For the Old Love's Sake.

The way, he said, is smooth and green and
Thence are no thorns to wound and bruise thy feet
Where summer reigns, and skylike blossoms sweet
Bend to the wind's low call: thy path is bliss!
And mine? Alas! no dewy mornings break
Across the valley where my way hath lain,
And yet, though youth be dead and faith be slain,
I keep thy tokens for the old love's sake.

Above the urn that holds no hidden flame
Of altar fires that long have paled away,
I yet may pause, and in the ashes gray
Read with dim eyes the old familiar name.
And if some shadowy memory should awake,
If once again my eyes with tears grow wet,
If in my heart should spring some vain regret,
May, do not scorn me for the old love's sake!

As one who sees in old remembered nooks,
With eyes that have grown sad with ceaseless tears,
The same glad beauty of the long-lost years,
And hears again the song of summer brooks,
So if from troubled dreams I could awake
And feel thy warm, soft kisses on my face,
I think the sweetness of thy winsome grace
Would touch me—only for the old love's sake!

Correspondence of the Catholic Record.

SILVER JUBILEE OF THE BISHOP OF ST. JOHN, N. B.

THE CELEBRATION AT MEMRAMCOOK.

The celebration at Memramcook in honor of the twenty-fifth anniversary of the consecration of His Lordship Bishop Sweeny, began on Tuesday, June 15th, when the faculty and students of St. Joseph's College presented testimonials, and was concluded on Wednesday, when the priests and people generally of the northern part of the diocese testified their love and esteem for His Lordship. The occasion was one of great interest, and the attendance was large.

Dr. Sweeny arrived at Memramcook by the noon train on Tuesday and was met at College Bridge by the Superior, Very Rev. C. Lefebre, C. S. C., and the faculty. A procession, headed by the college band, was formed and marched to the college hall. The route, three miles in length, was lined on both sides with young birch and maple trees in full foliage. The throng of people was probably the largest ever witnessed at Memramcook. Besides the large number on foot there were about 250 carriages in the procession. The grounds in and about the institutions never looked better, and the display of bunting and other festive decorations was very fine.

After tea the Bishop and clergy assembled in the Exhibition hall. The college band played a few choice selections. Father Lefebvre then presented on behalf of the congregation of the Holy Cross, an address.

On the conclusion of the address the Very Rev. Father presented, on behalf of the faculty and students of St. Joseph's College, a very handsome mitre designed especially for the silver jubilee of His Lordship.

A poetical address was read by Daniel Corbett, of Milltown, N. B., on behalf of the English speaking students.

Addresses in Greek, Latin and French were next presented: that in Greek was read by John Gallagher, of Woodstock, N. B.; that in Latin by B. Leblanc, of Memramcook; that in French by W. N. Leclerc, Trois Pistoles, Quebec.

His Lordship responded in French and in English. He said he was not deserving of the praise lavished upon him by Father Lefebvre and the students, and he attributed to Father Lefebre himself the glory that accrued to the diocese through the rise and progress of St. Joseph's College, and expressed himself exceedingly pleased with the demonstrations that had been made in his honor. These demonstrations he regarded as an honor awarded not to himself, but to the religion of which he was the representative. He bestowed high praise upon the reverend president of the college and his co-laborers for the seal they had always manifested in raising the standard of Catholic education in the country and concluded by invoking for the President and Faculty a continuance of the blessings of God and for the students the strength and courage to profit by the example and counsels and imitate the zeal of the worthy professors.

Father Lefebvre requested His Lordship to favor with a special benediction the faculty and students of St. Joseph's. He also took occasion to refer to the noble action of the Rev. F. X. Cormier, of Richibucto village, N. B., the first ordained priest of Memramcook. [This rev. gentleman, in token of his gratitude to Father Lefebvre, of St. Joseph, has materially assisted in the construction of an addition to the college.] The Bishop gave his blessing.

Accompanied by a number of the clergy, His Lordship in the afternoon visited the convent of the Sisters of Charity, where he was presented with two addresses, one in English and one in French. The former was read by Miss Sophie McManus, and the latter by Miss Mary Cormier. The young ladies sang a greeting from a French author. His Lordship briefly replied to each address, expressing his warmest gratitude to the sisters of the convent, and to those under their instruction for their kindly remembrances of him, as was evident from their expression in the addresses read. The Bishop was also the recipient at the convent of a handsome silver salver and pickle stand, the joint gift of the Sisters and the scholars.

Miss Philomene Leblanc presented to His Lordship a handsome bouquet which souvenir was gratefully acknowledged.

