

# Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 25.

WINNIPEG, MANITOBA, WEDNESDAY, DECEMBER 12, 1894.

Single Copies 5 cent

## BY AUCTION LADIES SALE

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And all week at the CHEAPSIDE Clothing Store  
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Cape of Good Hope, the Bank  
of the Province of the Orange  
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Province of the Transvaal, the  
Bank of the Province of the  
Natal, the Bank of the Province  
of the Zululand, the Bank of  
the Province of the Basutoland,  
the Bank of the Province of the  
Ciskei, the Bank of the Province  
of the Transkei, the Bank of  
the Province of the Orange  
River Colony, the Bank of the  
Province of the Cape Colony,  
the Bank of the Province of the  
Natal, the Bank of the Province  
of the Zululand, the Bank of  
the Province of the Basutoland,  
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**GILMOUR & HASTINGS, Barristers etc.**  
McIntyre Block, Winnipeg, Man. T. H.  
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**THE STEWART HOTEL, graduated prices,**  
fine sample rooms for commercial  
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Meets at Unity Hall, McIntyre Block every  
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List of officers as follows:—Spiritual  
Advisor, Rev. Fr. Fox; Chancellor, F. W.  
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OF WESTERN CANADA.

CONFERENCE OF WINNIPEG.

Meets in their Hall 188 Water street, oppo-  
site Manitoba Hotel, every Monday at eight  
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List of officers as follows:—Hon. President  
A. Lucier; President, J. J. Golden; 1st  
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### C.M.B.A. Branch 163, Winnipeg

Meets at the Immaculate Conception School  
Room on first and third Tuesday in each  
month. Transaction of business commences  
at 8 o'clock sharp.

List of officers as follows:—Chancellor, Rev.  
A. A. Cherrier; President, J. Schell; Vice-  
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ST. MARY'S COURT No. 278.

### Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month,  
in Unity Hall, McIntyre Block.

Officers: Very Rev. Father Langlois, O.  
M. I.; Chief Ranger T. D. Deegan; V. C. R., L.  
O. Genest; R. Secy, Thos. Jobin; Financial  
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Conductor, E. Founds; Inside Sentinel, F.  
Gould; Outside Sentinel, Angus McDougal.  
R. D. A. Delegate to Annual Session,  
D. Murphy; Alternate.

### CHURCH NOTICES.

#### CATHEDRAL ST. BONIFACE.

Sundays—Masses at 8 and 10.30, a. m. Ves-  
pers at 8 p. m.

Week Days—Masses at 6.30 and 7.30, a. m.

#### ST. MARY'S CHURCH.

Held at the corner of St. Mary and  
Hargrave Streets, served by the Oblates of  
Mary Immaculate. Very Rev. Adelard  
Langevin, Superior of the Oblates Rector,  
Rev. Fathers McCarthy, and O'Dwyer, as-  
sistants.

Catechism for boys in the church at 8 p. m.  
Catechism for girls in St. Mary's Convent,  
Notre Dame street at 8 p. m.

Sundays—Masses at 7.00 8.30 and 10.30 a. m.  
Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 7.30.

#### IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas  
Rev. A. A. Cherrier, Rector.

Catechism for boys, who have made their  
Confirmation, at St. Joseph's school,  
McWilliam St. west, cor. Ellen St. for youn-  
ger boys and girls learning the short  
Catechism, and for those studying the  
Catechism for Perseverance, at the Imma-  
culate Conception church, by the Rev. Father  
Cherrier.

Sundays—Masses at 8.30 a. m. with short  
instruction and at 10.30 a. m. with sermon.  
Vespers at 7.15 p. m.

Week Days—Mass at 7.30 a. m.

#### Ecclesiastical Province of St. Boniface.

#### I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.  
2. Jan. 1st. The Circumcision.  
3. Jan. 6th. The Epiphany.  
4. The Ascension.  
5. Nov. 1st. All Saints.  
6. Dec. 25th. The Immaculate Conception.  
7. Dec. 26th. Christmas.

