their work will be done-to us all "Another hand is beckening us, Another call is given, And glows once more with angels' steps,

as Sabbath school teachers we deeply feel the

#### " Well and faithfully done.

blessings to their souls.

#### For the Provincial Wesleyan.

MR. EDITOR,-In accordance with the request of our deeply afflicted friends at Lockhartville on Sunday the 9th inst. I preached on the occasion of the loss of Cant. Benjamin Lockhart. Mr. David Hardenbrook, and Mr. James Porter, who all, we have too much reason to fear,

hearts, and is now their portion forever."

mingle with them in the house of their God.

and sisters of the departed. J. G. HENNIGAR. Canning, August 18, 1863.

## Probincial Weleslevan

WEDNESDAY, SEPT'R 2, 1863.

## The Inner Life.

The philosopher expatiates with enthusiass upon the glorious visions which open to the mind that has entered into the inner sanctuars of intellectual being; what scenes of beauty, lovelier than are the most enchanting in the ma terial world; what infinity of view, embracing the past, with all its historic treasures, the present with its endless variety and prophetic de velopment, and the future in its brilliance, though often dimmed by the shadows of uncertainty. Is there not to our spiritual being also, an inner sanctuary, wherein the soul, having left the selfish, sordid, mocking, unfeeling world, seeks an intimate and loving union with its Sire. Why does the regenerated soul of man seek for a closer union with God? Is it not eyes in the world around him, he is attracted by the transcendant perfection of the Divine nature. In the sout of man there is an innate love of the perfect. It is one of the lineaments of the moral image of his first prestion defeced, though not destroyed; and this longing for perfection gives form and inspiration to all his efforts after excellence in art, in science, and in virtue. What toil and energy will not the sculptor devote to only can perform give it the magic beauty which upon his model, if he may but catch the myste rious tone and color which have made it immortal; or in grander subjects for imitation. how assiduously does he seek to reproduce the perfection of Nature's pictures, and with a boldness almost proface, attempt to compete with the Creator himself in the huesand shades which adorn the landscape. The seeker after truth too, plods and tries, engaging all his faculties in the pursuit of knowledge, and when he has acquired it, analyses, compares, judges, surmises,

But in order to attain to the standard of more excellence which is defined in the word of God the Carissian believer must seek a more intimate communion with God and Jesus Christ. He must enter the gospel shechinah. He must understand what the apostle designates by fellowship with the Father and with the Son-koine nian, a communion, by which there is a constant communication and partaking of the divine communion with the Deity, must in a great degree shut himself in from the world; not from its lawful claims but from its enchantments. 1

not be a betraver here, but

" Wash me, and make me thus thine own,

#### Our Conference. SKETCHES FOR THE YOUNG PROPIE.

friends, who deplore their unexpected removal or toil and anxiety, may, to those subject to revival, in which these three persons were all made hushed, and the Secretary announces, "the Stahappy in the love of God; who with many others tion-list is on the table; the Brethren may read could exclaim "I love the Lord." And though it for themselves," there is a general advance their removal from time has been unexpected toward the platform of those anticipating a reyet their afflicted families do not "mourn for moval while the indifferent may carelessly stray them as without hope," but trust, that in the to the door to await their season of anxiety for time of trouble, "God was the strength of their another year. Two or three have sprung upon

tion, as the case may require. if he may but harmonize the discordant elements of nature and life and make them to accord with the intuitions of eternal truth. So with the seeker after virtue, or moral perfection; he finds that the purest example among men is not without some flaw, some weakness : and beholding the impersonation of moral perfection is Jesus Christ as revealed in the Holy Scriptures he atrives to emulate his holy life and lovely