On Wednesday morning, the proceedings were opened by the celebration of Pontifical High Mass, in St. Thomas' Church, which was crowded to excess. Dr. Sweeny was the celebrant; Rev. P. Bradley, of Cape Bald, N. B., officiated as High Priest; Rev. F. X. J. Michaud and F. X. Cormier as Deacons of Mass; Revs. E. Labbe, C. S. C., and Jos. Ouellet, as Deacons of Honor; Rev. A. Ouellet, Master of Ceremonies; Rev. Joseph Girard, Assist. Master Ceremonies; Revd. J. T. Belliveau, Censor Bearer; and Revds. T. Casey and G. Berthiaume, C. S. C., Acolytes. Villatelle's mass was sung in an admirable manner by the choir of St. Thomas' Church. After Mass the Very Rev. Father Lefebvre ascended the pulpit and preached a most impressive and eloquent sermon, taking for his text the following from the 11th chapter and 15th verse of Jeremiah: "Dabo vobis pastores secundum cor meum et pascent vos in scientia et doctrina"—I will give you pastors according to my heart and feed you with wisdom and learning. The rev. preacher portrayed in eloquent and elegant language the fidelity of the Israelites to ancient doctrines taught them and said that the Acadians could be justly compared to these on account of their firm adherence to their Catholic faith, notwithstanding the many persecutions they underwent. The Rev. Father then showed how the words of his text had been verified in the person of Bishop Sweeny who had labored so much and so assiduously for the welfare of this poor afflicted race, and reviewed the history of the episcopacy from the time of the first Prelate, the Most Rev. Dr. Walsh, down to the present time. In glowing tributes he referred to the memories of Drs. Dollard and Connolly and showed how the work begun by these distinguished prelates was left to Dr. Sweeny to complete. He depicted his zeal for the increase of the Catholic religion by introducing from Canada the congregation of the Holy Cross and founding the Sisters of Charity, and concluded in a pathetic and touching apostrophe to His Lordship and invoked a special benediction for the parish and the faithful of the diocese.

On the conclusion of the sermon His Lordship was presented with addresses from the French and English laity. Oliver Leblanc, M. P. P. for Kent, read the French address and Mr. John Sutton, of Moncton, read the English one.

The Right Reverend Bishop appropriately replied to both addresses.

The parish of Memramcook then presented a beautiful crosier, in accepting which His Lordship said that he was extremely grateful to his people for this manifestation of respect and love. While he accepted it in his own person, he regarded it as an honor rendered to the faith of which he had the honor to be in this diocese the chief pastor.

Dr. Sweeny and other guests were entertained at dinner in the class room, which had been beautifully decorated. At the conclusion of the repast Rev. A. Ouellet, of Shediac, read an address in French on behalf of the clergy of the diocese, in concluding which he begged His Lordship to accept a slight token of the respect and love entertained for him by his clergy and people. The gift consisted of a magnificent cape of cloth of gold, a humeral (or veil) of same material, a handsome set of gold candelabra and a gold exposition of the Blessed Sacrament (for use at the Benediction). His Lordship, in a very happy reply, highly complimented his clergy on the zeal and devotion they had ever manifested in the treatment of the flocks confided to their care; thanked them sincerely for the affection shown to himself, and concluded by expressing the hope that they would all continue to work in union for the glory of God, the good of religion and the salvation of souls. He likewise expressed himself as more than pleased with the magnificent reception accorded to him by the parishioners of Memramcook in general, and the faculty and students of St. Joseph's college in particular, and terminated his remarks by issuing a cordial invitation to all present to assist at the celebration to be held in St. John on the 16th July.

The proceedings were brought to a close by a few remarks by the Very Rev. Superior.

The clergymen present at the celebration were: Very Rev. Lefebvre, President of the College; Revs. J. J. O'Donovan, St. John; P. Bradley and J. Carson, Cape Bald; F. X. J. Michaud and J. Harnett, Buctouche; F. X. Cormier, Richibucto; J. Ouellet, St. Marys; A. Ouellet, Shediac; F. Bazoges, Cocaigne; J. Herbert, St. Paul; E. Labbe, Baraschois; F. Belliveau, Fox Creek; P. Belliveau, Sussex; F. Masse, Grand Digue; Allard, Chatham; A. D. Cormier, J. Berquis, A. J. St. Armand, G. Berthianme, E. Roy, F. Wilfred, L. De Chatillon, J. P. Manning, A. B. O'Neil, J. Jirarg, Memramcook; H. Ouellet, Cocaigne; H. Meahan, Moncton.

In the evening the handsome arch erected on the college grounds was beautifully illuminated.