#### II. DAYS OF FAST.

1. The forty days of Lent.  
2. The Wednesdays and Fridays in Advent  
3. The Ember days, at the four Seasons  
during the Wednesdays, Fridays and  
Saturdays of

a. The first week in Lent.  
b. The second week in Lent.  
c. The third week in Lent.  
d. The fourth week in Lent.

4. The Vigils of  
a. Whitsunday.  
b. The Solemnity of St. Peter and Paul.  
c. The Solemnity of the Assumption.  
d. All Saints.  
e. Christmas.

#### III. DAYS OF ABSTINENCE.

All Fridays in the year.  
All Wednesdays in Advent and Lent.  
All Fridays.

Thursdays in Holy week  
Saturdays in Holy week  
The Ember Days.  
The Vigils above mentioned.

#### Business Men in a Hurry

eat in restaurants and often food insufficiently  
cooked. Ripans, tabules cure dyspepsia  
and sour stomach and immediately relieve  
headache.

### St. Boniface Academy

CONDUCTED BY THE SISTERS OF  
CHARITY.

Under the patronage of HIS GRACE THE  
ARCHBISHOP OF ST. BONIFACE.

#### TERMS.

Entrance Fee for all Pupils ..... \$ 5  
Board and Tuition per month ..... 10  
Music and use of Piano ..... 8  
Drawing ..... 1  
Bed and Bedding ..... 1  
Washing ..... 1  
Total ..... 31

Payments to be made every two months in  
advance.  
For particulars or uniform, etc., enquire  
at Academy.

#### Why Put Off

taking medicine until you are sick? You  
can keep a box of Ripans Tabules in the  
house and at the first signs of a headache or  
bilious attack a single tabule will relieve you

### MARY IMMACULATE.

#### Chaste Daughter of the Eternal Father, Chosen Spouse.

Virgin Conceived Without Sin—Her Heart  
Was the Temple of the Holy Holies—  
Appropriate Services in the City Cath-  
olic Churches.

On Saturday last, the 8th of December,  
the Church celebrated the above men-  
tioned beautiful feast day, and a few  
words on the subject may be apropos of  
the occasion.

Ere the world was created, ere the sun  
and the stars darted their brilliant rays  
from the heavens, thee, O the Eternal  
Father had already rested with tender  
love on the Virgin of Nazareth, who was  
chosen out of millions, to become the  
Mother of the promised Messiah. Seeing  
from eternity her spotless heart, He  
chose and preordained her for the ex-  
alted position of Mother of God. And  
after she had been chosen, it became  
the infinite sanctity of God, the Holy  
Ghost, to "form her all fair as His  
glorious spouse," to preserve her im-  
maculate from every stain of sin; and  
therefore we joyfully greet her as the  
"Virgin conceived without sin."

Her heart was the temple in which,  
the Holy of Holies took up His abode,  
and their house was wholly dedicated  
to God; for all the emotions, all the  
desires of this heart were directed to  
God, and her pure heart was filled with  
His mysterious presence.

Eye was indeed, the first Mother of  
the living, as her name implies; but in  
name only, for she has brought death to  
her children.

Mary is the true mother of the living,  
for she has brought to the fallen world  
the Author of Life; and so she has be-  
come the "Gate of Heaven," for she  
leads her children to true sanctity.

Mary has brought us Salvation in  
giving birth to Him who has saved the  
world from the thralldom of sin, and  
from destruction.

Is she not entitled, to the love and  
gratitude of the whole world? And yet  
there are some who profess themselves  
Christians, and who actually speak  
disrespectfully of her.

Should not such as these tremble lest  
they call down upon themselves, the  
vengeance of God, on account of the  
disrespect to His blessed Mother?

Yes, while the powers of hell rage in  
importunate wrath against this powerful,  
Immaculate Queen her faithful children  
look up to her with loving confidence,  
and call their mother and protectress,  
their sweet comfort in life and in death.  
Hail Immaculate Mother, purest of  
Virgins, by your prayers to your Divine  
Son obtain for us the grace to gain the  
happiness of Heaven.

