

Everyone Is Welcome at Any of These Churches On the Sabbath Day

Dr. Bowley Green Urges Christians To Point Out Way of Master to Others

From the words, "I say unto you, up your eyes and look on the sky, for the harvest is plenteous," Dr. Bowley Green, Talbot Street Baptist on Sunday morning, concluded a series of sermons on the subject of the Christian's duty to point out the way of the Master to others. In his conversation with that woman, who was of question-able reputation, he had referred to many temporal matters in order to interest her and show her the light, ever under-rate the value of temporal things," advised the pastor, "let them have their right place, in so doing be sure you have the perspective of life. This woman, Sychar, left her property and went to the city to come out and see a man who told her all things she had done. Some of the world's greatest epochs have been when men have left their surroundings and moved for Christ. It was an epoch-making event when George Whitfield left his father's public house and started out to preach; it was an epoch when New York and gave life for the down and outs, and was an epoch-making time when a woman of Samaria, born again, left the first impulse of a person on the way of things eternal." The first impulse of a person on the way of things eternal, "said the pastor, "when a great, assuming zeal like that was yours, your great desire that others should see the light as it is in Christ. You may have been timid and unobtrusive, but you were an evangelist. My friend, where do you stand today? Why is it that so many of us are so indifferent to the carrying of the message. It is because the secondary things are driving out the essentials. Days, and weeks, and months pass on into years without it ever occurring to many of us that it is our sacred duty to carry the word to others." Dr. Green related an experience in Providence, where he had called on a business man of 70 years, to talk of spiritual matters. The answer was that in all these years no person had ever spoken on this matter about the relationship of himself to God.

"We are taking too much for granted," he concluded. "Many a man may come to church and never get the personal invitation that he needs in order to get him to decide. I often wonder what the world thinks of you and me, who profess to have something that has a power to save and hold men, and who claim that men are either saved or lost. With all this equipment, what are we doing? Do we believe, or do we only profess to believe? Are we in earnest, or are we only playing at religion? It is not your business to wonder what people will say if you mention the matter of salvation to the way to the Master, and it is His work to convert, unfold Himself and to reveal your great desire that others should see the light as it is in Christ."

IRACLES TEACH LESSON OF FAITH

From the text, "That will by no means clear the guilty," from the 24th chapter of Exodus, Rev. Denry Bright, preaching at the evening service in St. Paul's Cathedral, depicted vividly the modern tendency to allow compassion to assume too great a place in judgment.

"Compassion is the master moral force of the time," Mr. Bright continued. "We must admit that when defenceless peoples are overrun, the world is stirred with indignation. When men hear of other men's need, whether they be black, or white, or red, they are stirred to benevolence. Compassion has invaded our thinking. It may be discerned in the young man's choice of a profession. It dominates our literature and art, and has entered into our religious thought, so that man is inclined to look upon God as merciful only, and to turn aside from the God of infinite power, purity and justice, to call Him a God of infinite pity alone. But God showed himself a just God in that he drove man out of the Garden of Eden. When the whole world became corrupted He sent the flood. He destroyed the wicked cities of Sodom and Gomorrah. He drove out the Canaanites because of their unutterable corruption and sin, and sent Israel into exile because of the time again they had disobeyed His laws. We cannot elude the fact that guilty nations are punished for their sin, and the Son of God himself says, 'I will surely punish and yet will be merciful to the multitude.' It is the solution of all difficulties, declared the minister—just to them to Christ.

"A Christian's life should be a joy and a burden. It should be an inspiration to the person instead of a trial, keeping the leaves and the hands of Jesus Christ.

The followers of Christ thought they did not enough to feed themselves, yet they delivered what they had into the hands of Jesus, it was found that there was enough to feed the multitude, and that was necessary for the disciples left over. It will be found in the life of Christ that if we will share with others there will be enough left to spare all our wants."

Spirit Reveals.

The preacher declared that Jesus did not hardly have been blamed if he had turned away from the man who was hungry, and was looking for a few moments of rest after a difficult day, a spirit in which he received the multitude reveals the wonderful heart of Christ.

