abandoned to allurements of the world; when good and evil, right and wrong, grow up around, thickly as the confused seeds that are allotted to Psyche, as an increasing toil, to cull and set asunder! Not that I mean to infer the infallible prospect of a rich moral harvest from the fact of an early training, no more than I doubt that many who had been totally neglected in early life, have been brought, under providential circumstance, to a deep and saving sense of religion. But are not such samples the exceptions? And the difficulties that stand in the way are all but insurmeuntable : the passions preponderate and rule : there are no cheering thoughts to remind the poor prodigal of his father's happy house; no refreshing associations midst his past gloomy impressions ! But reverse the supposition, and what cheering results ! The recollection of youthful days, when innocence and love made melody in the heart, returns upon broken spirits in maturer years, and fitchens the affections of heart in the midst of the words pollutions; it sustains, like a friendly staff, when anguish besets the soul almost sinking beneath the pressure of the injustices of men, the strokes of columny, or the lesser stripes of paltry envy, more galling than the rods of the executioner : it calls back to all that was blessed in youth, without abating one glory of manhood, and as we near the margin of the grave it enkindles once again those early fires, in anticipation of coming rewards; and sheds their mild heats NUMBER, -in ADVANCE. Surely no one among through the evening chambers of the soul !

I can scare ly bring myself to believe that the Government will sanction a monster system of education, which some are prepa ed to maintain, "cannot be too much praised." If we are to have a State provision for education, that education should be complete, aot fragmentary; it should minister to the wants of the head and the heart, and so bring out the full statute of man. When the pupil passes from the domestic to the public school the same principles, under a wider range, should be supposed to surround him. His guardians are concentric spheres, within which his whole being, moral and intellectual, is to be unfolded. He passes from the endearing solicitudes of parents, his faculties yet expanding, and if the State be true to its high trust, it should be prepared to complete the process that was commenced at home, with severer discipline | such as reside out of it is st memory increases in the start as a severe the severe and heavier burdens, proportion, of course, to the same within the said times shall be excluded from all benefit and special wants of the pupil. Thus it is that both family and State should conspire to form the social man. But the nefarious system that hangs over us flings to the wind our most sacred convictions on this subject. The principle of religious indifferentism is now the cherished maxim ! No morality is; to be enforced, no Divine truths are to be unfolded !! That religion of old which was proser. bed in this land is now to be suppressed ! That religion whose

principle! While it is confessed that in youth the essence is charity may not be spoken of lest charity understanding is as yet powerless, the heart may be should be violated ! That religion which for every Catholic student, be he young or old, must be the central position to view the current and dazzling theories of the day, whence Augustine and Bossuet, Pascal and Leibnitz, drew their best inspirations, and learned to unfold an antagonist philosophy to the imposing and delusive theories of impious sophists-that same religion, dearer than the apple of the eye to the youth of Ireland, and which-

> " From city and wilderness, In vesper low or joyous orison, Lifts her solemn voice.

must, we are told, be never alluded to within the halls of our universities, lest its sacred presence should put to shame the cold, debasing, and heathenish system of culture with which we are menaced !

(To be Continued)

SEVILLE .- The Right Rev Dr. Wiseman has arrived in Seville ; he was received with all respect by the dean and chapter in the absence of the Cardinal Cienfuegos and Jovellanos, who are all at Alicant .--- La Guienne.

ABVANCE PAYMENTS.

During the present week we have sent to our Subscribers in Town their respective Accounts for subscriptions to this Paper, due-according to our TERMS—on the receipt of the First our Subscribers who values this Publication, will refuse to comply with the Terms.

The 'Register' and 'Cross' Can be had at the London Book Store, and of Mr. James Donohoe. NOTICE -All persons having demands against the Subscriber. will please render their Accounts; and all persons indebted to him, will please make immediate pa, ment to Jamas Doxonon, to whom all lebts due him have been assigned. JOHN P. WALSH. Halifax, 9th Jan., 1845.

NOTICE,-MR. JOHN PATRICE WALSH, of the City of Hallfax. Printer, having by Deed of Assignment, dated the 5th day of January, instant, appointed the Subscriber his Assignce, and having Assigned to him his books, debts, and al. other personal property whatsoever, for the benefit of those to whom he is indebted, such of his creditors as reside within this Province becoming parties to the said Deed of Assignment within three months from its date, and such as reside out of it in six months therefrom, it being provided advantage to be derived therefrom. All persons indebted to the said John P. Waish are requested to make immediate payment to the Subscriber he having been duly authorized to receive the same and to give discharges therefor, and all the creditors of the said John P. Walsh are requested to call at the Store of the Subscriber and execute the said Deed of Assignment

JAMES DONOHOE. No. 26, Hollis St.

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Halifax, 9th January, 1815.