN, and seconded by Rev. J. F. Avery. It was as follows:

Resolved, That the following gentlemen be the officebearers of this Society for the ensuing year, with power to add to their number.

President-Hon. S. L. Shannon.

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Vice-Presidents-William Pryor, Esq., Hon. Sir William Young, Chief Justice; Hon. Judge Marshall; Treasurer, S. H. Black, Esq; Secretary, James Farquhar; Agent, Alexander Russell.

Committee—Rev. Canon Cochran, A.M., Rev. P. G. Mc-Gregor, Rev. G. W. Hill, A.M., Rev. H. Pope, Rev. G. M. Grant, A.M., Rev. John Forrest, Rev. Robert Murray, Rev. E. M. Saunders, Rev. J. Uniacke, Rev. Allan Simpson, Rev. John H. Campbell, Rev. J. B. Richardson, Rev. J. K. Smith, Rev. C. B. Pitblado, Rav. J. Fraser Campbell, Rev. R. Warren, Rev. Professor Currie, Rev. John Read, Rev. J. Lathern, Rev. Mr. Nicholson, Rev. J. F. Avery, Rev. J. W. Ancient, Hon. Judge Ritchie, James F. Avery, Esq., M.D., S. Selden, Esq., J. G. A. Creighton, Esq., C. Robson, Esq., P. Lynch, Esq., P. C. Hill, Esq., George H. Starr, Esq., Nepean Clarke, Esq., John Starr, Esq., W. S. Sterling, Esq., C. D. Hunter Esq., M. H. Richey, Esq., John S. Maclean, Esq., T. B. Aikins, Esq., John Grierson, Esq., Edward Jost, Esq.

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Rev. P. G. Mcpe, Rev. G. M. t Murray, Rev. a Simpson, Rev. an, Rev. J. K. aser Campbell, e, Rev. John son, Rev. J. F. tchie, James F. A. Creighton, P. C. Hill, Esq., sq., John Starr, ., M. H. Richey, Edward Binney, ns, Esq., John

REPORT.

On the 24th day of November, 1813, just Sixty years ago yesterday, a few friends of the Bible cause, in the Town of Halifax, met for the purpose of organizing this Nova Scotia Auxiliary Bible Society, their numbers were few. Few of their names would have been remembered to this day, in the City of Halifax or Province of Nova Scotia, except that those names have been handed down to posterity in the archieves, and among the members of this Society. Their memory will ever be fondly cherished. They have all departed from this earthly scene long ago. But their aims were high when here, and they may well be numbered among the benefactors of their race, as they were the sowers who went forth to sow Divine Truth, in its purity and simplicity. And during the past sixty years to them must be accorded the honor of bringing to this Province the greater portion of the Bibles, which have been used in our Schools, Churches and Families. If we look at our Scriptures we will frequently find the Imprint : Printed for the British and Foreign Bible Society, &c. When this Society was organized there were few similar institutions of the kind upon the Continent, and Benevolent Societies

were scarcely known in the Town. Since then how many have been launched upon the Church and the world and have with their founders passed away. To this Auxiliary belongs the honor of being the oldest Benevolent Society, with the exception of the two National Societies now existing in the city.

During these sixty years, besides importing Bibles and Testaments for side and free distribution, every year, the Committee were able to send the Parent Society a Free Annual Contribution of not less than One Hundred Pounds Sterling, which contribution has been increased during the past few years to Three Hundred Pounds.

In fulfilment of the Fifth article of the Laws and Regulations which reads, "A General Meeting of the Members of this Society will be held every year, before which will be placed the accounts and proceedings of the preceding year." And year by year, during the past sixty, with very few exceptions, the Officers of this Society have met with their patrons to recount the labours of the past year. And in that capacity we meet to-night. Gratitude should fill every heart to the Great Author of our being for His sparing us as members of Committee and Officers to stand before you with unbroken ranks. While at almost every other Anniversary we had to bewail the removal of some member by death, the past year has been an exception.

Reserving for the present the notice of our Auxiliary's work during the past year recently closed, we shall as

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the Laws and Meeting of the ry year, before proceedings of ur, during the Officers of this to recount the at capacity we ry heart to the sparing us as o stand before almost every the removal of has been an

our Auxiliary's ed, we shall as usual hurriedly glance at the operations of the Parent

There have been altogether 88,312 copies of the Word of God circulated in France during the past Fifty Colporteurs have been employed. Little vear. of the hostile feeling of the civil authorities to the work, once so common is now experienced, and on the whole there is less positive opposition on the part of the Priests. Some few cases even of a friendly spirit manifested by Priests have appeared. One offered to have a Depot of the Scriptures under his own charge. But there is a fearful amount of dark and malignant Scepticism which like a festering sore eats its way into all circles of Society in France. The avowal of Atheism is not regarded as a thing of which one ought to feel ashamed, nay, the acknowledgement of a God is denounced as the mark of a weak and enervated mind. But the Colporteurs discern signs of serious and earnest attention to God's word and many genuine instances in which the reading of the Scriptures has brought peace to the soul of the reader. Some purchase the Scriptures on the principle, in which in Apostolic days, some preached Christ even of strife and envy because the priests had so violently denounced the books.

The new Agent M. Monod, is sparing no pains by personal interviews with Colporteurs by enlisting the sympathies of Protestant Pastors, by inserting advertisements in newspapers, &c., to advance the work of Bible circulation, The families in France who had lost relations in the Franco-Prussian War have been offered a copy of the New Testament, some, about 5,000 have accepted the book, others have indignantly refused the New Testament.

Below are notices of Colporteurs labouring in France.

" Dehon was born in 1793, a Roman Catholic, the youngest of nine sons, of whom eight were successively incorporated in Napoleon's army. His father, from fear he should follow his brothers' example, sent him to be educated in the ' Petit Séminaire ' of Meaux, with a view to make a Priest of him. In 1810 he received a letter from his elder brother, an officer of the 12th regiment, saying, that on such a day, at such an hour, his regiment would pass through Maux, and that he would take him away with him if he liked. The answer was, 'Yes, if only the Supérieur allows me to go out.' Some days later the Captain is introduced to the Superieur, and asks leave to take his brother to dine with him in such a tone that could not be refused; and the same evening the young man was enlisted in the army and off. He never since saw his father, who died in 1814. Four of the brothers were killed before Waterloo, where the five others were present, t hree of whom were killed at that battle. The elder brother was killed in Spain, in 1823, and we find the youngest, in 1828, garde-chameptre, and Secretary at the Mairie of Fluy (Somme). There he found his Saviour, by reading some Tracts left on a table in an auberge. From that day all the time he can spare is given to evangelization. The Report of the Evangelical Society of France for the year 1835 mentions a revival in the Somme, and the fact of a garde-champêtre bring crowds of people to hear the preaching of the Gospel whenever a pastor visited the locality. It was our friend Dehon. In 1857 he entered the colportage work, which he has never left since that time. He worked in Paris from 1839 to 1843, and since then has raised in Vraignes. He travels for eight or fifteen days, sometimes even for a month at a time. And if God spares him he will be absent from his home the greater part of this winter, colporting in the adjoining department de l'Oise."

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"Mann met with many difficulties in the distribution of the Memorial Testament with which he began his work; it is, in fact, the first instance in which I have noticed a violent opposition from the very persons who received the books. He was grossly insulted, and in several villages people were with much difficulty induced to keep the books; it is to be feared that some copies have been destroyed. He remarks that at Hyères, the employé at the Mairie who had given him the list of names asked him: 'Are you not ashamed to take advantage of so many family bereavements for the purpose of Protestant Propaganda?'

"In another village a man told him: "You could not have imagined anything that would have made me so happy as this book. I am not rich, but a thousand francs would "Seeking ob line"."

"Seeking shelter against bad weather in a shoe-maker's shop, he conversed with several persons who were gathered there, and sold one Bible and three Testaments. 'If they were Catholic books, they said, we would not buy them, but Protestant books we buy with pleasure.'

"In a country house he met with a man whose residence was seven miles distant. On seeing the Bible, he said, 'Here is a book I have been looking after for two years. I want to have it, but I have no money in my pocket. Here is my address, when you go that way mind you enter my house, and I shall buy-your Bibles.' Two persons hearing that, bought a Testament, and he thinking it was safer not to wait, and that at all events it would be better for the man to have the Bible at once, determined to follow him home immediately. He consequently walked these fourteen miles more, and returned very late in the night, very tired, but also very happy.

"To go through the entire list of Colporteurs would not be practicable. The quotations and remarks that have been given will suffice to afford a fair specimen of the men and of their work."

Since 1833, when the Bible Society commenced operations in Belgium, 408,142 vols. have been circulated, of which 12,887 were sold last year. Seven Colporteurs have been employed. There has been no interference with their movements last year. The circulation of the Scriptures is limited not by law but by positive priestly influence as well as by a growing spirit of indifference, which has little faith in God and still less in the Bible. Spiritualism is spreading in certain parts of Belgium, but its advocates rather encourage Bible circulation, as they think some passages can be adduced in vindication of their views.

A Colporteur, a converted Roman Catholic, named Betts, who has labored thirty years in Belgium, has died. The last entry in his journal of work done, shows that his labours have not been in vain in the Lord.

"I employed the last two weeks in Colporting at Huy. This little town, where I go from time to time, requires to be visited, although the people there are not very willing to purchase the Scriptures; nevertheless I sometimes meet with compensation. Last week I called at a house, where I found a whole family that took a serious interest in reading the Word of God, and who even call together their friends and neighbours every Wenesday evening to read the Scriptures. As I happened to be there on that day, I asked to join them the table, the best of very satisf is one God man Chri house how market-day people, wh were bad a moderation myself how of the great about it. I Grace of Bartimæus.

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at Huy. res to be illing to eet with where I reading friends e Scripusked to join them in order to see what took place. We all sat round the table, and each in turn read a verse, and explained it to the best of his ability, and I remarked that they all did so very satisfactorily. I spoke to them on 1 Tim. ii. 5, 'There is one God, and one Meditator between God and men, the man Christ Jesus.' I afterwards asked the master of the house how this change had taken place in him. 'One market-day,' said he, 'you were surrounded by a number of people, who were laughing at you and saying your books were bad and falsified; the explanations you gave, and the myself how it could be your interest to deceive us by talking of the great love of Jesus for us. I felt I must know more about it. I bought a new Testament and read it, and the Bartimæus.'"

Six Colporteurs during the past year labored in Holland, selling 16,079 copies of the Word of God. Nearly 9,000 additional copies were sold from the Depot at Amsterdam, or to other Bible Societies. Infidelity is prevalent, and as in many other countries is increasing.

"I cannot say that I have met with any persons who have been converted by our efforts during the past year, but notwithstanding all the opposition, hatred, and abuse we daily experience, I feel convinced, and the thought is very comforting, that the Lord is advancing His work, and that sooner or later shall see our effort crowned with success.

"The arduous work of distributing the Word of God is daily becoming more difficult, for infidelity is on the increase. It is something very sad to hear the Word of God abused and reviled. Formerly we were often able to appeal with success to the authority and Divine origin of the Sacred Scriptures; at present, this is often a useless task, for its authority is rejected and ignored; too many believe the Bible to be a book which we are at liberty to believe either in part, or not at all.

"The colporteur, Fisscher, has been labouring in Utrecht, in Guelderland, and Overyssel. He writes : 'Again have

we passed through another year. There has been much to grieve us, much to gladden us as, for instance, in a village called Apeldoorn, while I was busy Colporting, somebody asked me, 'Who gives you permission to offer a Bible to any one in the public road?' I answered, 'First and foremost the authority;' and I showed him my license to offer my books for sale to every one I chose; 'but, secondly, I am commissioned by the authority of the Bible Society." He was quite satisfied with my answer, and instead of finding an opponent, as he had appeared to be at first, I found a friend. We continued conversing with each other. In the meantime a number of persons had been collecting round us. 'He bought ten New Testaments, which he distributed amongst the poor necessitous. After having addressed a few words to the bystanders, we separated, much pleased at having met, and fully persuaded this was the Lord's doing, who, as I trust, will bless the words spoken. Such meetings are very agreeable and encouraging.""

