

Responsive Review Service for the Fourth Quarter.

Supt. Give Title and Golden Text of First Lesson.

Right-hand Half of School. The Power of the Gospel. "I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth."

Supt. Second Lesson.

Left-hand Half of School. Redemption in Christ. "Being justified freely by his grace through the redemption that is in Christ Jesus."

Supt. Third Lesson.

Right-hand Half. Justification by Faith. "While we were yet sinners, Christ died for us."

Supt. Fourth Lesson.

Left-hand Half. Christian Living. "Be not overcome of evil, but overcome evil with good."

Supt. Fifth Lesson.

Right-hand Half. Abstinence for the Sake of Others. "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves."

Supt. Sixth Lesson.

Left-hand Half. The Resurrection. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

Supt. Seventh Lesson.

Right-hand Half. The Grace of Liberty. "He became poor, that ye through his poverty might be rich."

Supt. Eighth Lesson.

Left-hand Half. Imitation of Christ. "And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Supt. Ninth Lesson.

Right-hand Half. The Christian Home. "I will walk within my house with a perfect heart."

Supt. Tenth Lesson.

Left-hand Half. Grateful Obedience. "We love him, because he first loved us."

Supt. Eleventh Lesson.

Right-hand Half. The Heavenly Inheritance. "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light."

Supt. Twelfth Lesson.

Left-hand Half. The Glorified Saviour. "Wherefore God also hath highly exalted him, and given him a name which is above every name."

Supt. Thirteenth Lesson.

Right-hand Half. The Birth of Jesus. "Thou shalt call his name Jesus: for he shall save his people from their sins."

LESSON I. (First Single Voice.)

Paul told the Christians at Rome that he prayed for them without ceasing, that he longed to come to them to share his spiritual blessings with them and to have converts among them. He said that, having received the Gospel himself made him a debtor to all who were without it. He declared: "I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth." And then he showed that all the glory and gain of the Gospel depended on

faith. "The just shall live by faith." The lesson has great beauty and practical helpfulness.

LESSON II. (Second Single Voice.)

Paul's Epistle to the Romans tells us what the law says about sin and what the Gospel says about salvation. The law gives us the knowledge of sin, the guilt of sin, the hopelessness of sin, and the fact that all have sinned.

The Gospel tells us of a salvation through faith in Christ, of a salvation for all men, a salvation by which we are justified; that is, set right before God's law. Thus, while we learn that we are great sinners, we learn, too, that Christ is a great Saviour.

LESSON III. (Third Single Voice.)

In the third lesson we learn that faith in Christ brings us peace, grace, joy, patience, experience, hope, and love. We learn that because God loved us while we were yet sinners, and because Christ died for us, we shall be saved from wrath through him. By faith—that is, by believing in Christ—we appropriate to our needs the atonement in Christ.

LESSON IV. (Fourth Single Voice.)

Because we have been redeemed Paul beseeches us to consecrate ourselves a living sacrifice to God's service. And if we are consecrated we shall be no longer conformed to this world, but transformed. These are some of the results: we shall appreciate the gifts and work of others; we shall be sincere; "kindly affectioned one to another with brotherly love; in honor preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality;" and so full of love and sympathy that we shall not only "rejoice with them that do rejoice, and weep with them that weep," but even bless them which persecute us; "bless, and curse not."

SINGING. No. 343 New Canadian Hymnal.

LESSON V. (Fifth Single Voice.)

Paul writes to the Corinthians who are troubled as to whether they ought to eat meats which have been offered to idols, that those who have knowledge know that an idol is nothing in the world, and so for an intelligent Christian who had never worshiped idols it could not trouble the conscience to eat such meat. But for the sake of those who were easily tempted, in whom custom had wrought a reverence for the idol which even conversion to Christianity could not at once overcome, they must take heed lest their liberty of conscience "become a stumbling-block to them that are weak." Paul asked the solemn question, "Through thy knowledge shall the weak brother perish, for whom Christ died?" Paul then set forth his rule of conduct—abstinence for the sake of others—in these words: "If meat make my brother to offend, I will eat no flesh while the world standeth."