

## NEW TESTAMENT EXEGETICS.—JUNIOR.

JANUARY 22, 1894.

1. (i) Trace the history of the word *εὐαγγέλιον*.  
 (ii) Why did Jesus begin His ministry in Galilee?  
 (iii) State the Synoptic Problem.
2. (i) (a) What do you know of the Essenes?  
 (b) What part have some made them play in the Christian origins?  
 (ii) Determine the date of Christ's birth.  
 (iii) What effect did the baptism of Jesus produce on the teaching of John the Baptist?
3. Mark I, 40-45.  
 (i) What attempt has been made to explain this miracle away?  
 (ii) Comment on *ἡψατο, ἐμβριμησάμενος*.  
 (iii) Explain verse 44.  
 (iv) How do miracles subserve the purpose of the author of this gospel?
4. Mark II, 23-28.  
 (i) Comment on verse 23, noting any grammatical peculiarity, various reading, and the evidence of the synoptic parallels.  
 (ii) (a) How does Jesus defend the action of His disciples?  
 (b) What other line of defence does Matthew give?  
 (iii) Mention instances in this gospel of Christ's disregard for Pharisaic tradition.
5. Parse, *ἀπεκατεστάθη, συντετρίφθαι, ἐξηραμμένην, ἐξανέτειλεν, κατασκηνοῖν, πεφίμωσο*. Explain the force of this last word.
6. Either (a),  
 (i) How would you determine the age of a MS?  
 (ii) Discuss the value of the evidence of versions.  
 (iii) What are the versions of the first four centuries?  
 (iv) Explain this textual evidence on John I, 18, found in Tischendorf:—*υἱος* cum A C<sup>8</sup> X I' Δ Δ II unc<sup>9</sup> al fere omn a b c e f ff<sup>2</sup> vg Syrcu arm Iren, Euseb, Chrys, Athanasius . . . . . *θεος* X B C\* L 33 cop syr<sup>sch</sup> Clem, Or, Epiph, Cyril of Alexandria.  
 Or (b).  
 (i) What is "genealogical evidence"?  
 (ii) What do you know of the *Syrian* Text?  
 (iii) Sift the following evidence for and against the insertion of John vii, 53—viii, 11, stating the genealogical evidence, and giving reasons for the reading you prefer:—  
 Insert: D F G H K U F more than three hundred miniscules: the Latin MSS. b c e ff<sup>2</sup>g: the vulgate. Jerusalem Syriac. Aethiopic: "Apostolica Constitutions," Ambrose, Augustine, Jerome.  
 Omit X (A) B (C) L T X 22, 33, 81, 131, 157: the Latin MSS. a, f, q; syrcu syr<sup>sch</sup> best MSS. of cop, sah, Arm, 90. (Origin) Eusebius, Chrysostom.