The Old Catholic movement in Germany still spreading, will it is believed tend to the increased circulation of the Word of God. Its Leaders purpose giving back the Bible to the people, and though they appeal with a deference and submission in which Protestants cannot follow them, to the authority of the Fathers and the first seven councils, they place the Scriptures in the very foremost rank; doubtless the time will come when they will shift their groundallowing Scripture to be its own interpreter-using the Fathers, not as an authority but simply as a help. The Agent of the Society, the Rev. Mr. /Davis has made the personal acquaintance of several of the leaders of the movement and speaks hopefully of their work. 92,476 Bibles, 207,829 Testaments, and 22,549 portions of Scriptures, being a total of 322,854 copies of the Scriptures in upwards of 20 different languages

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Germany 1 467,399 co additional bereaved fa Prussian W Memorial T bereaved fan Infidelity Colporteur.

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were circulated in Germany and Switzerland last year. This number is less than the issue of the War years but exceeding the circulation of the year before the War. Of these copies, 129,969 were sold by 69 Colporteurs

In addition to these the Scriptures are printed in Germany for circulation in other parts of the world, 467,399 copies, altogether were printed last year 890 additional Memorial Testaments have been given to bereaved families whose relatives fell in the Franco-Prussian War. Altogether 50,406 copies of the called Memorial Testaments have been placed in as many bereaved families.

Infidelity and Popery both hinder the work of the Colporteur.

"Boehme, writing on the subject, says :-- ' During the last three weeks, I have been at work in Linden, a suburb of Hanover, with from 15,000 to 20,000 inhabitants, mostly workmen in the manufactories. The workmen have, comparatively speaking, very good wages, but they are sadly improvident as a rule, and by Tuesday the majority of them are without money. The worst evil is the disastrous influ-ence of "social democracy." They have their associations and newspapers, which are pure poison. These newspapers I find in all their houses, but Bibles seldom. These infidel prints are in fact their Bible. When I offer such people a Bible. I am generally repulsed with ridicule and scorn. I seek, as best I can, with God's help, to answer calmly and modestly, but if everything is of no avail I follow our Lord's injunction, and shake the very dust from my feet as a testimony against them. In this way I occasionally meet with encouragement and success, and in spite of the rebuff I experience at starting, succeed in selling. Thus, a week ago, after having colported between three and four hours without selling a single copy, I entered a tavern in which a great number of workmen were drinking. When I offered

them God's Word for sale there was a burst of laughter, and I was told to take my books to the stupid and superstitious, for they could do without them. I told them that the only stupid people I knew were either those who possessed the Bible and do not read it, or those who were not wise enough to see that they required it. And as I had unfortunately proof sufficient that they all of them belonged to one of these two classes, in following the advice they gave to offer it to the stupid, it became my duty to offer it again to them. The dispute grew warm. One of the workmen a'tempted to prove that the true wisdom was on their side and the folly on mine; to which I quietly replied, quoting the words of St. Paul, " Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an image made like to corruptible man." At last one of of the workmen, who up to that time remained silent, stepped out and said, "The man is right. The best thing we can do is to buy a Bible, and read it. I for my part intend doing so;" and he did it, and many of the rest followed his example.' "

"Nolte writes :-- 'A Roman Catholic was on the point of buying a copy of the Bible, when his grown up daughter entered. He said to her, "I am going to buy a Bible." She tried to persuade him not to do so. He asked, "Why?" She tried to find reasons, but at last gave the true reason: "Our priest has forbidden it." "I should like to know what right he has to forbid my buying a Bible and using it," said the father. I said to the daughter, "It is a sad thing to find a teacher of religion keeping people from reading God's Book. God gave it as a book for all men." The father repeated, "I should like to know what right the priest has to forbid my reading the Bible." He then showed me an old torn copy in small print, which he could no longer read, and bought a new copy in large print.

"Westphal writes:—'In the parish of B—, which I visited, I was told that the priest had denounced me and my books from the pulpit on the previous Sunday, declaring my books to be spurious and corrupting. As often as I was told this, I asked permission to read something to them out of it, and then they could judge for themselves as to whether it was corrupting or not. The people were convinced, and I sold twenty Testaments and one Bible in the village. "I quote on all weapons as

"I entered a whom I offered As I was leav want you to bu Bismarek's boo said, "It is no I Book of God." before seen, and Isaid, "Will you been a book of ample of the m about our books frightens them m book. It costs n that this is not t

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"Colporteur where there had there still is a fin one of the most 1 however, that the thinker, and that reception. I had whole house cared God. On the cor in my heart, " Is loves thy book ?"" gentleman of the 1 went away. The turning, saw a p He was told me the followi Bible. I had o arge print Danish it. I promised to a God's Word I have in Jesus Christ." 1 a few Bibles to sell. ing he came with a

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point of daughter a Bible." Why?" e reason: now what it," said ng to find ng God's ne father oriest has d me an ger read,

which I e and my aring my was told out of it, hether it d, and I e. "I quote one instance more to show how priests regard all weapons as legitimate, provided they thwart our work.

"I entered a house and offered my book. The old man to whom I offered them answered gruffly and refused to buy. As I was leaving, I heard a voice asking, "What did he Bismarck's books." Upon hearing this, I turned back and said, "It is no book of Bismark's that I offered you, but the Book of God." Turning to the man, whom I had not before seen, and who was a hussar quartered on the family, I said, "Will you not buy?" "No," he said, "but had it ample of the many absurd stories that are in circulation about our books among the Catholic peasants, but nothing book. It costs me a great deal of trouble to persuade them that this is not the case."

There is much however to cheer the Colporteur.

"Colporteur Wolff writes :-- 'I entered a large court, where there had in former times been a castle, and where there still is a fine house. It lies in a beautiful park, and is one of the most lovely spots I have ever seen. however, that the gentlemen who now lives there is a free-thinker, and that I was not likely to meet with a friendly reception. I had been told the truth, for no one in the whole house cared either to hear of, or to read the Word of God. On the contrary, they despised it. I asked the Lord in my heart, "Is there not one soul among all these who loves thy book ?" I ventured to speak a few words to the gentleman of the house, but he turned his back upon me and Went away. Then I went too. I heard footsteps, and on turning, saw a poorly-clad, quiet-looking man following me. He was the cowherd. I stopped, and he ald me the following story: "Two years ago you sold me Bible. I had only 15 silver groschens, and although a arge print Danish Bible costs more, you kindly let me have it I promised to read it, and I did read it, and in reading God's Word I have learned to know God and to have faith in Jesus Christ." He then asked if I would not let him have afew Bibles to sell. I consented, and the very same evenighe came with a glowing face and overflowing heart to

20

tell me that he had sold them all. He asked for more. The next evening, late, he came again to say he had sold several. I asked him how he managed to do it. He said, "As soon as it is dark, and the people are at home, I go into their houses and read extracts from the Bible. Then I asked if they had no wish to buy, and tell them how you are only here for a short time." I then went away, leaving a stock in the hand of the cowherd. After a few days absence I returned. The cowherd had sold every copy, and among the purchasers was his own master, the free-thinking proprietor of the estate. Those who at first scoffed, at last bought. I could not but exclaim, 'Lord, what are we, that thou rememberest us in thy mercy, and art so gracious?"

Bible burning is not unfrequent even in Germany. Mr. Davis writes :

Two or three years ago I remember reading of an English clergyman who had got into trouble for charging Romish priests with burning Bibles. The clergyman brought the charge in a provincial meeting of the British and Foreign Bible Society, and a Romish priest living in the same town accused him of bearing false witness against his neighbour. I read the priest's letter, and remember well the style of high-toned indignation in which he repelled the charge.

"To persons who have to conduct the work of our Society in countries containing a Roman Catholic population, nothing is more common than to have reports sent into them of such conduct on the part of Romish priests. If testimony can be relied upon in any case, it must be in such a case as this, for the witnesses against the priests are the members of their own flock, who in many cases glory in what their spiritual shepherds have done.

"Indisputable, however, as the fact is, it struck me at the time that it was a pity we could not come to our friend's rescue with something better than the evidence of common report, however well founded. How such evidence could be procured did not then appear very clear, but an accident has put me in a position to enable us to do this for the future. I send you by this post, to be preserved in the Library, a copy of a Roman Catholic Bible, partly rescued from the flames. The leaves from the 57th chapter of Isaiah to the 7th chapter of The rest of the the burning wind of which testimony.

"This Bible in W—. H brought it to h Catholics is a Bible belonged is still to be read Sch— read if indispensable H manded that if because he, Sch stand it, and reading of the Catholic Church means become Bible up.

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ek me at the our friend's of common nce could be an accident or the future. e Library, a ned from the saiah to the 7th chapter of John are torn out, and were wholly destroyed. The rest of the book is only partly burned. The story of the burning will be seen from the following letter, the original of which I have fastened into the volume as authentic "This Bible

"This Bible was given to to me by the school-master, S., in W----. His son, who was an overseer of the mines, brought it to him, aad related how intense the hatred of the Catholics is against the reading of the Scriptures. Bible belonged to Sch-, a Roman Catholic, whose name is still to be read on the page at the beginning of the volume. Sch--- read in it diligently, and it had become to him an indispensable book. His priest heard of it, came and demanded that it should be given up to him unconditionally, because he, Sch-, as a layman, could of course not understand it, and expounded it falsely. 'He added that the reading of the Bible had done a great deal of harm to the Catholic Church, indeed, some Catholics had already by this means become Lutherans. Seh---- refused to give his Bible up.

"Sch— fell ill, was seriously ill. He sent for the priest, and demanded absolution. The priest said, "First of all, give up your Bible." Sch_ refused. The priest seized the book from the shelf on which it lay, tore out a handful of of the leaves, and flung them into the stove, and the Bible after it, and left the room. "He thought he had put an end to Sch_ 's Bible reading. Absolution was of course out of the question.

"The Bible was rescued by the members of Sch____'s family from the flames. Sch_____ recovered, and could again read his Bible, and could say with David, "Unless Thy law had been my delights, I should then have perished in my affliction;' for my Church left me destitute of consolation.

"The old schoolmaster, S., used to show the Bible to his ehildren, and the Protestant Pastor showed it to his congregation from the pulpit, and urged them to thank God that no one hinders them from reading the Holy Scriptures, and seek in them the knowledge of the way of salvation. May the God of all grace grant power and wisdom to spread His word, especially among the Catholic population, and open to us the doors and hearts of the people, that many more wals may be brought to a knowledge of His saving Word ! (Signed) HERY.

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"The above letter needs no comment. Such Auto-da-Fé —'Acts of Faith' occur, alas! day by day, not only in dark lands, like Spain and Portugal, but in enlightened countries like Germany.

Devastating floods/last year occasioned an enormous destruction of property and wide-spread ruin on the shores of the Baltic, Pomerania. In Oldenburg, Meiklenburg and Saleswich Holstein.

Many families have lost their all. The Bible Society resolves to supply each such family with a copy of the Book which points the sufferer to the source whence true consolation can be obtained.

There are three centres of operation for Bible work in Germany, Cologne, Frankfort and Berlin. Of the 69 Colporteurs employed, 21 laboured in connection with the first, 18 in connection with the second, and 30 with the last.

In Switzerland there were 54,591 copies of the Scriptures circulated, namely, 11,837 Bibles, 35,329 Testaments, and 5,459 portions, this is an increase of 527 over the year before.

Though in some portions of Austria there was last year a diminished circulation of the Scriptures, yet it is a remarkable fact that throughout the Austrian Empire, there has been each year since the declaration of the Pope's Infallibility an increased circulation of God's word. Last year 162,259 volumes in more than 20 different languages, being an increase of 26,129 over the previous year was sold. Sunday Schools have been introduced, but in several instances through Romish influences they have been suppressed. Then Colport but the authori Interna given to of the S benefici Interna

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a there was last scriptures, yet it at the Austrian e the declaration ed circulation of mes in more than crease of 26,129 Sunday Schools instances through pressed. There are still practical difficulties in carrying on Colportage operations in some portions of the Empire, but these are diminishing, and on the whole the authorities rather favour Bible circulation. But at the International Exhibition at Vienna no allowance was given to sell or give away, but simply to exhibit copies of the Scriptures. This is much to be regretted as most beneficial results followed Bible circulation at previous International Exhibitions.

