

Canon defining the limits of Ritual in the Church so as to promote a greater uniformity in public worship, and one from the Diocese of Nova Scotia praying that the number of Clerical and Lay Delegates from each Diocese be reduced from twelve to eight of each order.

From the Diocese of Toronto asking for the enacting of a Canon on the duties of Churchwardens; also that the Synod cause to be published a Year Book containing statistics and other information respecting the Church in Canada.

From Rev. J. D. Borthwick, asking for setting forth of a special service for prisoners, and for those under sentence of death.

From Central Committee Church of England Temperance Society of Toronto, praying that a Church of England Temperance Society for the whole Ecclesiastical Province may be formed, and also that some action may be taken to procure a uniform badge for its members, and that a Temperance Sunday may be set apart for special sermons upon the subject of Temperance.

On motion that these Memorials be referred to special committees, a lively discussion arose upon Dr. Mockridge's motion, that a committee, consisting of certain gentlemen, named by him, should have referred to it, the memorial from the Diocese of Niagara.

The Rev. C. L. Ingles, of Niagara, claimed that as the memorial had never received the sanction of the Synod of Niagara, but that simply a motion that a memorial be presented to the Provincial Synod had been adopted, this memorial did not legally emanate from that Synod.

The Prolocutor ruled, that as the names of the two Secretaries of Niagara were affixed to the document this Synod must accept it as in every way correct.

After considerable discussion of a lively character, Mr. Edward Hodgson, of Nova Scotia, moved the previous question, which, had it been carried, would have prevented the memorial being sent to a committee. The feeling of the Synod seemed much in favor of getting rid of a "burning question" in a summary manner, but the Prolocutor ruled the motion out of order, and the memorial was referred to a committee to be named by the chair to-morrow. The other memorials were referred to committees named by the Prolocutor.

The Rev. E. S. W. Pentreath and O. Fortin, of Winnipeg, a delegation from the Province of Rupert's Land, were invited to seats on the floor of the House. The chair having called for the Reports of Committees, the Rev. Canon Davidson, of Montreal, reported from the Committee on Theological Colleges.

Mr. Jas. Hutton presented his report as Treasurer. The report asked for \$50 from each diocese, to meet expenses of Synod. On motion the report was received and referred to Auditors.

NOTICES OF MOTION.

A number of notices of motion were then submitted and received by the House.

The Prolocutor named a committee to take charge of the notices of motion and have them printed.

RECEIVING DEPUTATIONS.

The Prolocutor announced that there were in attendance deputations from the United States and from Rupert's Land, who might wish to obtain an early hearing from the House.

Rev. Mr. Ketchum thought it would be very desirable to hear the deputation from Rupert's Land as soon as possible.

Rev. Archdeacon McMurray believed it would be more proper to receive the deputation from the United States first. He suggested that the Prolocutor should name a committee to wait upon the deputations and ascertain at what time they would be ready to appear. This suggestion met with general approval.

The Prolocutor then named Dr. Henderson, and Rev. Archdeacon McMurray a deputation to wait upon the United States delegates, and Mr. L. H. Davidson and Rev. Dr. Lobley to call upon the Delegates from Rupert's Land.

PRINTING COMMITTEE.

The Prolocutor named the following as a committee on printing: Rev. M. M. Fothergill, Rev. Canon Dart, Rev. Canon Empson, Rev. E. B. Reed, Mr. Thos. Simpson, and Mr. A. C. Silver.

UNFINISHED BUSINESS.

The House then proceeded to consider business standing over from the tenth regular session.

The first business was the confirmation of an amendment of article 7 of the constitution. Article 7 reads as follows: The Metropolitan or some Bishop appointed by him shall

be the President of the Upper House, and in the vacancy of the See or in the event of the inability from any cause of the Metropolitan to appoint a Bishop as President, the House of Bishops shall elect one of their own number to preside.

On motion of Rev. Mr. Broughall, seconded by Rev. Dr. Carry, it was resolved "That article 7 of the constitution be amended by inserting the words, 'from any cause,' or in future."

The Prolocutor then read the second order of unfinished business, which was for the confirmation of certain amendments in Canons providing for the constitution of the Court of Appeal of the Metropolitan, and the appointment of assessors.

Mr. L. H. Davidson suggested that as this was an important subject, and that it was very near the hour for adjournment, the House should defer its consideration and adjourn.

The House accordingly, on motion, adjourned until ten o'clock, Thursday morning.

SECOND DAY.

The Synod resumed business at 10 a. m. After the reading of the minutes, Canon Ketchum moved, and Judge Macdonald seconded, the following resolution, which was unanimously adopted:—

"That the thanks of this Synod be, and the same are, heartily tendered to the Right Rev. Bishops of Easton and Southern Ohio, for the eloquent and thoughtful sermons preached by them respectively, at the Cathedral, yesterday morning and evening."

The Prolocutor named the following Committee on Church Congress:—

Messrs. R. T. Walkem, Thos. White, H. McLaren, the Hon. J. B. Plumb, Rev. M. Fothergill, Rev. Canon Carmichael, Rev. Canon Norman, Very Rev. Archdeacon Lauder, Rev. A. J. Broughall, Judge Benson, Dean Boomer, Judge Kingsmill, Canon Medley, G. R. Parken, F. R. Murray, C. B. Bulluck—four to form a quorum.