at large? This we reply depends upon the which to us appear utterly valueless, are to them room adjoining the chapel, from 12 to 1 o'clock; ing emotion. good word and work," so eminently qualified her manner of its seeking. If it be sought by works, beyond all price. Antiquarianism in these cases and of which the members of Conference very for the sphere of usefulness in which she was engaged, we would bow in submission to this discharge of human gaged, we would bow in submission to the flesh it unfits for the discharge of human associations of struggles now happily over, of Conference business is prepared in the preparation of the flesh it unfits for the discharge of human associations of struggles now happily over, of Conference business is prepared in the preparation of the flesh it unfits for the discharge of human associations of struggles now happily over, of Conference business is prepared in the preparation of the flesh it unfits for the discharge of human associations of struggles now happily over, of Conference business is prepared in the preparation of the flesh it unfits for the discharge of human associations of struggles now happily over, of Conference business is prepared in the preparation of the flesh it unfits for the discharge of human associations of struggles now happily over, of the discharge of human association is prepared in the preparation of the flesh it unfits for the discharge of human association of struggles now happily over, of the discharge of human association and the flesh it unfits for the discharge of human association and the flesh it unfits for the discharge of human association and the flesh it unfits for the discharge of human association and the flesh it unfits for the discharge of human association and the flesh it unfits for the discharge of human association and the flesh it unfits for the discharge of human association and the flesh it unfits for the discharge of human association and the flesh it unfits for the discharge of human association and the flesh it unfits for the discharge of human association and the flesh it unfits for the flesh pensation of Divine Providence, knowing that obligations; but if it be sought by faith and its persecution no longer abetted by law, of toils tory Committees; and when submitted to the He who lends us our blessings has also the right living principle be love, it expands our powers. rapidly subsiding, and victories the noblest and consideration of the fuller assembly, seldom reto resume them when He sees fit; and that we reenlarges our sympathies, identifies every fitting best, should be retained as mementoes, in the quires either lengthened debate or inquiry. By gard this bereatement as a call to a more prayerthis Society has lately come into my hands, and
be, practically, the end of the argument in favor could subdue and draw all to her. How many object for our benevolence, and energizes all our absence of familiar voices and countenances no this wise procedure the Sessions of Conference of the trust committed supposing that some notice of it may not be unformed to two weeks, instead of a free government. The thrones of all Europe young eyes were to weep! How many young to our care, that so when our work on earth is to our care, that so when our work on earth is be insensible to the fact, that because of our one-cornered hat, the modest necktie of an anof three as formerly. It was a very great treat interesting, to at least a portion of your readers, would then stand firmer, and the democractic masof three as formerly. It was a very great treat interesting, to at least a portion of your readers, would then stand firmer, and the democractic masof three as formerly. It was a very great treat ended we may join that triumphant hoat with sending her anne of three as formerly. It was a very great treat it appears to be my duty to assume the office of ses might be ground into dust again with impuses might be ground into dust again with impuse might be ground into dust again with might be ground into whom our beloved sister is mingling her song of praise, and with her receive the welcome plaudit, fallen humanity often exist in the heart consciously living in closer intercourse with God, and generations. Did ever any Frenchman or American or the sowed! What a multitude attend her funeral—autumn of 1861 by some of the elder students of French soil beneath his throne; the American at least fifty carriages of one sort and another. Enter into my joy
And sit down on my throne."

There is therefore the Scylla of quietism and inargument was working with a mighty force amwho survived the male branch of our Sackville institutions,
argument was working with a mighty force amwho survived the male branch of our sackville institutions,
argument was working with a mighty force amwho survived the male branch of our sackville institutions,
argument was working with a mighty force amwho survived the week of humanity, and rewho survived the week of humanity, and reong the English people; every monarchy in Eu-Resolved, that this meeting deeply sympathising with the bereaved family and friends of our
departed sister, would convey to them the sasurdeparted sister, would convey to them the assurance of the American example of gentle, unselfish, laborious spirit! Many rise ance of our Christian regard, praying that the not truly born of God, for "whoseever is born loved, sustained and honoured them. And see was densely filled in every part by members of the self-government; but the war throws a cloud over up and call her blessed! A beautiful flower ance of our Christian regard, praying that the ance of our Christian regard, praying the anc cess of the rebellion will be a triumph for every only can supply, and that He may cause this dispensation of his Providence to result in eternal are not all clean." Of a truth Lord, there can be secured by the aimple means of giving

tening tinsel of kings and conquerors!

Your devoted servant. PETER PEOPLEPAINTER. Photographville, August 21, 1863.

