and perils be enabled o the end." fus. The sympathies keep aloof act, a duty h it not, to blic avowal consecrate means, to ent of the t. In many wisdom, of bour which ut in some ks. While a the Bible norant and widow and liction, you liscourageiful in our ful master. our of love, aind, howt our Lord ie plans of forms, the et us then ice of hope ther," and onour, and

like a dew is and our ist, and in untry, and n requiring of his own e see your ours of the followers of Christ; this dark and ruined world is to be enlightened and saved. "We beseech you therefore, brethren, and exhort you, by " the name of the Lord Jesus Christ, that as ye have received of us, "how ye ought to walk and to please God, so you would abound more " and more." May we live under the power of the world to come and have respect to the recompense of the reward. And when life shall close and eternity begin, may we enjoy the unspeakable happiness of not having lived in vain. Having understanding of the times let us enter prayerfully upon the duties which are placed before us. Let us not be slothful, but understanding what the will of the Lord is. Let the principles we hold be the result of enlightened conviction. Let us in the spirit of apostolic zeal, earnestly contend for the faith once delivered unto the Saints. Let us exemplify and recommend our principles, by adorning the doctrine of God our Saviour in all things Let us cherish a spirit of devout and prayerful dependence on God, and let us cultivate a good understanding with all who love our Lord Jesus Christ in sincerity. Let us, by all proper means, seek to influence public opinion, and serve our generation according to the will of God, by doing good to all, as we have opportunity. And the Lord make us to increase and abound in love one toward another, and toward all men. "To the end he may establish us unblameable in "holiness before God even our Father, at the coming of our Lord "Jesus Christ with all his Saints. Now unto him who is able to keep " us from falling, and to present us faultless and unblameable with " exceeding joy. To him be glory in the Church throughout all ages, " world without end."