SCHOOL CELEBRATION AT ST. JOHN, N. B.

After school hours, June 22nd, the little girls attending the schools in St. Joseph's building had an entertainment, and made a presentation to His Lordship Bishop Sweeny, in honor of his Silver Jubilee. The exhibition hall was quite handsomely decorated for the occasion by the Young Men's Society of St. Joseph. His Lordship and guests, including the Very Rev. T. Connolly, V. G.; Revs. J. J. Walsh, W. Dollard, J. J. O'Donovan, and F. L. Carney, Rev. James McDevitt (of Silver Falls), Rev Mother Augustine, Superior of Sisters of Charity, Boyle Frasers, Esq., M. D., and Mr. C. H. Fairweather, occupied seats on a platform on the north side. The children, who were tastefully dressed in white, were arranged in three divisions, and looked very pretty indeed.

The proceedings opened with a chorus, "Silver Years," which was admirably sung by the little ones. Then followed a presentation of flowers to His Lordship, a very pleasing and interesting exhibition. Three little girls advanced, one recited a short piece regarding the rose, and laid some roses at the feet of the Bishop. Then three other girls came forward with heliotropes, gave a recitation and made the presentation.

The Rt. Rev. Bishop heartily thanked the children for the gifts they had presented to him. They were doubly dear to him because they came from little children who are so dear to the heart of our Lord on account of their innocence. He was happy to see so large a number under the tender care and receiving the assiduous attention of the Sisters of Charity. He spoke of the lessons taught by the flowers—emblems of all the virtues; reminded the children of the benefits of education, and expressed the hope that God would shower blessings upon them. Very Rev. Thos. Connolly, V. G., was called on and said he was glad to be present. The Bishop was worthy of all the presents made him. He was delighted to see so many bright and happy-looking children, and delighted, too, that they had acquitted themselves so creditably. Dr. Travers and Mr. C. H. Fairweather followed with a few remarks—each echoing the wishes of the children (expressed in their address) that His Lordship would live to celebrate his golden jubilee, after which the children dispersed.

PRESENTATION BY THE CLERGY.

The Conference of the Carleton district, at which St. John City, Carleton, St. Stephen, St. Andrews, St. George, Nerepis, Quaco, Sussex, Silver Falls, Richmond (Carleton County), and Alma were represented, made the Rt. Rev. Bishop Sweeny a jubilee presentation a short time since at the residence of the Vicar-General. It consisted of a gold chalice, cloth of gold chasuble, cope and four dalmatics, accompanied by an address which was read by the Very Rev. T. Connolly, V. G. His Lordship made a feeling and happy reply.

Correspondence of the Catholic Record.

ST. MARY'S ACADEMY.

THE ANNUAL COMMENCEMENT EXERCISES.