#### The British Conference. A minister of the Canada Conference, on a

the platform, and with eager grasp caught up visit to England, gives to the Guardian the fol-B--- will read the appointments, Bro. B. pro- The Conference is a very grave and venerable fliction was large, and deeply felt the sudden cheeds. As one name after another sounds upon body; and it is with unaffected diffidence that I ness cannot conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal, while just behind, another groups for his has with a conceal group in the group of the group o removal of those, who in times past, delighted to sorrow stricken parents; as well as to the brothers and sisters of the denoted.

Sorrow stricken parents; as well as to the brothers and sisters of the denoted. is hope on his brow, so he stands once more sained most of the notables of the Conference; erect. The Committee, whose duties aim at and the ministers took their positions according any person interested, for the purpose of listening to several or of the chapel. Hoary haired and patriarchal, ing to counsel, or affording information. It has as much in reality as in appearance, were the no powers by which true liberty may be infring front ranks; and when you found your way to ed; it covets no such prerogative. As a very the extreme end of the edifice, you were still natural consequence, general concurrence is al- among men whose locks were white with age, most invariably the result. When the pruden- and whose brows read you lessons of labour and tial reasons of health, or other obstructions may toil. The scene was, in some respects, of a parbe intelligently assigned, there is every desire to liamentary character. Each man had his own and beloved. Inconsistent professors were rare- aid of France, with America united, and bid- reach. But the news was premature; the rebels render circumstances accordant with the wish of assigned seat, which was neither usurped nor oc- iy found in his classes, or, if they were, they met ding fair soon to become the most powerful em- reported themselves as fully able to hold out; the advocate for justice. Hence, at the final cupied by another, and every pew was fitted up with serious rebuke. His look was known to pire of earth. But England must hold that do- and so, with this assurance, the aristocracy of Sackville Sabbath School Soiree. reading of the Stations, every shadow of discon- with a temporary deak, which was well supplied inspire awe; and any who had departed from the minion. When she is not first she soon will be England are again collapsed into their usual tent has in all probability vanished. The closing with writing material. It formed part of the way of righteousness, would evade his presence. nothing. She cannot remain first by keeping condition of watchful inactivity, which, they School in this place, feeling, that the Sabbath Benediction and the final embrace, finds every duty of some junior brother to replenish the He acknowledged none as members of Christ's pace with the growth and prosperity of America, again hope, will be sufficient for the final accomman prepared to traverse the well-bound coast, stock of stationery every morning; and each church whose manner of life was not holy. for she has covered all her territory as densely plishment of their purpose. follow the lingle of winter bells through inter- minister seemed bound to take full notes of the They who spoke of receiving comfort, and ex- with population as it will bear, and long since minable forests deeply clad in winters' garb, or entire proceedings. This business habit seemed periencing happy emotions, without exemplifying reached the furthest limits of her natural resourplunge into the defiles of poverty in city popula- to commit every member of the Conference to "the fruit of the Spirit" were addressed shortly, the most minute department of the daily routine, but pointedly, in expressions like the following : cannot advance. She has arrived at her maturi-Our Itinerancy has, its inconveniences