

3.—In case of the resignation or removal, by reason of age or infirmity, of any dignitary, he shall be entitled to retain his rank.

4.—The duties of the several dignitaries and officers shall be assigned by the Bishop, and printed for their instruction in the appendix of the Minutes of Synod.

5.—The Chancellor shall be a communicant of the Church, of the degree of Barrister-at-Law, of at least ten years' standing; he shall advise, assist and act with the Bishop, or in his absence with his commissary, in all matters of discipline or cases of difficulty or doubt, when requested by the Bishop or his commissary; and before entering upon his duties he shall swear that he will to the utmost of his understanding deal uprightly and justly in his office, without respect of favour or reward.

V.—CANDIDATES FOR ORDERS.

1.—Candidates for the Holy Orders of Deacon or Priest shall be required to take a degree in Arts in some University, and attend the theological course in some College in connection with the Church, or, with the approval of the Bishop, have attended the theological course in some Church College, but these requisites may be dispensed with when the Bishop considers the Candidates possess special qualifications.

2.—No person shall be admitted into the Holy Order of Deacon until he shall have been examined by one or more Presbyters appointed for that purpose by the Bishop. At his examination he shall satisfy the examiners that he is sufficiently acquainted with the Hebrew, Greek and Latin languages; that he is fairly conversant with the Old and New Testament Scriptures, with the Greek Text of the Gospels and the Acts, with Christian evidences, with the history of the Canon of Holy Scripture, and of the Church (especially that of the Church of England), and with the Articles, Creeds and Formularies of the Church, both in their history and interpretation, and that he can compose a sermon on any given text of Holy Scripture.

3.—Before a candidate's admission to examination, the Bishop must be satisfied of his good life and conversation, by letters testimonial, in the usual form, and by an attestation that the form usually called "Si Quis" has been publicly read in the congregation of which he is a member; and no one, unless in special cases with the consent of the Bishop, shall be admitted to Deacon's orders who is over forty years of age.

4.—No one shall be promoted to the Order of Priest until he shall have passed an examination in the Greek text of the Epistles, together with a full examination in some of the higher branches of the subjects mentioned in Clause II.