The annual commencement exercises of St. Mary's Academy took place on Tuesday morning, the 23rd inst., at St. Alphonsus Hall. This year the invitations were more limited than usual, the parents or guardians of the pupils and the personal friends of the academy being included, these numbers being sufficient to comfortably fill the hall with a select and appreciative audience. The stage was handsomely decorated with scenic drop curtains and lace draperies. A very fine oil painting occupied a prominent position and in the strong light of the bright morning sun did justice to the artist by showing an excellent portrait of our beloved bishop. At 9 o'clock a piano duet, twelve hands, commenced, giving notice of the entrance of the invited clergy. Owing to the unavoidable absence of his Lordship Bishop Walsh, the venerable Vicar of the diocese, Very Rev. Monsignor Bruyere, presided, assisted by Very Rev. Dean Wagner and Very Rev. D. J. O'Connor, President of Assumption College, Sandwich. There were also present Fathers Ferguson, Cushing, Cummings, O'Connor, of Maidstone; Bauer, of Paincourt; Scanlon, McManus and several other clergymen from the neighboring parishes. At the close of the duet one of the two sweet girl graduates, Miss Libbie Ralph, Ogdensburg, N. Y., delivered the Prologue. Then "Duo Concertant,—Faust de Gounod," was played in an excellent manner by Miss Albertina Ouellette and Miss Lena Giles. The vocal duet, "Les Revales," rendered by two little ladies, Miss E. Ouellette and Miss Thebodeau, was well received. The declamation, "The Polish Boy," Miss Jacquemain, was very affecting. It was followed, after an instrumental duet, by conferring of gold medals. The gold medal for Christian doctrine, presented by his Lordship Bishop Walsh, was conferred on Miss Lillie Monaghan, Cleveland, Ohio. The 1st acce. of the same, a silver medal, was won by Miss Kittie Ralph. The graduates were Miss Lillie Monaghan and Miss Libbie Ralph, who each received the gold medal of the Institution, suitably engraved. Miss Libbie Ralph also received the gold medal for domestic economy, presented by Very Rev. Dean Wagner. Miss Lena Giles and Miss Albertine Ouellette received each a gold medal from the academy, and a certificate of proficiency in instrumental music from Professor Mazurette. The gold medal for success in the French language, presented by l'Abbe Casgrain, was won by Miss E. Thebodeau, Paincourt; Miss Kittie Ralph carrying off the silver medal for the same. Miss Lettie Monaghan charmed the audience with a vocal solo. Miss Mailloux gave a declamation Francaise "un modele pour notre Foi." Miss Kittie Ralph gave a declamation "keeping his word" in sweet pathetic voice, which told of careful training as well as natural ability. A duet "Premiere meditation," piano and two harps, followed. Miss A. Ouellette, piano—harp, Miss L. Jacquemain and Miss T. Campeau. The latter young ladies, though but a short time taking lessons on the harp, executed their parts creditably. "Nobody's Child," a piece of declamation given by a little girl of about eleven years, dressed appropriately, Miss E. Crawford, won great applause. Then the distribution of silver medals and ribbons of honor and premiums followed. In the first English course the medals were awarded to Miss Mary Roseworth, Miss Kettie Ralph, and Miss Gertie Runelle. For good conduct in the boarding school—Miss Zoe Bondy. Petite Ester was awarded the first blue ribbon. In the day school the first blue ribbon for the same was awarded to Miss Cecile Montreuil, Walkerville. The other ribbons of honor and prizes of class were too numerous for special mention, as about one hundred pupils attend the academy. Miss Lettie Monaghan delivered the valedictory. The venerable Vicar, Monsignor Bruyere, addressed a few words of praise and encouragement to the pupils, admonishing those about to bid farewell to school-days, to persevere in the paths of piety and purity. That was ever the distinguishing mark of the pupils of the Sisters of the holy names of Jesus and Mary. At the close of the entertainment the guests repaired along shady walks, through flowery parterres and green lawn of the convent grounds, to the academy where the fancy work, useful and ornamental, the paintings in oil and water colors, were on exhibition. Here the skill of the teacher and the attention of the pupil was shown in the perfection of some exquisite pieces of work. The lady visitor bade adieu to St. Mary's Academy with the feeling that she was proud to claim such a beautiful Alma Mater.

M.

Windsor, Ontario, June 26th, 1885.

Pierce's "Pleasant Purgative Pellets."

Positively Popular; Provoke Praise; Prove Priceless; Peculiarly Prompt; Perceptibly Potent; Producing Permanent Profit; Precluding Pimples and Pustules; Promoting Purity and Peace. Purchase. Price, Petty. Pharmacists Patronizing Pierce Procure Plenty.

Not a particle of calomel or any other deleterious substance enters into the composition of Ayer's Cathartic Pills. On the contrary they prove of special service to those who have used calomel and other mineral poisons as medicines, and feel their injurious effects. In such cases Ayer's Pills are invaluable.

SUNDAY AND WORKINGMEN.

N. Y. Freeman's Journal.

The Puritan cry against any cheerful amusement on Sunday is beginning to be heard again. The playing of base ball by boys and young men in city suburbs has been stopped by law wherever it is possible. Although the ministers who serve our separated brethren feel no conscientious pangs at leaving their flocks without direction during the hot months of the year, they do not hesitate to condemn those poor men and their families who go forth to spend Sunday in the woods or by the sea. Sunday is the day of the poor. Our Lord must have thought especially of the poor when he instituted it. Of the seven days of the week, the first is the only one where the workingman is free. What would the Puritans have him do? Pore over a Bible, unrevised, perhaps, and therefore erroneous, which he cannot understand? Sleep? Or idly lounge, wishing the dreary day was over? Protestantism closes its churches and then wonders why the poor, who have no vacations like their reverend shepherds, are so wicked as to want to enjoy life in green fields during one day in the week.

The "Sabbath" of Puritanism is a very inhuman institution. Practically, it has come to be a day devoted to new clothes, novel-reading, and eating; and in the evening, flirting. But outward amusement must be avoided, according to modern Puritan ethics. The Puritan Sabbath is the apotheosis of hypocrisy.

It is a strange fact that some Catholics, who would not hesitate to amuse themselves in any legitimate way on the great festivals of the Church, adopt the Puritan traditions on Sunday, and make life a burden for their children and dependents. There is no reason why Sunday should not be kept holy, and at the same time be the most cheerful day in the week. It is a day of the greatest joy—the day of the Resurrection.