doubt- while it secured a marvellous unanimity of at- "Promises are made to character,"-" There ty, and has no chance to grow. She can keep less, its incessant farewell-tears and removal anx. tention. The individual and personal interests ought to be a great difference between saints and the dominion of the world, therefore, only by usfeties : but how frequently are other denomina- were merged in the collective and public; and sinners,"-" It is a great thing to be a Christian," ing her great power to check the expansion or cause they are men of leisure." tions compelled to succumb to the same trials, when the multifarious questions affecting 500 cir- "We must be holy." To youngandanxious in divide the power of those nations that threaten seek for a closer union with God? Is it not the Poles in breaking off from Russia, and this is his congregation; "he can't have much to deformity which meets his the Poles in breaking off from Russia, and this is his congregation; "he can't have much to do marriage ties, by which hundreds profess to be thing relating to them was shown by several the temptations of the heart?" he would often the explanation of her crooked policy in relation at least not so very much." united to their congregations, too often rudely ministers. Two things particularly struck my ask, with the tear in his eye, on the ingathering to the civil war in the United States. ness of which neither party hesitates to recog- District Journals, and the entire absence of ad- he knew to be narrow, and beset with snares; ed and certain. England is determined that the nise? When ministers' tastes and talents are journed District Meetings. If not against the and those who had newly entered upon it he fer- United States shall be divided. Her great men see to these charities that are so hard to collect, hue, so tastefully arranged as to command the admirably adapted to the thousand exigencies written law of English Wesleyanism, it seems to vently commended to the Keeper of Israel day may say friendly things now and then about us. and he might attend every meeting of the Ladies' admiration of every beholder. The satisfaction of their Circuits, and afford undiminished plea- be at variance with the usages, that supplementary by day. His method of directing the "weary Lord Russell may hope that his government will Society, and he might get up a picnic for the which the party derived at the tables was exsure to Colonel Crusty and Miss Jemima Graduate alike, the exchange system assumes, it is ing the Sessions of Conference. While there is true, a sorrowful aspect; but it becomes a bless- the utmost liberty of debate allowed, and while two culled from a letter written to a young per- very much as if he would not acknowledge a pastor—not over industrious, I grant, and some- appreciated and so plentifully appropriated. shapen marble into the beautiful outline of the ed, providential institution to those who, by some every member of Conference has the most un- son in great perplexity, will show: "I must in slaveholding confederacy. But the term is enliving form, and by those touches which genius misfortune, have entered into a union for which questioned right to address his brethren, very you discover the commencement of that won-tirely ambiguous. He may mean, after all, the there was no aptitude, and remains divergent. marked deference is cheerfully rendered to age, drous change which the Divine Spirit can alone liberty of the confederacy itself by its separation Lt is Friday. Having been hindered all the enchants the beholder. With what industry and rome will apply from the Union, and he may include in the word week by extra calls, I set apart this day to written the best produce. I have no idea that any one will apply from the Union, and he may include in the word week by extra calls, I set apart this day to written the best produce. I have no idea that any one will apply from the Union, and he may include in the word week by extra calls, I set apart this day to written the best produce.

