

CATHOLIC UNIVERSITY OF OTTAWA

CONVOCATION DAY.

The annual convocation of the Catholic University of Ottawa took place on the evening of June 17th.

The Chancellor of the University, Rev. Dr. McGuckin, opened the proceedings in a neat speech, and was followed by Archbishop Duhamel in French, who conferred the degree of Doctor of Canon Law on the Apostolic Delegate.

This evoked much applause, and brought Mgr. Merry Del Val to his feet. "I rise," said he, "with singular gratification for the honor I have just received.

"I beg all who were concerned in conferring upon me this degree to accept my thanks. I do not for a moment forget that this is far above my qualities, but one thing is foremost in my mind, that the degree just bestowed upon me expresses the gratification of this University towards the Holy See and the Pope.

"Then there was music by the Guards' orchestra, and afterwards came the conferring of degrees by Mgr. Del Val.

The graduates marched upon the stage in single file, received their gowns, mortarboards and sheepskins, returned and resumed their places.

The Ottawa contingent, who were well up to the front in the "pass" list, received much applause, and deserved it, too. As the men of brawn and muscle filed up—the romantic, long-haired football players—the cheers and "varieties" that arose were simply deafening.

Then Rev. Dean Harris, who had received an LL.D., stepped forward and in a manner clear, concise and forcible expressed his views on Catholic education, as well as gave some sound parting advice to the graduates.

Dean Harris was followed in his address by Rev. Abbe Gosselin, of Quebec, who had also received an LL.D. The rev. abbe spoke in French, eulogizing the University and the work it was doing, and predicting for it every success in the future.

THE MEDALISTS.

Everyone was now in expectation of hearing who were the medalists and special prize-winners. These follow: Medals of Honor for Excellence in

CHRISTIAN DOCTRINE.

English course.—Silver medal, presented by His Grace the Most Rev. J. T. Duhamel, Archbishop of Ottawa, Chancellor of the University.—Awarded to George Frudhomme, Cantley, P.Q.

French course.—Silver medal, presented by Very Rev. J. M. McGuckin, O.M.I., rector of the University.—Awarded to Aurelien Belanger, Ottawa, Ont.

For Class Standing.—These medals are awarded to those only who have followed all the branches taught in their class. The successful competitor for a medal has to obtain eighty per cent of the sum of the marks for all the branches, and not less than sixty per cent. in any branch.

UNIVERSITY COURSE.

Third year, sixth form.—Silver medal, presented by His Excellency Lord Aberdeen.—Awarded to John Hanley, Read, Ont.—First in merit.

Silver medal, presented by Very Rev. J. Lafabvre, O.M.I., Provincial, Montreal, P.Q.—Awarded to Ferdinand Lappe, Ottawa, Ont.—Second in merit.

Silver medal, presented by N. A. Belmont, LL.D., M.P., Ottawa.—Awarded to William Egleson, Ottawa.—Second in merit.

First year, fourth form.—Silver medal, presented by Dr. D. Phelan, Kingston.—Awarded to John Meahan, Huntley, Ont.—First in merit.

COLLEGIATE COURSE.

Third form.—Silver medal, presented by Rev. G.C. Delany, B.A., Burlington,

Vt.—Awarded to James Green, Rutland, Vt.—First in merit.

Silver medal, presented by Dr. Wm. P. Lawler, Lowell, Mass.—Awarded to Tobias Morin, Erie, Mich.—Second in merit.

Second form.—Silver medal, presented by Rev. O. Boucher, Haverhill, Mass.—Awarded to Joseph Murphy, Lac la Pêche, B.C.—First in merit.

First form (division A).—Silver medal, presented by Rev. T. J. Fitzpatrick, B.A., Providence, R.I.—Awarded to George Kelly, Ottawa.—First in merit.

First form (division B).—Silver medal, presented by W. L. Scott, B.A., Ottawa, Ont.—Awarded to Percival Sims, Ottawa; Ont.—First in merit.

COMMERCIAL COURSE.

Silver medal, presented by A. E. Lussier, B.A., Ottawa.—Awarded to Emile Bellevue, Ottawa.