#### At the Immaculate Conception.

The number of communicants seen at  
all the early morning masses in the  
Immaculate Conception Church was  
something unprecedented. The first  
mass at 6.30 was well attended chiefly  
by the working classes who availed  
themselves of the opportunity to do  
honor to the day. The High mass at  
10.30 was celebrated by Rev. Father  
Morine. The music was excellent. In  
the evening at 7.30 the services were  
special, inasmuch as the full choir was  
in attendance. The music was rich and  
choice and quite up to the standard of  
the members. Rev. Father Cherrier, the  
pastor preached on eloquent and forcible  
sermon on the dogma which was listen-  
ed to with wrapt attention by the  
immense congregation. The beautiful  
and handsome church never looked  
more attractive and charming the rich  
coloring of the decorations showing up  
well in the glare of the many lights,  
the pastor, Father Cherrier, the choir,  
and the parishioners have to be congrat-  
ulated on the manner in which they  
honored the feast day and in which they  
observed the holiday of their patronage.

#### At St. Mary's.

St. Mary's was ab en fete. The Ob-  
lates of Mary Immaculate had special  
season to honor the day, and that they  
did goes without saying. The altars were  
rich in artistic decoration. As in the  
Immaculate Conception Church, here too  
the early masses were attended by large  
numbers of communicants. The High  
mass at 10.30 was celebrated by Rev.  
Father McCarthy O. M. I. In the even-  
ing at 7.30 special benediction services  
were held, during which the pastor, Rev.  
Father Langevin preached. The choir  
sang beautifully.

#### An Anniversary Festival.

Anniversaries are dark or joyous days  
upon which we silently disturb mem-  
ory's rose leaves to gaze over the relics  
of the past; these retrospections are  
always fraught with deepest feeling.  
Hence the anniversary of the Immacu-  
late Conception, the patronal feast of the  
Children of Mary with more than usual  
solemnity. Many of the former mem-  
bers of the Sodality assembled at the  
Academy in response to invitations  
previously issued. About 2 o'clock p. m.  
a reception of the aspirants occurred and  
twenty young ladies were enrolled be-  
neath the banner of the Queen of Heav-  
en, while in the name of all a present  
member renewed the act of consecration  
to the Blessed Virgin. Rev. Father  
Langevin, O. M. I. director of the So-  
dality, preached an eloquent sermon in  
which he endeavored to clearly prove  
the truth of the dogma of the Immacu-  
late Conception and sought by an ardent

appeal to inspire his audience with great  
love and confidence towards their au-  
gust Mother, and moral courage to wear  
her livery with fidelity. After some  
time spent in pleasant greetings the  
company adjourned to the music hall to  
witness a musical and dramatic enter-  
tainment, the programme being as  
follows: Opening duet, "Fanfare des  
Dragons," French operetta, "L'Esprit et  
le Cœur," instrumental solo; English  
comedy, "The Antidote" in two acts;  
vocal solo, vocal chorus, mandolin duet;  
recitation, "The Last of May," tableau.  
After this a sumptuous supper was  
served in a large hall decorated for the  
occasion. The remainder of the evening  
passed in pleasant conversation in which  
memory evoked from bygone loving  
remembrances of the absent; those who  
had gone to work in other lines, those  
who had gone to work to reap the  
reward of their labors, and fond com-  
panions who are scattered over the  
broad field of life. One of the most  
impressive scenes was just before the  
farewells were uttered, when all repaired  
to the chapel to assist once more at the  
exercises of the Sodality; hymns were  
sung and prayers recited by a former  
president; this picture was rendered  
still prettier by the absence of all light  
save that which was cast over the  
assembly by the tiny lamp at the Vir-  
gin's altar.

Those present apart from Reverend  
Mother Provincial, Sisters and residing  
profess were: Mrs. Tomlinson, Mme.  
Brisbois, Misses T. Chevrier, A. Chevrier  
E. Gelly, A. Harvey, M. L. Laporte, S.  
McDermot, L. Bertrand, G. Bertrand, C.  
Bergin, F. Tobin, A. O'Donnell, W. Cam-  
mings, E. Connell, E. Golden, A. Ken-  
nedy, J. Farlong, C. Corwin, R. Klink-  
hammer, J. Cleary, E. Shaw.