faculties are all demanded by the one great work. ed by the approval of the assembly. In no in- line, that the soul discerns its ruined and help- edging the confederation. The language of these to write before breakfast, and mone of them on It has called into existence an order of readily stance have I seen the President's decision called less condition. You cannot by any vows or English chiefs is so doubtful that it is difficult to my own business. But postage is cheap if paper furnished dwellings, systematic appropriation of in question, and on no occasion did I hear a re- amendment of life remove the curse of the law say what they mean. But the one fixed fact re- is dear. One is to enclose \$20. from good Mrs. characters which had grown up in them. Rev finances adequate to existing necessities, and abmark personally offensive or acrimonious. The you have so constantly and entirely broken.— mains. The Union is too strong for England T. to the Tract Society—half for soldiers and C. Stewart impressively dwelt on the duty and solute immunity from care and solicitude, which personnel of the ministers is very clerical. One Your repentance, however, deep and sincere, and consequetly it must be divided. If they can half for sailors in the navy. A real pleasure to finds no parallel save, perhaps, in the British solitary black necktie, and that on a brother from can make no atonement for your sin. You are secure for their own credit the remotest emanci- write such a letter! A second to a young man it on both teachers and scholars persuasively, army. Boys! when men tell you the Itinerancy the Eastern Provinces, formed the exception to a guilty, helpless sinner; and on the ground of pation, they will consider themselves doubly foris an injustice or a novelty, don't believe them. the universally worn white cravats; and one un-And now as the ministers once more emerge shaven brother, the Superintendent of an Eng- of the Divine Being, considered in itself, can affrom the Church door, there is an excellent op- lish Circuit, presented the same isolation among ford you no hope of deliverance. The law which Why then, have they not interfered before this name so-and-so, and he, too madest to call in confers. He claimed for the Bible the first portunity for the selection of prominent or pecu- his peers in the matter of beard and moustache. you have violated demands punishment; and time? A part of the government of England, as person, and too conscientious to work where peo- place. Rev. Mr. Todd insisted on the Catholic tiar personages. You observe almost every concrivable mode of fashion in the garbs of these few cases of exceptionable character that came must endure its curse. This is your condition as edgment; but those responsible for the existing to the Post Office! I find that the man whom to be deserving of the patronage of all Christian to the first the first transfer. smiling gentry; coats modelled after every ecbefore the Conference were dealt with was reunconverted, and as long as you continue in this
administration see a cheaper way of securing he names is not the minister of that place. Does clesiastical cut, from the high-necked swallow-tail markable. There was neither the stern rigours state you cannot please God. A Saviour, a great their purpose than any open demonstration, he think me a fool, or ministers in general all tion of one School in a community like that of of primitive Methodism, to the long frock, which of unmet justice, nor the mawkish sentimentalism and sufficient one, is presented to your attention, Such a demonstration, they know, would cost fools? Well, I have answered the letter, but ommands the curisey of even Romish dames, of mistaken pity; but a blending of the two at"Whom God hath set forth to be a propitiation them and their country the eternal resentment about the \$5, that is a secret of my own! The and affords a grand target for the indignation distributes which, while it vindicated the majesty of through faith in his blood," you are directed— of the old union, which promises in an event to four letters are answered, and now hreakfast and ed that the Sabbath-school teacher might be f aged anti-innovators. There are neckerchiefs law, mercifully met and saved the erring one. you are commanded to look to Him as "the be a leading power; while by private encourage- worship. I then go out to see my horse "Billy," nodestly folded in unpretending purity; a few I believe the English Conference seldom, if ever, Lamb of God that beareth away the sins of the ment, they hope to retain the good opinion of and examine if he is all right. Hardly out of isdaining all conventionalism dare to protrude re-considers cases of delinquent character at the world." However ain has abounded, grace both parties, while they are secretly at work to the barn before I am called in. A young man xyond the circumscribed limits; and an occa- same sessions—a usage which it would be well has much more abounded through Christ. Look divide us. They first acknowledge the rebels as wants employment—brings good recommendaonal one, as if setting all criticism at defiance, for some of the affiliated Conferences to follow. not at the nature or degree of your faith, but a belligerent power, and since then they have dings boldly out its unsullied folds to the gaze Every minister authorized to attend the Conferlook to Christ. To Him you must direct your looked upon the final digission of the Union as a success. I then send him where I am sure he would concur to render the self-denying labours apactators before and behind. Is there then, ence receives a large ticket, on which is printed, undivided attention, His voice you must hear; certainty, without their further interference. Had will find employment. Now for my study and really no conformity to rule among the Metho- "Sheffield, 1863. Admit the Rev. — to the His sacrifice you must bring as your only ground they believed interference necessary to the desirlist clergymen? There certainly is; but only in Wesleyan Conference. Chas. Prest President, of hope; His promises you must believe. May ed division it would have been extended long wants to see me and "talk over" about a supply essentials. They have chosen a happy medium. and which he must shew at the chapel door every I believe in Him? is your inquiry. You are auso, or as soon as, in their judgment, needed; for their pulpit. I mention the best man I can, both School Bell." He and his juvenile class. One organization professes to regulate its memitime he enters, or until his appearance becomes thorized to do it; yea, commanded. Your unbut if the war can divide the country—if the reb- and he is through and off at 10 o'clock. pers, in body, and soul, and all their adornments; familiar with the sexton. No exception is made belief would be the most sinful act; it would be els can do the work—then England can afford to Now for the study. No! a man from a dispower and motive, not an equality of fellow- dictates to the Tailor the Barber, and the Cook; to this rule—it is doubtless necessary among so pouring contempt upon your Saviour; it would lie back and see it done, without making an tant part of the town sends me word that his