The Church does not require that a long face should be pulled on Sunday, or that the children's playthings should be hidden away. Even the card-table—at which "unco guid" persons, who divide the "Sabbath" between novels and sleep, cry out with horror—may be brought out in the evening. And the piano and the fiddle need not be silent. We have heard of good Catholics who had been to Mass, and made their visit to the Blessed Sacrament, ending the evening with a quiet quadrille, but that is probably as frightfully untrue as the rumor that a devout Catholic gentlewoman once knitted a pair of socks for a poor child on Sunday! If these things were true, we ought not to mention them, for fear that our separated brethren might be horrified. Let us not draw the Sunday of Christians to the depths of the Puritan Sabbath. We had better pay more attention to the keeping of the great and solemn feasts of the church. Are we to ignore them as much as possible because our Protestant friends do not understand the significance of them? Some of us who forbid our children to play on Sunday would miss Mass on the feast of the Assumption with only a light ripple on the surface of our consciences. It is proverbial that idle children are mischievous children. Why, then, force them to be idle? Why tempt them to hate a day which ought to be bright and happy?

The young man may not use bat and ball in healthful exercise, but he may lounge on street corners in lazy discontent. He may be as idle as he chooses, but he may not enjoy any of the amusements in the open air which, in countries unhampered by the traditions of Puritanism, he finds pleasant. The gravest objection to the opening of libraries and museums is that some men must work that others may be amused or interested. But when we see the lounging figures on street corners, the unhappy children deprived of any occupation, tired of "suitable" books and weary of life, it is hard to sympathize with those who would add a new terror to existence by adopting some of the rigidities of the Puritan Sabbath, and calling them blessed.

Use the great specific for "cold in head" and catarrh—Dr. Sage's Catarrh Remedy.

No man ever smoked "Myrtle Navy" tobacco for a fortnight and then took to any other brand in preference to it. It bears its own testimony of its qualities, and it is testimony which is always convincing. The smoker who uses it is never annoyed by getting it sometimes of good quality and sometimes of bad. The arrangements of the manufacturers for keeping its quality equal are very elaborate and complete, and are the results of many years of experience and close observation.

The Cholera.

Possibly the Cholera may not reach our locality this season. Nevertheless, we should take every precaution against it. Dr. Fowler's Extract of Wild Strawberry is a sure cure for Cholera Morbus, Colic, Cramp, Diarrhœa and Dysentery.

THE PROGRESS OF MEDICAL ENLIGHTENMENT has led to the abandonment of many antiquated remedies of questionable value, and the adoption of newer and more rational ones. Prominent among the latter is Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure, the justly celebrated Blood Purifier, a comprehensive family remedy for liver complaint, constipation, indigestion, loss of physical energy, and female complaints. Sold by Harkness & Co., druggists, Dundas St.

Keep Your House Guarded.

Keep your house guarded against sudden attacks of Colic, Cramps, Diarrhœa, Dysentery and Cholera Infantum. They are liable to come when least expected. The safest, best and most reliable remedy is Dr. Fowler's Extract of Wild Strawberry.

Should Be Attended To.

Much suffering is the result of neglected constipation. There is no better regulator of the bowels than Burdock Blood Bitters. By its prompt action on the Liver all tendency to irregularity is removed, and one chief source of ill-health prevented.

There are a number of varieties of corns. Holloway's Corn Cure will remove any of them. Call on your druggist and get a bottle at once.

What is this Disease that is Coming Upon Us?

Like a thief at night it steals in upon us unawares. Many persons have pains about the chest and sides, and sometimes in the back. They feel dull and sleepy; the mouth has a bad taste, especially in the morning. A sort of sticky slime collects about the teeth. The appetite is poor. There is a feeling like a heavy load on the stomach; sometimes a faint all-gone sensation at the pit of the stomach which food does not satisfy. The eyes are sunken, the hands and feet become cold and feel clammy. After a while a cough sets in at first dry, but after a few months it is attended with a greenish colored expectoration. The afflicted one feels tired all the while, and sleep does not seem to afford any rest. After a time he becomes nervous, irritable, and gloomy, and has evil forebodings. There is a giddiness, a sort of whirling sensation in the head when rising up suddenly. The bowels become costive; the skin is dry and hot at times; the blood becomes thick and stagnant; the whites of the eyes become tinged with yellow, the urine is scanty and high-colored, depositing a sediment after standing. There is frequently a spitting up of the food, sometimes with a sour taste, and sometimes with a sweetish taste; this is frequently attended with palpitation of the heart; the vision becomes impaired with spots before the eyes; there is a feeling of great prostration and weakness. All of these symptoms are in turn present. It is thought that nearly one-third of our population has this disease in some of its varied forms. It has been found that medical men have mistaken the nature of this disease. Some have treated it for a liver complaint, others for kidney disease, etc., etc., but none of the various kinds of treatment have been attended with success, because the remedy should be such as to act harmoniously upon each one of these organs, and upon the stomach as well; for in Dyspepsia (for this is really what the disease is) all of these organs partake of this disease and require a remedy that will act upon all at the same time. Seigel's Curative Syrup acts like a charm in this class of complaints, giving almost immediate relief. The following letters from chemists of standing in the community where they live show in what estimation the article is held.