The evening was an enjoyable one  
and the memory of this anniversary will  
be cherished in the annals of the so-  
ciety as one of the brightest day passed  
by the Children of Mary in their ever  
dear convent home.

#### Advice to those who Attend the Dying.

As soon as the sick person enters into  
his agony, and if the priest who should  
have been previously warned has not  
yet arrived, it is necessary to recite at  
once the prayers of the dying and the  
recommendation for the departing soul.

An excellent work of charity it is to  
assist the dying and to help them to  
resist at their last the assaults of the  
demon.

Holy water should be sprinkled from  
time to time in the form of a cross on  
the sick person's bed, to put to flight the  
malicious spirit who at this final mo-  
ment lays all his snares to entrap the  
poor soul on the brink of eternity.

The priest, if he has not done so be-  
fore, should now hasten to give the  
plenary indulgence for the hour of death  
and assist the dying man in his agony.

When the dying person has expired,  
instead of giving way to useless tears,  
ask of God to give you grace and re-  
signation; kneel down beside the de-  
parted and pray fervently for the soul  
just appearing before the tribunal of its  
Creator, and whose fate for eternity is  
being decided.

Great respect and consideration should  
be shown in the presence of the dead.  
A table covered with a white cloth,  
on which is placed a crucifix, two lighted  
candles, a vase of holy water and branch  
of box should be placed near the bed of  
death.

All who enter the room should  
sprinkle the corpse with holy water,  
reciting at the same time some indul-  
genced prayer for the soul of the deceas-  
ed. One or more persons should remain  
in the death chamber to pray night and  
day till the corpse is removed for burial.

Many places on the breast of the de-  
parted a blessed crucifix, and in his  
hands the Rosary which he has used  
during life.

#### Clandeboy Bay.

On Sunday, the 25th of November, the  
Rev. Father Borneau taking advantage  
of the Rev. Father Sangeoin's passing the  
Sunday at St. Laurent came to say Mass  
here, and must have added to the joy of  
all. Not only did he say mass but the  
Blessed Sacrament was preserved all  
night in the school house, so that in the  
afternoon we had benediction of the  
Blessed Sacrament. The rev. father must  
have been pretty well tired out as he  
heard the confession of a large number  
of people, and was in the confessional  
from two o'clock until after eight on  
Sunday evening. We hope that before  
long he will be able to visit us again.

On Dec. 3, I went for the first time to  
visit the scene of the fishing. It was a  
lovely afternoon, and the sleigh ran  
swiftly and smoothly the over large ex-  
panse of ice. Arriving on the borders of  
the lake we found several houses and  
shanties. In one of the latter we war-  
med ourselves for a while and then pro-  
ceeded to visit the net. Imagine a  
whole lot of little canvas houses each  
with a stove pipe peeping through the  
top, scattered over the ice and men run-  
ning here and there hauling their coris;  
with a sleigh at intervals collecting fish.  
The little canvas are placed over the  
hole, then two men take their seats one  
on each side and draw in the net with  
great care, removing the fish whenever  
they come across one.

Most people thought fish would be  
plentiful this season on account of the  
high water, but it appears to be just the  
contrary, and there are not as many be-  
ing taken out now as in previous years.

The last conference on the union of  
the Eastern and Western Churches took  
place on the 8th of November.

### DO YOU MEDITATE.

#### Advent should be Observed with Piety Prayer and Fasting.

During the season of Advent, the  
Church requires that her children  
should, by good works, meditation and  
prayer, prepare to celebrate worthily the  
coming of the Son of God,—the blessed  
season of Christmas.

From the most remote times, Advent  
has been observed, although formerly  
the beginning was a little earlier—from  
Martinmas, in fact; and there was then  
the fasting and other pious duties as at  
present, but observed far more severely  
and strictly.

