

MATTERS IN ROME.—Quite an excitement has been raised here in the United States at the report that we are to have three Cardinals. We shall be overjoyed if the report turns out to be true, but we must tell the truth that it has no other authority than that of the Roman Correspondent of the London Times. When we tell our readers that this correspondent is a professed Catholic who prepares most bigoted or most infidel correspondence for the Times at so much a letter, we have said enough. Even in the same letter he talks about the determination of His Holiness to resign! So we suppose that this imaginative person, on waking up some afternoon in a tavern near the Spanish Quarter, has picked up a story that was current about three months ago in Rome, that three Cardinals were to be given to the Western Continent—one to the United States and two to Spanish America. But, at least, all Rome is filled with the talk that the honored, the illustrious, and the beloved Archbishop of New York is, in the intentions of His Holiness Pius IX. to be raised to the dignity of a Prince of the Church. Were this to demand his residence at Rome, and his removal from New York, it would be deplored as a national calamity; but, to have him thus return to the See of New York, and live here as Cardinal, will be a matter of pride and of congratulation to every true-hearted American. There is another people that is very dear to the Holy See, and who, whether at home, or whether spread abroad and engaged in the enterprises of a dozen nations, will leap for joy at the news. It is the people who have the honor of claiming the Archbishop as a native of their soil. Ireland and America will dispute with each other the privilege of doing him honor. Whether any technical difficulties shall be found in the way of carrying out the design of His Holiness we know not. But we trust that in this instance, slow as the movements of the court of Rome proverbially are when anything new is to be effected, that delays may be broken off, and that we may soon be enabled to announce as a fact the event that will add so much to our national and Ecclesiastical honor.—*N. Y. Freeman's Jour.*

The London correspondent of the *Boston Pilot* says:—"That should the government measure against the Catholic Hierarchy pass and be rigidly enforced, the Catholics of England and Ireland will unite in one common cause and stand together, despite the threats and terrors of penal acts. Their resistance will be purely passive, and they will oppose any attempt at a physical force demonstration in their favor, believing that no penal enactment can stand against them, and by quietly submitting to the severest persecution they will enlist the sympathy and support of all Europe. This is, however, only the resolution of the peace-makers amongst the Catholic body. In Ireland, the storm of indignation against the government measure rages furiously, and if it should ever be attempted to be put in force the Irish Catholics will boldly defy the government! Mr. Hume's prediction that 90,000 troops will be required, is only a moderate and consistent one under the present circumstances."

The New York Correspondent of the *Boston Pilot* says:—"It was stated that there are 6000 gambling houses in New York, and the chief of the police was attacked for permitting them. Green's life has been threatened for the active part he has taken in putting down this vice, against which laws have been enacted which are a dead letter. The association keeps a list of all who frequent these houses, and unless they can induce them to give the practice up, they will expose them to their employers, creditors, and their families. It is stated that gambling has considerably abated under the operations of this society. A few evenings ago, a few Gardiner and a gang of rowdies upset some meal in the street belonging to a poor woman, and then laughed at her misfortune. There were some long-shore Irishmen at hand, who gave the party a severe beating, when Gardiner drew a pistol and fired twice, one of the bullets passed through the coat of one of the men, and the other lodged in the face of a man named Walsh. He has not died, but he is not out of danger. Gardiner is a prisoner."

Execution of Two Negroes for Murder.—Nashville, Tenn., Feb. 21.—To-day the city was crowded with visitors, to witness the execution of the slave Henry, convicted of killing his master in Sumner County. A guard of musketeers surrounded the vehicle which conveyed them to the scaffold. After a short prayer, the rope was adjusted round their necks. Before the caps were drawn over their eyes, Henry declared aloud that they were shedding innocent blood, while the other said if he ever killed a man he didn't know it. After covering their faces, the Sheriff cut the rope, and they were launched into eternity.

FATHER MATHWU.—The Venerable Apostle of Temperance, was at New Orleans, at latest accounts, where P. T. Barnum had presented him with a check for \$500.

MISSISSIPPI MINERALS.—It is stated that agate, cornelians, and madrepores have been found profusely scattered among the coarser pebbles in the southern portion of Mississippi. The same formation has been observed at the Guadalupe river, in Texas.

