WHEN THE SUN GOES DOWN

BY D. J. DONAHOE.

When the sun goes down, and the cows are coming home, And the robin whistles in the tree In the rosy light to the meadow-lands | who is one of the foremost mission.

I come.

And the thronging thoughts are sweet to me. Oh, my youth is fled, and my weary

step is slow. And my locks are silver once so brown;

But I live once more in the pleasant long ago, In the meadow when the sun goes

down. days of old

When I plucked sweet flowers on its shore. And the flowers still smile in

purple hues and gold

But the friends I loved are here no

step is slow. brown;

But I walk once more with the friends of long ago, In the meadow when the sun goes down .- S. H. Review .

The Church in Japan and China.

about our Catholic missions in far off lands. The heroic work of the French Priests of the Missions E!- ciety." He would never think of rangeres among the lepers of Japan is described in a pamphlet printed in Tokic, and entitled "A Visit to the Gotemba Leper Asylum." The institution is situated in a beautiful country some thirty leagues from Tokio. Here, in a group of buildings of very rude construction, 75 unfortunates find shelter. They are provided with such occupations as their conditions permit, and even the blind are employed in making straw sandals. Those in less advanced stages of the disease act as nurses to the more helpless, so that all the attendance on the sick is supplied within. It seems strange to talk of amusements in such a place, yet the lepers enter into them as well as they can in their affliction. Not only are sist in injections of Chaulmooga oil, which gives great relief, checking the progress and alleviating the symptoms of the disease, if it does

not cure it permanently. Turning now to China, a letter has been received from the famous Bishop Von Anzer, Vicar Apostolic of South Shantong. It is thus reviewed by a publisher who has an intimate knowledge of the Bishop and his work:

"This letter is of more than private interest, coming as it does from distant China so soon after the Boxer troubles. It gives the good news that the Bishop and his missionaries enjoy 'profound peace.' Moreover, the Bishop is on confidential terms with the Vicerov of the province and the mandarins generally, with results most beneficent to the spread of the Catholic faith. It may be remarked that Mgr. Von Anzer was some time ago the recipient of one of the highest Chinese orders, and was thus placed on a footing of equality with viceroys. Though been a Bishop for nearly 20 years. He was on one occasion left for dead by heathen persecutors, but afterwards recovered as if by a miracle. He was in Europe when two of his missionaries were murdered, which in one's nose; hence their is a tenevent led to the occupation of Ky- dency to enange and the M. clennan who Bishop is a Bivarian by birth, and a 'persona grata' at the Emperor's

"The second item of rows is still more interesting. There is a school question even in China, and as here. a question of religious instruction it, or a Macdon II, or a Macket zie, and religious practices in schools. or a Campboil, or a C mero .. The Bishop states that China is just now establishing schools in all towns after the European models. This will be news indeed to most people here. But in order to coutinue the old Chinese paganism and to exclude the influence of Christian mission aries, a regulation provides for the worship of Confucius in all public State schools. The teachers have to take all their pupils on the 1st and consumption." and 15 h of each month to the pagods, where, both teachers and scholars have to prostrate themselves before the so-called 'tablet of the forefathers,' imploring Confucius for wisdom-an act which the Bishop characterizes as idolatrous.

"Cathelic teachers and pupils may not frequent these public regular doses. schools. Consequently Mgr. Von residing at Tsinanin, the provincial favor of health. capital, with the result that His ed two Garmar-Chinese schools, sion is. subsidized by the Sate, but dispersed from the worship of Confucius, sion checks the disease while it On the other hand, no religious instruction may be given in there schools, but fortunately no objec icn is raised to such instruction being given in some neighboring building.

"These Catholic schools seem to be kind of secondary schools, as the Bishop means to turn out Imperial interpreters, teachers and officials of State. All will readily ecognize the importance of the step taken by the energetic Bishop,

Maclennans and Maclellans.

aries of China."

By REV. A. MACLEAN SINCLAIR.

The Maclennans were a small clan and had no lands of their own. They were tenants under Macken. zie, of Kintail. Though not land-Oh, the brook runs by it as it ran in lords, as several of the Mackenzie's were, they were as brave and as valiant in fight as the Mackenzie's or any other clan. Rory Maclennan was banner man to Mackenzie of Kintail, or Lord Saforth, at the battle of Auldearn. When he saw those who should have followed the Oh, my youth is fled, and my weary Mackedzie flag, in full flight he fastened the staff of it in the ground And my locks are silver, once so and stood by it with his two handed sword, refusing to accept quarter or to permit any one to come near him; at last he was shot down. Of course he was a foolish man; at the same time he was made of the best fighting stuff. John F. McLennan, LL. D., was a man of whom any clan might be proud. The Encyclopedia Britannica describes him as "one of the It is always interesting to learn most original of modern inquiries

> knew perfectly well that that was not his name. The Maclellan's had their headquarters at Bombie in Kircudbrightshire. They were an old and prominent family. Sir William Maclellan, of Bombie, was killed at the battle of Flodden in 1513. His dcscendant Sir Robert Maclellan was created Lord Kircudbright in 1633. Some of the Maclellan's wandered to Argyleshire, Uist, and other parts of the Highlands. General Mac-Isllan, who was a very able commander, was of Islay origin. The ancestors of Colin Macliver, or Lord Olyde, also lived in Islay.