The second lesson to be learned from this incident is the lesson of faith. The disciples advised sending away the multitude and wearying themselves, and yet they were able to feed them, using only five small loaves and fishes, but they had overlooked the presence of Jesus with them.

"The life of Christ is found in the life of the church, but if we take us into our task we will find that it is living up to its responsibility. It takes up tasks that are impossible as feeding five thousand with five small loaves and two small fishes. The church of today needs to undertake the impossible and to launch into the deep.

Solution of Difficulties.

The disciples said to Christ, "We have five small loaves and two small fishes with which to feed the multitude." He just answered, "Bring them to me." That is the solution of all difficulties, declared the minister—just to them to Christ.

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MAKES THIS STATEMENT FOR THE BENEFIT OF OTHER POOR SUFFERERS

CRACKEN COUNTY WOMAN WAS SO NERVOUS COULD NOT HOLD PEN STEADY ENOUGH TO WRITE, AND MY HEART FLUTTERED ALMOST CONSTANTLY.

"I have used only two bottles of Andes and come for my third today. All the bad symptoms have about disappeared. I sleep all night, have a healthy appetite, my stomach, bowels and kidneys are doing fine. I consider Andes the best medicine I ever used and give this statement with the hope that it will be of benefit to other sufferers."

"The many ailments attacking mankind in the spring prompt the Andes man to lay special stress upon the merits of Andes for the stomach, liver, kidneys and constipation. It has wonderful reconstructive properties, and as a general tonic for weak, run-down, anemic persons, and as a blood purifier and strengthener, Andes is excellent at this time of the year."

The Andes expert is meeting the London people at Strong's Drug Store. He gives full information in regard to this new medicine, and explains just how it should be used to obtain good results.—Adv.

DECLARES HOME IS WOMAN'S THRONE

Dean Tucker Addresses Girl Groups at St. Paul's Cathedral.

An impressive service was held Sunday afternoon, when more than 700 girls, representing the 35 teen age groups of the city, attended the girls' service of worship at St. Paul's Cathedral. Very Rev. Dean L. N. Tucker conducted the services, assisted by Rev. W. L. Myles, Rev. N. S. McKee and Rev. T. A. Symington.

"The tendency of modern life is to extend the sphere of women," stated Dean Tucker in his address. "At one time the woman's sphere was the home, but now it is reaching out to all human tendencies, including doctors, lawyers, journalists and members of parliament. All avenues of research and of study are now open to women as well as men, but there is all the difference in the world between their activity and influence. You may be very learned and still have a little influence, and it is the influence that counts."

Permeates All Ages.

"The influence of women has permeated through all ages," he stated, "due to two causes; first, the gift of sympathy given by God. It is this gift in woman that gives her inspiration and insight, which men do not possess. Men have to reason things out, while women have the gift of intuition and insight, together with sympathy."

"This, together with unselfish service, has given to woman an irresistible influence. When you find a bold woman claiming her rights, she is instinctively opposed to her, but where you have a modest and self-sacrificing woman, every one gives away to her influence."

"The home is the woman's throne, and is her most important agency, for there she deals with the origin of life. There women's service reigns supreme."

Our Need for Obedience.

"Our modern age needs to learn obedience and reverence to those above us. The home is the great school of life, and the mother is the model, and from this centre woman radiates, out to the nursing service, where sympathy is one-half the battle. Sympathy is needed in the larger spheres of life, and she is to have her place there, and when she takes her place human rights will predominate."

"The great need of women at the present time is in child welfare work, to help little children to be stronger and better."

"When woman has reached the height of her power many wrongs will receive redress."

A delightful feature of the service was a solo given by Miss Kathleen Gibson, with 'cello obbligato played by Rev. Quintin Warner.

REV. HILES HOLDS CANDLE SERVICE

Sunday the congregation of Robinson Memorial Methodist Church held their Sunday school anniversary. The church was beautifully decorated with a profusion of flowers and a pretty flower-covered fence was erected, through the gates of which about thirty little children passed when they were received from the cradle roll into the beginners' department of the school. A choir of fifty boys and girls led the singing.

