LY 16, 1910

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JULY 16, 1910

THE READER'S CORNER

CONDUCTED BY " COLUMBA

CONDUCTED BY "COLUMBA" From "Blaine" (Peterboro) "Columba" has received an interesting communi-cation on the question of the Club versus Home. "Elaine" is a home-maker judging by her letter. She has ideas, too, and the most critical reader of her letter must admit that there is something in it. "Elaine" has no use for clubs. The family hearth is the founda-tion of all happiness, she says: Now the club intends to break up this happy circle. Therefore the club is bad. "Elaine" would have us found another club-"The Sons of the Home." And Columba thinks there is need of it.

of exisy by the nsurance. other as euring to ent ones n for the



ORONTO 

to: "I dare not ; I ought not for

ural acquirement recious gifts. To herefore extended this great bounty ly and earnestly it also upon those

OULD READ iness of ay"

EEHAN'S OOK Post Paid

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## DILER

### POEMS

Fischer by the Wayside") ed M. Wickson. r Copy

er, whose second volum itle, is just off the pre-e has grown in litera of his first volume sever ag to be a poet of moul s bowed his knee befor of his own yast beritan of his nativity upon ther Poems, Dr. Fis

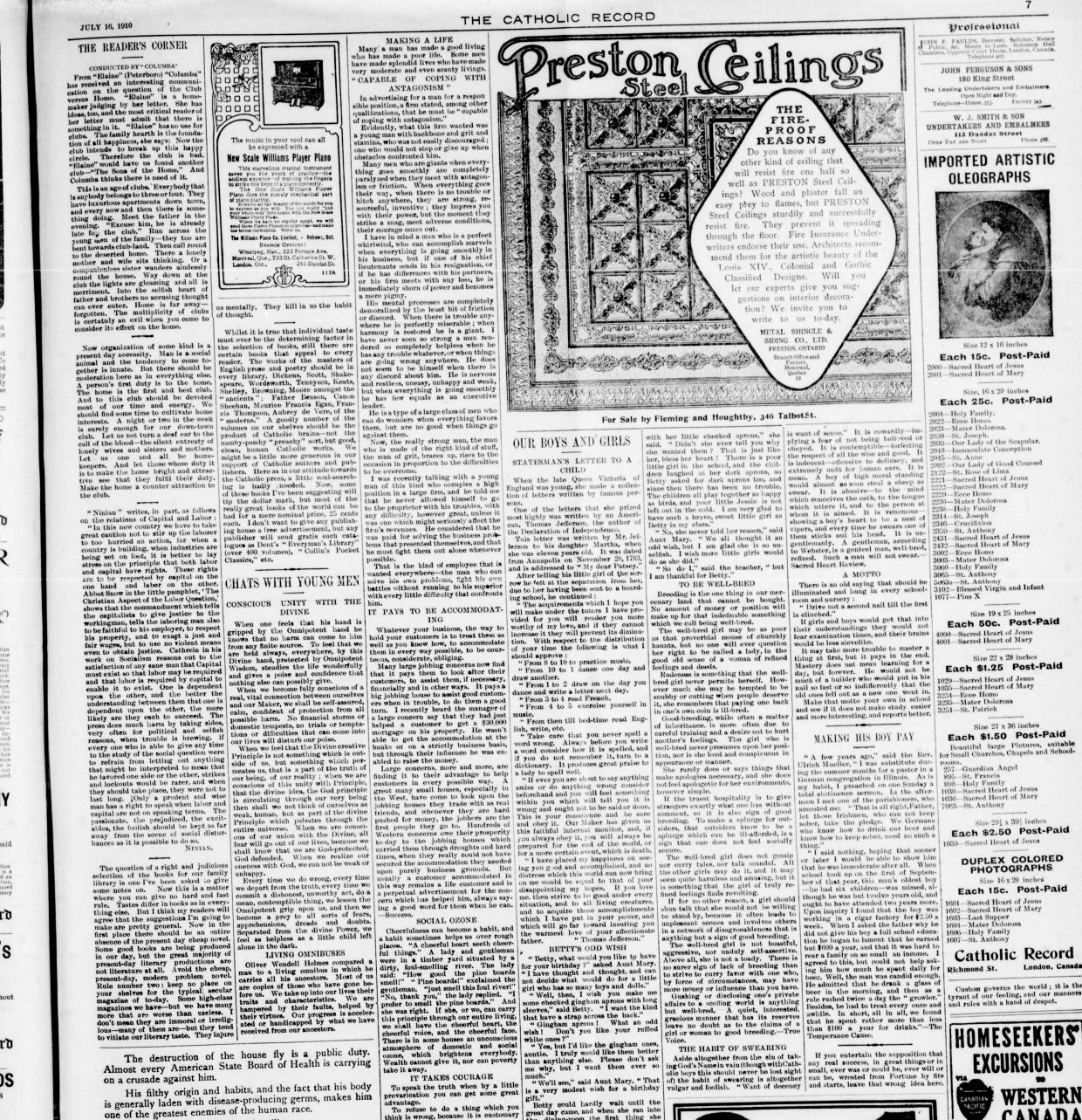
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persistently, this peril would be tremendously reduced.

prefer to smell the pine boards." And she was right. If she, or we, can carry this principle through our entire living, we shall have the cheerful heart, the cheerful voice, and the cheerful face. There is in some houses an unconscious atmosphere of domestic and social ozone, which brightens everybody.
Wealth cannot give it, nor can poverty take it away.
IT TAKES COURAGE
To speak the truth when by a little prevarication you can get some great advantage.
To refuse to do a thing which you think is wrong, because it is customary and done in trade.
To remain in honest poverty, while others grow rich by questionable methods.
To say "No" squarely when those around you say "Yes."
To to bend the knee to popular pre-indice.
No to be hand the knee to popular pre-indice.
we a home knew why Betty

Aside altogether from the sin of tak-ing God's Namein vain (though with Cath-olie boys this should never be lost sight of) the habit of swearing is altogether vulgar and foolish. "Want of decency



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Custom governs the world; it is the tyrant of our feeling, and our manners, and rules with a hand of despot.

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