How is it that those outside the Cath-  
olic Church are not deeply impressed  
by these ancient observances, still car-  
ried on among us from the first ages, and  
in the very same way, is inexplicable.  
Could there be any more visible, direct  
and practical proof that this only is the  
Church of Jesus Christ, bearing the  
traditions absolutely from His own bless-  
ed hand!

The trouble is that Protestants do  
not think, or is kind of historical evi-  
dence, that there is only one Church,  
and that it has ever been the same,  
would be to them irresistible. Sincere  
Protestants, anxious for truth, we mean;  
for there are others who recognize the  
truth well enough, but willfully discard it.

The beauty and the mystery of the  
observance of the liturgical year is  
something wonderful; meaning,  
sanctified by great age and fortified by  
the wisdom of the Church. And of all  
the offices and rites, none are more  
significant than those which belong to  
this holy season of Advent, which prepares  
us for the great event of the coming of  
the Redeemer, so long expected of all  
the nations, and which remind us of the  
frame of mind which we should cultivate  
—the state of humility, contrition and  
hope.

Now come the subtle and significant  
changes in the offices, and in the cele-  
bration of the great rite of the Mass, and  
in the symbols around us; and for a while  
all the tokens of gladness are removed,  
and the whole Catholic heart is prostrated  
in becoming meekness and abasement.  
And so pass swiftly the weeks  
until the great festival of Christmas is  
ushered in.

#### Prince Albert News.

The Prince Albert Advocate under  
the heading "An ornament to Prince  
Albert," has the following to say about  
the new Catholic Episcopal residence:

A handsome spacious and well ap-  
pointed building, is in brief the descrip-  
tion of the new palace erected this sum-  
mer by Wm. Knox for Bishop Pascal  
and his clergy. Piloted by that devoted  
missionary and most obliging priest,  
Father LeBret, an Advocate represent-  
ative recently inspected the building  
from cellar to garret. The building  
is what might be termed a 2 1/2 storey  
cottage with basement and garret. The  
basement extends over the entire  
building which is 45x35 feet in size, six  
rooms are comprised in the basement,  
these are used as kitchen, dining room  
and servants apartments. It has a con-  
crete floor. Heat for the building is  
supplied by a large furnace in the bas-  
ement. The principal entrance is on the  
east side. The first storey has six  
rooms and large corridors extending  
from north to south the entire length  
of the house. Here are the Bishop's parlor,  
and living rooms, a reception room,  
chapel and procurator's office and rooms.  
On the second floor are eight rooms, six  
of which are used as bed rooms, one a  
sitting or community room and one  
occupied as a library. One large re-  
ception room with spacious closets,  
composes the third storey. All the  
rooms are nearly but plainly furnished.  
The building is of red brick resting on a  
solid stone foundation; there is a star-  
way from kitchen to roof, on the east side  
is a large portico with wide steps lead-  
ing to the entrance. A double veranda  
ornaments the northern exposure.  
Bishop Pascal is a lover of flowers and  
has already made preparations for beau-  
tifully the surrounding grounds, upon  
which are located two large frame build-  
ings, one used as a stable, the other as  
works hop. Father LeBret spoke in very  
complimentary terms as to the manner in  
which the contractor, Mr. Knox, had  
performed the work, and personal in-  
spection verifies the statement that it is  
first-class in every respect. Besides the  
Bishop there reside in the building,  
Father LeBret procurator and parish  
priest, Father Michel, assistant, Father  
Vachon and M. Fournier a theological  
student, and four lay brothers.

We congratulate the saintly and devoted  
Rev. Bishop Pascal on this further  
evidence of the material advancement  
of his diocese. Since his consecration  
as first bishop of Prince Albert, he has  
erected a new and handsome Cathedral  
and a comfortable and commodious resi-  
dence. They were both very much  
needed and they greatly add to the  
appearance and importance of the thriv-  
ing town of Prince Albert.

