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RELIGION AND RACE PROBLEM

(Continued from page 3)

about four or five hundred years ago, the contribution of our own ancestors to human achievement in general and to western civilization in particular was very close to nil. In order to draw any logical inference as to comparative racial intelligence from the assumed fact that the Negro has not independently built up a great civilization in his Africa homeland, we should have to prove the following very odd proposition, "That a race should go along for 9,500 years without making outstanding culture achievements is no sign that native intelligence is lacking; but if a race goes along 10,000 years without making outstanding cultural achievements, this is evidence that native intelligence is lacking." Obviously a proposition of this kind does not make sense. Yet it is just on this and similar types of loose reasoning that many have held culture achievements or lack thereof to be a reliable yardstick for measuring the comparative mental calibre of races.

The sum of the matter is that in the present state of our evidence neither white nor Negro can be scientifically proven to be superior or inferior one to the other. There is available to-day no scientific evidence bearing on the problem that can stand five minutes of close analysis. Scientifically we just do not know which, if either, race is superior or inferior on the average. The compelling probabilities are that the difference, if there

be any is not great. Furthermore there is no safe bet on which side the superiority will be found if any ever is found.

So much for the first of the two factors underlying our white racial wolfishness as regards our Negro fellow citizens. Let us pass to the second factor, the double code.

(Continued next issue)

LONDON NOTES

Mr. and Mrs. Wythe, were the guests of their brother and sister, Mr. and Mrs. Wm. Meyers, for a few days. Mrs. Freda Wiffin and baby were the guests of her sister Mrs. Carrie Hunt in the city of Toronto for a few days.

Miss Clara Durant is visiting friends and relatives during her holidays in Cleveland.

London.—Five Windsor boys of the First Baptist B.Y.P.U. were in London on Friday, May 24th to attend the Ontario and Quebec B.Y.P.U. Convention. There were two young men representing Prince Albert Road Baptist Church.

The seven boys, Henry Ladd, his young friend Eugene Kersey and the Talbot boys, Harold, Lyle, Grant, and George were the only Negro representatives among the 1200 odd union workers throughout Ontario and Quebec.

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CANADA

Miss B The

MISS HE

(COPY

IT WAS SPRING when the ringing the chimes of St. the people to w Day. The neigh one, was bounde Avenue, and on structure of the reared its head. block stood Sai magnificent buil tecture. Before attention, were t of the city's mos lectual citizens. houses into the walked Miss B she carried a p royal gift to h she gently place feeling free sho and began to t high as she co plume-like tail Ming, as she w Noot only was intelligentia w but also with which domiciled

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