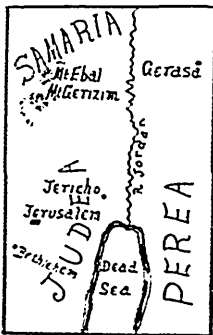


the middle of Palestine, with Galilee to the north and Judea to the south. Its inhabitants were a mixed race (see 2 Kgs. 17:24), and were, on this account, much disliked by the Jews. (See John 4:9.) Came where he was; not to be kept away by fear of danger to himself. Moved with compassion (Rev. Ver.). A kind heart placed him far above those who despised him. Bound up his wounds, pouring on them oil (from the olive) and wine (Rev. Ver.). These were mixed and used as a salve. Luke, himself a doctor, is keenly interested in the treatment. His own beast; likely an ass. Inn; the ruins of which are to be seen near a gorge on this perilous road. Two pence; silver denarii, each worth about 17 cents of our money.

36, 37. Which . . . was neighbour unto him? Jesus teaches that the point is not: "Who is neighbor to me?" but, "To whom am I neighbor?" And the answer is: To any one whom I can help."

THE GEOGRAPHY LESSON



The JERICHO ROAD, from Jerusalem to Jericho, a distance of 17 miles, has always been a dangerous way for solitary travelers. "The very scenery in a portion of the road, the bold projecting crags, the dark shadows in which everything lies buried below the towering heights of the hills above, seem to tempt to robbery and murder." It has been known as "the Bloody Way," and to this day those who travel over it

are safeguarded by representatives of the Turkish government.

LESSON QUESTIONS

25 What was the business of Jewish lawyers? What does "tempted" mean? By what title did the lawyers address Jesus? How were teachers regarded amongst the Jews? What question did the lawyer

ask? Explain "eternal life." Who else asked a similar question of Jesus? (Matt. 19:16.) What did the jailor at Philippi ask of Paul and Silas? (Acts 16:30.)

26-29 What answer did Jesus give? What were phylacteries? What passages were written on these? Where does Jesus speak of phylacteries? (Matt. 23:5.) What did Jesus say to the lawyer's reply?

30-32 Explain "down" in v. 30. What happened to the man in the Lesson parable? Who passed by without helping him?

33-35 Who afterwards came along? Who were the Samaritans? How did the Jews regard them? Why? What did the Samaritans do to help the wounded man?

36, 37 What did Jesus now ask of the lawyer? What was the answer? To whom are we neighbors?

FOR DISCUSSION

1. "Justified by faith" says Paul (Rom. 5:1): "Justified by works" says James (James 2:21). Do Paul and James really contradict each other?

2. Are there "higher" and "lower" races amongst mankind?

A PRAYER

O Saviour, make us dissatisfied with our fitful attempts at living. As we consider Thee, may new love take possession of us for those for whom Thou didst die. Make us more like Thee. May we long to be perfect as our Father is perfect. So may joy come to us and to those about us. Amen.

Prove from Scripture—That kindness is a duty. Shorter Catechism—Ques. 84. What doth every sin deserve? A. Every sin deserveth God's wrath and curse, both in this life, and that which is to come.

The Question on Missions—3. To what districts have our field workers been sent? Chiefly to Northern Ontario, Manitoba, Saskatchewan, Alberta and British Columbia. Some work has been done also in Quebec, where the Protestants are few and scattered and find it hard to keep up Sunday Schools.

Lesson Hymns—Book of Praise: 80 (Supplemental Lesson), 455, 457, 27 (Ps. Sel.), 429 (from PRIMARY QUARTERLY), 456.

FOR WRITTEN ANSWERS

1. What question did the lawyer ask of Jesus?.....

.....

2. What did Jesus ask in turn, and what answer did He receive?.....

.....

3. "Who is my neighbor?" Give briefly Jesus' answer to this question.....

.....

SIGN NAME HERE.....