The minister, Rev. W. L. Hiles, gave an illustrated candle talk. A large lighted candle represented the "Christ, the Light of the World," while smaller candles were one by one lit from the large candle and represented boys and girls and men and women, who were taking seriously the words of Jesus when he said: "Ye are the light of the world."

Mr. Hiles spoke of the need of each one "letting his light shine," and drove home the truth that if we would be most beautiful and effective in our "shining," we must not be lone candles, but must get together in Sunday school and in church and help each other.

In the afternoon general promotion took place throughout the school, and a very interesting address was given by J. F. Maine of the Askin Street School, who took as the subject of his address the lad with the loaves and fishes. In the evening, Rev. Geo. W. Grey of the Express Avenue Church preached an inspiring sermon along the lines of Sunday school endeavor.

CANADIAN NATIONAL RAILWAYS IMPORTANT CHANGE TRAIN SERVICE.

"The National Restored As Daily Train."

Effective Sunday, June 4, Canadian National Railways will restore daily service between Toronto and Winnipeg via Capreol and Port Arthur. The train from Toronto, No. 3, "The National," will continue to leave at 10:35 p.m., standard time, and train from Winnipeg will arrive, Toronto, 5:15 p.m. These trains will carry most modern equipment of Standard and Tourist Sleeping Cars with Compartment-Observation-Library Cars and Dining-Car service.

Through Standard Sleeper Toronto-Winnipeg, will leave as usual on Grand Trunk Railway train at 8:45 p.m. daily for North Bay, where connection is made with the famous "Continental Limited" from Montreal so that the daily services through Port Arthur or Cochrane offer a pleasing choice of routes between Eastern and Western Canada. "The National Way."

Pastor of First Congregational Traces Growth of Sunday School

"The Sunday School in Modern Life" was the subject discussed in First Congregational Church Sunday morning by Rev. M. Kelly.

In discussing this theme, the pastor pointed out that Jesus took the children up in his arms, put his hands upon them and blessed them, and it has been suggested that they have been there in his arms ever since. In the days of Jesus certain of the Greek and Roman states valued their children from the standpoint of the kind of soldiers they would make; and the weaklings were put to death. Had such a custom been followed in modern life, we would have been without some of our greatest men, for it has been proven that with intelligence and care a weak child will often become a strong man, and render a fine service; such is true of Dr. Samuel Johnson, Nelson, Roosevelt, and R. L. Stevenson.

"We are indebted to Robert Raikes," said the pastor, "a Gloucester printer, as the originator of the Sunday school. At that time there were many such—were ragged, dirty, and generally grew up like Topsy. Raikes gathered the neglected and uneducated children together from the streets and on Sunday afternoon these children were taught by paid teachers how to write; and also the church catechism. The social improvement which took place immediately in those districts where such schools were established was so marked that other cities and countries followed the lead of Raikes; and today the Sunday school is established in every city and country."

CELEBRATE END OF EUCHARIST PERIOD

The exposition of the Blessed Sacrament in the Catholic churches of the city on Sunday marked the closing of the diocesan eucharistic period of prayer which was held simultaneously with the large international congress which concluded in Rome on Sunday.

The different masses in the morning were marked by a solemnity of devotion, especially at the 8:30 and 9 o'clock masses, when practically the whole congregation approached the altar rail.

The Knights of Columbus made it their annual communion Sunday at St. Peter's Cathedral. They gathered at St. Peter's Hall and marched to the cathedral. Rev. Father Mahony was the speaker at the mass.

All day Sunday the Blessed Sacrament was exposed in the different churches, and the concluding services consisted of vespers, benediction and sermon. Mons. McKee was the speaker at the cathedral, and Father Barry, redemptorist at St. Michael's.

SAYS WORLD LIFE GOOD FOR SOUL

Rev. J. W. Magwood of the Central Methodist Church, Stratford, conducted the services at the Dundas Centre Methodist Church Sunday.

Rev. Magwood took as his text for the evening service the 36th verse of the eighth chapter of the Gospel according to St. Mark: "For what shall it profit a man if he shall gain the whole world and lose his soul only?"

During his sermon, however, he declared that it was possible to gain both, and that the world was not to be gained at the expense of the soul, and that a man would only humiliate himself who had to say that he gained his soul but lost his world.