NEW ORLEANS, March 3, 1851.—The magnificent steamer Oregon, bound from Louisville to New Orleans, burst her boiler on Sunday, near Vicksburg. The first clerk was killed, the captain was severely hurt, and about thirty of the persons on board are missing. The boat it is supposed will be a total loss.

BARRE EUREKA.—We published a few days since, says the *N. Y. Tribune*, a report put in circulation by F. W. Emmons, who had just returned to Buffalo from California, that the bark *Eureka*, which sailed from San Francisco in October last, with 280 passengers, had been lost, with all on board, except the mate and two passengers—at the same time expressing our doubt of the truth of the statement. By a letter received from Mr. A. E. Camp, a passenger on board the *Eureka*, we learn that she sailed from San Francisco on 26th October for Realejo, with 112 passengers, and arrived safely at Acapulco on the 5th Jan., being 70 days making the passage. For 25 days the passengers were on short allowance, and had no water, except rain water, for some time. The captain having no money to provision the vessel to proceed any further than Acapulco, some 60 or 70 of the passengers started across the country for home; 8 or 10 were fortunate enough to get on board a steamer, and some of them returned to California.

The General Assembly of the State of Iowa, adjourned on the 8th inst., after passing an entire new code of civil and criminal laws, previously prepared by commissioners. Among other laws passed is one prohibiting the sale of ardent spirits in less quantities than a quart, and abolishing dram shops under penalties of fine and imprisonment. Capital punishment and Usury laws are repealed.—*Boston Pilot.*

MISCELLANEOUS.

HORRID MURDER IN FRANCE.—A crime, attended with singular circumstances, has been perpetrated in the department of the Meurthe. A father exposed his infant in the forest of Sarrebourg, with a hundred-franc note pinned to its clothes, and set a peasant to watch. Shortly there came by a wood-ranger, and taking up the child tenderly, as if about to treat it humanely, unpinned the note and put it in his pocket. He then took the child, beat out its brains against a tree, and buried it. What became of the peasant during this time is not mentioned; but he witnessed the crime.

During Sir Charles Napier's eighteen months' administration, forty-five officers of the Bengal army have been brought to trial, of whom fourteen have been cashiered, six dismissed, seven have lost rank, five suspended, and ten reprimanded; only two have been honorably acquitted, one acquitted, and four pardoned or their sentence commuted.

TRICKS WITH FOON.—The *Lancet* is following up its exposure of the retail practices with regard to coffee, by a series of similar papers in relation to other articles of food. In a microscopic analysis of 50 samples of arrowroot, purchased indiscriminately of various London tradesmen, 22 were found to be adulterated. In 16 cases this adulteration consisted in the addition of a single inferior product, much cheaper in price, such as potato flour, sago meal, or tapioca starch, while in other instances there was a combination of these articles, potato flour being usually preponderant. Ten of the mixtures contained scarcely a particle of the genuine Maranta, or West India arrowroot, for which they were sold. The worst specimens were those which were done up in canisters especially marked as "genuine West India," or as being "warranted free from adulteration;" and one, which contained a considerable quantity of potato flour, particularly recommended to invalids, and certified "as the finest quality ever imported into this country." In cases of this sort, the *Lancet* gives the address of the shop where the purchase was made.

Cooper, in his "Deerslayer," makes some sport of a number of Red Indians speculating over a chess figure, in the shape of an elephant, which they describe as a beast with two tails. The incident, says the *Literary World*, readily occurred in the case of an Irish servant at a country house in Pennsylvania. A menagerie came that way, and the elephant presented himself at the gate. The mistress of the house sent the servant forward with a feed of loaf bread. The "help" walked once or twice the length of the animal, and returned with the loaf. "Why haven't you given it to the elephant?" "Sure," says she, "and which end shall I give it to?"