From the Depot at Vienna 51,836 books were issued, and 11 Colporteurs employed. 8 Colporteurs laboured in connection with the Prague Depot and disposed of 12,296 copies. In the district connected with the Friste Depot 3 Colporteurs have laboured. Difficulties are experienced in carrying on Bible circulation here. From the Perth Depot 10,011 have been sold, and 21,233 by 20 Colporteurs employed from periods of 5 to 52 weeks. In Transalvania 2 Colporteurs sold 2,428. In Galecia and Bakoweania 2 Colporteurs sold 3,403. From the Depots at Belgrade including a portion of South Hungary, Serna, Slavona, &c., the sales were few only 6,725, being a decrease of 2,576 over last year.

"One of the Colporteurs, who labors in Moravia, mentions that he was invited by a person who was an entire stranger to him to come to the village where he resided, and bring with him a good supply of Bibles and Testaments. The Colporteur was not slow to act upon the suggestion, and having provided himself with two boxes of Scriptures, made his appearance at the place in question. Immediately on his arrival he sold six Bibles and nine Testaments. Three copies were disposed of under circumstances that lead to the persuasion that there are many who are conscious of some inward longing for the Truth, and become secret readers of the Bible. At the inn where the Colporteur took up his abode the son of the landlord bought a Bible, but begged that the fact might not be disclosed to his mother. Afterwards the daughter took her opportunity to find the Colporteur alone, and she bought her Bible, but like her brother enjoined him to observe secrecy, lest other members of th family should become acquainted with what she had done; and lastly the mother, when nightfall came, followed the Colporteur when he left the house, and made her purchase of a Bible when unobserved, and her act was not to be divulged, for she remarked that her husband would censure her if what she had done came to his ears; and thus the Colporteur was entrused with three secrets from members of the same family, neither of whom knew what the others had done-and perhaps the three are now reading the Bible unknown to each other. May all be enjoined in the bonds of a living faith, which shall survive when all earthly relationship is dissolved !"

"Another pleasing occurrence is narrated. A Colporteur arrived at a place when the fête day was being celebrated. The population, as was their custom, had turned out in their gay attire, and collected in strong force before the village inn, where music, dancing and various games were the order of the day. Appearances, were against the Colporteur's success, for when he came up with his books, and said a few words, every one shouted, 'Who would think of saying his prayers to-day? Do you not know that this is our festival day ?' But this reception did not daunt the simple-hearted Bible-seller, and watching for the proper moment, he rushed into the midst of the dancers, and, with his Bible aloft, announced that he had brought them something which probably none of them had ever seen before. His object was gained; attention was given to his earnest and serious words; the dancers gradually stopped and gathered in groups around the Colporteur to inquire what this wonderful and unknown Book was; and the little episode ended in the sale of 60 Bibles."

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Other incidents are supplied. A Colporteur relates:

"At an inn by desire of the host, I laid out my whole store on the table. The head teacher bought first, then the

usher; encourag That ev reading a publiccried out Next mo the villa paralytic people to met the v in his ha about. I good,' and said, ' Go bless you ! every fam I was enal

"Instanand of the got hold of their path is regret wha assurance t in a certain his hay.—I Bible !' he what joy !" he would not regretted its seminated th over desired

"The Col esting details to that of the according to our Prague of the Master, house and ad Samaritan we

secret readers of teur took up his Bible, but begged s mother. Aftero find the Colporlike her brother r members of th at she had done; me, followed the ade her purchase ct was not to be nd would censure ars; and thus the from members of nat the others had eading the Bible ined in the bonds all earthly rela-

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lporteur relates:

aid out my whole aght first, then the

usher; next the doctor took a copy. The head teacher encouraged the company to buy. I sold eight Bibles. That evening no cards were touched. All were intently reading their Bibles. I never saw such a sight before in a public-house. The host was particularly pleased, and cried out, ' Not for five florins would I part with my book.' Next morning I was preparing to make my rounds through the village, when a man who was partially lamed by a paralytic stroke said he would go round for me, and tell the people to come to the inn. On his way out, this poor man net the village priest, who, seeing the Bible sample he had in his hand, inquired what book it was, and what he was about. The priest pronounced the book to be 'Good, very good,' and patting the invalid kindly on the shoulder, he said, 'Go your way; you are doing a good work; God will bless you for it; there ought to be one such book at least in every family.' Presently the people came flocking in, and I was enabled to sell large numbers." 1 44 15/130

"Instances are quite common of people having had Bibles, and of the priest having either by cunning or by threatenings got hold of them. Very often when the Colporteur crosses their path again, these simple people confess that they deeply regret what they have done, and buy fresh copies, with the assurance that this time they shall not be taken from them. In a certain village, Colporteur M. met a man stowing away his hay.—I asked him, 'Would he buy a Bible?' 'A Bible!' he shouted, 'wife, here is our Bible come back ; what joy!" He had had a Bible. By some means, which he would not explain, it had disappeared, but he had always regretted its loss. Then he inquired who published and disseminated this book, and on being informed, he three times over desired me to thank the Bible Society.'

"The Colporteurs' reports abound with simple but interesting details of their work. Their experience is very similar to that of their colleagues in other districts, modified only according to existing circumstances. Not unnecessarily to multiply quotations, I take the following from the report of our Prague Colporteur.' It will show, that in imitation of the Master, our men feel themselves called to enter every house and address every fellow-creature, not despising the Samaritan women, nor her who was a 'great sinner.' "Without my knowing it, I again entered one one of those houses which the Scriptures describe as 'the depths of hell.' My duty was plain. I offered my books. The women laughed and said 'they did not want such holy things, all that they wanted was money.' I told them that this book would make them happier than all the money in the world. Upon, this one of these unfortunate beings took a Bible, and turning over the leaves, she read for some con siderable time. Gradually her conscience changed, and she became very soleum. A second woman took a Bible, and began to read. 'This is a good book,' the former said at a last; 'I will buy it.' The second said 'Now see, first you laughed at the book, and now you are going to buy it. But if you do, I will also.' Meanwhile I was erying unto the Lord to bless His own Word, and I trust He will. Evidently the women were greatly affected, although they tried to conceal their emotions.

"There is nothing like a good colporteur. At S-- and at R_{-} , both small towns, we had withdrawn our Sub-Depôts, because they had no sales. In the former place, quite a small town, Colporteur P. shortly after sold 50 Bibles and 180 New Testaments, and at the other place he sold 110 Bibles and 340 New Testaments."

19,784 copies of the Scriptures, being 662 more than the sales of the previous year were disposed of partly from the Warsaw Depot, partly by 4 Colporteurs, employed in Poland. Here as elsewhere Romanist Priests try to take the word of God from some who purchase it; they do not always succeed.

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being 662 more were disposed of by 4 Colporteurs, ewhere Romanist from some who wed.

they defile the man.' The priest was amazed at this reply. He ordered the man immediately to go home, and fetch the book in which he had met with that expression. The man presently brought his Bible, which drove the priest into a terrible fury. You deserve to be sent to hell for reading such an heretical book ! he cried in a wild passion. 'It shall go to the flames immediately." 'Your reverence,' the man calmly replied, ' this book cost me four Polish guldens; that is a trifle for you, for me it is a large sum which I must ave from my meals, but if you take this book away my first thing shall be to buy another. And if your religion is such as not to allow me to read this good and blessed book, my only light and comtort in my dreary life, I will have nothing to do with you any more. I will at once join a Protestant Church!' This fairly frightened the priest : 'Stop,' said he, don't be off in such a hurry, I do not wish to keep back your Bible; nor will I altogether forbid your reading it, but at least do not tell anybody. 'Your reverence,' retorted the man, 'this is more than I can promise. I know this to be a good book. Why should I not make it known to my colleagues, as I have already done before ?" The priest was nonplussed, and knew not what to say or what to do ; he soon left him to himself, which certainly was the very best thing

For the past fifteen years have efforts been made to allow the Old Testament to circulate in Denmark as well as the New; but only last year have the authorities granted permission. The difficulty was that the Apoerypha was wanted as well as the Old and New Testament. The past year permission has been given to sell the Old and New Testament, and 2,645 Bibles, 14,407 Testaments, 4,681 portions, in all 21,733 copies of the word of God have been sold, partly from the Depot at Copenhagen and elsewhere, and partly by Colporteurs. Not only is there a great scarcity of Bibles in some parts of Denmark, but there is an avakened desire to possess the word of God. "There is therefore, not only a want of Scriptures in Denmark, but also a great desire for them now-a-days. A revival has for some years been taking place which shows itself in many ways, especially in the great desire to obtain and read the Holy Scriptures for information and edification. It was, therefore, just at the right moment you opened your Depôt in Copenhagen; it has proved necessary and useful; it has done a great deal of good both directly and indirectly, and has conferred a spiritual blessing on many, who forever feel indebted to you for it. But there is still much for you to do/here; there are many quietly waiting for the messengers you send out with the Scriptures, and who will say in their hearts, ' How beautiful upon the mountains are the feet of him that bringeth good tidings that publisheth peace!"

"The moder of circulation are enumerated : 1. Depôts at That in the capital is mainly a Copenhagen and elsewhere. place for wholesale issues. Not more than 150 were sold last year in single copies, and for the reason that booksellers all over the city provide themselves with the Society's editions and sell at the Depôt price. There are thirty local Sub-Dôpots ; a smaller number than before, partly through death of friends, and partly because no longer necessary, for when some were established there was no facility in the neighbourhood for obtaining the Scriptures, but now the inquiries for the Society's editions in all parts of the country, even in the most remote corners, have become so regular, and the books and prices are so well known, that booksellers everywhere are constrained to keep copies on hand for the supply of their customers. 2. Another means of circulation is the agency of Societies, especially those of the Local Mission and of the Moravian Brethren. At one period those Societies drew from five to eight thousand copies in the year from your Depôt. Last year the number was but 1,800. The reason of this decrease is to be found at least to some extent, in the diminished pecuninary resources of the Local Mission, which has necessitated a reduction in the number of its agents; and in the loss by the Moravian Brethren of their efficient Colporteur, Mr. H. Wolter, of Christiansfeldt, who has spread to usands of copies in the north of Sleswick and south of Jutland. It must, however, be admitted that both these agencies drew more plentifully than before from the Depôt of the Orphan House, because

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the prices are so materially abated, and because the Bible with the Apocrypha has so peculiar a charm for the Lutheran mind. 3. Colportage has been most useful as a channel of distribution. At present it would be useless to organize a regular and permanent staff of Colporteurs, because an adequate supply of Bibles is not available. As soon as the large edition now printing is finished, matters will assume a different aspect, and much more may be attempted in this direction. All therefore that Mr. Plenge has done during the past year has been to send out Christian men, at intervals, to visit particular parts of the country where the work was most needed. Everywhere they had no difficulty in disposing of their stocks. They experienced a cordial welcome, and the entire cost of the work was defrayed by an allowance of 25 per cent. on the sales. The circulation thus effected amounted 5,085 copies. Some of the agents in the work are referred to.

A very gratifying increased sale of Bibles is reported as occurring last year in Norway. Agencies are established in the largest and most important towns. The number of copies of the Scriptures sent out from the Christian Depots during the year amounted to 34,446 being an increase of 10,936 over 1871.