John Archer, Harthill, near Sheffield:—I can confidently recommend it to all who may be suffering from liver or stomach complaints, having the testimony of my customers, who have derived great benefit from the Syrup and Pills. The sale is increasing wonderfully.

Geo. A. Webb, 141 York Street, Belfast:—I have sold a large quantity, and the parties have testified to its being what you represent it.

J. S. Metcalfe, 55, Highgate, Kendal:—I have always great pleasure in recommending the Curative Syrup, for I have never known a case in which it has not relieved or cured, and I have sold many grosses.

Robt. G. Gould, 27, High Street, Andover:—I have always taken a great interest in your medicines and I have recommended them, as I have found numerous cases of cure from their use.

For sale by Wm. Saunders & Co., Druggists, London, and A. J. White (Ld.,) branch office, 67 St. James st., Montreal, P. Q.

Listen to Your Wife.

The Manchester GUARDIAN, June 8th, 1883, says:

At one of the
"Windows"

Looking on the woodland ways! With clumps of rhododendroms and great masses of May blossoms!!! "There was an interesting group.

It included one who had been a "Cotton spinner," but was now so

Paralyzed!!!

That he could only bear to lie in a reclining position.

This refers to my case.

I was Attacked twelve years ago with "Locomoter Ataxy"

(A paralytic disease of nerve fibre rarely ever cured)

and was for several years barely able to get about.

And for the last Five years not able to attend to my business, although

Many things have been done for me.
The last experiment being Nerve stretching.
Two years ago I was voted into the

Home for Incurables! Near Manchester, in May, 1882.

I am no "Advocate"; "For anything in the shape of patent" Medicines?

And made many objections to my dear wife's constant urging to try Hop Bitters, but finally to pacify her—

Consented!!

I had not quite finished the first bottle when I felt a change come over me. This was Saturday, November 3d. On Sunday morning I felt so strong I said to my room companions, "I was sure I could

"Walk!

So started across the floor and back.

I hardly knew how to contain myself. I was all over the house. I am gaining strength each day, and can walk quite safe without any

"Stick!"

Or Support.

I am now at my own house, and hope soon to be able to earn my own living again. I have been a member of the Manchester

"Royal Exchange"

For nearly thirty years, and was most heartily congratulated on going into the room on Thursday last. Very gratefully yours, JOHN BLACKBURN,

MANCHESTER (Eng.), Dec. 24, 1883.

Two years later am perfectly well

None genuine without a bunch of green Hops on the white label. Shun all the vile, poisonous stuff with "Hop" or "Hops" in their name.

Mrs. D. Morrison, Farnham Centre, P. Q., writing about Dr. Thomas' Eclectric Oil, says: George Bell used it on his son, and it cured him of rheumatism with only a few applications. The balance of the bottle was used by an old gentleman for Asthma, with the best results. It acts like a charm."

C. C. Jacobs, Buffalo, N. Y., says: "Dr. Thomas' Eclectric Oil cured him of a bad case of piles of 8 years' standing, having tried almost every known remedy, 'besides two Buffalo Physicians,' without relief; but the Oil cured him; he thinks it cannot be recommended too highly." There being imitations on the market of Dr. Thomas' Eclectric Oil, customers will see that they get the genuine.

FOR NETTLE RASH, Summer Heat, Eruptions and general toilet purposes use Low's Sulphur Soap.

What is Catarrh?

Catarrh is a dangerous disease which thousands are consciously or unconsciously suffering from. It is a mucopurulent discharge caused by the presence of a vegetable parasite in the lining membrane of the nose. The predisposing causes are a morbid state of the blood, the blighted corpuscle of tubercle, the germ poison of syphilis, mercury, toxomœa, from the retention of the effete matter of the skin, suppressed perspiration, badly ventilated sleeping apartments and the germination of other poisons in the blood. Irritated by these, the lining membrane of the nose is ever ready for the reception of the parasite, which rapidly spreads up the nostrils and down the fauces, or back of the throat, causing ulceration of the throat; up the eustachian tubes, causing deafness; burrowing in the vocal chords, causing hoarseness; usurping the proper structure of the bronchial tubes, ending in pulmonary consumption and death.

