

now and worthy idea that will in any way contribute to the success of the society back to us. And let us all unite to make the Literary Society of the winter term even yet more successful, and in doing this we will not only add greatly to the pleasure of our College life, but the skill we acquire by this training must prove of inestimable value in after life.

J. F. C.

### Y. M. C. A. Notes.

So far this term students have taken an active interest in the work of the Association. The weekly prayer meetings have been well attended, and have been taken part in quite heartily by the students.

Mr. Griffith, B. A., travelling secretary in the interests of the Canadian College mission, visited the Association in November and gave a very interesting account of the Mission in Corea. Dr. H. A. Hardie was sent out in 1890, under the auspices of the Young Men's Christian Association of Toronto and Trinity Medical Schools. In 1892 these two associations united their foreign mission efforts under the name of the "Canadian Colleges' Mission," a provision being made in the constitution of the new society by which other Colleges and Schools might unite in the same work. Mr. Griffith is bringing this work before the students of the various schools, colleges and universities throughout Canada, and at the present time there are more than thirty of these institutions united in the efforts to support the mission in Corea. As a result of Mr. Griffith's visit our association adopted a systematic method of weekly giving, and we hope, before the end of the year, to be able to show our interest in this good work in a tangible way.

Rev. S. Sellery, of the city, gave the members of the association a very practical address on "Christian workers." He spoke of the great necessity of doing hand to hand Christian work. Preachers could not do all the work. The strongest congregations were those with many personal workers. Some of the greatest evangelists known to the world were converted by words of persons of whom the world knows nothing—hence the necessity of every Christian student in this College becoming interested in the welfare of other souls.

During the last month the weekly meetings have been led by Messrs. Naismith, Rathwell, Bishop, and Christian, and the attendance at these meetings has been encouraging indeed; but we should like to see even more who could spend a short time every week, and join with their fellow-students in the public worship of God.

The attendance at the Bible Class on Sunday afternoon has been large, and as we advance, the interest in the lessons seems to be increasing. The scheme of lessons was chosen by Mr. Reynolds, the object of which was to give a comprehensive knowledge of the Old Testament. There is not a student in the College who can afford to let an opportunity like this pass unimproved. Could there be a more pleasant duty than that of quietly sitting down one hour in one hundred and sixty-eight for the purpose of systematically studying the Bible? The new year is at hand. In order to make the best of it let us now resolve to give more time to thoughtfully reading our Bible, and we will not only be better Y. M. C. A. men but better men in every way.

### Exchange Notes.

Among recent events of importance, none has caused such a stir as the death of Louis Pasteur, of Paris, France. He was known the world over as the greatest scientists of the day, "one of France's most illustrious children," and his death has called forth expressions of sorrow from every civilized country of the globe. Not to be behind the times, two of our Canadian college papers, the "Owl" and the "Argosy," come to us, in their November issue, with short but interesting sketches of his life and scientific work. The "Acta Victoriana," however, in its October number, was the first to express its appreciation of Pasteur's great labor for the good of his fellow men.

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He that walks through life with an even temper and a gentle patience, patient with himself, patient with others, patient with difficulties and crosses, he has an every-day greatness, beyond that which is won in battle or chanted in cathedrals.—Dr. Dewey.

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"Hear how the trees in the orchard moan," exclaimed the romantic Miss. "I guess you would moan too, if you were as full of green apples," replied the matter-of-fact youth. And the air grew a-chill.—*Philadelphia Record*.

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### WHAT IS THE REAL GOOD.

By John Boyle O'Reilly.

"What is the real good?"  
I asked in musing mood.  
Order, said the law court;  
Knowledge, said the school;  
Truth, said the wise man;  
Pleasure, said the fool;  
Love, said the maiden;  
Beauty, said the page;  
Freedom, said the dreamer;  
Home, said the sage;  
Fame, said the soldier;  
Equity, the seer.  
Spoke my heart full sadly—  
"The answering is not here."  
Then within my bosom,  
Softly this I heard—  
"Each heart holds the secret—  
Kindness is the word."

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Etiquette writes to us to inquire if, in our opinion, it would be proper for him to support a young lady if she were taken in a faint