

sense of the term, for "there is life for a look at the Crucified One." Behold the Son of God, then, in His power to save. This is illustrated by Moody as follows: The children of Israel were bitten by the fiery serpents, and when God saw that they were dying from the effects of those bites, He commanded Moses to make a serpent of brass and put it on a pole, that all who looked at it might be saved from death. In one of the Israelitish tents are found a mother and her son. The son is dying from the effects of this poison when the mother hears of the brazen serpent and its effects upon those who have been bitten. She immediately tells her son this glad news, and insists upon him coming to the door of the tent to get one look at the brazen serpent, but the son is too weak to comply with the request. The ardent love of this affectionate mother is such that she

carries her son to the door, and then turns his eyes in the direction of the source of this great healing power. But oh! how sad, the boy's eyesight seems to have become impaired so that he cries out in despair, mother, I cannot see. To this the intensely interested mother replies: Keep looking, my son, (O, how a mother will cling to her boy) and he obeys until at last he catches a glimpse of the object for which he is looking, and he is made whole. Young man, you ask how to become a Christian. In reply let me say, by beholding the Son of God, who was suspended between heaven and earth, as a sacrifice for sinful humanity, in his saving power. Do not be discouraged in your search after the *Truth*. Keep looking in the spirit of earnest prayer and devotion, until you behold Jesus as your living, personal Saviour.