Silver medal, presented by Dr. J. L. Chabot, Ottawa.—Awarded to John Abbott, Naugatuck, Conn.

Silver medal, presented by His Lordship Right Rev. Alexander Macdonnell, Bishop of Alexandria, to the student of the University course obtaining the highest average in monthly notes and seasonal examinations.—Awarded to Aurelien Belanger, Ottawa, whose average for the year is 94.4-10 per cent.

Silver medal, presented by Hon. Justice Curran, Superior Court, P.Q., to the student of Collegiate course obtaining the highest average in monthly notes and seasonal examinations.—Awarded to George Kelly, Ottawa, whose average for the year is 95.6-10 per cent.

The Murray gold medal, for excellence in English literature, presented by James Warnock, Ottawa.—Awarded to John Quilty, Ashdod, Ont.

Special prize—Agnes Repplier's works, in four volumes, presented by Rev. D. V. Phalen, B.A., '89, Cass, N.S., for the best essay on the Use and Abuse of the Novel.—Awarded to L. E. O. Payment, Billings' Bridge.

After the medals were distributed the reading of the valedictories took place. Mr. Aurelien Belanger, of Ottawa, read the one in French, while Mr. John Quilty, of Ashdod, Ont., was chosen to deliver the one in English. Both were very expressive, references being made in them to departed professors and students, and to the joy not unmixed with sorrow brought to the graduates leaving their Alma Mater.

The 49th Commencement exercises of Ottawa University were then at an end.

MRS. SADLIER TESTIMONIAL.

Subscriptions may be addressed to the chairman, Sir William Hingston, M.D., Montreal, P.Q.; the secretary, Mr. Justice Curran, Montreal, P.Q.; or to the treasurer, Mr. Michael Burke, 275 Mountain street, Montreal, P.Q.

Subscriptions received by the Treasurer Amount already acknowledged, \$1034 75

Table with 2 columns: Name and Amount. Includes Rev. J. J. Connolly, S.J., Sault Ste. Marie, Mich. 5 00; Mrs. Geo. Dawson, Sault Ste. Marie, Mich. 5 00; C. J. Ennis, M. D., Sault Ste. Marie, Mich. 5 00; J. R. Ryan, Postmaster, Sault Ste. Marie, Mich. 5 00; T. J. Quinlan, Montreal, Que. 5 00; Mrs. Bishop, Montreal, 1 50; Rev. John Scully, S.J., St. Joseph's Church, Philadelphia, Pa. 10 00; Rev. T. P. Linehan, P.F., Biddford, Me. 5 00; St. Ann's Young Men's Society, Montreal, 20 00; Right Rev. J. Sweeney, Bishop of St. John, N.B. 25 00; Cash. 1 00

St. John, N.B., Jan. 13th, 1897.

REV. DEAR SIR,—I take the liberty of sending the enclosed bank draft on Bank of British North America, Montreal, for twenty-five dollars, for the Mrs. Sadlier Testimonial Fund. I give this trouble as I am not personally acquainted with any of the gentlemen of the committee. This lady must have strong claims on the Catholics of this country and continent on account of her labors and writings.

With best wishes and kind regards to yourself and Rev. confidés

I am, dear sir Faithfully yours in Christ, J. SWEENEY, Bishop of St. John.

Rev. J. Quinlivan, P.F., St. Patrick's Church.

The Catholic Register, in its issue of last week, says:—Our columns will be open for a few weeks to acknowledge subscriptions to the testimonial to Mrs. James Sadlier. We would only add to what has already been said that we should rejoice to see the testimonial assume a distinctly popular form. Mrs. Sadlier's claim is upon the warm hearts of the working people. For our own part we will be equally pleased to acknowledge a subscription of 25 cents as 25 dollars. We only wish the people to show that devotion to their faith (and to the fatherland of most of us) shall not be suffered to go unappreciated.

We acknowledge the following subscriptions with pleasure: Rev. Father Ryan, rector St. Michael's Cathedral, Toronto, \$ 10 00; Thomas O'Hagan, Ph. D., Arthur, Ont. 1 00; P. F. Cronin, Toronto. 3 00

REV. FATHER RYAN'S TRIBUTE.