"In a forest track a Colporteur came to a solitary but, where no Bible, or even a part of a one, was to be found. The woman who lived there was miserably poor. only 14 skillings-6d., with which she had intended to buy She had some milk, but when she heard she could buy a New Testament at so small a price she at once brought her money to the Colporteur, and said, 'We shall not starve, let us only buy a New Testament for ourselves.' In the parish of Hjelmeland there is a large country-house, where there are alarge number of servants. These servants were accustomed to spend their money on dress and dancing-parties. Colporteur persuaded them rather to buy a Bible than to spend their money at a dance which was just about to take place. The result was that fourteen servants bought a Bible each. In a parish on the West Coast the youths used to chib together to buy a large quantity of brandy to drink at

Christmas-time. A Colporteur came to the place shortly before Christmas. When he had been there a few days the consciences of several of these young men were aroused, they spent their savings in Bibles and New Testaments instead of brandy, and the clergyman of the parish testifies they now live a truly Christian life."

In Sweden last year 58,233 copies of the Scriptures were circulated. In probably no country in Europe looking at the extent of its population, has there been a larger circulation of the word of God than Sweden.

Very astonishing has been the increased Bible circulation these past few years, in Russia.

In	1869	there	were	45,000	
"	1870			90,000	
46	1871	44		145,000	
66	1872	66		231,018	

The Greek Church unlike the Roman does not manifest a bitter spirit towards the word of God. There is an eager desire on the part of many in Russia to obtain the Bible, and the more general spread of Education throughout the Empire gives promise that at no distant day God's word will be more widely diffused. Much remains to be accomplished, not only by the greatly more extended circulation of the Scriptures among the millions of Russia, in whose language the sacred book has been translated, but by the translation of the Scriptures into the languages of the Siberian races and tribes, some of whom are still as destitute of any portion of God's word as are the tribes in the centre of Africa.

The very unsettled state of Spain has during the past year tended, as might have been anticipated, to decrease 1 been once and it is supreme a 88,786 cop teurs had 195 month 400,000 co and Foreig within less

Although lating God' is to be dej Scriptures a of country whom it is back in add truth, vario Converts ha taking the instances no word had bee with most with the Cale of Funds; th than doubled been led to th word. Thirty have been emp has been prin blace shortly few days the roused, they ents instead ies they now

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a does not rd of God. y in Russia l spread of mise that at ore widely d, not only ion of the in whose ted, but by unguages of a are still as e the tribés

during the icipated, to decrease Bible circulation. That unhappy country has been once more plunged into the horrors of Civil War, and it is difficult to predict into whose hands the supreme authority may ultimately fall. Yet last year 88,786 copies of the Scriptures were sold. 24 Colporteurs had been employed who unitedly had expended 195 months labour in circulating God's word. About 400,000 copies of the Scriptures have by the British and Foreign Bible Society been circulated in Spain within less than five years.

Although a very successful years operation in circulating God's word in India has to be recorded, yet it is to be deplored that the means of disseminating the Scriptures are so utterly inadequate to the vast range of country to be traversed and the millions of people whom it is desired to reach. Within these few years back in addition to previous efforts to circulate the truth, various missionaries accompanied by one or more Converts have annually been employed a few weeks in taking the word of Life into places where in some instances no Missionary, Colporteur or copy of God's word had been seen. This work has gone in connection with most of the Auxiliaries in India. Connected with the Calcutta Auxiliary there has been an increase of Funds; the circulation of the Scriptures has more than doubled, and proofs are afforded that souls have been led to the truth-through the reading of God's word. Thirty-two Colporteurs and six missionaries have been employed. The whole of the Old Testament has been printed at the cost of the Parent Society for

the Orissa Mission of the General Baptists. More than 6,000,000 speak the language.

The Allahabad Auxiliary circulates 16,050 copies, being an increase of more than 800 over the previous year. Thirty-two Colporteurs had been employed.

Connected with the Punjaub Auxiliary the cheering ' intelligence is communicated that the free contributions have nearly doubled, and that the issues of the Scriptures have been five times as great as in the previous year.

The Madras Auxiliary exhibits extended labour and increased efficiency. 92,128 copies of God's word, being an increase of 2,049 over the previous year had been sold. There are various Branch Societies becoming more and more efficient connected with this Auxiliary, and the native Churches according to their means are contributing to carrry it on. Two missionaries spent some weeks labouring in Bible dissemination. One of them Rev. E. Lewis discovered at Bookapalnam a little group of thoughtful natives who were accustomed meeting every Sabbath for reading the Scriptures and No missionary had ever been there or had prayer. been seen by one of them. But a Goldsmith Seta-Ram had years previously got a copy of the Scriptures; the Holy Spirit had blessed the Book to his soul. He commenced these meetings. Previous to Mr. Lewis's visit he had died, and from all the facts that could be gathered, he departed in the faith and hope of the Gospel.

There have been 11,974 vols. circulated in connection.

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with the Bombay Auxiliary. This is an increase o_f 3,209 over the previous year.

Rev. Dr. Wilson who has long laboured as a missionary in India has received 200 English Bibles with marginal references for the purpose of distribution among the students at Bombay University. These Bibles have been thankfully received.

The past year's operations in China have not been affected by any disturbing influence. Very extensive tours have been undertaken by the Agent, Mr. Wylie, and by 27 Colporteurs sent forth, some of whom are under his Superintendence, some under Missionary supervision. Three of these Colporteurs are Europeans the others Christian natives. Upwards of 90,000 vols. have been circulated by Colporteurs, Auxiliaries, &c., &c.

These Colporteurs have plodded through the innumerable towns, villages and hamlets with which the country is studded, witnessing for the truth with their lips and selling 45,536 copies of the word of Life. As an illustration of the results of a Colporteurs labours the report says :-

"The Colporteur in the north has been the means, during the year, of bringing ten persons to the Missionary services, who give evidence of seriousness of mind, and may hereafter be admitted into the fellowship of the Church. He has visited more than 100 towns and villages, and has been well received by the people, who look with increasing confidence on Missionaries and their work. The Colporteur who labors in the direction of the south-west has for the last two years had remarkable encouragement amongst a group of villages on the sea-board. He has dispersed the Scriptures, and spoken freely to the people, about fifty of whom began to keep the Sabbath, and to meet for public worship in one of the villages. So promising was the aspect of things, that the Presbyterian Mission has opened a station at the village of Tin-hai, and four persons have been admitted to baptism, and many candidates are applying for the same privilege. This is represented as the fruit of the Colporteur's work in that district. In another part of his district three persons have been recently baptized. The circulation effected by these Colporteurs is marked by much discrimination, and they are strictly enjoined not to practise a profuse gratuitous distribution, the Missionaries being convinced that such a policy is not best fitted to awaken a thoughtful and inquiring appreciation of the Word of God."

There is scarcely a country in the world in which such rapid changes are being developed as in Japan. Lately everything there was fixed and sterotyped, now the exclusion that existed for centuries is undermined. Only the Gospels of St. Luke and St. John have as yet been printed in the Japanese language, but Protestant missionaries labouring in that country belonging to various nationalities and different Branches of the Church of Christ are making arrangements to have the whole word of God translated into the Japanese This will be a work of time and attended language. The aid of the Bible ' with considerable expense. Society will be cheerfully given to the latter. Many of the educated youth in Japan are acquiring the English language, and a considerable supply of English Scriptures had been sent to Jeddo, and Yokohama. A Japanese youth had received one of these Bibles soon after he entrusted to the missionary who gave it a paper Reo of the value of one dollar as a donation to the B. and F. B. Society.

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The members of the Japanese Embassy received on the occasion of their late visit copies of the Gospels of St. John with which they seemed much pleased.

Increased interest is taken in Bible Society work in Australia since the new Agent, Rev. B. Backhouse, has begun his labours.

In New Zealand the sale of the Maori Scriptures to natives was until lately a hopeless task. Within the past three years nearly seven hundred complete Bibles have been sold to natives. It is no uncommon thing now on entering the homes of respectable natives to see a Maori Bible on the table.

£70 7s. 10d. from the congregation of the late Dr. Norman McLeod, (once of St. Ann's, Cape Breton) had been received.

The donations to the Society last year amounted to $\pounds 11,605$ 5s. 10d. The Legacies in sums from $\pounds 5000$ to $\pounds 100$ amounted to $\pounds 20,101$ 9s. 1d.

The Total income of the Society last year amounted to £188,837 2s. 2d., and the expenditure to £205,213 6s. 1d., that is £16,376 3s. 10d., more than the income was expended.

The Scriptures, or portions of them, are now printed in 204 languages or dialects, 66 of which are spoken in Europe, 82 in Asia, 19 in the Islands of the Pacific, 24 in Africa, and 13 in America.

2,592,936 copies of the Scriptures were circulated last year, and the total circulation on the 31st of March last amounted to 68,477,031. What hath God wrought.

In reference to our own Auxiliary, we have again to refer to the work of your Agent, Mr. Russell, whose Reports are herewith submitted, which Reports your Committee have heard with pleasure, at their usual quarterly meetings.

Mr. Russell's labours have been such that no money considerations could compensate. This mission extends to all places in this and the neighbouring Province. And he is indefatigable. In all seasons, in every kind of weather, by day and by night he prosecutes his work with a zeal that never flags. And we record our gratitude to the great Author of the Bible that he has been so many years spared the health and vigour necessary to prosecute his laborious work. Long may he be spared to go out and in among the several Churches of And the Committee embrace this the Provinces. opportunity of thanking the friends who have so liberally responded to the earnest appeals, and for the kindly consideration with which they have treated our Agent.

Your Committee have remitted to the Parent Society Three Hundred Pounds sterling, a free contribution, and about £193 9s. 1d. on Purchase account. And the amount very approvingly acknowledged in the Society's Report for 1873, as covering a period of two years, is £993 9s. 1d. sterling.

The Treasurer's account also herewith submitted exhibits the receipts and disbursements during the year.

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Parent Soc Scriptu Halifax La Subscriptio Bequest Mi Branch Soci Cash sales a Public colled

Making that was a contributio year. It is not here has been p acknowledge the subscrip decreased, w Province hav assigned for t years report. management cause, but old death, while c to supply their tions present t and some of th subscribers the define the differ

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o money 1 extends Province. ery kind his work our gratihas been necessary ay he be urches of race this have so d for the eated our

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ubmitted aring the The following is an abstract of the Receipt

Parent Society returned	
Scriptures Scriptures amount paid for printing at	
Parent Society returned amount paid for printing Mic Mac Scriptures	
Subscriptions (1 \$ 235 00	
Branch Societt 300 00	
Cash salar i Tee con, and Prost	
Public collection A less expense 2037.38	
Cash sales at Depository less expense 2037.38 Public collection Annual Meeting 22 07	
22.07	

\$3233.00

Making a fraction short of the previous year, but that was a year distinguished as the highest figures the contributions ever touched, even higher than the Jubilee It will be also noticed that the Gorham Legacy is not here included, though two years of that bequest has been paid since the account closed and will be acknowledged in the next. We regret to remark that the subscriptions in the city of Halifax have slightly decreased, while those of the Branches throughout the Province have largely increased. Two reasons may be assigned for this,-First, the falling off as stated in last. "Not from any dissatisfaction with the management of the institution or loss of interest in the cause, but old and tried friends have been removed by death, while comparatively few efforts have been made to supply their places. Second, so many other institutions present their claims upon the citizens of Halifax, and some of them so similar in their objects that the subscribers themselves in some cases are unable to define the difference.

The Branch Societies and Ladies Associations have rendered valuable assistance and deserve the thanks of the friends of the Bible.

The continued increased and increasing circulation of God's word is an evident mark of the progress of civilization and ever will rejoice the heart of every lover of the Bible.

From the Depot of the British American Book and Tract Society, (which is also the Depot of this Auxiliary) during the past four years alone we have 31,000 Bibles and 37,000 Testaments.

