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## Our Calendar.

PL. 3.

AUGUST 5, 1900.

No. 31



**THE NORTH BAPTIST CHURCH.**

**GOTTINGEN STREET, HALIFAX, N. S.**

**REV. Z. L. FASH, M. A., Pastor,**

**RESIDENCE, 15 BLACK STREET.**

**THIS IS THE PEOPLE'S CHURCH HOME.**

A Hearty Welcome For Everyone. Come Again.  
For the Week Beginning Aug. 5, 1900.

Daily Bible Readings.

MON.—2 Saml. 17. TUES.—2 Saml. 18. WED.—2 Saml. 19 : 1-23.  
THURS.—2 Saml. 19 : 24-43. FRI.—2 Saml. 20. SAT.—2 Saml. 21.  
SUN.—Matt. 18 : 21-25.

Sunday Services:

- 10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.  
11 A. M.—Public Worship, with sermon by the Pastor. second of morning series on the Book of Ruth—"THE PARTING OF THE WAYS."  
Hymns: "Sacred Songs"—45, 67, 108.  
2.45 P. M.—S. School Lesson—"Jesus and the Children." Mat. 18 : 1-13.  
The Pastor teaches the Men's Class. All men are invited.  
2.45 P. M.—Sunday School at Bloomfield St. Mission.  
7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.  
7 P. M.—Public Worship, with Sermon by the Pastor. "SAMSON THE ATHLETE." Sixth of Series on "Bible Notables."  
Hymns: "Sacred Songs"—65, 106, 116.  
NEXT SUNDAY EVENING the Pastor will preach on "DEBORAH—THE WOMAN PREACHER." Bring your friends.  
CONVENTION OFFERING next Sunday. We begin a new Convention year. Let us begin right.  
OUR CONVENTION LOCATING COMMITTEE meets at close of evening preaching service.

Meetings for the Week.

- MONDAY, 4 P. M.—Meeting of general Committee for Convention. Committee Room, G. A. McDonald.  
MONDAY EV'G., 8—B. Y. P. U Service. "The Evil of Envy." 15 : 25-32.  
TUESDAY, 3.30 P. M.—W. M. A. S. Meeting.  
TUESDAY, 8 P. M.—Monthly Business Meeting. Last one before Convention. Important.  
WEDNESDAY, 8 P. M.—Missionary Prayer and Praise Service. Sydney Dumaresq has an address on "Our Teulgu Missions." Offering for Missions.  
THURSDAY, 8 P. M.—EVANGELISTIC SERVICES AT BLOOMFIELD ST. MISSION.

Strangers and new comers feel 'at home with us.

## Notes

I am glad to inform Calendar readers that \$229.27 were raised the past-year for "Convention Fund." Add to this \$25.00 sent too late last year, and \$64.35 paid Rev. Mr. Vining for N. W. Missions, making a total of \$318.62, besides \$21.00 on hand. 114 members only contributed, averaging \$1.65. Two-thirds of the members gave nothing by envelopes. Of course a portion of these are in families where parents include their children in the offerings. Our pastor is the largest contributor. Twenty-one members gave \$105.00, averaging \$5.00 per member. Three gave \$3.00 and upwards, and ninety-three gave the balance. Special thanks are due Misses Blanche and Beatrice Cross for their valuable aid in collecting part of the amount. I would like to add a word in reference to this important denomination work. A few have contributed nobly. Many who were well able to contribute, gave nothing, whilst others gave but a trifle. If every church member gave what he or she could afford, and paid it monthly, a few would not have to bear the burden as has been the case, and our portion of the fund would be raised very easily. Members should not wait to be called upon. Each church member will be supplied with envelopes for each month commencing with August.

W. J. GATES,  
*Chr. Con'n Fund Com.*

B. Y. P. U. Decorating Committee will be appointed Monday evening.

The amount raised for Convention is the largest the North Church has contributed for a number of years. The Chairman, Bro. W. J. Gates, has done well. His report speaks for itself.

The S. S. Picnic balance is larger than anticipated. Last week the balance was announced "over \$20." Now, it remains to be stated about \$30.

Applications for Sittings should be made to Deacon Jas McPherson. The seats are assigned, not rented. Each holder of a sitting is expected to be a contributor.

THIS CHURCH IS SUPPORTED by the voluntary contributions of the people that is to say, every member of this church is covenanted voluntarily to subscribe towards the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive envelopes for that purpose. All bills or accounts are to be sent to A. E. Soulis, 119 Robie St. All monies contributed, donated or raised by and for the church, are to be handed to N. L. McDonald, Fin. Sec'y.

CONVENTION FUND offering the second Sunday of each month. W. M. A. S. OFFERING the third Sunday of each quarter beginning with August.

Families having cases of sickness or distress will please send word at once to the Pastor, or one of the Deacons. You are urged to use the information cards in press. If you are not a regular member of some other city congregation, you are cordially invited to come with us and find a permanent home.

"Seek ye first the Kingdom of God."—Matt. 6: 33.

# Organization.

*Pastor*—Z. L. FASH.

*Deacons*—J. C. DUMARESQ, JAS. ROSS, W. T. HARRIS,  
W. W. PICKINGS, JAS. MCPHERSON, JOHN BENTLEY.

*Clerk*—GEO. A. McDONALD,

*Assistant Clerk*—F. GAETZ,

*Treasurer*—W. T. HARRIS.

*Trustees*—W. T. HARRIS, GEO. A. McDONALD, W. W. PICKINGS, GE  
FIELDING, W. H. HAMILTON.

*Chorister*—W. T. HARRIS.

*Organist*—MRS. GEO. BURGOWN.

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## Chairmen of Standing Committees.

*Finance*—A. E. Soulis.

*Taking Sunday Offerings*—J. C. Dumaresq.

*Ushers*—N. B. Smith.

*Pew*—J. McPherson.

*District Committee*—Geo. A. McDonald.

*Bloomfield Street Mission*—J. A. Thompson.

*Visiting and Sick*—Mrs. Z. L. Fash.

*Convention Fund*—W J Gates.

*Organ Fund*—C. T. Burns.

*Mortgage Fund*—A. E. Soulis.

*Communion Fund*—J. C. Dumaresq.

*Social*—Jas McPherson.

*Auditor*—C. R. Hoben.

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## Auxiliary Organizations.

*Sabbath School*—Superintendent, A. C. LAYTON.

Primary Dept. Superintendent, Geo. A. McDonald.

Home Dept. Superintendent, C. R. Hoben.

Mission Band Committee—Chairman, Minnie Hubley.

White Ribbon Band—Superintendent, W. J. Gates.

*Women's Misssionary Aid Society*—Mrs. Jas. McPherson, President.

*Sewing Circle*—President, Mrs. J. C. Dumaresq.

*Baptist Young People's Union*—S. P. Dumaresq, President.

Junior B. Y. P. U.—Supt., G. A. McDonald. Pres., Clinton Proctor.

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*Sexton*—J. Adams, 55 Brunswick Street.