To the Editor of the Catholic Register. DEAR SIR—I am glad you have brought the subject of the testimonial to Mrs. Sadlier to the notice of your readers and opened your columns to subscriptions. I have much reason to know, indeed, the many calls that are made on our people, but I can also bear willing testimony to the ready and generous response which every such appeal receives. I need not repeat nor add to what has been already said, nor to what Mrs. Sadlier's claims to the generous gratitude of our Catholic people and of her splendid service to the national cause. I heartily agree with it all, and especially endorse

the graceful and eloquent tribute lately paid Mrs. Sadlier by my friend Judge Curran of Montreal. But perhaps the best way I can express my esteem and admiration of this most estimable and gifted lady, and the most effective and practical recognition I can give of her worth and work, will be herewith to enclose my contribution to the testimonial fund and wish your subscription list the fullest measure of success.

Sincerely yours, FRANK BYAN, Rector, St. Michael's Cathedral Toronto.

A SPIRITED LETTER FROM MR. THOMAS O'HAGAN, M.A.

To the Editor of the Catholic Register.

DEAR SIR—I am glad that you are supporting and promoting so heartily the Mrs. Sadlier Testimonial Fund Movement. It would indeed be a shame for us as Catholics were we to allow this great and noble Catholic woman, this veteran Catholic writer and defender of our faith and people, to pass from amongst us without any gift of homage or recognition.

Cheerfully therefore do I contribute my mite to the fund, wishing the author of the "Blakes and Flanagan's" in the calm eventide of her eventful life, every happiness, ad multos annos.

THOMAS O'HAGAN.

JUBILEE HONORS.

LONDON, June 21.—The list of Queen's honors was made public tonight. The following are the most important and those most interesting to Canadians:

On the Hon. Sir Donald Smith, G.C.M.G., a peerage. Sir Donald has selected the title of Lord Glencairn.

On the Hon. Wilfrid Laurier, member of Her Majesty's Privy Council, and the Grand Cross of the Order of St. Michael and St. George.

On the Hon. Sir Oliver Mowat, K.C. M.G., the Grand Cross of the Order of St. Michael and St. George.

On the Hon. Sir Richard Cartwright, K.C.M.G., the Grand Cross of the Order of St. Michael and St. George.

On His Honor, the Lieutenant-Governor of Ontario, the Order of K.C.M.G. On the Hon. L. H. Davies, Minister of Marine and Fisheries, the Order of K.C.M.G.

On Sandford Fleming, Esq., C.M.G., the order of K.C.M.G.

On the Hon. Chief Justice Taylor, of Manitoba, a knighthood.

On the Hon. Chief Justice Tait, of Quebec, a knighthood.

On the Hon. John H. Hagarty, ex-chief justice of Ontario, a knighthood.

On the following gentlemen the Companionship of the Order of St. Michael and St. George: J. M. Courtney, Esq., deputy minister of finance.

J. Lorne McDougall, Esq., auditor-general. Lieutenant-Colonel William White, deputy postmaster-general.

L. us Frechette, Esq. All of the colonial premiers are made members of the Privy Council. The same honor is also bestowed upon Mr. William Lecky, the historian, and Sir Herbert Maxwell, the author.

The Prince of Wales is made Grand Master and Principal Knight of the Grand Cross of the Bath.

An earldom is conferred upon Baron Eger on of Tatton.

Peerages are conferred upon the Earl of Glasgow, Viscount Dunross, Justice Lopes, the Right Hon. Ion Trant Hamilton, and Sir John Burns.

The Mayors of Leeds and Sheffield are made lord mayors.

The Lord Mayor of London, George Faude Phillips, is made a baronet.

Banoroff, the actor, is knighted. Sir John Blundell Maple is made a baronet and the same honor is conferred upon Sir William McCormick, M.D., President of the Royal College of Surgeons of Great Britain.

Mr. James Pender, the son of the late John Pender, M.P. for the middle division, Northamptonshire, and Mr. Samuel Wilks, M.D., President of the Royal College of Physicians and Physician Extraordinary to Her Majesty.

Mr. Wyke Bayliss, president of the Royal Society of British Artists, and Professor William Crookes, vice-president of the Royal Society, are made knights.

