AFFECTIONS OF THE EARS AND FACE.

BY DR. PRETCH.

EARACHE.

Chamomilla: Lancinating pains; dryness of the ears.

Mercurius: Shooting pains extending to the teeth and cheeks; discharge of wax.

Pulsatilla: Discharge of matter from the ears.

Spigelia, if the left car is principally affected.

Dose—Give the medicine in solution, one teaspoonful every two or three hours.

INFLAMMATION OF THE EARS.

Pain of the most violent kinds in the ears, more or less fever, and sometimes delirium.

Give Aconite and Beliadonna in alteration, one teaspoonful of the solution every two hours.

RUNNING FROM THE EARS

Frequently follows inflammation of the ears, or after scarlet fever or when eruptions are suppressed.

Pulsatilla, Mercurius, Hepar sulph., Sulphur, Calcarea carb. may be tried, one dose once or twice a day.

BLEEDING FROM THE NOSE

Is sometimes a salutary effect of nature, relieving headache, giddiness, etc.

Arnica, one drop in one gill of water, a teaspoonful every quarter of an hour.

Belladonna, if there are symptoms of congestion to the brain, flushing of the face, fulness of the vessels of the head.

Rhus tox., if the bleeding comes on in consequence of physical exertion.

Dose—Give a te spoonful of the solution every quarter of an hour.

If the bleeding returns often, give Sulphur, one dose every evening.

FACE-ACHE (NEURALGIA)

Is an affection of the nerves of the face, usually of a acute lancinating character, often commencing at the ear or under the eye.

Aconite: Redness and heat of the face; great restlessness and irritation.

Belladonna, when the pain is most violent under the eye; darting pains in the cheek-bones and jaws. Arsenicum, when there is prostration of strength; the pains are made worse by the least contact and relieved by warm applications.

China, in periodical attacks, aggravated by the slightest touch.—Homoeo-

pathic Envoy.

AGAIN THE REGULARS.

The Medical World ("regular") has been publishing a lot of papers lately on the medical treatment of pneumonia. In the March number a homoeopath, Dr. W. E. Alumbaugh, Watsonville, Cal., takes up the question (for the World is very liberal) and opens in the following vigorous manner:

"In the February World there are ten different treatments for pneumonia given, each differing from the others as much as any one of them differs from homoeopathic treatment, and yet they are all regular (!) scientific (!) rational (!) treatments. I wish some scientist would enlighten me in regard to what an irregular or irrational treatment would be. I shall not refer to any one of these writers by name, but those who have read these ten articles will know to which I refer."

"Where do these ten doctors get their ten treatments of pneumonia? Do they learn them in 'regular' colleges? Do they get them from their own experiences! If so, what becomes of the poor patients while they are experimenting? Homoeopaths do not experiment on the sick. They try their remedies on the healthy to see what symptoms and conditions they will produce. Then when we give them to the sick we know whether the symptoms are caused by medicine or whether they are a part of the disease, or indicate conditions of disease. Of course all who practice under the name, or rather behind the name of Homoeopathy, do not do this, for there are a great many homoeopaths (?) who practice Homoeopathy (1) with the law of similars left out. These I do not count. -Envoy.

"Well," said Bill Yuss, "I've taken a powder for my headache, a pellet for my liver, and a capsule for my gouty foot. Now what puzzles me is how do the things know the right place to go to after they get inside?"