principle! While it is confessed that in youth the understanding is as yet powerless, the heart may be abandoned to allurements of the uorld; when good and evil, right and wrong, grow up around, thickly as the confused seeds that are allotted to Psyche, as an increasing toil, to cull and set asunder! Not that I mean to inier the infallible prospect of a sich moral harvest from the fact of an cally trainiag, no more than I doubt that many who had been totally neglected in early hife, have been brought, under providential circumstance, to a deep and saving sense of religion. But are not such samples the exceptions? And the difficulties that stand in the way are all but insurmeuntable: the passions preponderate and rule: there are no cheering thoughts to remind the poor prodigal of his father's happy house; no reheshing associations midst his past gloomy impressions! but reverse the supposition, and what cheering results! The recollection of youthful days, when innocence and love made melody in the heart, riturns upon broken spiats in maturer years, and fic ha is the aftections of heart in the midst of the wor ds pollutions; it sustans, like a friendly staff, wien anguish besets the suul almost sinking beneath the pressure of the injusiices of men, the stroises of columny, or the lesser stripes of paltry elary, more galling than the rods of the exectitione: : it calls back to all that was blessed in you:b, wihout abating one glory of manhood, and as we near the margin of the grave it enkindles once again those early fires, in anticipation of coming rewards; atd sheds their mild heats through the csenius chambers of the soul!

I can seare ly being myself to believe that the Government :vill sanction a monster system of sducation, which some are prepa ed to maintain, "cannot be too much pruised." If we are to have a State provision for education, that education should be complete, not fragmentary; it should minister to the wants of the head and the heart, and so bring out the full siatute of man. When the pupil passes from the domestic tu the public school the same principles, under a wider range, should be supposed to surround him. His guardizns are coneentric spheres, within which his whole being, moral and intellectual, is to be unfolded. He passes from the endearing solicitudes of patents, his faculties yet exparding, and if the State be true to its high trust, it should be prepared to complete the process that was commenced at home, with severer discipline and heavier burdens, proportion, of course, to the special wants of the pupil. Thus it is that both family and State should conspire to form the social man. But the nefarious sys!em that hangs over us flings to the wind our most sacred convictions on this subject. The principle of relizious indifferentism is now the cherished maxion! No morality is to be enforced, no Divine truths are to be uafolded!! That religion of old which was proser bed in this land is now to be suppressed! That religion whose
essence is charity may not be spoken of lest chariiy should be violated! That religion which for every Catholic student, be he young or old, must be the central position to view the current and dazzling theories of the day, whence Augrastine and Bossuet, Pascal and Leibnitz, drew their best inspirations, ard learned to unfold an antagonitt philosuphy to the imposing and delusive theorie's of impious so-phists-that same ieligion, dearer than the apple of the eye to the youth of Ireland, and which-
" From caty anil wilderness,
lia vesper low or joyous urison,
lifts her solenan votce."
must, we are told, be never alluded to within the halls of our universities, lest its sacred presence should put to shame the cold, dtbasing, and heathenish system of culture with which we are menaced!
(To bo Comenuted)

Sevilee.-The Right Rev Dr. Wiseman has arrived in Seville; he was received with all respect by the dean and chapter in the abserice of the Cardinal Cienfuegos and Jovellanos, who are all at Alicant.-La Guienne.

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During the fresent week we have sent to our Subscribers in Town their respective Accounts for subscriptions to this Paper, due-according to our Terms-on the receipt of the First Number,- -in ADVANCE. Suroly no one arrong our Subscribers wion values this Putlication, will refuse to comply with the Te:ms.

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