Sir Francis Henry Jeans, president of the Probate Divorce and Admiralty division of the High Court of Justice, is made a Knight Commander of the Bath.

The Duke of Coburg has been appointed Admiral of the Fleet.

The Duke of Connaught has been appointed colonel of the Sixth Dragoons (Innskillings).

Prince Edward of Saxe-Weimar has been appointed a field marshal.

THE RESULTS OF THE IRISH FAIR.

After a period of nearly a month the Irish Palace Building fair of New York closed on Thursday evening, June 10.

When it was all over the management of the affair announced there had been approximately 700,000 visitors at the fair in the thirty-one days, and that the net profit of the enterprise would be about \$250,000.

There is a financial committee going over the accounts, and they will give out exact figures next week. Certain it is that the total sum realized for the fund will be a grand tribute to the ability of the Irish men and women who managed the affair to interest public attention and make the people open their purses.

The closing night was one of congratulation. The friends of the young women who have been attending the booths rallied in force to make up a last effort to enable the booth of each county to turn over as much cash as possible to the treasurer. The pride of the men and women of Erin in the booth bearing the names of their native counties has been the real reason for the financial success of the undertaking.

Through the plot of "bits of the old sod" from every county in Ireland a steady stream wandered. Many a dollar was given for just a "wae bit" of the sod, and before midnight it had nearly all been carried away.

She—"Do you suppose his wife really supports him?" He—"I judge so. He told me he didn't know what real happiness meant until he got married."

MGR. MERRY DEL VAL

The Papal Delegate to Officiate at St. Patrick's Next Sunday Evening.

His Excellency Will Address the Parishioners.

Monsignor Merry Del Val has kindly consented to officiate in St. Patrick's next Sunday, at the evening service, to be held at 7.30.

His Excellency, who speaks perfect English, will deliver a short discourse on the Holy Father and the present condition of affairs in Rome.

Monsignor Merry Del Val is partly Irish by blood, and has ever manifested much sympathy for the Irish race. He should have a full audience on Sunday evening.

NOTE AND COMMENT.

A story which has been published in the London correspondence of a number of American journals relates how Queen Victoria was much affected in listening to the Irish song, "The Wearing of the Green." The authority for the story is a correspondent in the Westminster Gazette. This is what the writer says: "The queen, it appears, requested a young Irish lady who was visiting Windsor Castle to sing an Irish song. She went to the piano and sang 'The Wearing of the Green,' and, according to the story told, her majesty was so touched by the pathos of the song she burst into tears. The writer then waxes enthusiastic in referring to the sympathy of her majesty for her Irish subjects. 'Ah,' said my eminent informant, 'you little know the depth of the queen's sympathy for the Irish and the tenderness of her heart.'"

A Chicago correspondent in the New York Freeman's Journal, dealing with the subject of the enemies of religion, closes a very interesting letter in the following terms:—"The crisis for religion is not coming. It has come. Those who are represented by Gambetta, who said: 'In clericalism behold the enemy,' are the real enemies of democracy and of the progress of civilization. I do not stop to argue that the Freemasons are essentially hostile to democracy. I take them as a party like the Democrats and Republicans, or the English Liberals and Tories, and I say that all this century the Freemasons controlled all Governments, either actually in the Cabinets, or controlled the Cabinets as a power behind the throne. They have been tried in the balance and found wanting. In every country in the world they have supported either despots or aristocrats or financiers who wanted to control legislation. They obtained office as the price of supporting the oppressors of the people. Financiers and Freemasons must go down together and the people be freed from intolerable oppression. Hence there is something very logical in the course pursued in Austria, where there is a movement called 'The Anti-Semite Movement,' which is simply an uprising against the rule of financiers, who have replaced feudalism, and, as a necessary consequence, an uprising against the Freemasons, who support them in all injustices. Convert the financiers and Freemasons you cannot. Join the people in practical action, and they will receive the truths of religion as the thirty land of the desert receives and absorbs the rain from heaven. Join the oppressors and the people will be as flint. The crisis has come. Pope Leo has pointed the way."