"What is the use," he said, "of having a world at all if you have no soul with which to enjoy it? Without a soul no world would be needed. The world, in fact, would be wasted on men and women without souls. If no body had a soul, then food and drink would be the only essentials in life. If you were to take all the virtue out of London tonight, then by the first train tomorrow morning the moral profligates would be leaving the city for some place where immorality was exciting."

The past was to preserve the soul of the world and make it a fit place for man to live in. Every man now has a soul and a world. Despite what Sir Oliver Lodge and Conan Doyle are saying, we know that the responsibility for the world must be carried on the shoulders of those actually living who have souls. The most inspiring task of life is the developing of one's soul, and that is the primary responsibility that we have. The older and bigger we get in soul capacity the larger our world becomes.

The twofold process of developing the world and the soul is going on all the time. In the olden days it was not believed to be possible to save one's soul and one's world at the same time. This same idea obtained also in the Middle Ages. Men who wanted to save their souls in those days shut themselves in monasteries. There are some modern minded people who are still of the same idea today.

It is often predicted that Jesus Christ is coming to the world again, and coming in the near future. If that is so, I think we'd better clean house right away. The world today is not worthy of our Lord. As for the question of judgment day, the day when all souls are supposed to be judged by the Lord, I think that this is judgment day today. God knows what we are doing from day to day, and is watching all of us all of the time, and he knows what we are doing now.

What a humiliation it would be if a man had to acknowledge that he had saved his soul, but lost his world. We can save our world by investing it with moral security. Why not make politics Christian, instead of running them on the present party bickering system?

Business ethics were never so high as they are today, and therefore let us make our commerce, press and trades unions Christian.

URGES COMMUNITY WORK FOR CHURCH

Rev. T. A. Symington Declares Every Individual Should Take Part.

"Making the Community Christian" was the subject of the sermon delivered at Knox Church, South London, Sunday morning by Rev. T. A. Symington.

The pastor declared that every individual has a duty towards the community in which he resides.

"If we will only do it," he said, "we can all do more to make things better. What is needed is the spirit of leadership and the ideal of service. Our duty to the community surely does not end with merely attending meetings. The work with the young people and boys of this congregation is an example of what can be done by leadership."

"We are seeing the results of co-operation in many phases of life. During the war we got together and upheld the morals of the Dominion. Since then such organizations as the Rotarians and the Kiwanis and others have been working splendidly to establish and maintain an esprit de corps in the business world. Splendid work has been done among the young people. These are all examples of what can be done."

Need Recognition.

"We need something in the way of a community recognition of Christian work. Communities, groups, congregations, are just as different as individuals. Esprit de corps is the spirit of the group or body. It is a morale. A community must be and may be led into the right spirit. Public worship has a great and a real effect in a community. We are not always as God-fearing as we should be to public worship. This work of creating a devout, God-fearing morale is at 15 or 16 years of age many boys and girls have broken away from parental authority. If they never broke away and acted for themselves what a sorry exhibition they would make of manhood and womanhood. They cannot always be tied to their parents. If they were they would remain children. But what a sad kind of a world it would be if we all stopped developing at 15 years of age. We would remain self-assertive, egotistical and opinionated, knocking the views of others and worshipping our own. We must do more with our boys and girls than train their minds or make them good athletes. An educated athlete is not necessarily a good citizen. He must in his heart and life have an appreciation of the gospel."

Is Essential.

Community responsibility is an essential to young people and adults as athletics to teen age boys. We must find our tasks and help others to find their tasks which they do not for us. We must be if we are to work for the Master. There is work for everyone. All authors of the New Testament works were, with the exception of Paul, ordinary laymen. Matthew was a Government official, an assessor; Mark was a rich young physician and John a fisherman. All of these saw the work to be done, and did it."

During the morning service, P. O. Kester rendered "The Will Be Done" most acceptably and an anthem by the choir was much enjoyed.

BANKERS' HOPES OF UNITY WANE

Financiers At Paris Disheartened by Unfavorable News From Berlin.

Optimism of Last Few Days Not Shared in Official Circles.