The Gaelic of Maclennan is Mac-

into the constitution of early sc-

changing his name to Maclellan; he

Gillinnein, and of Maclellan Macchess and similar games played with Gilleolain. The most accurate Anginterest, but lotteries are organized, licized form of the former would be and even theatricals arranged and MacGillinnan, and of the latter Macacted by the little settlement, and Gillellan. The district of Galloway few of its inmates fail to become includes the shires of Kirkcudbright Christians. The most efficacious and Wigton. The Galwegians, or form of treatment is found to con- people of this district, are of the same mixed stock as the people of the Western Highlands and Islands. They spoke of Gaelic as their mother tongue in the time of George Buchanan, the celebrated scholar and historian. They also spoke Gaelic in 1672. But any person who wants information about them can easily find it for himself in McKerlie's

"Galloway, Ancient and Modern."

Gilleolain or Gille Faholain means servant of St. Fillan. But Faloan or Fillan means a little wolf. Any Maclellan, then, who would be anxious to conceal his Gaidelio origin, could with perfect accuracy call himself not Maclellan, but Wolf, and Wolf would be a much shorter name than Maclellan. But a Maclellan won't change his name. There was never a genuine Galwegian who desired to make a Saxon of himself, or even an Anglo-Saxon, which is supposed to be an ethenological reelity and something very glorious.

I heard the late Principal Ross describe man as a lazg animal, and I think he was right. Max Muller only adout 50 years of age, he has in his Lectures on the Science of Language shows that man is to lazy to exert his vacal organs as he should. There is less effort required in saying Maclellan down in one's throat than in saying Maclennan up tellows this tendency and allows it o govern him, puts himself in the prortunate position of deserting his wa clan for another clan. Tiere is certainly no ham in doing that: but I suspect that it would be some what d ffi. ul: to catch : F aser doing

Consumption

The only kind of consumption to fear is "neglected

People are learning that consumption is a curable disease It is neglected consumption that is so often incurable.

At the faintest suspicion of consumption get a bottle of Scott's Emulsion and begin

The use of Scott's Emulsion Anzer entered into negotiations with at once, has, in thousands of the Viceroy of South Shantorg, cases, turned the balance in

Neglected consumption does Lordship has now actually establish not exist where Scott's Emul-

Prompt use of Scott's Emulcan be checked.

soc. and \$2.00: all druggiete

First and Last Con-

clave. (True Witness)

The changes in the world since the first conclave of the Church was held are wonderful to contemplate. Today the Sacred College numbers sixty-four Cardinals. The full number is seventy, and rarely did a conclave be held in which there was such last occasion. Of these forty-two Italians and twenty-two are foreigners. There are two of Irish birth-Cardinals Logue and Moran-and one of Irish descent, Cardinal Gibbons. There is no English Cardinal alive today. During the nineteenth century there had been five, but they have all passed away. They were Cardinal Weld, Cardinal Howard. and three Archbishops of West minster-Cardinals Wiseman, Manning and Vaughan. In earlier times the Pope was choosen by the entire body of priesthood. It was only when the Church came forth from Price 25c. the catacombs that the voting was confined to the "Cardinals," or parish priests of Rome. A very nice passage concerning the vast change hat have taken place in the world since the days when the first conclave was held down to the present, appear ed recently in an English paper.

Amongst other things it said :-

Since that first Conclave met, the

face of the world has been changed.

When it assembled, a Caesar ruled the world. Paris was a Roman camp. London a few huts in the woods. The red man had before him four teen centuries of undisturbed occupation of America. In the Middle Ages the two institutions which ranked next to the Papacy in antiquity were the Republic of Venice and the Kingdom of France. Both were modern, compared with the Papacy; ooth are gone, but the Papacy remains, not in decay, not a mere anique, but full of youthful vigor. It has, indeed, lost provinces in the Old World, but acquisitions in the New World have more than compensated for this loss. If there are millions of dwellers by the Thames, the Elbe and the Volga who deny the Primacy of Rome, their place has been taken by other millions who dwell by the St. Lawrence, the Hudson and the Amazon. It was a great Protestant author who testified to the greatness of Rome in a passage hacknesed, but always full of a generous eloquence. The Roman Church," wrote Macau- white as yours. lay, "was great and respected beore the Saxon had set foot on Britain. before the Frank had passed the Rhine, when Grecian eloquence still lourished in Antioch, when idols were still worshiped in the Temple of Mecca. And she may still exist in andiminished vigor when some travel. er from New Zealand shall in the midst of a vast solitude take his stand on a broken arch of London Bridge to sketch the ruins of St. Paul's." It is to be wondered that Catholics believe that it was a Divine hand who

he Church of God." Brush the bottom crust of pie with white of egg before putting in the ruit, to prevent the juices being absorbed and the crust soggy.