A GREAT MAN'S PREFERENCE.—(SIR H. DAVY.)—"I envy no quality of mind or intellect in others—not genius, power, wit, or fancy; but, if I could choose what would be most delightful, and, I believe, most useful to me, I should prefer a firm religious belief to every other blessing; for it makes life a discipline of goodness, creates new hopes when all earthly hopes vanish, and throws over the decay, the destruction of existence, the most gorgeous of all lights; awakens life even in death, and, from corruption and decay, calls up beauty and divinity; makes an instrument of torture, the ladder of ascent to Paradise; and, far delightful visions in the gardens of the blessed; the security of everlasting joys, where the sensualist and sceptic view only gloom, decay, and annihilation."—*Consolation of Travel, or Last Days of a Philosopher.*

WHY QUAKERS WEAR THEIR HATS AT MEETING.—Quakers invariably wear their hats in places of public worship, or in public assemblies, but few are aware how this custom originated. Fox, the founder of colorless coats and broad-brims, was in the habit of attending the Episcopal Church; when the preacher uttered sentiments of which he disapproved, he would solemnly put on his broad-brimmed hat, and take it off again whenever more welcome doctrine occurred. If he sat long with his hat on, and the ill-sounding fulmination continued, he would rise slowly and walk out. Thus it appears that it was for the purpose of habitual protest that the Quakers first learned to sit in places of worship with their hats on.—*Christian Inquirer.*

INFORMATION FOR THE PEOPLE.

Protestant preachers and pamphleteers are accommodating men, and resemble Mr. Orator Puff in more respects than one. They suit their "facts,"—a word which they are gradually corrupting into a euphemism for "lies,"—to the humor of their followers, whom they politely accommodate, on the shortest notice, and at prices to suit the times, with any statements that may be demanded, together with the proof by which they are to be substantiated. The most difficult and contradictory orders appear to be executed by these gentlemen with neatness and dispatch.

We clip the following advertisements from our Protestant exchanges:—

"FACTS ON ROMANISM.—This work is designed to show the nature of that vast system of iniquity, and to exhibit its ceaseless activity and astonishing progress. A candid perusal of this book will convince the most incredulous, that Popery, instead of becoming weakened, is increasing in strength, and will continue to do so until it is destroyed by the brightness of Christ's coming. Price, 25 cents."

"THE DECLINE OF POPERY and its causes, a lecture delivered in the Broadway Tabernacle, on Wednesday evening, January 15th, 1851, by the Rev. N. Murray, D. D. Price, 12 1/2 cents."

So, for 25 cents "the most incredulous" are to be convinced of the obvious fact, that the Catholic religion is rapidly increasing; whilst the more popular doctrine of its speedy decline, is taught for half price by the notorious Kierwan. We presume that the opinion which a Protestant may form upon this question will depend in a measure upon the length of his purse.—*Pittsburg Catholic.*

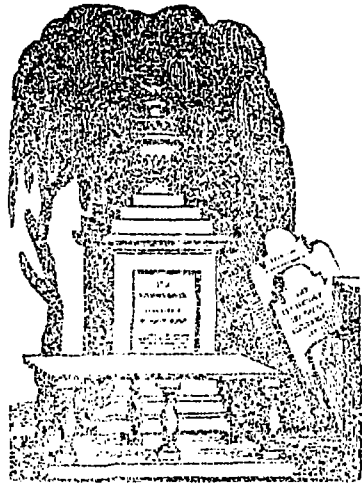
FOUND, on the 27th February, a MUFFLING SHAWL. The owner can have it on proving property and paying the expense of advertising. Apply at this Office. Montreal, March 13, 1851.

JUST PUBLISHED by the Subscribers, and for Sale Wholesale and Retail, "THE GENERAL HISTORY of the CHRISTIAN CHURCH," from her birth to her final triumphant state in Heaven. Chiefly deduced from the Apocalypse of St. John, the Apostle and Evangelist, by Sig. Pastonni—(Bishop Walmsley). Price only 3s. 9d.

D. & J. SADLER, Publishers, 179, Notre Dame Street. Montreal, March 13, 1851.

JUST RECEIVED, at Sadler's, MARY, the STAR of the SEA; a story of Catholic devotion. Price 1s. 10 1/2d. Montreal, March 13, 1851.

WILLIAM CUNNINGHAM'S MARBLE FACTORY, No. 53, St. Urban Street, (near Dorchester Street.)



W. CUNNINGHAM, Manufacturer of WHITE and all other kinds of MARBLE, MONUMENTS, TOMBS, and GRAVE STONES; CHIMNEY PIECES, TABLE, and BUREAU TOPS; PLATE MONUMENTS, BAPTISMAL FONTS, &c., wishes to inform the Citizens of Montreal and its vicinity, that any of the above-mentioned articles they may want will be furnished them of the best material and of the best workmanship, and on terms that will admit of no competition.