Your Committee have no means of ascertaining the exact sales or circulation of the other publishing or importing houses in the city and province. But the sales at the Depository during the year 1872 were as follows :---

Cash sales at Depository	537	Bibles.	414 7	Cestaments.
Sold to the B. A. Book and Tract Society at half price Sent to Depositories for Branches	947	**	915 423	66 68
Total	1809		1752 3561	

By means of the Colporteur work of the Book and Tract Society aided by your Auxiliary under an agreement made some years ago, the Bible is offered to families of all creeds and conditions. In the Report for 1872, 113 Protestant families were found destitute of the Bible, and 1,798 Roman Catholic families were visited during the year." To the great Author of the Word be all the Praise. As stated in last years Report we repeat. "It was once the high aim of this Auxiliary to provide a Depot in every village and settlement, where the word of God could be procured at a price at which the poorest might purchase." It has reached a point bey almost ev the instru account of

"What have come sixty years been sance truth, and record of a reach of th has been ac real self-den object, that family in No region beyon

There is that the expeits income b sterling. The anxiety, but a as they remark dential purpose none too com sanctification of within the hop multitudes witt mand is heard a

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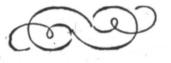
Book and er an agreeoffered to Report for lestitute of nilies were thor of the ears Report s Auxiliary settlement, t a price at s reached a point beyond that, it is now coming to be tendered to almost every family, and if really too poor to purchase, the instructions are "That none be left destitute on account of inability to buy."

"What hath God wrought?" in the generations who have come and gone since this Auxiliary was organized sixty years ago! An innumerable company of them have been sanctified by the Spirit, through belief of the truth, and what have we been doing to bring this record of a Saviour's love to fallen men within the reach of those who know it not. Much, very much has been accomplished. But what sacrifice, how much real self-denial has been ours to accomplish the great object, that of placing a Bible in the home of every family in Nova Scotia, and sending it from them to the region beyond. There is yet land to be possessed.

There is something startling in the announcement that the expenditure of the Parent Society has exceeded its income by more than Sixteen Thousand Pounds sterling. The Committee speak of it not without some anxiety, but at the same time full of hope. "Because" as they remark "within the four corners of God's providential purposes all Nations are seen to be gathered " none too common, none too unclean to be through sanctification of the Spirit and belief of this very Book, within the hope of salvation. Who can think of these multitudes without compassion. The Saviour's command is heard afresh, "Give ye them to eat."

The Committee trust that the friends of the Society will help them mightily with unceasing prayer and

gifts worthy of the noble purpose of sowing the whole earth with the seed of God's truth. Through Him who alone can make them acceptable, may these prayers be heard, and these alms come up as a memorial before God."



MR.

To the Co Bible

Having on Monday, Scotia, by April, a prei the roads, Stewiacke, R of my addres up to the Vi at night-Re audience I s Though the a the Bible Soc and above \$3 Church, Sprin Rev. Mr. Sinc Grant, helped received at the school house, ing, and obtai Truro.

On Monday, the quarterly me Halifax on Thu in Lower Steven he whole Him who prayers be ial before

MR. RUSSELL'S REPORTS.

To the Committee of the Nova Scotia Auxiliary Bible Society:

Having returned from New Brunswick, in March; on Monday, 7th April, I resumed my labours in Nova, Scotia, by addressing on the evening of Monday, 7th April, a pretty large meeting, considering the state of the roads, in the Presbyterian Church, Stewiacke, Rev. Edwin Smith presiding. Middle of my address about \$20 were paid. Next day walked up to the Village, Stewiacke, where in the school room at night-Rev. Edward Grant presiding-to a small audience I spoke of the work of the Bible Society. Though the attendance was small, the interest taken in the Bible Society throughout Stewiacke is considerable, and above \$37 were paid me. Next afternoon in the Church, Springville, pled the claims of the Society. Rev. Mr. Sinclair presided, who along with Rev. E. Grant, helped me much in my work. \$31.00 were received at the close. The following evening in the school house, South Branch, addressed another meeting, and obtained some subscriptions. Returned to

On Monday, 14th April, came to Halifax to attend the quarterly meeting of Committee. Returning from Halifax on Thursday evening, attended the meeting in Lower Stewiacke. Rev. Robert Haire, presiding. The attendance was small. Next day went on towards Maitland. Roads so bad that when the coach got mired, as it did oftener than once, passengers had to jump out and walk a short distance. I intended holding a meeting as usual at Five Mile River, but notice of my coming had not been widely enough circulated, so I passed on to Maitland; but I had another opportunity the following Sunday afternoon of addressing a pretty large audience at Five Mile River on the work of the Bible Society. At Maitland and Lower Setmah, chiefly owing to the bad roads the audiences I addressed were small. A rainy evening caused a thin meeting at Ndel. At Walton the attendance at the Baptist Church was larger than usual. Francis Parker, Esq., presiding. At Cheveree there was a good turn out in the Hall, John Burgess, Esq., in the chair. The labours of the week were closed by a meeting in the vestry of the Wesleyan Church, Avondale, Rev. Mr. Jost presiding.

On Sunday evening following, addressed a fair meeting in the Presbyterian Church, Newport. Next day rode on to Rawdon, where at night there was a small meeting in the Wesleyan Church, Rev. Mr. Wilkins presiding. Rode back to Woodville, and held a meeting in the school house. Went on to Windson, obtained a small meeting in the Wesleyan Church, Rev. Messrs. Smallwood, Murdoch and DesBrisay all lent their valued aid. One or two collectors had gathered up some subscriptions, nearly \$41.00 were handed me. From Windsor returned to Truro. Addressed the smallest meeting I ever held there, but the subscription, \$109.25, is the largest ever obtained in Truro. Went the following day to Clifton. In the evening addressed a small meeting in the Presbyterian Church, Rev. James Byres presiding. Obtained of old and/new subscriptions above \$22.00. Next meeting was held in the Presbyterian Church, Brookfield. A collection

of \$6.74 The who where I God's w Monday, vented th previousl I had to Londonde I held an of the clo and paid. gift of a years prev people in religious o would be] the christia in Portau ended by a the Presby were receiv

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Next meet attendance as ing evening a And two even tried here. were appoint went to Ho attended in the nt on tothe coach ngers had intended liver, but ough cird another f addresser on the nd Lower udiences I sed a thin t the Baprker, Esq., irn out in he labours vestry of Mr. Jost

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of \$6.74 was taken, to which a friend added \$5.00. The whole was handed me. Went on to Parrsboro', where I had opportunities of pleading the claims of God's word. A sudden and severe rain storm on Monday, 12th May, which carried off a bridge, prevented the mail going to Five Islands, and prevented previously arranged meeting both here, and at Economy. I had to return to Athol Station-take the train to Londonderry-thence proceeded to Bass River. Here I held an interesting meeting. Within twenty minutes of the close of my address, upwards of \$20 were signed, One of these dollars-a gold one-was the gift of a little girl not yet eight years old, who two years previously had given an equal amount. If young people in other places were trained to contribute to religious objects, as they have been at Bass River, it would be better not for the Bible Society only, but for the christian world. Next evening addressed a meeting in Portaupique; and the labours of the week were ended/by addressing a large, and interesting meeting in the Presbyterian Church, Great Village. Above \$50 were received from this Branch.

I did not appoint any meeting at Folly Village. These four years past, I had each year addressed large audiences, and only one of these years was a subscription taken. I deeply regret that in a place where sixty years ago contributions to the Bible Society were forwarded; now there is not interest enough taken to send collectors round. In one respect at least "the former days were better than now."

Next meeting was held at Acadian Mines. Both the attendance and the collection were small. The following evening addressed a very good meeting in DeBert. And two evenings after one in Avonport, the first I had tried here. The attendance was fair, and collectors were appointed who will soon go round. Next day went to Horton. A smaller audience than usual attended in the Vestry of the Wesleyan Church.

Next week meetings were held in Wolfville, Canning, Canard, Church Street, Kentville, Aylesford and Somerset. In the Reformed Presbyterian, and Wesleyan Churches in Wolfville I pled the claims of the Bible Society. In the Baptist Churches in Canning and Canard meetings were held. The former large, the latter smaller. The meeting in the Hall Church Street, was thinner than usual. I much missed the Rev. John Storrs-now in England-who invariably interested himself in my work. The meeting in Kentville was The meeting in the Baptist Church, Aylesford, small. was an excellent one. There was a good subscription, and collectors were appointed. In Berwick I tried, but failed to obtain a meeting on Friday night, but on the following Sunday evening had an opportunity of pleading the claims of God's word. The labours of the week and month, were ended by a meeting on Saturday night, in the Hall, Somerset. It was better attended than usual, and the subscriptions were larger than usual.

Began the month of June by addressing meetings in Berwick and Somerset. On Monday proceeded to Wilmot. A notice of my coming sent on weeks before had not been intimated ; hence there was no meeting, but I obtained a few subscriptions. Walked on to Nictaux Falls. In the Baptist Church, Torbrook, addressed a small meeting. Went to Lawrencetown. The zealous, and warm-hearted Secretary of our Branch here-Mr. Crisp-had died since my last visit. I missed him much. An unfavourable evening caused a thin attendance. Went to Bridgetown. The meeting here was small, and so was the meeting in the Court House, Annapolis, the following evening. Went on next day, Saturday, June 7th, under a heavy rain storm to Caledonia, Queen's Co., and the following week in Caledonia, Milton, Liverpool, Mill Village and Shelburne pled the claims of the Bible Society. The

meeting well att conditio lessened Caledon collectors in Mill attendand meetings dollars of paid me. where at i ings. Th Barringto both place will be ok mouth. H After which friend, Mr. wards sent addition to their Brancl

On the e coach to We three o'clock was held in Digby and H meeting was Rev. Messrs. In Digby th belonging to re-organized, taken in Bib June 28th, to On Thursda Owing to the which I was un Canning, d Somer-Vesleyan he Bible ning and arge, the ch Street. ev. John nterested ville was ylesford, scription, tried, but ut on the unity of urs of the Saturday attended ger than

etings in ceeded to eks before meeting, ed on to Torbrook, rencetown. ur Branch visit. I g caused a e meeting the Court Went on eavy rain following illage and ety. The meetings held in Queen's County were on the whole as well attended as formeriy, but its depressed financial condition owing to the state of the Liverpool Banks lessened the contributions received, especially in *Caledonia* and *Milton*. In *Liverpool* two zealous ladycollectors had been very successful. The subscription in *Mill Village* was large, consider

collectors had been very successful. The subscription in Mill Village was large, considering the small attendance at the meeting. In Shelburne the largest meetings I had seen for years was obtained, and several dollars of subscriptions over the previous year were From Shelburne proceeded to Barrington, where at the Head and at the Passage addressed meet-The audience at Barrington Head was small, at Barrington Passage there was a good gathering. At both places some subscriptions were received, and more will be obtained and forwarded. Went on to Yar-Held a meeting in the Vestry of the Kirk. After which, part of three days accompanied by my friend, Mr. Lewis, collected (with a remittance afterwards sent on by Mr. Lewis) over \$200. This is in addition to what the ladies in Yarmouth collect for their Branch Society.

