

Why People Change Their Ideas

(Written for The Register.) "All we can do is to take life as it comes, and if we are lazy and self-indulgent, says a writer, it is a very unnecessary matter to avoid contemplation of the unpleasant association with the past."

Last year the St. Patrick's Society of Montreal invited Bishop Carmichael to their annual banquet. It was a grand affair, and the society of St. Patrick's Society to invite this distinguished prelate also to promote harmony and good fellowship among the other religious denominations.

When attending a council lately held in the States, Bishop Carmichael observed the people against "the errors of the Roman Church," as usual the dailies did not forget to have that phrase in the report.

A few days ago His Lordship received the following letter touching upon his remarks at the council.

Montreal, Nov. 3rd, 1903. To His Lordship Carmichael. I read in the Star a report about the American Episcopal and Anglican Council which took place lately.

Since his return from the council his voice is silent. It is that he is afraid to speak of "the errors of Rome" to his congregation or is he about to repent the errors of his ways?

The following extracts from a sermon, preached on the True Church, answers the case to perfection.

is not according to man. (Galat. 1, 8 and 11.) Ah! right there is the tender spot, for, although the world would seem to know it not, there it is crying out in the world to-day for the Gospel of Jesus Christ, such there stalks abroad, only too well veiled by specious appearances, a gospel which is according to man.

Against all this stands the Catholic Church, preaching and teaching faith in a life to come, where happiness can be obtained only by fidelity to the voice of conscience in this life. On the hilltops that Church may be seen; she is found in the highways and byways of life, announcing the Master's message.

Under your feet you trample Thistles to reach the rose. Heeding it not, the sunshine Still on its mission goes. Nourishing other thistles. Mulching the rose in turn, There is no waste of sunshine. This bit of wisdom learn.

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I am sure it was not "the errors of the Roman Church" that made Rev. Charles Hardy Little, late vicar of St. Martin's Church, Brighton, and Rev. W. H. Dray, formerly curate at All Saints' Church, Plymouth, (the two latest conversions in England) change their faith and join the Catholic Church.

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THE ANGEL GUARDIAN

It was a cold, wet night. The piercing wind swept down the long, lonely street, the lamps, flickering in the fierce gusts, cast but a dim light. It was a night to be seated before a warm fire, with wife and children about one.

"Come now, wake up, my boy, you can't sleep here. No, no, I'm afraid, I won't kill you," he added as the child sprang up with a startled cry, his eyes dilating with fear, "did you never see a constable before?" But the child fell on his knees and sobbed.

"Why, Bryan, my boy, it's the living image! How could you do it?" The picture represented a child crouched, cold, miserable, and ill, in a dark doorway, and by his side stood a radiant angel, guarding and watching the outcast.

"That day will never come," cried Bryan. "Could I forget your love and care? Where should I be now, but for you and father?" Let him remember that speech now, that loving boast.

The dark years sped away. Tom Ryan's once dark hair is nearly white, and Mary says, laughing, it is a pity she has no girls to sell it to.

When he opened his eyes, he rested on the face of one who had been all the mother he had ever known. He would have flung his arms about her and implored forgiveness, but a strange numbness held him captive.



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one had seen it as yet, as he said he wanted to surprise them, and they gladly yielded to his wish. And now, on a bright evening, he had led them into his tiny studio.

"That day will never come," cried Bryan. "Could I forget your love and care? Where should I be now, but for you and father?"

President Roosevelt and the Vatican

A writer signing himself "An American," contributes the following letter to The Irish World: The public has been again favored with an official denial from the White House that the President has interested himself, directly or indirectly, in the premises of one or more American Cardinals.

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World's Fair or any particular whatsoever. When the late illustrious Pope died the Ambassadors or Ministers of every country, Catholic and Protestant, left their cards of sympathy on Monsignor Falconi, the Papal delegate at Washington.

Since the United States acquired the Philippines and other dependencies of the Vatican and co-operated with our Government and materially assisted through its various agencies in the work of pacification.

During the many negotiations arising out of the changed conditions as between Church and State, and in connection with the Taft Commission, the Papacy and its representatives have acted with our Government at Washington and with the civil and military authorities in the islands, as they have, indeed, amply testified.

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