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The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY
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Black Man Eyeing War

(Chicago Defender Foreign News
CAPETOWN—(By Mail)— Another huge crowd assembled on the Cape Town grand parade to show their strong disapproval of the Italo-Abyssinian war.

The demonstration, of the same character as that of the previous Sunday, was again organized by the "Hands off Abyssinia" committee, but who on this occasion had obtained the necessary permit which was granted on the condition that they did not go in the vicinity of the Italian legation.

"Bill" Andrews of the South African Trades and Labor Council, who presided and several other speakers, addressed the gathering from a lorry equipped with amplifiers.

Burn Mussolini's Effigy

The Rev. Papu was greeted with loud applause, when he spoke in support of the resolutions which were passed at the last meeting.

Amid shouts of "may he burn in reality" and "down with Fascism and Mussolini," and effigy of the dictator was burned when the meeting concluded. A long procession with flying banners then paraded the streets of the city escorted by the police.

"Mussolini is doing what his brethren did many years ago in this country said the Rev. Papu. "The European is responsible for the very bad position



of the black man here. When the Europeans came to this country, they told the black man they were bringing civilization, peace and goodwill, as if the black men in this country were not living in peace. That is what Mussolini is saying today. He says he wants to civilize Abyssinia.

Black Man Watches

"The black man is watching. The black man today is not the black man of 50 years ago. We have read in the press that in Durban those who could not read the paper, the raw class of natives, have been buying the papers and asking their fellow workers to

Christian Influence Awakening Races

The North West Mississippi annual conference of the African Methodist Episcopal church opened its seventeenth session at the Friendship A.M. E. church, Clarksdale, Miss., Nov. 13, with Bishop S. L. Greene, of Little Rock Ark., presiding.

In his opening address Bishop Greene said in part: "The A.M.E. church stands for the application of the principles of Jesus Christ and for fair dealings, for economic and social justice between employer and employee, whether that employee be man woman or child, whether the issue be wages bonuses, hours of work or just a reasonable lividend. The basis in all proper and satisfactory relationship must be laid in honesty, justice, integrity and an appreciation of human values.

read to them as they are anxious to know what is going on today. The black man is pointing to the European as being responsible for what is going on in the world.

"He was told that he was going to be civilized and now he finds that civilization has brought poverty and misery and all kinds of bad laws against his people. What is going on in Abyssinia is going on here in South Africa, directly and in directly.

WE WELCOME SANTA CLAUS

Again 'tis December, and Christmas is nearing
With Santa Claus coming, his gifts to bestow;
The youngsters are hoping the clerk of the weather
Will order, right smartly, a downfall of snow,
That good-natured Santa can hook up his reindeer
Securely and gladly again to his sled,
To speed from his storehouse to fill up their stockings
While they, in sweet slumber, are cuddled in bed.

The old-fashioned story survives all the changes
That Time, in his passing, among us has wrought;
It yields to no pleading of new innovations
That skilful designers to charm us have brought.
It does not surrender its claim for our fancy,
And in our affections it still holds its place;
We fondly can picture the swift-bounding reindeer
Urged on by their driver, with broad, smiling face.

Good Santa, each Christmas, speeds off to the mansions
With gifts for the wealthy who domicile there,
And goes just as gladly to each humble cottage
To cheer up the people of lands everywhere.
He heeds no divisions that men have been making
According to fortune, religion, or birth;
He deems it his duty, his trait and his pleasure
To bless, with his visits, all nations of earth.

He may be old-fashioned to wear flowing whiskers
And have a wool bonnet pulled tight on his head;
But ne'er is he chided by present day people,
Though autos are plenty, for using a sled,
Should he be a native of far-away Lapland,
As some have imagined—but nobody knows—
We all are quite certain he'll have a glad welcome
This Christmas, as always, wherever he goes.

—MACK

London, Ontario