Many ingenious specifics for the cure of catarrh have been invented, but without success, until a physician of long standing discovered the exact nature of the disease and the only appliance which will permanently destroy the parasite, no matter how aggravated the case. Sufferers should send stamp at once for descriptive pamphlet on catarrh, to the business manager, A. H. Dixon & Son, 305 King street west, Toronto, Canada. —*The Mail.*

YOUNG LADIES' ACADEMY, CONDUCTED BY THE LADIES OF THE SACRED HEART, LONDON, ONT.

Locality unrivalled for healthiness offering peculiar advantages to pupils even of delicate constitutions. Air bracing, water pure and food wholesome. Extensive grounds afford every facility for the enjoyment of invigorating exercise. System of education thorough and practical. Educational advantages unsurpassed.

French is taught, free of charge, not only in class, but practically by conversation.

The Library contains choice and standard works. Literary reunions are held monthly. Vocal and Instrumental Music form a prominent feature. Musical Soirees take place weekly, elevating taste, testing improvement and ensuring self-possession. Strict attention is paid to promote physical and intellectual development, habits of neatness and economy, with refinement of manner.

TERMS to suit the difficulty of the times, without impairing the select character of the Institution.

For further particulars apply to the Superior, or any Priest of the Diocese.

CONVENT OF OUR LADY OF Lake Huron, Sarnia, Ont.—This institution offers every advantage to young ladies who wish to receive a solid, useful and refined education. Particular attention is paid to vocal and instrumental music. Studies will be resumed on Monday, Sept. 1st. Board and tuition per annum, $100. For further particulars apply to MOTHER SUPERIOR, Box 503.

ST. MARY'S ACADEMY, WINDSOR, ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite Detroit, and combines in its system of education, great facilities for acquiring the French language, with thoroughness in the rudimental as well as the higher English branches. Terms (payable per session in advance) in Canadian currency: Board and tuition in French and English, per annum, $100; German free of charge; Music and use of Piano, $40; Drawing and painting, $15; Bed and bedding, $10; Washing, $20; Private room, $20. For further particulars address:—MOTHER SUPERIOR. 43.1y

URSULINE ACADEMY, CHATHAM, ONT.—Under the care of the Ursuline Ladies. This institution is pleasantly situated on the Great Western Railway, 50 miles from Detroit. This spacious and commodious building has been supplied with all the modern improvements. The hot water system of heating has been introduced with success. The grounds are extensive, including groves, gardens, orchards, etc., etc. The system of education embraces every branch of polite and useful information, including the French language. Plain sewing, fancy work, embroidery in gold and chenille, wax-flowers, etc., are taught free of charge. Board and Tuition per annum, paid semi-annually in advance, $100. Music, Drawing and Painting, form extra charges. For further particulars address, MOTHER SUPERIOR.

ASSUMPTION COLLEGE, SANDWICH, ONT.—The Studies embrace the Classical and Commercial Courses. Terms (including all ordinary expenses), Canada money, $150 per annum. For full particulars apply to REV. DENIS O'CONNOR, President. 46-1y

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Meetings.

CATHOLIC MUTUAL BENEFIT ASSOCIATION—The regular meetings of London Branch No. 4 of the Catholic Mutual Benefit Association, will be held on the first and third Thursday of every month, at the hour of 8 o'clock, in our rooms, Castle Hall, Albion Block, Richmond St. Members are requested to attend punctually. M. HARTMAN, Pres., JAS. CORCOREN, Rec. Sec.

IRISH BENEVOLENT SOCIETY.—The regular monthly meeting of the Irish Benevolent Society will be held on Friday evening, 12th inst., at their rooms, Masonic Temple, at 7.30. All members are requested to be present. C. A. SIPPI, President.

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Dying Lacordaire.

The Brother of St. Dominic lay still,
With folded hands, upon that pallid shore
Where the dull breakers of Death's ocean thrill
The souls of those that earthward turn no more.
In the dim west the waning moon hung low;
The chill, gray dawn just touched his dying face,
And made the crucifix still whiter show
Amid the solemn shadows of the place.

The white-robed Brothers stood around in prayer;
He heard them not—he was too far away:
Till with a sudden splendor they were 'ware
That the great spirit parted from the clay.
They saw the glory of the passing by,
But, oh! what greater glory did he see,
That made him with such eager rapture cry,
"Lord! Open unto me! Open to me!"