N. B.—W. C. manufactures the Montreal Stone, if any person prefers them. A great assortment of White and Colored MARBLE just arrived for Mr. Cunningham, Marble Manufacturer, No. 53, St. Urban Street. Montreal, March 6, 1851.

THE Subscriber being about to retire from Business on the 1st of May next, it will be continued by F. F. MULLINS, on his own account solely.

The Subscriber wishes all persons indebted to him to settle their accounts, and parties to whom he is indebted to send in their bills for payment. He offers the following to close off his stock:— Braziers and sheathing Copper, Canvas, Anchors, Chain Cables, Deck Spikes, 150 Rail Sails, 50 Bbls. East India Twine, 45 lbs. each, 5 Tons of Hemp. FRANCIS MULLINS. Montreal, 25th Feb., 1851.

INFORMATION WANTED

OF THOMAS SHANNON, aged 18, a native of the Parish of Lisheen, County Clare, son of widow Bridget Shannon, (maiden name Burke,) who left his mother twelve months ago, at St. Albans, Vermont. Any information concerning his whereabouts, will be gratefully received by his mother. Address John Gillies, Trade Wrecker Office, Montreal, C. E. Letters must be prepaid to the Lines.

The *Boston Pilot* will confer a favor on a poor widow by inserting the above. Montreal, March 13, 1851.

MRS. MURRAY,

Licensed Midwife, No. 60, SANGUINET STREET.

MRS. M. continues to vaccinate Children as usual. Montreal, Jan. 8, 1851.

RYAN'S HOTEL,

(LATE FELLERS),

No. 231, St. PAUL STREET, MONTREAL.

THE Subscriber takes this opportunity of returning his thanks to the Public, for the patronage extended to him, and takes pleasure in informing his friends and the public, that he has made extensive alterations and improvements in his house. He has fitted up his establishment entirely new this spring, and every attention will be given to the comfort and convenience of those who may favor him by stopping at his house. **THE HOTEL IS IN THE IMMEDIATE VICINITY OF MERCANTILE BUSINESS,** Within a few minutes walk of the various Steamboat Wharves, and will be found advantageously situated for Merchants from the Country, visiting Montreal on business.

THE TABLE

Will be furnished with the best the Markets can provide, and the delicacies and luxuries of the season will not be found wanting.

THE STABLES ARE WELL KNOWN TO THE PUBLIC, AS LARGE AND COMMODIOUS, And attentive and careful persons will always be kept in attendance.

THE CHARGES WILL BE FOUND REASONABLE. And the Subscriber trusts, by constant personal attention to the wants and comfort of his guests, to secure a continuance of that patronage which has hitherto been given to him. M. P. RYAN. Montreal, 5th September, 1850.

CONTROVERSIAL WORKS (which we recommend to be read by the Rev. Gentlemen who rail against the Catholic Faith, without knowing it):—

The History of the Variations of the Protestant Churches, by Bossuet, Bishop of Meaux, 2 vols., price 7s. 6d.

Milner's End of Controversy, 2s. 6d. Pope and Maguire's Discussion, 3s. 9d. Maguire's Controversial Sermons, 1s. 10 1/2d. Manning's Shortest Way to end Disputes, 2s. 6d. The Bible against Protestantism, by the Rt. Rev. Dr. Sheil, 2s. 6d.

The Question of Questions, by the Rev. J. Mumford, S.J., 3s. 9d. A Protestant Converted by her Bible and Prayer Book, 1s. 10 1/2d.

The Exercise of Faith impossible except in the Catholic Church, by Penny (late of Oxford), 1s. 10 1/2d. The Unity of the Episcopate Considered, by E. H. Thompson, 2s. 6d.

White's Conflagration of Church of Englandism, 3s. 9d. Life of Dr. Doyle,—containing a number of his letters to the Evangelicals of his day, 1s. 10 1/2d. Sure Way to find out the True Religion, in a Conversation between a Father and Son, 1s.

A Short History of the Protestant Religion, by Bishop Challoner, 1s. Cobbett's History of the Reformation, 2 vols. in one, complete, 3s. 9d.

Do. Legacies to the Parsons; a sequel to the Reformation, 1s. 10 1/2d. The Decline of Protestantism: a Lecture by Archbishop Hughes, 4d.

