

situation she married another man according to Indian form, being unable to get a divorce from the man to whom she was lawfully married according to Christian form. Consequently, for about ten years, she has been prevented from coming to the Lord's Supper. For about two years she has been asking for the privilege that was granted her last Sabbath. This is the fourth new member that was added to the Society since last report, and one returned from the States has also increased their number.

There are a number of other women who are not church communicants who take an interest in and give help in the Society's work. As I have already reported, \$17 is the amount they had contributed at the close of the year. They have also contributed to the value of about \$10 to the comfort and support of an orphan Indian boy, who is sick, and living with Big Hunter, his uncle, who himself has been unable to work for over a year. With Mrs. McArthur's assistance and the clothing received from the Christian women of Ontario, the boy, Louis Eastman, is made fairly comfortable. He attended the Elkhorn Indian School and came home last summer.

Sarah Gray, the sick girl who was taken home from the Regina Indian School, and of whose baptism I gave an account in my last letter, died on New Year's Day. It was a great pleasure to see the calmness and the bright hope with which she appeared to meet the last enemy. When I called at James Gray's house, on the Tuesday after the funeral, the bereaved mother had her home nicely cleaned up, and her washing hanging out to dry, and she was away inviting the members of the W. F. M. S. to hold their meeting at her house on the following Thursday. To do this she walked over the Reserve, calling from house to house.

Another little girl, Martha Thunder, came home from Regina about the same time as Sarah Gray. Martha Thunder was sick also, but was not so ill as Sarah Gray. After Martha had been home for a short time, when in Birtle one day Miss McLaren said to me she would be pleased to have Martha come and stay with her at the school, not to study, but that she might receive better care than she possibly could receive at home, but her father answered when the matter was brought before him, "I have lost all my children except Martha and Esau, and I want to have them with me," but Martha gradually grew worse. Then she wanted to go with Miss McLaren, and her father was willing to let her, but she was too weak to be removed. A short time before she died, she wished very much to see Miss McLaren. She said, "Miss McLaren has been a mother to me since my mother died and I would like to see her before I die." I sent word to Miss McLaren, who came as soon as she could, but when she arrived we