PARIS, May 28.—The hope of a settlement of the reparations crisis without the necessity of action by the allies together, or by France separately, raised by the auspicious opening of the bankers' conference, diminished yesterday on receipt of news from Berlin indicating that, though a German cabinet crisis has been avoided, agreement is not complete on the understanding between Finance Minister Hermes and the reparations commission.

The optimism of the last few days is not shared in official circles here, and the impression still prevails that the Germans will do only what is necessary and prolong the negotiations. The climax will come only after the deliberations of the reparations commission, which, in case of final default by Germany, will probably require a fortnight or longer, until just about the time of Premier Poincaré's visit to London for the Verdun commemoration.

This trip was arranged some time ago without reference to politics, but it is regarded as unlikely that the French premier will return from London without seeing Mr. Lloyd George and exchanging views on the situation.

FLAMES SWEEP BORDEAUX WHARF

BORDEAUX, France, May 28.—Fire broke out this morning on one of the piers in the harbor and spread quickly to various other structures. A high wind was blowing at the time. Thousands of barrels and hogsheads of wine on one of the wharves were destroyed. Although wharves were control early in the afternoon the losses were already computed at many millions of francs.

Spiritualist Says Destiny Cannot Be Shelved By Committing Suicide

Reference to the adverse criticism received by spiritualism as a result of an aged and lonely Toronto matron taking his own life after reading of the beautiful conditions of life beyond the grave, pictured by Sir Arthur Conan Doyle, was made by Mrs. Ellen Whitmore of Paris, Ont., in her address before the Progressive Spiritualist Church, Rectory street, Sunday evening.

It was hardly fair to blame spiritualism for that unfortunate tragedy, Mrs. Whitmore claimed, since spiritualism offered no justification for suicide, but rather taught that each human being had an unalterable destiny to carry out and was sent into the earth-plane of life for a definite purpose. He must fulfil that purpose, or he would have to reincarnate and return again to the earth-plane, according to the doctrines of spiritualism.

No one could cheat destiny by committing suicide, declared Mrs. Whitmore. Those who attempted to do so would simply be sent back into the world again and again until they carried out their prescribed mission.

Heaven was not a particular place, anyhow, the speaker further declared. It was a condition, the condition of harmony, and hell was a condition of discord.

Nobody was entirely good or altogether bad, Mrs. Whitmore said. The best people had some bad qualities, and there was some good in the worst types of humanity.

God was imminent in everything, the speaker stated. Jesus was the greatest medium who ever lived, she also claimed.

The service was presided over by Mrs. M. Rawson, the local pastor.

widespread relief throughout Northern France.

The thermometer, which made a record for the past 116 years by reaching 94.1-10 degrees Fahrenheit on Friday, dropped below 90 yesterday, while today was only moderately warm.

GENEVA, May 28.—While attempting to reach the summit of Brenner Pass by a short cut, Countess Zelleki of Hungary was killed by a fall of 500 feet over a precipice.

A guide led the way, but the Countess refused to accept the rope, as she was an expert Alpine climber. Suddenly the guide heard a shriek and saw the countess disappear in the abyss. Her mangled body was recovered.

The countess, who was but 29 years old and reported to be wealthy, had recently returned to Innsbruck from Canada.

LONDON, May 28.—All British officers and soldiers who died in the air service of the great war have been honored by a permanent memorial in Westminster Abbey, through the generosity of Mrs. Louis Bennett. Mrs. Bennett's only son was killed in France in 1919 while acting as pilot with the British forces.

The memorial was dedicated by the deans today with impressive services. It is a massive stained glass window with allegorical figures and a figure of the Archangel Michael who has become known as the saint of the air.

The window is in the west part of the nave directly overlooking the tomb of Great Britain's Unknown Warrior, and is next to the window presented by George W. Childs Philadelphia in memory of the William Cowper and George Eliot.

MADRID, May 28.—The mysterious and sudden death here of a prominent young Canadian, Yves Lefevre Bellefeuille of Montreal, was today occupying special attention of the Madrid police. A doctor certified the man's death was caused by tetanus, but symptoms of his having taken strychnine later were found.

