

tiful selections, which were very much appreciated. The principal part of the program was taken by Mr. Charles A. Cooke, the Indian basso, of Ottawa, who, with Miss Norris as accompanist, was heard in Martintown for the first time, and fulfilled the highest expectations. An admirable address was delivered by Rev. N. H. McGillivray, of St. John's church, Cornwall, who had the audience in merry mood with his bright wit and genial humor.

After the pastor, on behalf of the congregation, had expressed their pleasure with the entertainers and their gratitude to the speakers and friends who had come at such inconvenience to themselves, the meeting was closed and the large audience dispersed, feeling that the opening of St. Andrew's church was a decided success.

#### The Union of St. Andrew's and Burns' Churches.

Four years ago the old St. Andrew's Church, built in 1836, but afterwards thoroughly renovated, a building of which the people were justly proud, was accidentally burned. The occasion seemed favorable for a union of the two Presbyterian churches, long known as the Old Kirk and the Free. The union was effected and a call was extended to the present pastor, Rev. J. B. McLeod, who was inducted on October 6th, 1906. During the past four years the congregation worshipped in Burns' church (built in 1853) but it was decided to build a church more proportionate to the size of the united congregation. The present beautiful and substantial stone edifice, designed by Mr. J. P. McLaren, architect, of Ottawa, valued at \$20,000, and ranking among the finest churches in Eastern Ontario, is the result. At the same time the contributions to the missionary and benevolent schemes of the church have shown an increase year by year. There now remains a debt of a few thousand dollars, which, it is hoped, will soon be wiped out.

A wave of delighted gratitude passed over the people when it was known that a friend of the congregation, Mr. Duncan McMartin, of Montreal, had on Sunday last placed on the plate a cheque for one thousand dollars.

Pastor and people, standing together, look forward to the future with the hope that by the blessing of God a great work will be done for the Kingdom of our Lord and Master, Jesus Christ.—Cornwall Standard.

#### TABLE MANNERS.

Certain men appear to splendid advantage everywhere except at the dinner table. They are easy on the street, neat in the office, dignified in the public place, graceful on the platform at home in the parlor, and commanding in a crowd, but what a mess they do make of it when they sit down to dine. No man is a perfect gentleman who is not gentlemanly at the table. You may be a philosopher and a scholar and not be a gentleman—at the table. The following paragraph concerning Doctor Samuel Johnson is to the point:

"It is easy for us to see him, as he has been described to us at table. He was totally absorbed in the business of the moment; his looks seemed riveted to his plate; nor would he, unless in very high company, say one word, or even pay the least attention to what was said by others, till he had satisfied his appetite, which was so fierce, and indulged with such intemperance, that while in the act of eating the veins of his forehead swelled, and generally a strong perspiration was visible. In eating and drinking he could refrain, but he could not use moderation. Everything about his character and manners, it is stated, was forcible and violent; there never was any moderation; many a day did he fast, many a year did he refrain from wine; but when he did eat it was voraciously; when he did drink wine it was copiously. He could practice abstinence, but not temperance. He told Boswell that he had fasted two days without inconvenience, and that he had never been hungry but once."

#### HEALTH AND HOME HINTS.

To ascertain if cake is done press lightly with the finger. If the surface rebounds without making a hissing sound, and if a toothpick comes out clean if inserted in centre of cake, it is done.

**VEAL CHOPS.**—A good way to prepare veal chops for breakfast is to dip them in beaten egg, then in fine cracker crumbs, seasoned with pepper and salt, and a little sifted sage; a few thin slices of onion add to the flavor. Fry the chops in hot lard; they need cooking at least twenty minutes, and should be brown when done.

**ONE-EGG TEA CAKE.**—A little more than half a cup of butter, one cup and a half of sugar, one cup of sweet milk, one egg, three cups of flour, one teaspoonful of soda dissolved in a very little hot water, and two teaspoonfuls of cream of tartar sifted with the flour; one cup of raisins chopped very fine.

