

his eye on the statement that in due time "they returned the pole," he doubtless formed an idea of College morals altogether too flattering. That a party of students should be so morbidly conscientious as to return a fence pole which they had quietly lifted for the purpose of bracing up a wrecked sleigh, would be looked upon as a reign of incipient insanity. The statement should have been that "they returned in due time *plus* the pole," but the plus sign slipped out when the compositor had his eye off.

The Day of Prayer for Colleges was duly observed. Class work was suspended. The New Academy Hall, just opened, was chosen as a suitable place for the morning meeting for prayer. Dr. Sawyer presided, and found reason for encouragement and thankfulness in the history and present condition of Acadia. Dr. Crawley was happily present, and by his words, ever earnest, vigorous, and hopeful, added much to the interest of the occasion.

After a year of shanty life, carrying the thoughts back to the country school-house, where many of us wrestled with the multiplication table and the Spelling-book Superseded, the Academy classes have caught up to the times again, as regards accommodation. On Monday, 24th ult., they took informal possession of their rooms in the new College. These are four in number, and are grouped in the east end. The Academy Hall, flanked by two class rooms on the first floor, and a third class room, above, on the second flat. Airy, light, comfortable, capacious, they are a striking contrast to the shanty compartments, and a marked advance on the rooms occupied by the Academy in the Acadia of the past.

An interesting programme was executed at the Acadia Temperance Meeting for March. The choir left no flaw in the musical department. In the literary department, Miss Olding led off with an essay on the "Slavery of Custom," which was listened to with marked attention. Mr. Cleveland followed with a poetical recitation, setting forth the

evils of drinking. An essay by Mr. Sibley taking up various phases of "Intemperance" was inserted at this point. Miss Seely's reading, entitled "The Little Hero," an old story put in a new and attractive dress, closed the first part of the programme. Mr. J. E. Armstrong was now called upon for a speech, and made quite an extended review of the effects of intemperance upon the world in its different ages. Mr. Fullerton made a short address. It is pleasant to note that our temperance meetings are not losing interest.

Personals.

[We desire to make the PERSONAL column a success. Will friends please send us as many items as they can?]

'44.—Rev. George Armstrong has resigned his connection with the *Christian Visitor*.

'57.—Rev. R. D. Porter spent a few days in Wolfville a short time ago. We had the pleasure of listening to his voice from the pulpit.

'65.—Rev. E. N. Archibald has removed from Osborne, N. S., to Bedeque, P. E. I.

'70.—Rev. H. A. Newcombe now has charge of the Baptist Church at South Berwick, Maine, after a three years' pastorate at Hallowell, in the same State.

'77.—Joshua Goodwin is at present supplying the Church at Portland, N. B. We are glad to know that his throat-weakness has so far been restored as to allow of his preaching.

'78.—Trueman Bishop has accepted a call to assume the pastorate of the church at Tryon, P. E. I. We wish him every success.

Edgar E. Eaton, a student of last year, has been on a trip across the Atlantic, and after an absence of four months is now homeward bound.

Fred C. Rand, of the Sophomore class of '77, made us a visit in February. He is engaged in the study of Law with Silas Alward, Esq. ('60), St. John, N. B.

ERRATUM.—In the 16th line of the poetry of our last issue, for "cover" read "discover."