

Electors of London —



JOHNSTON Knows Your PROBLEMS !

BORN IN LONDON AND EDUCATED IN LONDON PUBLIC SCHOOLS AND COLLEGIATE AND PROUD OF BEING A LONDONER.

DURING HIS TWO YEARS IN OFFICE AS AN ALDERMAN, ALLAN JOHNSTON WAS ALWAYS TO BE FOUND ON THE SIDE OF SANE LEGISLATION. HE HAS ALWAYS BEEN ALERT TO SUCH VITAL PROBLEMS AS THE MORE EQUITABLE DISTRIBUTION OF TAXATION AND THE EFFECTIVE CO-OPERATION OF CAPITAL AND LABOUR.

ALLAN

Johnston

FOR MAYOR !

COMMITTEE ROOMS, 145 CARLING STREET : FAIRMONT 390

CHRISTIANITY AND CHRISTMAS

"Christianity began and ended with a cry—the cry of a Child in a crib, the cry of a mature man on a Cross. What is more natural than the one, what is more awesome and obscure than the other?" There is a tremendous distance, far greater than that of mere years, between the soft lullaby of a young Hebrew mother soothing her restless child to sleep and the awful cry of that Child on the Cross thirty three years later—"My God . . . Why hast Thou forsaken Me?"

Christianity is at once gloriously simple and deeply profound. There is in it that which needs no explanation, so close does it sit to our human life, and there is in it that which forever baffles explanation, as dark as despair, as mysterious as sin."

The religion of Jesus is extremely simple and lowly, not at all what one would expect of the thing that has captured and held the imagination and hearts of men for nearly two thousand years. It begins with a carol, "sweet music" sung to a little group of shepherds watching their flocks by night, the very symbol of simplicity. This simplicity runs clear through the Gospel story. A boy becomes lost through curiosity and we have the anxious parents searching for him, finding him at last in the Temple—in the Church. Something deep lies behind that lad's curiosity, and there is something profound in his answer to his mother's inquiry, "Why hast thou . . . ?" I

must be about my Father's business."

We think of the simple hospitality of the home in Bethany, the picnics with the multitude on the hillside, the little dinner parties, friendly neighborly meals, the eagerness with which the children climbed upon his knee. Indeed it is this naturalness, this homely simplicity which makes the life of Jesus so appealing. It is this utter simplicity which marks the religion of Jesus as the religion of the home. Christianity started with Christmas and Christmas is the festival of the home. At this season more than at any other the thoughts of "exiles" turn towards home, yes, we can talk of Christianity and Christmas.

Christianity so simple that a child can understand it, is at the same time so profound that no scholar can plumb its depths. Think of it, the Son of God, nay God Himself, surrounded by all the glory of Heaven, the One before whom the angels veil their faces and cry, "Holy, Holy Holy is the Lord of Hosts." Then think of that adored and Holy One coming to this earth, this world of ours, coming as a little child, growing as we grew, entering manhood, facing our temptations, our difficulties, our sorrows and even our doubts—at the last and for a moment finally facing the strange experience we call death—not in the same way as we shall face it—He was crucified, one of the most painful of deaths—but nonetheless facing it, experiencing it, oh the mystery of it all!

Evening Technical and Commercial Classes !

ACETYLENE WELDING, AUTOMOBILE MECHANICS, ART, BOOKKEEPING, CARPENTRY AND CABINET MAKING, COOKERY, DRAUGHTING, DRESSMAKING, ENGLISH FOR NEW CANADIANS, INDUSTRIAL ELECTRICITY, MACHINE SHOP PRACTICE AND TOOL MAKING, MATHEMATICS, PRINTING, SHOWCARD AND SIGN WRITING, STATIONARY ENGINEERING, STENOGRAPHY TYPEWRITING.

The office of the H. B. Beal Technical and Commercial High School will be open for registration each afternoon this week from 2.00 to 4.00 o'clock and each evening from 7.30 to 9.00 o'clock.

FEEES

A registration fee of \$2.00 is charged. All students attending 80 per cent of their classes from the time of registration to the close of the Winter Term will be entitled to a refund of \$1.00.

CLASSES OPEN TUESDAY, OCTOBER 11th

Full information on inquiry.

Phone Fairmont 3000

VOLUME VII

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