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Meekln Colonist.

VICTORIA, BRITISH COLUMBIA, FRIDAY: AUGUST 3 1894.

VOLUME XXXVI. NO. 33

WHIRE STAY

Japan, and the Japanese army has invaded the country to defend its people from the at-tacks of the anti-foreign party."

KILLED IN A MINE.

Japanese Troops Make a Forward

Movement—U. S. Vessels

For Korea.

Preparations Being Made in the
United States to Aid the
Japanese.

Lowdon July 26.—The Cologue Gazette says the treaty concluded in 1885 between China and Japan empowers both governments to demand that the King of Korea email maintain a force of troops sufficient to guarantee public safety, and to employ foreign officers to organize the Korean army. At the same time both parties to the treaty agreed not to send their own officers to organize the Korean army. Beyond the contention of Japan that the King of Korea has not attended to the maintenance of public ardes, the treaty was and the maintenance of public ardes, the treaty was and the bottom the Gage guides in the shift from the bottom the cage guides in the shift of the maintenance of public ardes, the treaty was and the bottom the cage guides in the shift of the maintenance of public ardes, the treaty was and the bottom the cage guides in the shift of the group takes. WILKESBARRE, Pa., July 26 .- A frightful

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TORONTO TOPICS.

Business Failures.

TORONTO, July 27.—(Special)—The Empire's Ottaws correspondent says it is rumored that ex-Lieut. Governor Royal has purchased the French local newspaper Le Canada and will settle in Ottawa and resume

his old profession of journalism.

The committee appointed by Trinity (Anglican) University Corporation, to select a successor to Provost Body, who is leaving for New York, has decided to invite for the

WINNIPEG WIRINGS.

had purposely lied about his origin. He was born in Ireland, and his father was living in Toronto, Canada, when he left home 18 years age. He requested Mr. Ogilvie to call upon his father at 284 Sally street and tell him where he was. All that time he had not this afternoon that the survey work in con-WINITED WILLIAMS

The Property of the property

NEWS OF THE PROVINCE.

Ex-Governor Royal to Resume Jour No Signs of Sockeye Run on the nalism—New Provost of Fraser—Westminster District Hay Crop. Fraser-Westminster District Hay Crop.

Election Protests—The Ontario Re- St. Ann's Church, French Creek, Conform Club Will Assign—Secrated—Sidney Lobb Adsecrated - Sidney Lobb Admitted to Bail.

(Special to the Colonier.)

NEW WESTMINSTER, July 26 -The fishormen and canners are puzzled over the fishing situation. Reports come that the traits are or have been full of fish; that there have been great shoals seen in the gulf, hut to-day is July 26, and the sockeyes have not even entered Boundary bay, their great play-ground, in any number yet. The

joyful songs of praise to Him who sits upon the Throne, as the procession of settlein and their families, headed by white-robed dignitaries of the Church of England, in the ceremony of the consecration of St. Ann's, encircled the rade clearing where stands the recently erected edifice which from henceforth will be devoted to the public worship of the Church of England in Canada.

The ceremony of consecration was most impressively performed by the Lord Bishop of Columbia, assisted by Rev. Canon Good, of Nansimo, Rev. C. E. Cooper, rector of Wellington, Rev. A. G. Miller, Cedar, and Rev. G. H. Ellison. The service of the consecration of the burial ground outside having been duly performed, the concourse entered the church when the remaining portion of the service was completed followed by the celebration of the Holy Communion, and sermon by the Lord Bishop, who took for his text the ceremony just performed, exhorting his hearers to benefit by the means of grace brought within their reach and consecrate them leives to God. Not by the life to benefit by the means of grace brought within their reach and consecrate them leives to God. Not by the life to benefit by recommunity their reach and consecrate them leives to God. Not by the life to benefit by recommunity their reach and consecrate them leives to God. Not by the life to benefit by recommunity their reach and consecrate them leives to God. Not by the life to benefit by recommunity their reach and consecrate them leives to God. Not by the life to be life to the life

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themselves from death by sitting in the creek and rolling in the shallow water, As

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