A Spanish doctor and a Russian woman were detained, and have been placed provisionally in custody until the Canadian's body can be exhumed and an inquest held. The doctor's name has been mentioned in connection with an alleged insurance policy of a large amount on Bellefeuille's life.

PARIS, May 28.—The municipality of Yonxan, near Lyon, whose mayor is a Communist deputy, has passed a radical ordinance "to protect the liberty of thought" of the ill and infirm in the town's hospital and asylum.

According to the ruling passed no cults are allowed to impose their doctrines on inmates except in the chapel. All religious emblems and attributes are to be removed. In the place of names of saints, which are used to designate the various rooms, names of famous scientists, including Pasteur, Bichat and Claude-Bernard, will be substituted.

PARIS, May 28.—Paris apartment and mansion dwellers alike will be without water from midnight to 6 a.m. until further orders, it was announced today. The Prefect of the Department of the Seine decided to cut off the water supply between those hours owing to "excessive use and abuse of water during the recent heat spell," which made the Paris water supply run low. Water will be turned on during the restricted hours only in case of fires.

The heat wave of the past two days was broken overnight by cold winds from the northwest, bringing

CUNARD ANCHOR DONALDSON

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N. Y. to QUEENSTOWN AND LIVERPOOL.

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Apr. 40, May 37, June 41, July 39, Aug. 43, Sept. 40, Oct. 37, Nov. 41, Dec. 38, Jan. 42, Feb. 39, Mar. 44, Apr. 41, May 38, June 42, July 40, Aug. 44, Sept. 41, Oct. 38, Nov. 42, Dec. 39, Jan. 43, Feb. 40, Mar. 45, Apr. 42, May 39, June 43, July 41, Aug. 45, Sept. 42, Oct. 39, Nov. 43, Dec. 40, Jan. 44, Feb. 41, Mar. 46, Apr. 43, May 40, June 44, July 42, Aug. 46, Sept. 43, Oct. 40, Nov. 44, Dec. 41, Jan. 45, Feb. 42, Mar. 47, Apr. 44, May 41, June 45, July 43, Aug. 47, Sept. 44, Oct. 41, Nov. 45, Dec. 42, Jan. 46, Feb. 43, Mar. 48, Apr. 45, May 42, June 46, July 44, Aug. 48, Sept. 45, Oct. 42, Nov. 46, Dec. 43, Jan. 47, Feb. 44, Mar. 49, Apr. 46, May 43, June 47, July 45, Aug. 49, Sept. 46, Oct. 43, Nov. 47, Dec. 44, Jan. 48, Feb. 45, Mar. 50, Apr. 47, May 44, June 48, July 46, Aug. 50, Sept. 47, Oct. 44, Nov. 48, Dec. 45, Jan. 49, Feb. 46, Mar. 51, Apr. 48, May 45, June 49, July 47, Aug. 51, Sept. 48, Oct. 45, Nov. 49, Dec. 46, Jan. 50, Feb. 47, Mar. 52, Apr. 49, May 46, June 50, July 48, Aug. 52, Sept. 49, Oct. 46, Nov. 50, Dec. 47, Jan. 51, Feb. 48, Mar. 53, Apr. 50, May 47, June 51, July 49, Aug. 53, Sept. 50, Oct. 47, Nov. 51, Dec. 48, Jan. 52, Feb. 49, Mar. 54, Apr. 51, May 48, June 52, July 50, Aug. 54, Sept. 51, Oct. 48, Nov. 52, Dec. 49, Jan. 53, Feb. 50, Mar. 55, Apr. 52, May 49, June 53, July 51, Aug. 55, Sept. 52, Oct. 49, Nov. 53, Dec. 50, Jan. 54, Feb. 51, Mar. 56, Apr. 53, May 50, June 54, July 52, Aug. 56, Sept. 53, Oct. 50, Nov. 54, Dec. 51, Jan. 55, Feb. 52, Mar. 57, Apr. 54, May 51, June 55, July 53, Aug. 57, Sept. 54, Oct. 51, Nov. 55, Dec. 52, Jan. 56, Feb. 53, Mar. 58, Apr. 5