The thought after the first, next to come, was as to those nose taxes on unproductive property, is paid into the custody of others; at first, only for the limited purposes that wise men h ve known tht reasons, for not having

(4 come, cannot: that can, by its presence alone, bring their offspring to be of the most worth while kind and advantageous, that the races of mankind can dax have had, among them: of the kind that would strive to see to it that only men, tofform courts members of which are not to disagree among themselves, shall go into them # knowing, what statutes of legislatures and ordinances are in opposition to Blackstones Commentaries and the principles of Equity, of th source of which, they have learned: uninfluenced by any opportunity that, by upholding inalienable E wity and right, they may lose to stay in office, shall, be appointed to go into, or stay over courts; not with men in multitudes of no of new offices, to turn back to find, between the freedom for which the coun try has set itself and its constitution from Anglo\_Saxon laws for which Wash\_ ington for seven years, upheld by outspoken sympathy of British statesmanship, , aware of how disastrous the control of men in multitudes of new offices, multiplying devices by violence to carry out, what one man was caused to go into the world to arrange, to bring to be brought to come to an endy such multitudes in new offices seeking, by confiscations and fines from men, to take away their liberty to manage what for ages have been their business and right, to attend to affairs of their own without multitudes in new offices. attemfting to, what they have been engaged in, over them for them := full knowledge of which many, as the consequences of the operations within parts of nature on earth or man having, out of the wisdom that increasing rule of ignorance strives to get away from, over 1900 years ago to mankind indicated. SO MEN AND NATIONS RESTRAINING NOT THEMSELVES FROM USING THINGS THEIR OWN, OR BY OTHERS LOANED AND FROM THEM BORROWED TO DEFEND THEIR OWN LIVES AND, GENERALLY, LIBERTY, WHEN THEY USE IT TO BUILD UP FOR THEMSELVES MACHINERY FROM WHOSE DESTRUCTION THEY HAVE BEEN HELPED BY OTHERS, TO BE DEFENDED, ALSO THROUGH SUCH A GULF TO FREEDON, CAN COME TO BE SLOUGHED OFF. until. it has been made