On Thursday, July 3rd, left Truro for Cape Breton. Owing to the steamer not calling at Port Hood (of which I was unaware when I made my arrangement) I

had the labour and expense of riding some thirty miles In Mabou a rain storm c used a thin attendance. extra. Some subscriptions were received and more will be Owing to the hour the mail leaves Mabou obtained. for Margaree Harbour, I was unable to reach North East Margaree on the evening of Monday, 7th July. It was after ten ere the mail got to the Forks-some ten miles distant from the place of my destination. Next day I walked up, and going to the school houses, gave notices of a meeting at night. There was a good gathering in the Congregationalist Church. Some subscriptions were received, and collectors were appointed. Rode on next day to Baddeck. At the Forks a meeting had been appointed, but a heavy rain caused a thin attendance. Next evening a small meeting in Baddeck Village, presided over by Rev. Mr. McKenzie, was held in Greenwood Church. Went on to Sydney A wet evening on Friday, July 11th, caused a Town. thin attendance in Saint Andrew's Church, but the subscription was a handsome one. Over \$32 were received, and I expect more will yet be obtained. It rained nearly all Friday night, and with occasional interruptions until Saturday afternoon. I intended going to Cow Bay on Saturday, but there was no mail, and I thought that with the probability of a wet evening, it was unwise to engage an express to take me, so I remained in Sydney. On Monday evening addressed a small meeting in the Bethel, North Sydney. Obtained some subscriptions. Came on in steamer "Neptune" to West Bay. I cannot avoid expressing my grateful thanks not only for the free passage obtained-unsolicited-in this boat, year after year, but for \$8.41 obtained from Captain Beattie, Mr. McDonald and others, connected with the "Neptune," to help in my work. In Hawkesbury addressed the last meeting in Cape Breton. Some subscriptions were paid, and more will be collected. Returned July 18th

(the stee head wir Next Maccan,) Branch H tion lists. During with my conveyand addressed visited 44 tions, coll Still the \$939.50 w was receiv about one the deeper the Christi to some ext

Halifax,

To the Con Bible

The close presenting th past two mon On my wa about the end in Amherst, a the Vestry of Rev. Mr. Stee ty miles endance. will be Mabou h North th July. s-some tination. l houses, s a good Some . were aphe Forks in caused eeting in cKenzie, Sydney caused a but the \$32 were ined. It occasional intended s no mail, of a wet take me, ening adsydney. steamer xpressing e passage fter year, attie, Mr. Neptune," ressed the tions were July 18th

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(the steamer having been delayed a day by a strong head wind) to Pictou-thence to Truro.

Next week went to Athol, (formerly Little Forks, Maccan,) where I held a meeting and organized a Branch Bible Society. Prepared Report and subscrip-

During the past four months, I have, in connection with my work, travelled by rail, coach or private conveyances, 1824 miles, walked 242, sailed 315, addressed 83 meetings, in 72 different places, and visited 44 different Branches. Obtained of subscriptions, collections, and on purchase account \$1162.19.

Still the good old work progresses. Two years ago \$939.50 was the sum I obtained. Last year \$1075.29 This year \$1162.19. An advance of about one hundred dollars a year is one indication of the deeper hold which the Bible Society is taking on the Christian people of this Province. Nova Scotia is to some extent "Holding forth the word of life."

ALEXANDER RUSSELL.

Halifax, August 4th, 1873.

To the Committee of the Nova Scotia Auxiliary Bible Society.

The close of another year, brings with it the duty of presenting the Report of labour, performed during the past two months.

On my way from New Brunswick to Nova Scotia, about the end of last October, I remained a short time in Amherst, and addressed a Bible Society meeting in the Vestry of the Baptist Church. Rev. Dr. Clarke, Rev. Mr. Steel, and Rev. Mr. Tweedie, all took parts

About \$16.00 were paid, and Lady Collectors were appointed to obtain more.

After resting a week at home, visited and addressed meetings in Wallace, Pugwash and Oxford (River Philip). At neither of these meetings was the attendance large. Yet I have hopes that in each place a response will be given to the appeals made. About the 7th November, went on to Lunenburg ; where, in the town, and in various parts of the county, for the next twelve days, I pled the claims of the Society. In Lunenburg town, on the evening of Monday, Nov. 10th, I addressed an excellent meeting in the Presbyterian Church. Rev. Messrs. Duff, Owen, and Smith taking part in the proceedings. That night and the next day, accompanied by Stephen Finck, Esq., gathered up \$64,27, and \$15.00 has since been collected and forwarded. From Blue Rocks, a small settlement some miles from town, received per Rev. Mr. Duff, a collection of about \$3.00. The severe storm on Wednesday, Nov. 12th prevented a meeting in Lower La Have. But the President of the Branch there, Rev. D. McMillan, handed me subscriptions that had been collected. Crossed with Mr. McMillan to New Dublin. In the Presbyterian Church there addressed a large audience on the work of the Bible Society, urging the formation of a Branch. Some subscriptions were paid, and Collectors were appointed to obtain more. Walked next day to Petit Reviere. In the vestry of the Wesleyan Church addressed a good meeting; \$14.26 have been received. Went on to Bridgewater, where I had a small meeting in the Presbyterian Church, but a large subscription. With what I was able (accompanied by Mr. Gow) to collect, and what a young lady obtained afterwards, Bridgewater contributed the handsome sum of \$81.82.

Kindly taken by the Rev. Peter Morrison, to Mahone Bay on Tuesday, 18th Nov., but the severe

torm of our meet received, Went on held smal Thursday. Rev. Mr. warmly co Came o evening a Annual M went to opportunit considerabl \$70.35 wer The boro. usual Dona Contributio following e year, by the

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rrison, to the severe form of that evening prevented any large gathering at our meeting. One or two small subscriptions were received, more was promised, and will soon be forwarded. Went on to *Chester*. In the *town* and at the *Basin* held small meetings in the evenings of Wednesday and Thursday. The weather and roads were unfavourable. Rev. Mr. Ross presided at the meeting in town, and warmly commended the good cause.

Came on to Halifax, on Friday. On the Tuesday evening afterwards, attended and took part in the Annual Meeting in Temperance Hall. On Saturday went to Antigonishe. On the following day had opportunities of pleading the claims of God's word, and considerably more than the pecuniary results followed. \$70.35 were obtained altogether. Went on to Guysboro. The Ladies Society there, had sent on their usual Donation to Halifax, being the *fiftieth* Annual Contribution. I cannot do better than transcribe the following extract from the Report prepared for this year, by the Ladies Bible Society of Guysboro :

"There are very few among us now, who became members of the Society at its formation. Though we think some of the families have been represented almost every year. Many who have contributed to its funds have passed away—among the number, we would not at this time forget to mention the late Miss Newton, the founder of this Society, whose efforts never relaxed, even to the very last moment of her useful life. She contributed very largely to its funds berself, and made use of her pen, often very successfully, in soliciting subscriptions and donations from others. The find some have removed, and others have come among us to supply their places.

"The first Treasurer of this Society was the late Mrs. Thomas Cutler, who held the office for seven years, the late Mrs. R. Hartshorne succeeded Mrs. Cutler, as Treasurer for the next nine years, during which time the sum of £139 15s. 5d., was sent to the Halifax Society to be forwarded, since which time the present Treasurer has held the office, that is, since 1839. A period of thirty-four years, during this time £281 5s. 101d., has been sent to Halifax to the funds of the Society, making altogether £421 1s. 31d.

"Let us enter upon another year of this Society with determinations to do what we can in this work; which is one of the best of causes, let us sow the seed in this wayfor in due season we shall reap if we faint not."

Addressed a small meeting in Guysboro, and went on to Saint Mary's. Attended a meeting of the Ladies Branch there and received about \$30.00. Went down to Sherbrooke. Here, and at Goldenville had opportunities on Sabbath, 7th of December of pleading the claims of the Bible Society, before large audiences. The Collections taken at both places, with some contributions afterwards received, amounted in all to \$40.00. Came on to Caledonia. In Lower and Upper Caledonia the meetings were small, but the contributions were encouraging. Rode on to Upper Musquodoboit. Here, in the Flat, and, in Middle Musquodoboit, addressed meetings on the evenings of Friday, Saturday, and Monday. The attendance did not equal what I had seen, but the contributions were fully equal to any I had here received. Came on from Middle Musquodoboit, Tuesday, 16th December, to Truro, and prepared subscription papers, &c., for the forthcoming Annual Report.

Returned to Halifax, on Monday, 29th Dec. to attend the quarterly meeting of the Committee.

During the past two months, in prosecution of my work, I have travelled by rail, coach, or other coneyance, 1,086 miles, walked 122, addressed 32 meetings in 24 different places, and obtained of Subscription, &c., \$656.79.

In 1873, (as in former years) I have been in every County in New Brunswick and in Nova Scotia. I have travelled by rail, coach, or privated conveyance,

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If pecuniary results are a test, and undoubtedly they are, of an increasing attachment to the word of God, and a growing desire that, that word may be more widely diffused-then the past year has been the most successful of my Agency, not only in this Province, but also in New Brunswick. Never in any one year before has such a large amount of money been received by me from Branch Societies. Upwards of 1,600 have been paid me in Nova Scotia, besides amounts remitted to Halifax. Individual contributions also have been larger than heretofore. Last winter in New Brunswick a Christian friend-a common farmer-handed ma \$40.00. Another Christian friend in Nova Scotia, after giving a handsome contribution-handed me an additional \$100.00. Both requested that their names might not be mentioned, but I believe that "He who seeth in secret" saw, and kindly approved what was done. I believe that in both cases love to the Saviour and a desire to advance His cause prompted the gift. May such, and every liberal hearted contributor to the Bible Society, be yet gladdened with the welcome words "Ye did it unto me."

ALEXANDER RUSSELL

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A. Watson	1	00
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Mrs Calvin Corbett	15
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Mrs Joseph Wheelock for 1872 Rev D. S. Gordon Mrs Gordon Minor Tupper, Esq... Minor Tupper, Esq... George Murdoch, Esq... John B. Fay John B. Reed.... Mrs Wm Chipman, jr. Dr Jas DeBlois... Mrs Wm Fraser "Blair "H. J. Shipley.... John McCormack W. H. Morse Mrs J. Hamilton Miss M. A. Quirk R. E. T. Randolph & fmly 2 James Quirk.... D. H. Budge Enoch Dodge.... John E. Sancton H. G. Parker. W. H. Cox. Dr D. Jamison. Colin Douglass F. Crosskill B. Bath Mrs Kimber George Smith Jacoo Brother... Mrs H. Fraser Dr Whitman... D. H. Budge Bridgewater. Purchase Account\$ 2 Ephraim Hebb 1 W. R. Calder.... 11 E. L. Nash 1 Friend Friend Jacob Wentzel Alden Waterman 1 Alden Waterman Friend Henry Cook..... P. G. Fraser Mrs Dawson..... 1

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Alex. Hattie	-	25
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William Burgess 50	1873, \$40 were received, being
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A Friend 25	Dickey and S. Ellis\$13 30
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Another Mrs Melvin . " Huntly " D. Bigelor Geo. E. Eaton A friend . D Reid A friend ... Another ... H. A. Borden. Chas Borden J. L. Wickwire Frank Parker Mis Ells . J S. Wilson J. Woodworth. Mrs McKenzie D. Freeman " Sheffield Geo Wade ... A friend A friend Mrs Downs.. Mrs G. Bigelow. Geo Baines . . A friend Another . Mrs H. C. Shaffr James E. Henni, Mrs E. Bigelow. Edwin Rand J. W. Tooker. ... T. B Tooker Mrs Baxter

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Col. by Miss Ho Woodw

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Mrs C. Adams	25
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Mrs Joseph Hart	1 00
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" W. G. Scott	1 00
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Collection\$ Rev Mr Duff John Campbell, Esq	4 31 2 00 1 00	0.000
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Rev Mr Teasdale Nelson McLeod	50	
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Lower LaHave.

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Col. by Miss Emma Oxner.

	Rev. D. McMillan\$ John Ritcey Emma and Anna Oxner	1 00
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	Emma and Anna Oxner	25
	Mrs James Silver	10
	John Oxner	15
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5	Elias Oxner	24
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5	Jacob Creser	25
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Friend ...