glory—to her fellow labourers in toll, for soon material objects; but it soone to an undue esti- the latter fixes in a labeless, restless, world of me before; and on one occasion a leading Con- to do. May the Divine Spirit lead you into all another almple fact when we come to say that come out, and they are hanging on the tree and material objects; but it is seen to an undue estimate of these, and if it lives and breathes in
mate of these, and if it lives and breathes in
material objects; but it is seen to an undue estimate of these, and if it lives and breathes in
material objects; but it is seen to an undue estimate of these, and if it lives and breathes in
material objects; but it is seen to an undue estimaterial objects; but it is seen to an undue estimate of these, and if it lives and breathes in
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they have maintained their declaration of indemother almple fact when we

primitive and modern Methodism; your brows ment of the Lord's Supper was administered to cline. Those who had their own interests and that of the Society at heart, strong in their deprivate encouragement to the rebels; France and with stars, more splendid to us by far than glitable private encouragement to the represent the rest of Europe.

shoulders and chest, developed in fierce storms and saddle-exercise, aged say seventy. He has travelled the bounds of these Provinces, when Circuits covered the ground now occupied by Districts, and one District embraced the limits the multitude caught the inspiration and shared the multitude caught the inspiration and shared the multitude caught the multitude cau York. Month after month their friends had continued to entertain the fond hope of their return, but also, they are now driven to the painful continued to the painful conti out aims, 'ney are now driven to the painful conviction that they have "gone the way whence they which there are nine in all. The chief officer in which there are nine in all. The chief officer in prised not find the prised not return. Capt. Benj. Lockhart and Mr. which there are nine in all. The chief officer in prised not find the prised not feel called on to say any shall not return. Capt. Benj. Lockhart and Mr. which there are nine in all. The chief officer in prised not feel called on to say any shall not return. Such as the chairman is invested with authority of present ministerial help from the surrounding thing more than repeat avery general verdict that shall not return." Capt. Benj. Lockhart and Mr. Hardenbrook have left two widowed sisters (both daughters of our excellent brother Isaac Armstrong) to mourn their severe loss. Mr. Porter daughters of our excellent brother Isaac Armstrong) to mourn their severe loss. Mr. Porter
who was related to the same family has left a
father, and with the others numerous affectionate
father, and with the others numerous affectionate
father, and mourn their several Circuits. Comfort and happiness,
father and with the others numerous affectionate
father and with the other numerous affection and fluency of speech. It seems well fitted
for the other numerous affections and present as the other numerous affection and provided and fluency of speech. It seems well fitted
for the other numerous affections and present as the other numerous affections and provided and fluency of speech. It seems well fitted
for the other numerous affections and provided and fluency of speech and provided and fluency of speech and provided and fluency of speech and provided and f before them, and I may be able to give in my on any given subject; conciseness and perspicuity at Washington had been laboring to make our pastor of a great flock, and be at everybody's riends, who denlore their unexpected removal or toil and anxiety, may, to those subject to reproduce time.

The writer well recollects the memorable re
The writer well recollects the memorable re
Conversation, ne can turnish a synopsis of events, adderation of matters relating to the affiliated diction and fluency of speech. It seems well fitted to be a preparatory school for those who in the writer well recollects the memorable re-

received on probation for the Wesleyan Ministry pursuing a course of study, look forward to forum, this year; and the peace and progress of the bench, or pulpit as the future scene of their lawork generally give good ground for the hope bors. that the present may be as former years, but It is to be hoped that the benefit derived from this Society will far exceed the most sanguine much more successful. expectations, and that it may prove an ornament to the educational establishments of Methodism.

#### For the Provincial Wesleyan.

Hints to Class Leaders. position. Not nominally recognized as Pasters.

Yours, &c..

#### AN AGED MINISTER August 21, 1863

and prescribes the length and frequency of each many, and where its relaxation might entail in- by saying, "Thou hast died the Just instead of enemy of the United States, and without taking child is very sick, and wants me to come at once and carried most cordially gratefully action."

At the close, a vois or the interests and character of one accordially gratefully action. spiritual exercise. Another, as if in horror of jury to the interests and character of our accieties the unjust; but Thou hast not paid sufficient price upon herself any responsibility in regard to slauch assumption, draws a circle of 360 degrees, and their pastors. I was frequently saluted by to redeem me;" He is all your need; believe in very or the establishing of a slaveholding nation. help him on with the harness, and we go and ladies, and all others who had premied that the saluted by the saluted and invites its votaries to take their own range ministerial brethren who took for granted that Him, and He will be all your salvation. Nay, The English statesmen can then say, "We only come. It is now twelve o'clock. I shall have way the decided success of this Source in the say of the English statesmen can then say, "We only come. It is now twelve o'clock. I shall have way the decided success of this sourcess of this sources of this sources of this sourcess of this sources of this s

with Him distant and possitisfying. Decause used upon scripture, as the compass ing to another circuit I Upon announcing as a nation of an action of an action of a nation of we are his offspring; God is the only being to the magnet, its superents are frequently Canadian connexion, which for the mount out.