The London Universe, referring to the manner in which females cyclists make long journeys on their bicycle, deals with the subject in the following terms:—"Lady cyclists, beware! Read the reports of the attacks made in the neighborhood of Dunstable by tramps upon cyclists recently. The wonder really is that we have had so very few of such cases. Lady cyclists, when once they achieve a mastery of their machine, become, we are credibly informed, recklessly venturesome. A lovely 'bike' is much to their liking, it is stated. Fortunately country tramps have not been at present educated up to the mark of knowing this, and their predatory proclivities have not consequently been applied to any serious extent to the female cycling style of business. But the word has gone abroad. The Dunstable reports have opened their eyes to the grand field of operations cycling affords them. The only effectual remedy for

this sort of highway robbery lies with the lady cyclist themselves. Avoid lovely 'bikes,' and the tramp's occupation, so far as cycling is concerned, is gone."

The same may be said of our young women in Montreal who make journeys to outlying districts.

A correspondent to the Canadian Gazette, London, Eng., writing from New Westminster, B.C., gives some idea of how effectually the Sons of England Society make it easy for Englishmen coming to Canada. He says: "Despite the fact that Canada is part of the Empire, the Englishman who comes to the Dominion feels, at first, as a stranger in a new land. And while the newcomer is still raw, he finds it difficult to get on—at least this is my experience—with the native born. No doubt he is angular, brusque and unexplainable, perhaps, and new to the ways of all about him. Hence the uses of one of the best of the many secret societies in the Dominion, namely, the Sons of England Benevolent Society. That organization was founded at Toronto, not for mutual protection alone, but to inculcate its members with the necessity for the preservation and perpetuity of the British Empire and of loyalty to the Crown. It came into being in 1875, and early difficulties have so far been overcome that to day the Sons of England are united in all the towns and cities from Atlantic to Pacific. They have their lodges in St. John's, Newfoundland, and here in Vancouver and New Westminster. A word to the wise is sufficient. The newly arrived Englishman consults his best interests by joining the associations. In this way he quickly makes acquaintances and himself becomes known. Work, perhaps, may be obtained which, were not a 'Son,' would never be given to him. From a social point of view, a newcomer here derives an immense advantage by belonging to the association. Doors open to him which otherwise might remain closed, and he secures acquaintances among the fair daughters of England—the sister society. Here in New Westminster the Daughters give dances and entertainments, at which the lonely man from Kent may forget his enforced bachelorhood and recall the rosy cheeks and bright eyes in Maidstone. The Sons themselves, after long over, amuse themselves in the time-honored way when two or three men are gathered together, and certainly the Englishman who has just come over, can more profitably spend his time in the lodge room than wandering around the saloons or eating his heart out in Bachelor Hall upon the hill. The benevolent portion of the society—the methods for obtaining sick pay and provision for old age—need not be touched upon here."

Mr. Seldon, the Premier of New Zealand, during the course of the Jubilee festivities is reported to have said, at a dinner given in honor of the Colonial Premiers:—"We in the Colonies have been with you from the commencement, and shall be to the end. Whatever may be written or said, you may depend upon the Colonies the people of your own race, upon the ties of blood, which are stronger than any other known to men. You may depend upon our determination to bear our part to strengthen and consolidate the Empire. An historian has foretold the time when a New Zealander will sit on a broken arch of London Bridge to contemplate the ruins of St. Paul's, and, of course, he intended thereby to predict the downfall of the Empire. Gentlemen, that New Zealander will never come here. Little did the historian know New Zealand. They will be in the van, and if there is to be any downfall of the Empire, New Zealanders will fall first, for they will stand or fall with you."

The Catholics of Newark, N.J., are going to build a \$1,000,000 cathedral that will seat 4,000 persons. The ground has been already secured upon a commanding point from which New York can be seen with the naked eye.

At the Grey Nunnery, on the 15th inst. Miss Mary Ann McGuire, sister of the late W. P. McGuire. May she rest in peace. Amen.

DIED

Philip Sheridan, B.C.L. ADVOCATE, BARRISTER & SOLICITOR MONTREAL, P.Q. OFFICE: New York Life Building. Room 705. Bell Telephone 1233.

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