protected the Papacy through nine-

teen troubled centuries; that the

choice at the sitting Conclave will be

made, not by man, but by that Divine

Spirit which from its manifestation on

he first Pentecost has never deserted

After you have made your rich brown gravy for the roast, and it is just ready to turn into the gravyboat, add a couple of tablespoonfuls of thick, sweet cream. It will lighten the color and, what is more, mpart a most delicious flavor.

Keep Minard's Liniment n the House.

MISCELLANEOUS

A rather simple-looking lad ROBERT belted before a blacksmith's stop on his way from school, and eyed the doings of the proprietor with

The brawny smith, dissatisfied with the bcy's curiosity, held a piece of red-hot iron suddenly under the yourgster's nose, hoping to make him beat a hasty retreat. "if you" give me a half a an number of Cardinals as on this dollar, I'il lick it," said the lad. The smith took from his pocket

half a dollar, and held it out. The simple-locking youngster took the coin, licked it, and slowly walked away, whirtling.

A Family Medicine.

Mrs. D. Williams, Gooderham, P. O., Ont., writes :- " I have used Hagyard's Yellow Oil for burns. scalds, sprains and bruises, and it has always given satisfaction. It is a splendid family medicine, it can be put to so many different uses

Minard's Liniment cures Burns, etc.

"That was your wife with you at the railway station, wasn't it?' "What makes you think she was my wife ?" "Well, she gave you such a short

nswer." "That wasn't my wife."

" Keep the head cool and the bow els open " is sensible advice to follow during the warm weather. If the powels do not move regularly once a day use Laxa-Liver Pills. They are easy to take, and do not gripe, weaken or sicken. Price 25c.

He's been waiting for the last 20 years for the right sort of day to

Toothache 2 Days.

launch his airship.

Mrs. Fred. Needen, Eel River Crossing, N. B., says: "I had toothache for two days and could get nothing to stop it until I got Low's Toothache Gum, which quickly cured me. " Price roc.

Girl with the Gibson Girl Neck-I wish I had hands a Girl with the Julia Marlowe

had. They show dirt so easily. Minard's Liniment for sale everywhere.

Uncle John-How do you like the new Minister, Tommy? Tommy-I don't like im. eacher once.

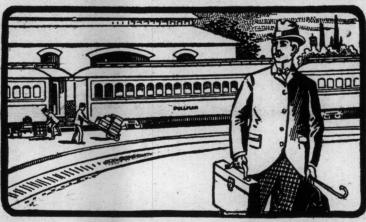
Tommy = 'Cause whenever he talks to me he always holds his

hands behind him.

Uncle John--Why do you think

Travellers' headaches are quickly relieved by Milburn's Sterling Headache Powders. They do not upset the stomach or weaken the heart Price 10c. and 25c. at all dealers or by mail. The T. Milburn Co., Limited, Toronto, Ont.

A Chicago book-seller tells of a person who recently asked for a "a book on kitchen gardening." After everything of the kind had been submitted, it was discovered that he wanted "Mrs Wiggs of the Cabbage Patch." Another patron called for "Stay here till I get back,', "And the order was finally filled with "Tarry Thou till I Come."



Travellers and Tourists

Travelling from place to place are subject to all kinds of Bowel Complaint on account of change of water. diet and temperature.

Dr. Fowler's Wild Strawberry

is a sure cure for Diarrhœa, Dysentery, Colic, Cramps, Pains in the Stomach, Seasickness, Cholera, Cholera Morbus, Cholera Infantum, Summer Complaint, and all Fluxes of the Bowels in Children and

Its effects are marvellous. It acts like a charm.

Relief is almost instantaneous.

Does not leave the Bowels in a constipated condition.

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and 12 in.

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Royal Bavarian Ware,

think he must 'a' been a school The newest and prettiest goods ever shown here. You annot get these goods in any other store here. Most suitable for wedding presents.

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CARTER & CO., Ltd.,

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We have been appointed local agents for Dear-

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Which have become very popular Picnic drinks. We have now Twenty Barrels on hand, and can quote lowest wholesale prices. We also retail the above at our store by the qut, or gal. We wish to call the attention of Picnic and Tea Party Committees to the fact that we are prepared to quote lowest prices on all supplies required by them. No need to lose time coming to town. We furnish prices by Mail.

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Lasts three times as long as ordinary Paint.

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MEN'S OUTFITTERS.