**PEA SOUP.**—Take a quart of shelled peas; boil the pods in a gallon of cold water until all the substance is boiled out of them; then skim them out and put two pounds of beef into the pot. After the meat is boiled to shreds, skin the soup well, strain and return it to the pot; add the peas, with a little parsley, and let it simmer until the peas are quite tender; season with pepper and salt; thicken with a little butter and flour, let it boil up once and serve.

In sick room where there is diphtheria, measles, scarlet fever, etc., the air should be impregnated with the odour of equal parts of turpentine and carbolic acid. Half a teaspoonful in a kettle of boiling water from time to time will be sufficient. It will be found to relieve the sufferer and prevent the spread of the malady.

One of the most reliable recipes for a white layer cake is this: One cup of butter beaten to a cream, with two cups of sugar; add one cup of sweet milk, three cups of flour, with two teaspoonfuls of baking powder mixed with it and the well-beaten whites of five eggs. This is also delicious if baked in a loaf, with a large cup of chopped raisins in it; put them in, reserving a little of the flour to sprinkle over them.

#### THE TRUE TEST OF PIETY.

What is the true test of piety? Plain, matter-of-fact, unostentatious obedience of a child to a father; that is the test. The only true joy is born of such obedience. Ecstasies that come from any other source do not belong to the legitimate family circle of heavenly joys: They are the result of that which it does not take heaven to explain. They can be produced at any time and on any occasion by a combination of earthly forces. Stinging can produce them. A sympathetic voice can charge the mystic thrill along the nerves till they tingle. Eloquence can produce them. How often under the orator's power men and women weep, groan, and shout in loud acclaim! The mesmerist influence which hovers over a vast audience, as electric lights hover over marsh-lands during a summer heat, can communicate by subtle and untraceable potency its deceptive and transitory excitement so that the vast multitude shall be charged full of the zurrent whose expression might describe the very elect. Many suppose that this kind of feeling is legitimate; spiritual and represents the real power of God. Yea, many gauge their piety by the presence or absence of these feelings; which are feelings that reach no farther than the muscles, and have their home in nothing more divine than the nervous tissues.

The piety of Jesus consisted in obedience. His great aim was to do the will of God. He loved God perfectly, and he loved man perfectly, and so perfectly fulfilled the law; and so had perfect happiness. Obedience to God lies in natural duties as truly as what are known as technically spiritual. The perfect life stands parent to the perfect joy.

## A GOOD MEDICINE FOR THE SPRING

Do Not Dose With Purgatives—A Tonic is All You Need.

Not exactly sick—but not feeling quite well. That's the way most people feel in the spring. Easily tired, appetite fickle, sometimes headaches and a feeling of depression. Pimples or eruptions may appear on the skin, or there may be twinges of rheumatism or neuralgia. Any of these indicate that the blood is out of order; that the indoor life of winter has left its mark upon you, and may easily develop into more serious trouble. Don't dose yourself with purgatives as many people do. In the hope that you can put your blood right. Purgatives gallop through the system and weaken instead of giving strength. Any doctor will tell you this is true. What you need in the spring is a tonic that will make new blood and build up the nerves. Dr. Williams' Pink Pills is the only medicine that can do this speedily, safely and surely. Every dose of this medicine helps make new blood, which clears the skin, strengthens the appetite, and makes tired, depressed men and women, bright, active and strong. Miss Mary Baker, Tanook, N.S., says: "Dr. Williams' Pink Pills have been a great blessing to me. Last year while I was attending school I became so weak and completely run down that I thought I would have to give up going to school. I was affected with dizzy spells and would fall down at any time. I got half a dozen boxes of Dr. Williams' Pink Pills and before they were half gone I felt my strength returning. By the time I had used them all, the dizzy spells were completely gone, and I was again enjoying good health."

Sold by all medicine dealers or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

#### HOMESEEKERS' EXCURSION.

The Grand Trunk Railway has issued a circular authorizing all agents in Canada to sell Homeseekers' Excursion tickets to points in Western Canada. This is interesting information for those desiring to take advantage of these Excursions on certain dates from April to September, 1910. The Grand Trunk route is the most interesting, taking a passenger through the populated centres of Canada, through the metropolis of Chicago, thence via Duluth or through Chicago, and the twin cities of Minneapolis and St. Paul. Ask Grand Trunk agents for further particulars.

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