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VOICE IN THE by ROBERT DI

Gertrude Schurgast article in World Order gan of the American munity, writes:

"My best friend is a ing to the colored race her head up proudly a your eyes. Her brown face is crowned by bea hair. She is one of th sons who combines stre acter with kindness.

"The other day I dis tle picture on her man picture of a white won fashioned, high-necked hair, which was parted was combed straight b her look rather seve accentuated by her e remarkable eyes I ha piercing, fearless, bet domitable character. "Who is that?" I ask

"That was my mo swered gently, and se zled look, she added was a white man, a Scotch-Irish stock. H a slave, mostly A blood. In those days obey their masters. ther must have loved daughter who had looks and also his was high-spirited an pered. She was all up together with the of his family. Nobod her. Whenever her s manded that she call ers 'Master,' she refu they all had the sam "Tell me more abo

'From early child of serfdom must hav able to her,' she con her mother spent h in their little cabin which she later sold. had learned to sew make corsets for th She had a large cli saved up enough me mother's and her ov married a Negro wh of the legislature in father," continued sometimes hunted b Klan, but they nev they were afraid of man.' Although sh feet tall, she soon power in that little ston, Alabama.

"Even today, who ple there about Lo will remember her. mers especially re she often went to that they give be the poor Negroes ployed as sharecrop owners always mar account with these a way that, at the mer, there were only debts. Louis her business to c tion, throughout th purpose in life wa advancement of h life she fought op onstrated to black by her own condi dignity of human