

ever. The preacher then addressed more particularly the young graduates, and closed with the following exhortation: "Keep your ear sensitive to the music of the river of eternity which is the voice of God in your own soul. This is everlasting youth."

The congregation then arose and sang the hymn "Crown Him with many crowns," after which Dr. Alfred Chipman, of the class of fifty-five and the oldest living graduate of the college, pronounced the benediction.

Dr. Lockhart fulfilled the highest expectations of his audience. He is one of our own graduates, belonging to the class of '78, and we all feel very grateful for his visit with us.

Sunday evening another large audience assembled in College Hall in the evening for the service conducted by the Acadia Y. M. C. A. The president of the Association, Mr. Hovey, presided, and on the platform with him were Rev. J. D. McLeod of the class of 1911, and Rev. A. B. Cohoe, M. A., pastor of the first Baptist church of Halifax. A large male choir, composed of members of the Y. M. C. A., led the singing. After the singing of the opening hymn followed by scripture reading, Mr. McLeod led in fervent prayer. A hearty welcome in behalf of the Association was extended to Mr. Cohoe, the speaker of the evening. Mr. Cohoe then arose and, after expressing his appreciation in more earnestness than words, began to speak from the first few verses of the eighteenth chapter of Matthew. His message to us was that which Jesus brought to his hearers when he set before them the little child; an appeal for the recognition of the proper service of the soul.

The disciples of Jesus were engaged in a dispute as to who should be the greatest in the kingdom of Heaven. This animal tendency of seeking for personal aggrandizement is still in the hearts of men. One may seek culture merely through selfish motives, but, after all, it is worse than useless if the powers of culture are not brought into the soul and made to express themselves in real life. They are of no real service to us if they only serve to tickle the senses. Let the politician bring his profession into the service of the little child on the street. Let the business man make his business yield dividends to boys and girls, to society, to God. All life expresses itself in terms of power to bring life to the child, for in the child are the possibilities of all human life. Struggle only for self to the end, then try to grasp all you have from the chase and you find it is all gone and your own soul is left to starve.

The preacher said he could not promise earthly riches to all who would be true. Riches depend on other capabilities and are