A Committee on the Memorial to the Diocese of Niagara was named as follows:—

Nova Scotia, Rev. J. A. Kaulbach, Mr. E. J. Hodgson; Quebec—Rev. J. A. Lobley, Mr. R. W. Heneker; Toronto—Rev. A. J. Broughall, Mr. A. H. Campbell; Fredericton—Rev. G. G. Roberts, Chief Justice Allen; Montreal—Canon Davidson, Mr. S. Bethune; Huron—Very Rev. Dean Boomer, Mr. W. Grey; Ontario—Ven. Archdeacon Jones, Mr. Jas. Henderson; Niagara—Rev. Dr. Mockridge, Mr. George Elliott—Chief Justice Allen to be the chairman.

An animated discussion ensued on the appointment of the last committee. Mr. E. J. Hodgson declined to serve, and wittily disclaimed against being asked to become one of a committee to frame a canon to restrain the unseemly differences among the Bishops (Laughter and cries of "Oh!") and more than that he was requested to restrain their opinions as well.

The announcement that the deputation from the American Church was in waiting put a stop to the discussion which had grown exceedingly lively.

THE VISITING DEPUTATION.

The Right Reverend Bishop of Easton, Dr. Lay, the Rev. Dr. Knight of Pennsylvania, and the Rev. Dr. Benedict of Southern Ohio, then advanced to the platform, all present standing, and were severally introduced to the Prolocutor and House.

The Prolocutor, in the name of the house, welcomed them as worthy representatives of the great Anglican body of the United States, and they must all acknowledge the deep debt which they in Canada owed to that body. Not by any means for the first time did Canada yesterday reap the benefit of Dr. Lay's deep study of Church principles available to Canadians. His letters had been to men disturbed, a giant staff; while several of his other works were well known to us.

The Bishop of Easton expressed gratitude that it was his happiness and duty to be there as the representative of the Church of the United States. At the last session of their general Synod a committee had been appointed to visit Canada. Unfortunately, insurmountable causes had arisen to prevent all but three members of that committee from attending. He could but look with the greatest possible interest upon the work they were doing, and they had yet before them, owing to many causes, such as the difficulties of climate, and the different circumstances under which they had to work. They in the United States were particularly desirous of knowing more of their Canadian brethren's thoughts and ideas, and such an interchange of views could not fail to be for mutual good.

Rev. Dr. Knight followed Bishop Lay in a

speech full of historical statements respecting the American Church, showing how utterly helpless and insignificant she was at the period of the separation of the American Colonies from Great Britain, without Bishops, insignificant in numbers, and suspected of being loyal to King George and England, and so everywhere despised, hated and spoken against. In New England it was even made a penal offence for any man to become a Bishop, and the Diocese of South Carolina was only formed on the stipulation that it should be without a Bishop. The effect of all this was that from 1790 to 1820 the Church did not increase in the slightest. Now they had forty-eight organized dioceses, thirteen missionary dioceses, or sixty-one sees in all, and at the next session of the Synod four or six more would be knocking at their door for admittance. They had 4,000 churches, serving in which were fully 3,000 clergymen, and 400,000 communicants worshipped within them. Besides this there were great numbers of adherents, while their influence far exceeded their numbers. During the three years preceding 1880 the united revenue of the churches was \$21,000,000, and this did not include the revenue of the schools, colleges and orphan asylums that existed in nearly every diocese.

To show the large-hearted philanthropy and Christian liberality of the people, he mentioned that recently he had taken part in the opening of Church buildings which cost over two and a half million of dollars, and all at the expense of one family.

The Rev. Dr. Benedict followed, speaking with the greatest affection of the Church of Canada. Nineteen years ago, the speaker said, he had exercised the functions of the ministry in a portion of the Diocese of Toronto. He remembered that time with joy. Since then the Church of Canada had nothing of which to be ashamed. The two Churches now were keeping pace with each other. They now extended from the Pacific to the Frozen Ocean. The Church of Canada had made the red children of the forest feel that their Church was a tender mother. Not one Indian war had stained the name of England. The two Churches had a work in common—to extend the blessings of their Church to the generations to come.

The Report of the Committee on Immigration, which was presented by the Chairman, the Rev. R. Lindsay, is a cheering one, showing that the Church is striving to exercise a motherly watchfulness over those of her communion who came to us from England and other places. The Report includes a statement from the Rev. S. W. Fyles, the Missionary at Quebec of the number of Church Immigrants and many interesting details of his work. The Report recommended the appointment of an agent in each of the principal ports of entry and centres of distribution, and the formation of a special committee in each Diocese. Evidence is not wanting in the Report that the work is in good hands and that the Church no longer intends that her children shall be lost for want of attendance and oversight.

A Canon on Vestries provoked some discussion, and before being concluded, Dean Baldwin moved that the Right Reverend Thomas Jagger, Bishop of Southern Ohio, be escorted to a seat on the platform.

The motion was adopted, and the Bishop was welcomed by the Prolocutor.

Bishop Jagger desired to express his appreciation of the cordial reception tendered him by the meeting. Words could not express the thanks that were felt by him, and he should certainly return from Canada to the Church to the United States realizing how very closely they were allied in every respect. (Applause.)

The temporalities fund question having been resumed, it was finally decided that the question now before the meeting be referred to a committee appointed by the Prolocutor. Formally carried and adopted. The first meeting of the committee to take place at nine o'clock to-morrow morning. The Synod adjourned for recess at one o'clock.

(Continued next week.)