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Morry Christmas

Christmas 1946

We shall soon hear again the bells and the carols, the greetings and the laughter.

This is a very happy season.

No other time or occasion has so great an effect upon the discipline and dispositions of men and women. There is something about it that touches human hearts as nothing else can. There is much evident kindness and goodwill. Men become brothers for a season in the name of the Holy Nativity.

The wonder of each Christmastime is, that its essential keynote is not grandeur but simplicity.

Christianity was born on a night so long ago in distant Bethlehem. The religion of the Christ Child has travelled far since then and along many roads. The very simplicities are significant to the wondrous story of the night when Christ was born, are still the unchanged essentials of our holy faith.

That first Christmas found a handful of faithful snepherds gathered at the manger in a lowly stable. With them, adoring, stood the Virgin Mother and Joseph the carpenter.

No crowds . . . No fanfare . . No proclamation.

In the generations which have followed, men have sought to praise their God by the many wonders of the works which they have wrought. Spacious churches of exquisite beauty and design; mighty organs, blending the ancient harmonies of music masters; magnificent bells, fashioned that their pealing might call the sons of men to worship; all these things bear witness to men's great gladness in the knowledge of their Lord. They help provide the "atmosphere" for the proper keeping of a modern Christmas.

Vested choirs and clergy in their robes of priestly office, with moving dignity and solemn ritual, lead the modern pilgrims along the Christian road that brings them to a newfound Bethlehem.

Bells . . Music . . Proclamations. It would sometimes seem that the old simplicities have been done away with but in very truth this is not so.

The vaulted naves of splendid churches take the place of the crumbling stable; marble Altars form the modern manger but simplicity remains and humility still triumphs amidst the glories which men have made for God. It is not in any of these things that the Presence of Christ is denoted but in the sacramental Bread.

BREAD We are zack again at the simplicities of the first Beth-lehem. Bread is not only the staple food of man, it is his simple food. It can be found in the cupboard of the poorest home as well as upon the table of the richest man. It meets a universal need. It is thus, in the very simplicities of life that men find God. The story of the Birthday of Jesus Christ is again retold, when men receive Him under the simple veil of sacramental Bread.

This thought brings to our mind

a little poem.

"A Baby in a box of straw

Was all of God the Shepherds saw;
But they had heard the angels sing,

And so they worshipped Him as

King.

The Christ-Child comes to us instead Within a little house of Bread And as the shepherds worshipped, we Adore Him, in this mystery.

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