

The BOYS of To-day, are the YOUNG MEN of To-morrow.



OUR BOYS

PUBLISHED BY THE

BOYS' COMMITTEE

OF THE

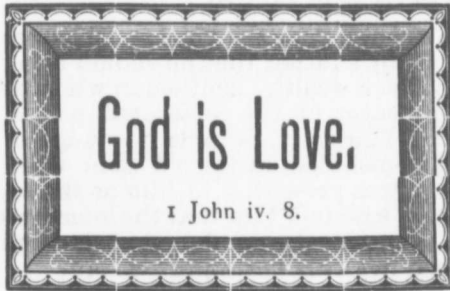
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



VOL. 2.

NOVEMBER, 1884.

No. 11.



AN EXPECTED VISIT.

OUR Boys expect a visit during the coming week from Mr. Clark, of Brooklyn, whose work for Boys has been much blessed. Mr. Clark is the originator and editor of "The Boy's Companion."

OUR WORK.

THE work is progressing very favorably. Owing to the special services for young men held in our building every night this month, we have been compelled to use the Boy's Room for a Reading Room, and hold the weekly meetings up stairs. We don't like to interfere with anything connected with the Boy's work, but in this case we have been compelled to make the change.

A BOYS' PAPER.

THE *Boys' Companion* is the title of a paper published in the interests of Christian Work among Boys. It commenced a couple of years ago as a modest, little sheet, designed to be an organ principally of the Brooklyn, N.Y., Y.M.C.A. Boys' Work. It has grown till it now appears as a sixteen page paper. It is well edited, and in addition to much valuable reading matter, contains reports of the Boys' work in all parts of the Continent. There is but one feature of the paper which might be omitted without injury. We refer to the weekly publication of a portrait of some one of the Boys connected with the work. We have no doubt but that these portraits cost the publishers but little, as some young boys (like many older persons) are conceited enough to be willing to pay for the privilege of seeing their portraits in a paper. But pride in boys, or men, needs little cultivation, and we think a paper devoted to Christian work should omit anything likely to develop conceit. However, we commend the paper to all interested in Christian work among Boys. The subscription is only 60 cts. per year. Mr. L. Haynes, of our Boy's Branch, will be pleased to receive subscriptions.

There shall no evil happen to the just.—Prov. xii, 21.

Proverbs xii. 21.