of and for the Advancement of the colored people of Canada.

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### **EDITORIAL**

THE NEGRO'S CONTRIBUTION In the current issue of The Dawn we are proud to publish several articles which portray the colored people's progress since the hays of slavery and which also tell of what they have added to the present civilization. When Columbus and other explorers landed upon this continent there were among their crews, Negroes, some of whom were skilled pilots and artisans and even teachers. These black men brought with them the arts, the culture and the gifts of Africa and Amesica today is enjoying the blessings of the heritage whch these men brought.

But later Negroes came by shiploads, not of their own free will, but as slaves, to till the soil, to clear the forests, to build railways to build beautiful cities and palatial homes, to make this continent one of the foremost countries of God's green

But before they came they must have known how to work, else how could they have served America so well. In their African homes they must have learned he art of building else how could they have builded so magnificently here? Excavation in Africa reveals the fact that their architecture was among the foremost of the ancient world. Negroes began their careers as inventors soon after they landed here. One of thhe most useful additions to the cotton gin that during an entertainment given was invented by a slave in the early given by the Students of one of our seventies. Of course patent rights leading Colleges the Teachers or ones were granted, not to him but to his responsible for the entertainment master. In many other instances masters were given patent rights for inventions of their slaves since the law would grant no patent rights to slaves. The inventions which gave is to these schools we look to find the shoe industry its greatest impetus, one which placed the American shoe industrp ahead of that of any less of race or color. other country, was the invention of a Negro.

The race has launched out into every line of human endeavour compatible with American life and has proven its members are the peers of men of any race. Its record is one which should inspire not only respect but amiration of all classes of citizens for the world knows with what thorns and thistles the Negro's pathway has been strewn. Where assistance and encouragement should have been given the Negro has met taunts and rebuffs, unjust criticisms, lack 372 Queen Sreet West of opportunities to show his ability. But the greatest heritage which the

Nile, through her dark children, sent Baon of Comorrow to the Mississippi, was the spirit of Published weekly in the interests patience, forebearance, long suffering, humility and the power to enchant the world through music. What a people is capable of doing cannot | be judged until it actually does it. But we do know that no other race has evere suffered ike the Negro has suffered and has still greeted the world with a smile on his face and with a song in his heart. When the first twenty slaves had landed at Jamestown, they, unlike the Hebrew capaives who hung their harps upon the willows by the river of Jordan and began to weep and mourn-these Negroes began to sing a strang new, weird, sweet song in a strange and new land. This song was free from hate, from the spirit of revenge and retaliation. But it did breathe the spirit of regret, perhaps for lose loved ones, the spirit of brotherly love among all men. The world listened and called it beautiful. Down through the ages of slavery days their childre nsang this song and many more. The blood of Africa was still strong in their veins and so they were compelled to sing—to sing of light and love and mercy and kindness and beauty and man and God. To these old songs and to hundreds that followed the world still listens and calls them beautiful! wonderful!! To this folklore America is indebted for its only original music. Imagine America shorn of all of its Negro wit and humor, of its Negro music, its Negro musicians and Negro bards. If we could imagine this we know that we would sense a hum-drum, lonely world, a world in which you and I would not care to dwell, and if today the whole world had caught and retained the Negro's trustful, Godlike, humble and contrite spirit the success of disarmament would be a thing assured. We are therefore not only proud of the fact that we are of the Negro race but we are proud of the part which we have played (in so far as we have been allowed to share) in shaping the des-

> Is This an Oversight or Direct Insult? It is with deep concern and regret was not more skeptical and had shown some courtesty to the students attending and not to have allowed the phrase "Lazy nigger" used. It the most intelligent men and women, having respect for all people regard-

tiny of the ages.

We trust this has been an oversight and not an intentional insult to the

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