# **Neutralism Is Not Enough**

ed, and startled the world by claiming that "patriotism is but constructive ideas. not enough." In the present great Canadian debate on defense and foreign policy, one often feels that both sides are missing the mark; that, while reliance on the great deterrent has its dangers, retreat into neutrality is in itself not a constructive policy. 'Neutraliism is not enough.'

Canada cannot escape nuc-

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Nurse Edith Cavell, in sible salvation lies in prevent | a Wild West town; it should World War 1, cared for Gering war between our two mans as well as Allied wound great nieghbours; what we lightened selfinterest to make to Holy Week when the suffering of our Lord is remem-Friday, April 19: John 20:

If the war system is to be replaced, as it must be, something else has to take its place. Conflicts will not end, there must be alternative ways of resolving them. The United Nations provides the rudiments of this new system, but it is sometimes too weak to cope with an acute crisis. It needs strengthening, lear destruction, if war should both in its constitutional machbreak out, in either case. A inery, and in the willingness feeling of moral superiority of nations to submit ti legal in a "plaque on both your world authority. As citizens, houses" attitude does not sol- we are all better off living ve the problem. Our only pos- in a lawful community than .......

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structive contribution to wor- 27th. ld peace, as she must for her own survival she should press forty days and nights that for a speedy development of Jesus Christ "fasted" and was the United Nations into a tested by the devil as report-World government, throught ed in Matthew chapter 4, vers revision of the Charter, and 2, Mark chapter 1, verse 13, set a good example herself and Luke 4:2. by announcing willingness to forces available for U.N. policing duties.

## An Easter Message

"If ye be risen with Christ seek these things which are above." Collossians 3:1.

In some parts of the world there are places where the ground is hollow, and the soil is hot; it is there that mountains burst forth with flames and streams of molten rock. There earthquakes ings occur to bury houses, cities Sunday, April 14: John 20: 1in their chasms. Towever the earthquake that distinguishetd our Lord's death from all others was unlike the ordinary earthquakes. St. Matthews in describing the scene, tells us that this earthquake opened graves, not bury the living, but set the dead free and exposed to the eye of tenants of the tomb.

But St. Paul did not address this test to the people witnessing the scene but to the Church of Colossae.

Just who are those (whom are) rissen with Christ? In the life of theh Christian, there are two births, two deaths and two resurrections -the first visible which pertains to the body, the second invisible which pertains to the soul. This second birth is very important to mankind. May I pause and ask this question at this blessed Easter season.

Have you experienced it? This change of heart is the door to heaven: without it Jesus declares that no man, however virtuous or honest, can see theh Kingdom of God. Secondly there is a duty for those who are risen with Christ. Seek those things which are above. In other opened th door of the Kingdom to us, should not we live in expectation of going

I'll hold my candle high, and then Perhaps I'll see the hearts

of men Above the sordidness of life Beyond misunderstand,

Thought many deeds that others do

Some foolish, rash and sinful too,

Just who am I to criticize What I preceive with my dull eyes.

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## The Bible Today

Lent is the forty days prior, Thursday, April 18: Luke 24: need is not moral postures the same choice.

bered. This year, Lent below the same choice.

but constructive ideas.

If Canada is to make a conging on Wednesday, February Saturday, April 20: John 21:

The "forty days" recalls the

It is appropriate, therefore, submit disputes uncondition- that the followers of Christ ally to the International should be prepared for the Court, and making our armed remembrance of His passion by accepting certain disciplines. It is an appropriate time for "repentance."

Long recognized in the Christian Church, Lent begins with the act of repentance, the outward sign of which has traditionally been ashes placed on the head of the patient.

Ashes, being the remains Available in yellow or white after fuel had burned, were gold at the following prices: used in the Bible in cases of mourning to show that joy had passed (see Esther 4:1 and Isaiah 61:3). It is easy to see, from this, how ashes would be the sign of repentance! Lent begins with Ash Wednesday.

Suggested Daily Bible Read-

Monday, April 15: Luke 24: 1-Tuesday, April 16: Luke 24:

28-27. Wednesday, April 17: Luke 24: 28143.

Pleasure, when it is a mans the day the grim and silent chief purpose, disappoints it-

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