

A SKETCH OF THE TELUGU MISSION.

By R. F. ADAMS, HALIFAX, N. S.

The first attempt to evangelize the Telugus was made by the English Congregationalists in 1805, but it was such a failure that it has been almost entirely forgotten...

I. And again the question of abandoning the Telugu mission was vigorously debated and demanded. In the middle of the discussion Dr. Warren exclaimed, "Wait, wait, brethren, you know not what Brother Jewett, who is now on his journey home, has to say on this question..."

By day thousands of workmen with shovel and barrow were toiling away on the great cutting under the veil, and showed God's love deeper than sin, stronger than unbelief. One voice, heard for the first time in prayer that afternoon, has for many years been telling the old, old story of the love of Christ in a distant heathen land...

By Grace are Ye Saved through Faith. About five years ago a gentleman, Major Middleton, was paying a visit to the union workhouse at Olney. He was one of the guardians of the poor. His attention was attracted by a bright-eyed little girl about seven years old...

When among our foremost Christian workers in many fields may be named the students and graduates of Grand Pre Seminary, with faithful women not few, we may confer on her our benediction and our prayers for her success in the work of the Lord...

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an ordinary remark, for many nervous, sleepless sufferers have found out that "Dyspeptique" causes sweet, natural sleep. This remedy contains no narcotics whatever, but quiets the nerves and gives sleep by soothing the irritated condition of that Great Nerve Centre—the Stomach. Try Dyspeptique for Sleeplessness.

A Glance Backwards.

Backwards and forwards on the moon. The great world swings to and fro. From the roots of life in the heart of God, the light and the love and the life still glow.

By Grace are Ye Saved through Faith.

By Grace are Ye Saved through Faith. About five years ago a gentleman, Major Middleton, was paying a visit to the union workhouse at Olney. He was one of the guardians of the poor.

And the fulfilment of the prophecy this poem contains is one of the most glorious records of missionary success, and is known to the world over. Mr. Jewett and family were now alone in the work. Mr. Day being obliged to leave the field permanently.

On Mr. Clough's return in 1873, the Upper Canada Baptists decided that they could do better work and have more independent homes, if they had an independent mission. Accordingly, when Mr. Clough arrived at Ongole, Mr. McLaurin and Mr. Timpany were commissioned to proceed to Ongole to open up a new mission.

It was due to his energy that our denomination has been able to do so much in the past. He conferred with Miss Shaw in the matter, and she considered the idea feasible of conducting a department for girls on the Mt. Holyoke system. The school was accordingly opened partly by the interior life and partly by the exterior life of the school.

—We pray for one spiritual enrichment and another very much as if we supposed that the Giver of every good and perfect gift had laid parcels of faith, and love, and gentleness, and peace, all unmeasured out, upon the hearts of those delivered to supplicants in the order of application.

—If we look for the fruits of suffering rightly borne, we find a certain quality which we may call meekness. It is not so much ripeness as it is tenderness, sweetness. It receives the adverse things of life with a smile, and a gentle greeting. It is the opposite of acerbity, angularity, severity.

—I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake," he has said with a smile. Henceforth there is for him the secret, buoyant joy of being united with Christ in the great world-liberating sorrow.