Bawn of **Comorrow**

colored people of Canada.

J. F. JENKINS-35 Glenwood Ave., London Phone Fair. 1931-W

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EDITORIAL

London, Ont.

GREETINGS

We hail with delight the rteurn of another Yule Tide—and in our heart of hearts we listen for the echo of the angel's song of over nineteen hundred years ago.

"Peace on earth and good will to men." We cherish still the real meaning of that great and sacred Day: (the birth of Christ in that little village called "Bethlehem of Judaea.") because it teaches us (1) little things; Christ might well have than the practice of an exchange marbeen born in the greatest city of the world, but Bethlehem was the least among thousands.

It teaches us that we need not despair on account of the place of our birth. Bethlehem means the house of Bread-and Christ "the Babe of Bethlehem is the Bread of Eternal Life.

In the historic facts of this sacred hour and event, we have types of the four classes of men which have ever existed .viz:

- 1. Those who earnestly seek the trutth.
- 2. Those who rest in the letter of the truth.
- Those who are fearfully alarmed at the truth
- 4. Those who are affectionate guardians of the truth.

Scribes and Pharisees the second, ardMcCurdy, Dec. 21. The entertain-Mary the fourth.

forseen in the contrast of those Gen- spent in games and dancing. tiles' joyful eagerness to worship Him, (the King of Israel)—with the alarm of Hns own people at the mere Mrs. James Brooks Sec.-treasurer. whisper of His name.

The council of theologians with their solemn teaching of the differ- her Xmas holidays with her aunt Rev. ence between orthodoxy and real life, and Mrs. Richardsson and as the guest of the utter hollowness of mere knowledge, however accurate of the letter of the Scripture teachings.

Herod need not be alarmed: If it was, ter a lengthy illness. his efforts would be fruitless: but he does not see this and plots and works underground in the approved fashion

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paradox of Christianity. The mani- it at his home. festation of Divne power In utter weakness, was forced upon them in a was the hostess at a very dainty tea most startling form.

This first Xmas was a manifestation of the Power of World salvation. God Published weekly in the interests of the Power of World Savation. God of and for the Advancement of the for His Son Jesus - They are concealed-yet well known - hated and feared-yet longed for and loved Signally despised — yet marvelously honored-beset by extreme danbersyet kept perfectly safe-Lastly- the memory of historic proof and the tragic, dramatic and sacred facts which surrounded that first Christmas morn is still the guiding star to lead wise men to Christ-the saviour of the

> Nothing but the spirit of its author can save and brighten the world in its present chaotic condition.

At this time of writing, when ali countries should be happy and expressing the sentiment of Peace on earth | Headquarters for Trusses, Elastic good will toward men, we find Europe facing one of the geatest perils history has ever known. The resignation of Sir Samuel Hoare, Britain's Foreign Minister will undoubtedly mean the end of the so called Franco-British peace plan-and what a plan. The darker races of people have always looked to England and Great Britain that the old 8estament so rich in pro- for fair play and justice. In attemptphetic language was indeed the ing to offer or sacrifice a part of an-Book of God. (2) The importance of other body is nothing more or less ket, introducing in a sense slave trade again; and as before the darker races are to be the chattles. This act even though it does not mature, should be an eye opener to all the weaker and darker races of the world, and let them see the folly of fighting among and against each other and take steps toward uniting for a common cause.

LONDON NOTES

Messrs. Eward Thomas and Wm. Grady of Windsor were recently guests of Mrs. Evelyn Jenkins.

Mr. Wm. Walkett is reported improving in Victoria Hospital.

The newly organized Young Women's Club headed under the name of "Les Ensembles" is progressing rapidly—the girls' first social evening is The Magi represented thte first, the to be held at the home of Mrs. How-King Herod the third and Joseph and ment committee have planned a dainty lunch which is to be served The tragedy in rejecting Him is in buffet style. The evening will be

Miss Evelyn Jennins president, and

Miss Loraine Fountaine is spending of Miss Irma Richardason.

Mrs. Etta Jordan is home from the If the child were not the Messiah hospital and s rapidly recovering af-

> Mr. Goldie Millben of Windsor, spent a brief visit at the home of Miss Dot Chandler.

Let all hail this day as the great residing in Windsor spent a short vis-

We learn that Mrs. Alan Anderson held in her new home.

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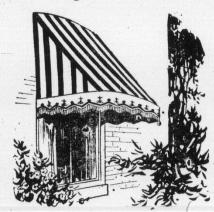


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IT LASTED TOO LONG

A woman after the service thanked the minister for his sermon. "I found it so helpfull," said she.

The minister replied, "I hope it will Mr. Jame Jenkins who is at present | not prove as heplful as the last sermon you heard me preach."

"Why what do you mean?" asked the

"Well," said the minister, "that sermon lasted you three months!"

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