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Isaac Mosma Edmund Mos Cyrus Moser Leonard Rom Henry Romk Christopher B Josiah Romke Peter Moser Mrs Samuel 1 Simeon Moser Edward Moser Mrs Edward M Leonard Hirtle Mrs Leonard 1 Augusta Hirth Catherine Hirt Zenas Hirtle Rosena Hirtle. Nathan Hirtle Samuel Moser. Wm Moser.. Letitia Moser ... Adelaide Mosen Josiah Mosman Wm Mosman, s Mrs Lewis Kise Wm Mosmaan Joshua Mosman Sanders Mosma Edward Mosman Mrs Edward Mo Peter Kiser, sr. . Peter Kiser . . Simon Kiser Peter Mosman Elizabeth Peelou

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25	Mrs J. Eisenhaur	1 00
25	James D. Selg Bessie Dowling	50
25	Isabella Dag	25
35	Isabella Duff Mrs John Blair.	50
60	" E D.	1 00
25	" E. Dowling	2 00
50	Maggie Duff as	-50
10	Miss Knack Mary King	25
10	Charles Vi	10
12	Mrs W D.	10
15	Mary King Charles King Mrs W. Rndolph Nat Silver.	50
10 1	Nat Silver.	50
25	Edward Soleman	00
50 1	Wm Young Wm Young, jr., 1 Fred Wolf	50
10 1	Find W log, jr.	25
15 1	Fred Wolf	00
10 1	Irs Acker	50
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25 E	. J. Rudolf 1	00
19 1	dward Knack	50
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Mrs Geldert	1 00
Harry King	25
Chas Morash	4 00
Wm T. Selig	1 50
Robert Lindsay, Esq.	3 00
. W. Lockhart	50
Chas Godfrey	75
Daniel Owen, Esq	1 00
Hon. John Creighton.	2 00
James Rudolf	1 00
Lewis Anderson	8 00
Chas Silver	50
Allan Morash	50
G. D. Geldert	1 00
Edward Dowling	2 50
Mrs King	50
James McLachlin	2 00
G. T. Solomon, Esq	1 00
Miss Duff	1 50
Rev Wm Duff	2 00
Sheriff Kaulback	1 20
Rev Mr Owen	1 00

Col by Miss S Hirtle.

Miss Eliza Russely	1 00
Mrs Neil	50
Mrs S. Herman	1 06
Miss Rosie Arenburg	50
S. S. Hirtle	1 00
Dr C. Aitkin	50
James Eisenhaur, Esq.	5 00
H. A. N. Kaulback, Esq.	1 00
Rev Mr. Smith	1 00
Mr Wm Begg	50
Miss Bessie Begg	50
John C. Burns	50
Capt Ephraim Oxner.	2 00

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Geo J. Smith		20
Mrs David F. Smith		24
Lewis L. Smith	.6	25
L. S. McKeen	1	00
F. A. McDonald		25
Benjamin Smith		24
Jane Smith	6.1	25
D. S. McDonald	1	00

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Annie McKeen	25
Lewis McKeen	1 50
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John Murray, Esq	4 00
Mrs Murray	1 00
J. D. Cameron	1 50
Alex D. Smith	60
Mrs Wm Murray	1 05
James M. Smith	25
No name	22
Benjamin Smith	48
Wm Hawley	50
Mrs McDonald (Glendyer)	2 00

Col. by Miss Murray.

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1	W. M.	1 00
	Wm Murray	1 00
	Mrs Sarah Mosely W. Frizzle f Friend	20
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	James Adams	25
	Peter Bentrie	50
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6	John G. McKeen Hannah B. McKeen.	25
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PLebe Ann Etheridge	20
Mrs John Etheridge	20
Roland H. Inghram	25
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A. G. Carmichael	
James G. McDonell	50
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Feter McDonald	- 23
Flora McDonald	20
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Mary S. McDonald	25
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Joseph B. Wyman 50	Mrs Jas Archibald	22.
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John Parker, Esq 10	0 Mrs Daniel Ross\$	25
	5 Andrew Redmond.	20
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Col. by Miss Sarah Archibald	Mrs George Grant	25
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5 George McLeod \$ Walter McCurdy \$ Isaac Archibald Rev Mr Tweedie Mrs Tweedie Adams Archibald John Tupper, Esq John Tupper, Esq John Tupper, Esq John Tupper, Esq Mrs R. Logan Mrs R. Logan Mrs R. Logan Mrs J. Higgins Mrs J. Higgins Mrs Janet Colback Sarah Creelman J. Colback Margaret Dickey. Thomas Colback James Murphy Libbie Murphy Alex Lindsay Alex Lindsay Alex Lindsay S. J. Archibald S. J. Archibald S. J. Archibald Simeon Reid Amanda Hanna ennet Pearson James Fleck Ars John Murphy	$\begin{array}{c}1&00\\25\\25\\1&00\\1&00\\25\\50\\1&00\\20\\25\\25\\25\\25\\25\\25\\25\\25\\25\\25\\25\\25\\25\\$
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1 00	Mrs Charles Hawkins \$ 25
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50	George Forest
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50	Amelia A. Rockwell
50	Mrs John Glassie
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50	James Brown
10	David N. Rockwell.
10	Omitted for 1871
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Mrs Wm Canavan\$	3
" D. Davis	2
Miss Sarah Lockhart	2
Henry Miner	4
Mrs Brennan	2
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Col. by Miss E. B. Bacon.

Col. by Miss Fanny Harvey.

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Mrs Stephen Harvey	25
" Mahala Harvey	45
Andrew Harvey	25
John Mitchell	25
Mrs Smith	25
Alexander McKay	40
Mrs S. Parker	25
Miss G. E. Parker	25
Mrs Thos Dimock	25
Maggie T. Fisher	25
H. E. Creed	25
Mrs John Davison	25
Francis Parker.	25
Josiah Parker	2
George McKay	2
Mrs Geo McKay	2
" Mary A. McKay	2
" Jas McKay	2

Col. by Miss Ella Parker.

Mrs S. Parker	50
John Davison	25
Mrs E. S. Creed	50
Mrs Fish	20
Mrs Edwin Mumford	20
J. B. Lawlor	45
Mrs Robert Davison	20
John W. Smith	25
Mrs J. W. Smith	25
Elizabeth Robinson	25
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Col. by Miss Sophia Ross	

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1	Annie Jane Brightman \$	20
1	Miss Lydia Smith	25
5	Mrs John Miller	25
5	Mrs Elizabeth Miller.	25
5	Jane Miller	25
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ŏ	" James Clark	25
0	A friend	20
õ	Mrs W. A. Bennett	1 00
~	John S. Bennett	1 00
	Mrs H. H. Grant	22
	George Allison	25
5	Henry Sprott	35
5	Mrs Robert Allison	50
5	" Daniel Parker	25
5	" Joseph Smith	
5	Israel Smith	50
0	Mary A. Mosher	25
5	Mary L. Smith	20
5	Joseph Malcolm	25
5	Mrs George Proctor	13
5	Maria J. Moshor	20
25	James Underwood	50
25	Melville Ross	25
25	Mrs M. Ross	25
25	G John P. Miller	20
25	John Miller	50
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25	Mrs John Allison	50
25	Lewis H. Allison	25
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Col. by Miss Amelia Salter.

	Leonard Murphy\$	10	ŝ
i	Enoch H Sweet	10	
1	Geo W. Ritchie	10	
	Benjamin Harvey	25	
5	Noah Arthony.	35	
	James Murphy	20	
5	Mrs John T. Cocbran	25	
5	44 Charles Cochran.	25	
5	" John Cochran, sr	25	
	Miss Lydia Vaughan	12	
1	Robie Miller	25	
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9	Col. by Miss Emma Dim-	1.13	
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Cob. by

J. F. Coc Rev H. S H. Cochr J. Uhlma Mrs Louis F. McDon Mrs Jame " A. Ro " J. Nor Rev J. Mc Hiram Sm Mrs Samu " Edwar " G. A.

Col. by a

Mrs Dennis " S. Woo " James] Edward Mc Mrs G. H. I " Rebecca Minnie Stirl George Fore Mrs Joseph David Rock Miss Rockwe Mrs Wm Ing

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	South Miss V. Salter.
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" A. Ross 25	and the second second
" A. Ross	Col. by Miss Jessie Parker.
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Mrs Samuel Chambers. 50	Mrs S. Parker
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Col. by Mrs S. Drew.

S. Drew	1 00
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George Ritcey	25
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A friend	10

Col. by Miss Wheelock.

W. Neily	25
A. Banks.	25
E. Baker	25
D. Whitman	25
I. Whitman	20
A. McConnell	20
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Miss J. McConnell	15
Mrs A. Wheelock	25
" C. Baker	5
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A friend	17

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Purchase Account\$	47
James A. Phelan	50
R. F. Densmore	50
Eunice Densmore	25
Hannah Densmore	25
Jacob Miller	50
George Densmore	50
Lydia Gaul	50
Alexander O'Brien	50
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Friend	25

Col. by Emmeline O'Brien.

R. Sterling\$	25
Wm Ferguson	25
Mrs Daniel Moody	10
" G. Thomilson	12
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John W. Reid	25
John Mosher	22
A. J. O'Brien	25
Mrs J. J. O'Brien	50
Sarah A. O'Brien	25
Freddy Davison Addy Davison	12
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J. J. O'Brien	1 0
A. G. O'Brien	44
Wm O'Brien	
Thos Hunter	
Wm Hooper	50
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Mrs Jas Woodworth	
MIS JAS WOODWOILD.	25
John W. O'Brien	25
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Osmond O'Brien	
Samuel O'Brien Nelson Faulkner	50
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Mrs Augustus O'Brien	25
" Wm Faulkner	10
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" Robert Spencer	20
" W. Y. O'Brien	25
" J. M. O'Brien	24
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Col. by Miss E. Densmore.

Daniel Morrison	50
Samuel Densmore	25
George W. O'Brien	25

Oxford

Col. by Miss Susan Sayre.

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	Rev George Harrison \$ 4	-00
	Mrs H. Fillmore	10
	" George Colburne	20
	J. B. Phillips	10
	Lucy Martins	25
	Mrs A. Donkin	10
	Susan Sayre	25
1	Charles Sayre	10
	A friend	10
	Joseph R. Hicks	50
	Miss R. H. Black	25
	R. L. Black	50
1	J. W. Cove	25
1	J. W. Sharp	10
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Isaac J. H Wm Dixo D. B. Stev Henry-Day Alfred P. I J. Harvey Mr & Mrs Wm McInt Wm Oxley James Grev Milledge W Alex Ross. Rufus Wood Rufus Thom John Ross J Graham J. B. Wood Charles A. I George D. H A friend.... Col. at Meeti Sale of Bible James P. Th

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Purchase Acc B. N. Fullerto Mrs B. N. Fu Miss Annie L John Layton. G. Tuttle M. McEwan . Mrs J. McEwa Rev. Mr McKi J. W. Jenks, J D. Yorke . Caroline Rinne Elijah Spencer James McEwan Frederick New James Roy. . John W. Hatfie Mrs J. W. Hatf Withen Hatfield George Loomer Elizabeth Bisho R. Lockhart

Col. by Miss Priscilla Thompson.

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Miss Annie Leake	1 0	0
John Layton	1 0	0
John Layton	2	5
G. Tuttle	20	5
m. MCLWan	25	
mrs.J. MCLWAN	0.0	
Kev. Mr McKinnon	50	
o. m. Jenks, Esq.		
D. IOFKE	50	1
Caroline Rinnes	24	1
Elijah Spencer	25	
James MoFrance	25	1
James McEwan	50	1
Frederick Newcombe	30	l
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John W. Hatfield	50	L
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Silas Newcomb.	
Robert McAloney	50
James Adams	50
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Mrs John Brailey	A CALL OF A
Sarah Smith	25
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Col. by Mrs L. W. Drew, jr., and Miss Annie Sperry.

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Rev. T. Rogers.	\$ 1 00
George Wentzel	25
Wm J. Drow	
Miss M. A. Sperry	. 50
Mrs T. Rogers	25
I W D.	1 00
L. W. Drew, Esq.	1 00
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L'auter neiser	25
W. S. Drew, sr.	1 00
Daniel Mozer	1 50
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Lemuel Sperry	50
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Lucinda Mozor	25
Mr & Mrs L. W. Drew, jr.	25
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Portaupique.

50	Purchase Account \$ 4 00
50	Inos Davidson
24	Mrs T. Davidson 100
25	Burton Davidson 25
25	J. F. Crookerson 25
50	J. F. Creelman 25 John Creelman 25
30	Col. by Miss Clara Fuller, 50
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25	Thos Davidson, 2nd 1 00
10	John Creelman
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Pugwash.

Per Mr McDonnell\$	5	00
Per Agent	2	25
Col. by Miss McDonnell	6	50
" " Cooper	6	34
" Misses Fraser and		
Ross, Pugwash River	7	64
Col. by Miss Ross, Victoria		
Settlement	4	39
Col. by Miss McArthur,		
Birch Ridge	8	35
Col. by Miss Garder,		
Rockley	4	62

Rawdon.

