"You must either dink yourself or vacate this seat."

What new difficulty was before me? Was it not enough that I had taken the driver's seat? Could I be influenced by fear, by a drunkard, to taste of the poison? There is in all things a right, and a wrong. My heart beat convulsiveiy. But one alternative was before me. Either vacate the seat, and suffer the half conscious man to drive over that dangerous road, or drive myself, and drink his rum. Never my heart answered. I can never taste it.Never my mouth uttered.
"Do you persist?" he said, fixing his Gery eyes upon me.
"I persist," I replied.
He gazed at me for one half minute, and then one gleam of reason lit upon his. face, as be said: "Whoever sou are, I bonor your decision. I know I am unable to hold the reins, but, oh, this burning thirst!"
"Brink water,", I said, "from God's gushing fountain."
"It is tasteless," he replied.
While he was talking, I contrived to reach the bottle with one hand, and bidding him look at the gathering clouds, I tossed it out.
He did not notice it, but proceeded to tell me his history. He said that he had graduated at one of our western colleges, and it was there that he first yielded to the invitation to drink; it was in college that ho had contracted the fearful habit.
"Break off at once," I said. "You will - Bevar regret it."
"Do you think I can," he inquired.
"Lon atsin that you can," I replied.
"Look at me," he said.
I looked, and beheld a fearful face, yet a well developed bead, and fine chiseled forehead.
"Is your judgment now the ssme?" be irquired.
"lt is," I replied.
"Where did I put my bottle?" hesaid. "I must have rum. There is nothing else that can satisfy me."

As he was hunting for it, I beheld over the hills the glittering dome of our seminary. Was it nol providential, that amid my additional discouragements the place of my destination was in view ?
"I must have my rum," he continued. "Could it have fallen out?
I told him that undoubtedly, if he could not find it, it must have got out; and if *o, it was probably beyond recovery."
"But I must have it," said he
"Do not trouble me about something I earnot give you," I replied. "When I reach the seminary I will give you something better than rum."
"What is it?" he eagerly asked.
"You shall know in time," I said.
"Provoking!" said he, "that you will not tell me;" and be muttered some incoherent sentences of which I took no notice, and sonn he fell asleep.
Happy was I, yes, happy, driving the Wage, for the drunkard was asleep, and I was nearing the seminary.
Never can I forget the astonished face
of our Principa! when she beleld me in so exalted a position. My precious cargo were by no means slow in telling her our adventure.

> " Is it possible?" ske said.

At this moment the drunkard awoke, and with not a little chagrin attempted a show of his chivalry.
The girls would not suffer him to assist them out, but I did not object, for I found myself so stiff, and besides I wanted bim to feel manly.
"Manly!" you will say. "What! desire one who has thus behaved to feel manly?"

Yes, manly; for it was in my heart to save that man. If be would sign a pledge he must feel himself a man. Ouce rid of this belief and all might be lost. Besides, he had manifested a desire to reform, and there was hope.

The girls paid me for their fare. I told the driver if he would sign the pledge 1 would give it to him.
"If I could only keep it," he replied.
"You, assuredly can in another's strength," I eaid; and I invited him in, for 1 had not forgotten my promise of somethiug better than rum.

He went into the parlor, and I obtained a dish of chocolate for him.
"You are killing me with kindness," said be, as I entered the room wich chocolate and light supper on a tray, and the tears coursed down his cheeks. Meanwhile, I obtained a temperance pledge and aeked for his signature.
"I will sign it," said the penitent and sober man, and he did sign it.

That pledge was kept. He became a successful teacher, and afterwards a lanyer. He was among the first to answer to our country's call for volunteers. In the battle of Pittsburgh Landing there perished no braver soldier, no warmer advocate of Temperance, o more devoted Christian than James Fh zgerald.-Prohibitionist.

## THE TIDE ©F INTEMPERANCE.

"That tide is flowing still. It surges up against the walls of prisons, carrying on each wave a bundred drowned bodies of what had once been men, and stranding them on the dungeon floor. It sounds the wail of its remorseless rush around our workhonses, and as each billow ebbs again, it leaves a freight of paupers blgh and diy upon the parish. It rolls up to the hospital door, and flings its shoal of premature emaciates on an untimely bed. The mother listens to the sullen murmur of that tide and weeps, the wife beholds the thickened current, and feels as much a widow as the fisher's wife, whose eyes have seen her husband founder in fifty fathom* of salt sea; the child hears its unceasing dash, and bears in it the kev-note of the cry of early orphanage; humanity sees it, and its bosom swells with grief; pity
sees it, and its eyes fill over with sees it, and its eyes fill over with hot ou, and wring their hands, as the river of intemperance hears the immortal drownlings on, on, on, to the quicksand of perpetual thirst,"-Mursell.

## DR. GUTHRIE ON PROFESSOR MILLER.

As a public speaker Professor Miller was a host in bimself. On the platform the clergy are sometimes given to preach, and gentlemen of the long robe to pleadthe first falling into a pulpit manner, and serving up what seem bits and fag-ends of sermous; the second speaking as if they forgot the difference between a popular. audience in the Music Hall, and "My. Lords" of the Parliament House. But our friend was a true, native-born orator; preseuting such a melange of sparkling wit and solid wisdom, of the grave and the gay, of telling anecdotes and pictorial Illustrations, of lucid statement and nervous argument, of bursts of indignation and touches of tender pathos, that societiop contended for bis presence at their meetings; and the cause which had secured his advocacy was considered as good as won.

To mental abilities of a bigh order Professor Miller united moral qualities which did much to raise him to his influential and very eminent position in society.Anong these not the least remarkable was his dauntless courage. Some men of great genius have been great cowards; but our friend was bold as a lion. With his back to God's throne, in the cause of justice, truth, or humanity, we will venture to say that he would have faced and fought the world. In pleading the claims of Total Abstinence,-a cause in which he threw. his whole soul, advocaling it with eloquent and mighty arguments on the platiorm and also through the press,-in pleading on behalf of societies for the Suppression of Vice, for shortening the Hours of Labor, and emancipating our youth from the slavery of trades, of the counter, and of the counting-room, he knew the opprobrium to which he was exposing bimself from selfish or ungodly men; but the only effect which their opposition appeared to nave on him was to llow out the folds of his battle banner, was to blow up his soal into a brighter, higher flame. Engaged in some great, good eause, his eagornoss to rccept the combat remiuded us at times of the grand picture of the war-borse: " H e poweth in the valley, and rejoiceth in his strength; be goeth on to meet the armed men; he mocketh at fear; he saith amonce the trumpets, $\mathrm{Ha}, \mathrm{ba}$; and he smelleth the lattle afar oi, the thunder of the captaing, and the shouting."

## "IT COSTS TOO MUCH."

That glass casts too much. Yom eny you only paid a trifie for it. Young man! Young woman! that paltry sum is not a millionth part of what it will cost you, if you do not take care. You will have to pay for it in health cheerfulness, character, friends, credit, peaper mind, perha, s life itself. Is that glagen orf ull these ? "You are safe enough No" Norsense ! A man might just as rationsily talk about safety when his boat is beginining to go round on the onter circle of the whirlpool, ${ }^{2}$ to say he is safe enough when ho begion an
indalge this babit irdalge this babit.

