

of Heaven, which thousands of people from all parts of the island came to worship, bringing offerings of oil, silver and gold. He truly says "How can we tell the heathen that God's command is, 'Thou shalt have no other gods before Me,' when they see those professing to know the Bible setting up images and worshipping them? 'Knowing God, they have glorified Him not as God.'" Mr. Ragbir worked faithfully in this district for eight months, when, on account of his having had repeated attacks of fever, he was removed to another part of the field equally good for mission work, where he continued to labour with much diligence until recently, when it was decided that he should go to the island of Grenada as missionary to the Coolies labouring there. Mr. Ragbir is married to an American lady, with whom he became acquainted while studying in the States, and she has aided him in his work by instructing the women, visiting the day schools, and teaching young women to sew and cut out work; she has also assisted Mrs. Grant in her weekly class for sewing in San Fernando.

Mr. Soodeen and Mr. Annajee have laboured for many years as catechists, and have been most faithful and helpful in the work, and as previously stated, there are now thirty-nine Hindoo students preparing for the ministry, all of whom are employed as catechists during their intervals of study.

Every effort is made to make the converts familiar with the Scriptures. In the Bible classes and Sabbath schools the International system of lessons is universally used. Lal Bihari reports one of his methods thus: "After explaining the lesson we call one man to the platform, and all the rest in turn ask him questions. When he fails to answer he sits down, and whoever put him down goes to the platform. This plan is lively, pleasant and makes everybody sharp."

Mr. Sammy, a young man in business, gave two nights weekly to teaching a class of young men, three of whom were thus trained for teachers. The same gentleman for five months gratuitously superintended the building of the new college, and thus secured a better building at less cost than could otherwise have been obtained.

The liberality of many of the converts is most exemplary. One, for example, swept the church he attended, trimmed the lamps, supplied the oil, weeded and ornamented the church lot, and besides contributed a dollar and a quarter each Lord's Day,