Col. by Miss Moxen.

Thomas Moxen, Esq\$	1	00
R. A. Casey		25
Margaret Meek		25
Shaw Mason		50
John Meek, sr	1	00
Elizabeth Barron		25
Esther J. Casey		25
Lewis Weir		50

New Sub.

Herbert Whittear	50
Edward Casey	50
Edward Murphy	25
Annie Casey	25
Thomas D. Moxen	12

Ann's.

.... 15 00 Sub....

St. Mary's, (Ladies).

Col. by Miss M. J. Taylor.

Wm Smith \$	25	Col by Miss C. McKeen.
Mrs Wm Smith George Tait	25 25	Alex Cumminger 1
Mrs George Tait	24	Mrs Cumminger
C. McKenzie	17	Mary Fraser

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Joseph Mason. Wm D. Gunn, Robert Gunn ... Meonche Gunn Neil G. McKay Peter Green, jr James Cameron Wm Gunn ... Alex Gunn, jr. . Hugh Fraser Alex Cameron . . Joseph Cameron Donald Cameron Hugh Fraser

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George McIntosh

Thos Smith

John A. McLean ..

Mrs Alex Sutherland Timothy V. McLean. Angus Gunn....

Adam Jordan Mrs George Tait

Mrs Catherine McIntosh...

George McIntosh

Mrs James Ellis

Edward McKeen

Robert McKenzie

Alex Archibald

Mrs Robert McKenzie

John A. Kirk, M.P.P. Mrs Wm Jordan

Mrs Alex Archibald

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Sherbrooke,

Mrs Edwin Smith 50 James J. Brenton Mrs J. J. Brenton.... 25 25 Allen Brenton... Christy Brenton 95 50 James D. Putnam, Esq... James D. Futham, Esq... Joseph Graham-George H. Bates Lydia Bates Jane Bates Libba Bates Alma Bates Wm Putnam 50 25 25 10 10 10 3 00 Samuel F. Creelman 1 00 Jane Fisher 25 James Frame.... Mrs James Frame... Isabel Frame.... 50 50 50 Sydney Frame 50 George Frame.... 25 R. G. Rutherford, Esq. 100 Mrs R. G. Rutherford - 50 Ruth Rutherford 50 50 John J. G. Rutherford Samuel Johnson 50 R. H. Bolman, Esq ... Mrs Samuel Johnson 50 50 James Johnston James McAlpin Andrew V. B. Johnson 25 Mrs A. V. B. Johnson.... 25 50 Dr Snyder 1.00
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	John McKay
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Hugh Dunlap, Esq 50	Purchase Account
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maggie Dunian.	George McKeen Rev Peter Clarke
Geo S Kutherford 4th. 95	D. McLennan, Esq
MIS G S. Rutherford	D. MCBenzie
Wm Fisher 95	James Jost, Esq
John Fisher 25	James Jost, Esq Wm Buchanan.
	Mrs K. S. W. McKeen, Esq .
Stawlooks (Santa Monthing)	S. W. McKeen, Eso
Stewiacke (South Branch).	ALEY MIT AICOTN
Mandala A.	Friend.
No names, 5 85	Capt Hibbard
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Francis Ormiston	13
Elizabeth Ormiston	20
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Hugh McDonald			1	00
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A. McQuarry		100		25
Colin McKinnon				50
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Miss Archibald			1	00
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Mrs McKinnon.		110	3	50
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North Sydney.

Purchase Account	2	57
Geo H. Dobson	2	50
W. Herbert	2	00
Miss K. Archibald	1	00
John Archibald	1	00
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Old Sub. per G. H. D	11	00

Steamer Neptune.

Capt Beattle	4	00
Archibald McDonald.	2	43
George Morgan	同校	50
Catherine Clarke	73	48
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Col.	by	Miss	Annie	Hyde	and

Wm Cunningham	50	M
D. McIntosh	50	J
David Smith	75	
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Mr Alley Mr Finley S. S. Nelson Mrs Wm Flemming	\$ 50
Mr Finley	1 00
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" C. Archibald	1 00
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" W. E. Logan John Legan	25
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" J. A. Archibald	25
Mr Murray Mrs George Eaton "Wm Richardson.	25
Mrs George Eaton	1 00
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David Weatherby Mrs Charles Hall	8
Mrs Charles Hall	25
" Wm Dickson	50
Isaac Snook Henry Killer	25
Henry Killer	1 00
Charles Blanchard Mrs C. F. Crowe	75
Mrs C. F. Crowe	25
Miss N. Waddell	50
Mrs Malloney	50
" R. McNutt	
Miss McNeal	50
Mrs D. C. Wilson W. B. Wilson	25
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Mr McDonnel Rev Mr McMillan James Kent James Black Wm Archibald	26
Rev Mr McMillan	70
James Kent	25
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Wm Archibald	60
Mrs G. Donkin	25
Mrs G. Donkin Church Smith Mrs Matthew Archibald	1 00
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H. Hyde	1 00
Samuel Archibald	50
Mrs McLeod	50

Col. by Miss Jane Blanchard and Miss Mary Archibald.

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D. W. Archibald

Mrs Davidson\$		50
Miss Henderson	1	50
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Mrs Wm Archibald.		50
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John Arc Mrs Farn " Nan T. Archil Wn Blai George K Mrs D. M Bobert St Daniel Bl Mrs Jame " John " D. H Isaac McC Rev H. Cl Mrs James " Wm M " Wm M

Col. by A

George Ca Robert Sm G. H. Ross J. K. Blair, C. A. Kent Wm Cumm H. Andrew: James Smith L. H. Verge Mrs Sutherl C. McIntosh David Fletc Mrs. G. Joh No name... Capt. Fraser James Wats John Tucker John F. Crov Mrs. J. Dogg Mrs. Capt. M Mrs. John W Rev. Mr. Dir Mrs. Cutten Mrs G. W. S Alex Russell Albert Dogg John B. Dick Mrs Barnhill J. B. Calkin Mrs R. Smith

John Archibald Mrs Farnham 44 1 Daniel Smith \$ 1 00 Miss L. Smith 50 Mrs J. W. Carter 20 50 " Nancy Cock 25 T. Archibald George Layton 25 Wm Blair ... George Cook. 1 00 Charles H. Blair 25 1 00 George King Mrs D. McNutt 25 Isaac Blair 50 A. L. McKenzie 1 00 Mrs A. Archibald 50 25 Robert Stewart. 1 00 Daniel Blair 25 Mrs James McNutt " John McNutt... 25 50 " D. Hyslop W. H. Swindon 50 20 Isaac McCurdy 75 Rev H. Chase ... 1 00 Dr.McKsy Mr Crosscup 25 Mrs S. Archibald 25 Mrs James Little 25 Wm McLeod Miss Forbes 20 " Wm McLennan .. 25 50 C. Eaton " T. R. Linton 50 Per Miss Calkin 1 00 Col. by Miss Alice Blair and Col. by Mlss Eva Crowe and Miss Calkin. Miss Mary Muir. George Campbell, Esq... 5 00 H. Lawrence.... \$ 1 00 Robert Smith 1 00 G. H. Ross 100 J. K. Blair, Esq 4 00 C. A. Kent 50 Wm Cummings 2 00 J. H. Kent 25 D. S. McLellan C. A. Rent Wm Cummings 2 00 H. Andrews 25 20 Caleb McCully 1 00 M. Crowe... 20 fond 25 Rev, Mr Shenton James Smith F. A. Lawrence 1 00 20 L.H. Verge 1 00 Mrs Murray ... "McEllhenny ... George Yuill... Robert Nelson 1 00 Mrs Sutherland 1 00 C. McIntosh 1 00 David Fletcher 25 1 00 50 Mrs. G. Johnson 12 James Jamieson 1 00 H. Aitkins. 1 00 Mrs Benjamin ... James Watson 25 25 Mr Morgan 1 00 W. S. Growe..... 50 J. F. Blanchard 1 00 Mrs J. King 50 Mrs. John Waller ... 50 Rev. Mr. Dimock.... 1 00 J. Tremain
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 Mrs. Cutten Smith 20 Mrs G. W. Smith 50 Alex Russell and family.. 5 00 " J. Ross 50 E. C. Davidson 50 Albert Doggett Mrs M McEllhenny... 30 ⁽¹⁾ P. J. Chisholm 25 S. Rettie, Esq, M.P.P. 2 00 Mrs W. F. Parker 25 Chick & Course 200 50 John B. Dickie. 1 00 Mrs Barnhill 25 J. B. Calkin 2 00 Mrs R. Smith 47 Cleish & Crowe 2 00

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Mrs Caffrey \$		50
Miss Christy		25
Mrs Muncey	37	50
Mrs Muncey L. Dickson		28
Mrs Wm Fawkner		50
" McDonald	1	00
Mr Sutherland		44
Mrs T. Clarke	1	00
A. Shaw Mrs Shaw		50
Mrs Shaw		25
Rev Mr Celback	100	50
Dr McRobert	1	00
Mr Dickson	1	00
S. G. W. Archibald.	1	00
Miss McKenzie		75
George F. Crowe		50
Miss Holmes		25
Angus McKay	1	00
Mrs Chas Cox		25
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Wallace.

Col. at Meeting ..

Walton.

Purchase	Account			
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Col. by Misses Bell and Ella Parker.

CALLY A. L. SARAN MARKAN CONTRACTOR		r urc
B. J. Moxon	50	Rev
Mrs Edwid Greaser.	25	Mrs
" E. Sanford	10	Rach
" John McLellan	20	Mars
" R Hunfer	25	Geor
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Albert Parker	50	Wm
A. McN. Parker	25	Eliza
Miss R. Morris	25	Fran
Mrs R. Stephens	25	Jose
Miss S. McCulloch	25	Paul
Mrs Emma Hill	25	Sam
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	Mrs O'Brien	2	00
	Master J. P. O'Brien.	2	00
	Lucilla O'Brien		25
	R. P. O'Brien		50
	Mrs O'Brien		50
	Francis Parker, Esq	1	00

Weymouth.

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	Collection\$		67
	E. H. Oakes	2	00
	Mrs E. H. Oakes	1	00
	Wm Payson	1	00
	Mrs Wm Payson	1	00
	B. LeBaker		50
	George Johnston		50
	Mrs E. H. Hamm		50
	James Johns	1	00
	C.P. Jones & Sons		50
	St. C. Jones	1	00
	Steven Jonas, Esq		25
	Colin Campbell, jr		78
	Colin Campbell, sr		25
	Gift		10

Wilmot.

1	Purchase Account	2 79
	Rev Mr Stewart	1 00
5	Mrs Stewart	1 00
)	Rachel E. Stewart	25
	Margaret A. Stewart	25
5	George W. Stewart	25
)	Robert Melville Stewart	25
)	Wm W. Stewart	25
	Eliza M. Stewart	25
5	Frank O. Stewart	25
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Ő	G. E. Chesley, Esq :.	1 00
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0	Rev Paul Prestwood	1 00
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Collection Subscript

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Wolfville.

Rev R. M. Somerville	5 00
Mrs Sommerville.	5 00
D. Shaw	1 00
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1. fl. Durbee Wittor	FO
Fred Brown T. A. S. DeWolf	1 00
T. A. S. DeWolf	1 00
S. R. Sleen	1 00
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J. W. Caldwell.	1 00
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Wm H. Beattie	1 00
Mrs E. Drew	50
Geo V. Rand	50
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Yarmouth.

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Dr. J. G. Fairish	4 37
Harmy Fairlah	4 00
Harry Fairish	1 00
T. M. Lewis	10 00
Freeman Dennis	
George B. Doane	10 00
J. R. Kenny	4 00
Killing D.	2 50
Killiam Bros	5 00
J. K. Ryerson, Esq, MPP.	
George H. Porter	5 00
Israel Horton	4 00
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