Hughes and Breckenridge's Controversy, 6s. 3d. Protestant Objections Answered; or, the Protestant's Trial by the Written Word, 1s. 10 1/2d.

The Grounds of the Catholic Doctrine, by Pope Pius IV., 10d. Primary of the Apostolic See Vindicated, by Bishop Kenrick, 6s. 3d.

Lingard's Anglo-Saxon Church, 6s. 3d. Mochler's Symbolism, 10s. Newman's Sermons, 6s. 3d. Ligouri on the Commandments and Sacraments, 1s. 10 1/2d.

Do. Preparation for Death, 2s. 6d. Douay Testament, 1s. 10 1/2d., or £6 5s. the hundred. Douay Bibles, at prices varying from 5s. to 45s.

In addition to the above, we have on hands an assortment of all the CATHOLIC WORKS PUBLISHED, at extremely low prices.

D. & J. SADLER, 179 Notre Dame Street.

A discount made to the Trade, Clergymen on the Mission, Public Libraries, &c., &c. Montreal, 29th Jan., 1851.

JUST RECEIVED at SADLER'S—"THE CATHOLIC ALMANAC." Price 1s. 10 1/2d. Montreal, Jan. 16.

CATHOLIC BOOKS.

PROTESTANTISM AND CATHOLICITY compared in their effects on the CIVILIZATION OF EUROPE, by the Rev. J. Banez, price 10s.

This work was written in Spanish, and won for the author among his own countrymen a very high reputation. It has since been translated into the French, Italian, and English languages, and been very extensively circulated as one of the most learned productions of the age, and most admirably suited to the exigencies of our times.

ST. VINCENT'S MANUAL, which has been recommended for general use by the Most Rev. Archbishop of Baltimore, and the Rt. Rev. Bishops of the U. S., who composed the Seventh Provincial Council, held in Baltimore, in May, 1849, as being the Most Complete, Comprehensive, and accurate Catholic Prayer Book ever published in this country.

Every Catholic Family ought to have at least one copy of this book in their houses, as it embraces every variety of Exercises for Family Devotions and the Service of the Church.

ST. VINCENT'S MANUAL, containing a selection of Prayers and Devotional Exercises, originally prepared for the use of the Sisters of Charity in the United States, with the approbation of the Superiors. Fifth edition, revised, enlarged, and adapted to general use. 787 pages, 18mo., illustrated with elegant Steel Engravings, an Illuminated Title, Presentation Plate, &c. It is printed from new type, on good paper, and is sold at the following very low rates, viz.:—neatly bound in sheep, 2s. 6d.; the same, black roan, 3s. 6d.; roan, gilt edges, 7s. 6d.; arabesque, gilt edges, 10s.; also relieved, 2d. ed., 7s. 6d.

DAILY EXERCISE: a very neat little Miniature Prayer Book, consisting of the holy Mass and Vespers, with Morning and Evening Prayers. To which are added a selection of Hymns, Prayers for Confession, Communion, &c. Tenth edition, enlarged and improved, 48mo., cloth, 9d.

SPIRITUAL EXERCISES OF SAINT IGNATIUS. Translated from the authorized Latin, with extracts from the literal version and notes of the Rev. Father Rothman, Father-General of the Company of Jesus, by Charles Seager, M.A. To which is prefixed a Preface, by Cardinal Wiseman, cap. 8vo. cloth, 3s. 3d.

Wiseman's Lectures on the Principal Doctrines and Practices of the Catholic Church, 12mo., cloth, 5s. **Gems of Devotion,** a selection of Prayers for Catholics, 48mo., cloth or sheep, 1s. 3d.

This small, but comprehensive Prayer Book, is universally considered the best selection in the English language. It is comprised in a neat 48mo. volume of 336 pages, neatly done up in various styles of plain and fancy bindings, and sold at exceedingly low prices. **Child's Prayer and Hymn Book,** for the use of Catholic Sunday Schools in the United States. 20th edition, greatly enlarged and improved. 224 pages, illustrated with 36 Engravings. This little work, compiled by a competent clergyman, contains Morning and Evening Prayers, short Prayers at Mass, Instructions and Devotions for Confession, Communion and Confirmation; also, the Vespers, and a suitable collection of Pious Hymns, cloth, 1s.

And many other Catholic Standard Works, for sale at the New York prices, by JOHN M'COY. Montreal, Dec. 19, 1850.