The Rev. Alfred Young, of the Paulist  
Fathers, New York, has completed a  
work which will be looked for with  
intense interest. Its title in full is  
"Catholic and Protestant Countries  
Compared in Civilization, Popular Happi-  
ness, General Intelligence, and  
Morality."

There are nearly 300 Catholic orphan  
asylums in the United States sheltering  
about 30,000 orphans.

### RELIGIOUS NOTES.

#### Items of Interest to Catholic Readers Gathered from many Sources.

Brother Clementian, of the Christian  
Brothers, whose appointment as Assis-  
tant General of the American provinces,  
has been confirmed by the Capitulants  
now in chapter at Paris, is a native of  
Baltimore, Md. He was a student at  
Calvert Hall, and after his graduation  
from that school he went to the Northern  
colleges of the Order, and is particularly  
renowned as a linguist. After his  
graduation he taught in various North-  
ern colleges, and has been President of  
Manhattan and Philadelphia colleges.  
On the death of Brother Patrick, As-  
sistant General of the American province,  
Brother Clementian was appointed to  
succeed him, and his appointment, as  
was expected, has been confirmed. He  
will have authority over the schools and  
college of the United States and Canada.  
He will reside in Paris, but will visit the  
American provinces every three years.

Why do some Protestant and Hebrew  
parents send their daughters to convent  
schools? In order that their innocence  
may be safeguarded while their minds  
are being cultivated. That is the answer.  
The parents know well the dangers that  
surround their daughters in secular  
schools and fashionable boarding col-  
leges; they know also that in the sisters'  
care their darling will be kept from  
evils. Forbidden knowledge will be closed  
to them. Dangerous books will not be  
allowed in their hands. Improper  
amusements will be prohibited. The  
love of virtue will be inculcated. Piety  
will be revered. Obedience will be  
deemed indispensable. Industry will  
be honored in the practice. By example  
as well as precept, goodness, gentleness  
and gracefulness will be taught.

The Cleveland Universe says of the  
labors of Father Elliott in his mission  
to non-Catholics in Ohio. "Wherever  
he has appeared in public halls, crowds  
of intelligent non-Catholics have flocked  
to hear him, responding in good faith to  
a general invitation extended to truth-  
seekers in the localities visited."

Rev. Kevonk Ardrouzi, who was  
ordained an Armenian priest in 1833,  
and whose influence in the American  
church in Constantinople has been  
thorough for many years, died at the age  
of 107 years.

A movement is on foot in this city, says  
the Catholic Review of New York, for the  
erection of a memorial to the late Arch-  
bishop Hughes, at Omagh, capital of  
County Tyrone, Ireland, in which county  
he was born.

Cardinal Vaughan, in the discharge of  
his duty, has advised the Catholic voters  
if the English metropolis to support  
those candidates who are not to secularize  
the schools.

Mother Catherine (sister of Arch-  
bishop Feehan) and Sister Mary  
Agustine Sisters of Mercy, in Chicago,  
celebrated their silver jubilee in the  
convent of that order recently.

Archbishop Ireland, Bishops Shanley,  
Cotter, Brondel and McGolrick will  
observe anniversaries of their consecra-  
tion during December.

A Catholic newspaper is a necessity  
in Catholic homes in these times of  
bigotry and fanaticism.

#### Talking Before Children.

Did you ever notice what a lasting in-  
fluence conversations carried on between  
adults have on children who happen to be  
listening? Why, Aunt Bride can  
remember bits of talk, distorted she is  
sure, because she did not fully under-  
stand what was being talked about, that  
she heard when a mere child, and she  
hasn't the faintest recollection of what  
she read at the same period.

Grown people are dangerously thought-  
less about the little ears that are  
taking in everything around. That  
reminds Aunt Bride of a dear little girl  
just past four who shocked her family  
one day by admonishing her doll to  
behave herself in language so awfully  
profane that there was no expressing it.  
Her mother was stunned. Swearing and  
disgraceful language of that sort was not  
tolerated in the house, and if the men-  
folks ever vented their feelings that  
way, it wasn't in the hearing of the  
women of the house. The mother inves-  
tigated and discovered that the work