

of Christ respectfully ; half a century ago Jewish converts were few, and Christian ministers of Jewish origin scarcely ever were to be found ; now converts are numbered by thousands, and Christian Jews are eminent as professors and preachers of Christianity. The desire for the Hebrew New Testament among Jews and the revival of interest in Jewish missions among Christians are marked features of our times.

The changed attitude of Christians towards Jews seems the cause of this change of attitude of Jews towards Christianity. The Church appears to be awakening to see her duty towards the Jews, and it is seen that wherever there is a revival of spiritual life in the Church or in individuals there comes to be a quickening of interest in Jewish missions.

Our own Church is now beginning to consider her duty to the chosen race, and to remember what has been forgotten in the past, that the divine order of missionary work is, "To the Jew first, and *also* to the Gentile."

Mission Work on the Continent of Europe.

The population of Europe may be set down in round numbers as 350,000,000, and is divided religiously as follows : Roman Catholics, 165,000,000 ; Protestants, 90,000,000 ; members of Oriental Churches, 85,000,000 ; and about 5,000,000 each of Jews and Mohammedans. England and Scotland, Switzerland, the German Empire, Denmark, Sweden and Norway, and the Netherlands, are largely Protestant. Belgium, Spain and Portugal, France, Austria, and Italy are almost wholly Roman Catholic, while Ireland has 1,155,000 Protestants to about 4,000,000 Catholics. Russia and Greece have a population of 100,000,000, of which two-thirds belong to the Greek Church. Of Turkey's 5,000,000 about one-half are Mohammedans.

It is in those countries of Europe, nominally Christian, but whose faith is overlaid and obscured by the grossest error and superstition, that Protestant Churches are seeking to establish centres of true light and religious liberty. The work is slow, but progress is visible and the outlook for the future very hopeful, especially in France and Italy, where the yoke of papal control in the civil government has been broken. The reformed