the beauties of earth and sky are seen as never before, and the soul is filled with peace and love.

By reading the writings of Shakespeare or Milton you may be able to know them, but it will be more blessed if by faith you are able to say with Paul, "I know Christ." Behind every appeal made to sinners there was the memory of that wonderful experience on the Damascus road; and every religious conversation and work for Christ bears the impress of our first meeting with the Master. The knowledge of frequent meetings with Christ since that day is photographed on the heart of the saint. The strength of these precious memories sustains us in the day of trial. There is a present vision of Christ as well as knowledge of former experiences. The saints can say to-day, "I have seen the Lord." Memory is an aid to faith, but there is also a present knowledge of Christ. The Master repeats his daily message to every child of God, "Lo, I am with you." You know that He is not an absent Friend, but a present Saviour and Companion. He gives you grace for every duty and trial, and fulfils the precious promises night and morning. You know that He is the Son of God, not as a doctrine of theology, but as personal experience. No one but a divine person could do for you what He has done. Christ brings with His entrance into