who is qualified to be our constant friend, or our brought for an examination. To secure a dewho is qualified to be our constant friend, or our porought for an examination. To secure a descended to confuse him, he repeated with expression and took every future as called to a service in the church of Christ, exbut mark me! If the time ever comes when Engare awful. But, neighbor, why do you use the The following Resolutions, passed by the Grafton St. Sabbath School Teachers, have been sent form our sensualized nearts that He can so transton St. Sabbath School Teachers, have been sent form our sensualized nearts that He can Himself wide to affect the true liberty of the christian, too to Revs. Dr. Johson, Hannah, Hoole, and Wm. for insertion in the Provincial Wesleyan:—
It having pleased Almighty God in his immer wisdom to remove from us a beloved friend and wisdom to remove from us a beloved friend and wisdom to remove from us a beloved friend and that we are raised to an enthusiasm of emulawiscom to remove from us a believed friend and that we are raised to an enthusiasm of emulaco-labourer, the late Mrs. John M. DeWolfe, tion to be more like Him. He can so attenuate meeting the enquiry of my soung friends. Why asking information concerning our Canadian thing new to present. There was the absence of selves, then there will be no interference. If not, afternoon on my sermon? Ah, no; my family whose peaceful and happy exit formed a fitting or draw aside the veil of futurity that we can do some men persist in clinging to the fashions work. Such kindness made me feel that I was all set phrases, and peculiarities of expression, then intervention, in some form, will follow as tell me that a young lady several miles off is to obtain visions of the blest, and the celestial seats, of days gone by? Ah! can you not see? You among the fathers and princes of our Israel. which might cause him to be designated by any certainly as night follows day. If the rebels are be buried at two o'clock. She belonged to august have read how the revolutionary heroes of France The Conference meets at 9 and adjourns at other name than that of Christian. Joined to a likely to succeed at last, France and England can ther denomination, but the minister is gone, and as Sabbath school teachers and England can loss we have sustained, in the removal of one, whose seal for God, love for the souls of those with the claims of society and humanity whose seal for God, love for the souls of their operatives are suffering in consequence of the souls of the suffering in consequence of the suffering ultimate humiliation of their rival. They see, take the harness off? We must go again,

I have in my mind's eye this moment a specitheir responses. While the President was lining fore us the first printed copy of its Constitution will rejoice; but if the hour come; when it shall my home. How jaded and exhausted I feel. I men of this class. Of medium height, broad that beautiful couplet, "The arms of love that and By-laws. The Constitution is based upon men of this class. Of medium height, broad that beautiful couplet, "The arms of love that and By-laws. The Constitution is based upon dr that beautiful couplet, "The arms of love that and By-laws are shoulders and chest, developed in fierce storms compass me; would all mankind embrace," a sound principles of order; and the By-laws are for both these powers have resolved that Ameritan to the sword will be drawn, be the sword will be drawn, for both these powers have resolved that Ameritan to the sword will be drawn.

I am, &c.,

### can War.

the noble, unselfish, attitude, which Great Britain English sympathizers? They had just received of every congregation who have a frail, imper-The accompanying extract from the Memoir has maintained during this protracted wer; and the rumor of the fall of Vickaburg, which would feet man to minister to their spiritual wants. of an excellent Brother, published some years it is to be regretted that in this respect be occu-Hungarians, he remarks:

require a heavy taxation for many years to come, What a funeral! A young girl, beautiful and taxation they know will discourage immigra- and white as a hiv. lies in that coffin. But what tion. They hope it may become so heavy as to respect paid to her! She had been a teacher stop immigration; for this state of things would the last five years, -a natural teacher, who

Wave, in the month of November last, on their voyage from the island of Cape Breton to Now York. Month after month their friends had con-

you can make them believe that to-morrow, then give him the best assistance in my power. to-morrow they will interpose; for the work of European Opinions on the Ameri- pathy which has been extended from the begin- little will my people understand, day after to-The Rev. Dr. Tefft gives to the N. Y. Advo- viction from almost the day I set foot in Europe. | mon that is original, clear, instructive and impointed a committee to demand of the English Up, brethren! with courage. The only thing The England of 1848 is the England of the government an immediate recognition of the that is bright behind us, is the little, the very present day. The nation has long ago made up South, and this on the ground that, unless at little, we have done to minister to humanity its mind that it cannot hold dominion over the once secured, the great end of the rebellion and our dear Master knows all our droum As a Class Leader he was greatly reverenced world, even with the fisttering but treacherous might pass entirely and forever beyond their stances, and will remember we are but dust