—AMELIA E. BARR in Christian Union.

FIVE-MINUTE SERMONS

FOR EARLY MASSES

By the Paulist Fathers.

Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

FIFTH SUNDAY AFTER PENTECOST.

"For I say to you, that unless your justice shall exceed more than that of the Scribes and of the Pharisees, you shall not enter into the kingdom of heaven."—Gospel of the day.

We are created, my dear brethren, for the kingdom of heaven. Woe be to us if we do not reach it. God would never have created us if our destiny were anything short of the kingdom of heaven. This world, and all in it, are too mean and shortlived for a being created to God's image and likeness as we are. Only to see God face to face, to be made perfectly happy, to have every wish and desire gratified, and all trouble and discontent removed, and that forever and ever, without any danger or fear of ever losing this blissful state, is the only destiny suitable for a being like man. It is of the last importance for each and every one of us to reach this happy destiny, and not be cast out of it into what is rightly called the outer darkness.

The great question, then, for us to ask ourselves is, in what way shall I regulate my life, and how shall I conduct myself in order to secure the kingdom of heaven? Our Blessed Lord Himself, the God of heaven and earth, the Eternal Truth, gives us the answer to this great and momentous question in the whole sermon on the Mount from which this text is taken, and especially in the text itself: "Except your justice abound more than that of the Scribes and of the Pharisees, you shall not enter into the kingdom of heaven."

The Scribes and Pharisees were great stickers for the observance of the letter of the law, but cared very little for the life and spirit of it. Our Lord describes them: "Woe unto you, Scribes and Pharisees, hypocrites, because you devour widows' houses, and make long prayers; therefore you shall receive the greater judgment." "Woe unto you, Scribes and Pharisees, hypocrites, because you are like to whited sepulchres, which outwardly appear beautiful to men, but within are full of dead men's bones and of all filthiness." "Woe unto you, Scribes and Pharisees, who pay tithe of mint and anise and cummin, and have left alone the weightier things of the law, judgment and mercy and faith."

The error of the Scribes and Pharisees seems to have been that they persuaded themselves that God was a being very different from what He really is. He is the infinite Power who created all things, the infinite Wisdom who knows all things, and whom it is impossible to deceive, and the infinite Goodness and Justice. They seem to have fancied him to be ignorant, narrow-minded, mean and haughty as they were themselves, and that they could flatter Him and cheat Him with an outward service and observance without a real and sincere obedience and homage of love.

Now, my dear brethren, are we not, you and I, Scribes and Pharisees of the same sort? Have we any true comprehension of what God really is? Are we not trying to put Him off with some kind of lip service? Do we come to the church and repeat our prayers and then lie and cheat in business, or cheat our employers, or cheat or deceive anybody in any kind of trickery? Do we pretend to be respectable and virtuous, while we are guilty of sins, secret and carefully hidden from men while open to God and our Guardian Angel?

If this is the case, it is high time for us to wake up out of our sleep of self-deception. "Not every one who saith to me, 'Lord, Lord,' shall enter into the kingdom of heaven, but he that doeth the will of My Father who is in heaven." When we go into the Church let us not merely babble some words out of a prayer-book, but realize that we are in God's very presence, and pray from the bottom of our hearts, and beg for complete conformity to God's will and commandments in spirit and in truth.

When we go to confession let us see in the priest, not the man, but Jesus Christ, and be truly contrite and sorry for sin, and fully determined to quit it and to amend our lives.

Often, often, read this blessed Sermon on the Mount in the fifth chapter of St. Matthew, for here we have the very pith and marrow of the divine doctrine, which, if we understand and practise, we shall surely enter into possession of the everlasting joys of the kingdom of heaven.

She tried her prentice hand on man,
And then she formed the lassies, O!"

"What is woman's worth?" asked a young damsel of a crusty old bachelor. He did not know, so she said: W. O. man (double you O man). But a woman feels worth little if disease has invaded her system and is daily sapping her strength. For all female weaknesses, Dr. R. V. Pierce's "Favorite Prescription" stands unrivaled. It cures the complaint and builds up the system. Send two letter stamps for pamphlet to World's Dispensary Medical Association, Buffalo, N. Y.

Almost every person has some form of scrofulous poison latent in his veins. In him this develops in scrofulous sores, humors, or eruptions, or takes the form of rheumatism, or organic diseases, the suffering that ensues is terrible beyond description. Hence the gratitude of those who discover, as thousands yearly do, that Ayer's Sarsaparilla will thoroughly eradicate this evil from the system.