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Brotherhood Story Subject of Sermon

Two London religious leaders of different faiths preached the lesson of brotherhood in Dundas Centre United Church yesterday in a co-operative effort to find "Bridges of Understanding" during Brotherhood Week, Feb. 15 to 21.

Rabbi Benjamin J. Friedberg, of the B'Nai Israel Synagogue, discussed the topic in an evening sermon before the United Church congregation, appealing for knowledge, worship and righteous deeds in answer to problems of racial and religious segregation.

Similar Topic

The Dundas Centre minister, the Rev. H. Donald Joyce, presented his views on the same theme to the B'Nai Israel congregation at its Sabbath service Friday evening. He reviewed his sermon before his own congregation Sunday morning.

Rabbi Friedberg, presenting the foundation of his three bridges of understanding, referred to a section of the Talmud, or body of Jewish law, in which Simon the Just cites the Torah or divine precept, worship and the doing of righteous deeds.

Study Value of Life

"In the Torah, we study the value of life for the sake of finding the will of God," he said. But the understanding which leads to brotherhood is not achieved through study for the sake of power to sway the masses, he warned. Some of the most educated nations have become some of the most barbaric, he observed.

Thirst for knowledge is finding out what God's world is like, so that man can free himself from his sense of primitiveness and hence his sense of estrangement in the world. With this achievement comes the elimination of fear from the unknown and the strange.

Spiritual Understanding

Spiritual understanding, like the technological "break throughs" of the invention of writing and the wheel, is needed so man may be at home in the universe.

Worship, the second "bridge," negates the idea of self sufficiency in man. Such an idea would place the successful man in the position of God with the power to look down on and depress less successful persons. But the humility of worship indicates a lessening of one's status in which a man becomes part of the infinite, hence part of the greatness which is God. In depending on God, therefore, one must depend on his creatures.

Everyone has the opportunity of doing righteous deeds Rabbi Friedberg said. No man can take it on himself to say he is powerless in the face of the great powers. He presented the example of politicians and statesmen who, in effect, do merely on a large scale what we do on a small scale every day.

The achievement of these three bridges, of brotherhood, must be the responsibility of every individual, he advised.

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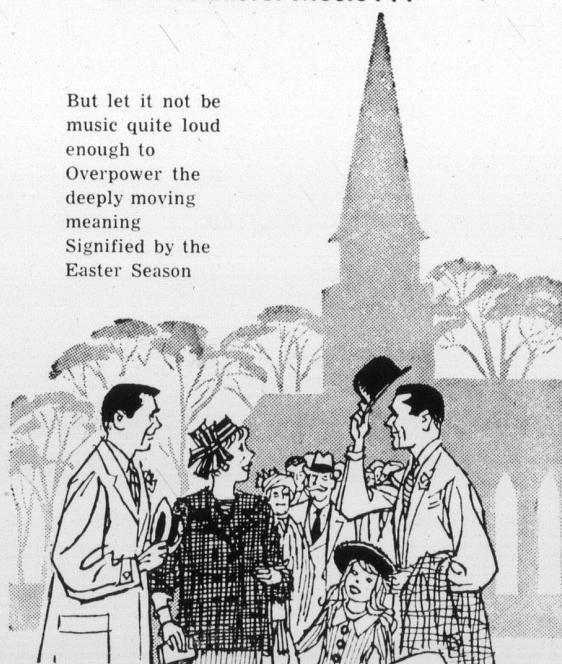
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