#### Peep over a Pastor's Shoulder. BY REV. JOHN TODD, D. D.

"I like to have clergymen on the school com-"I wonder our minister don't visit us more."

without having the same beautiful system to re- cuits and about 1,600 ministers were submitted quirers he was as a tender shepherd, "How are to surpass her. This is the reason why she aids say two hundred and fifty families that compose to the assembly, sobriety, and wisdom. and rapidly broken, by a divorce, the righteous- attention :- The fullness of the minutes on the of such into the church. The way to eternal life one thing, however, may be set down as fix- into the Sabbath school, and he might encourage in these provinces, or elsewhere. The tables

skill does the painter ply his pencil and pore to speculation in houses or lands, often a fruit- of reasons closes a debate, even while his ruling to the Saviour for pardon and acceptance, unless the project of securing emancipation, ultimate ing a sermon, hoping to finish it before Saturday. ful source of anxiety to the man whose time and may seem arbitrary, he is always heartily sustain- there has been such a measure of Divine discip- though ever so far distant, in the article acknowl- I rise at five o'clock. Let us see: four letters good tone to the subsequent proceedings. The deacon, his mother very pious, and his minister's " good books," and the benefit which literature

tific way, and get them housed in their tow i me the war, they see compensation enough in the hurry or I shall be late. "Billy why of I

facts would justify; and it was generally believed Well, it's half past-nine in the evening! Any that England and France would not venture to thing more to-day? Yes. A young minister interfere if we could make them believe that we has just come in—a good fellow, (only I wish he should finally succeed. My position is, that if was a little more-!) who wants a parish! I

Now here is the liberal record of one day division and humiliation is fixed for this oppor- Not one of the people for whom I have labored tunity, and the eyes of these two nations will not with the exception of Mrs. T. and her \$20., bebe taken from us till the enterprise is accomplish- longed to my flock! And I have not done one ed. Make them believe, on the contrary, that duty which I would not do, and which I am not the rebels will succeed without their help, and willing to do cheerfuly. But where, all this no help will be offered beyond that general sym- while, is my sermon, and my studies? How ning of the war. This has been my settled con- morrow, why I cannot and do not bring a ser-

\$5, dres or p ton spus man Dre

Wm. day of the Creit Hali

dise Dr. 6
Sethe a Scot owner Tree for conference take as ening.

petit F after Exb

My brethren in the ministry will read over this record of a day, and each one will laugh and

# The sealous teachers of the Wesleyan Sabbath

resolved on the accomplishment of both these objects. Funds were to be raised by a teameeting, which, in these parts is popular. So, a tea-meeting was held on Thursday, 27th Aug., and a capital one it was. The guests were very numerous-the greater number being interesting young persons, the joy of their families, and the hope of the Church. There were also more than enough of persons in advanced years to impart

Tea was provided and ready by four o'clock. Such a variety, and abundance of good things, "I think our pastor might gather the children gratuitously supplied, could hardly, be exceeded

> The growing party was organised for devotional exercises and addresses as soon as possible after all had taken tea. The President of chair. By a few felicitious remarks, he gave a and others, and declared that the reverse was ment of any influence adverse to the hely obof the teachers, joyous, and successful. Professor Spencer, led the singing which con

sisted chiefly of pieces selected from the "Sabcontributed very agreeably to the pleasures of

is true that the soul is confined in a tabernach in thinking, believing and action. The former they knew me, and that I was one of themselves do not look for peace; this must be an effect of acknowledging the one hour to write! Hardly hardly! My neighborough the sound is confined in a tabernach in thinking, believing and action. The former they knew me, and that I was one of themselves do not look for peace; this must be an effect of acknowledging the one hour to write! Hardly hardly! My neighborough the sound feeling among the materiality, and naturally finds enjoyment in their own work, although they had never seen faith. It is with the sacrificial effering you have rebels as belligerents, and we only acknowledge box across the way has a great swarm of bees required, and sustained that good seeling among