

Hall, has been supplied for many years with a Superintendent and some teachers from this church. Some of its members are engaged in the Chestnut street Mission School, and some in other schools near their residences. Two members of this Church took part with others from the Northern Church in originating the Yorkville Congregational School, now in charge of the latter church.

Nor should it fail to be recorded, that in the Bond Street Congregational Church have been found some of the most constant workers in the S. S. Associations of Canada and of Toronto, which have done so much to promote the cause of Sabbath Schools in the city and the Province.

PASTOR'S BIBLE CLASS.

Mention has been already made of a Pastor's Bible Class on Thursday evenings, begun in 1858. This was continued for a year or two. In 1861, Mr. Marling took the Senior Male Class in the School. During his long absence in that year and 1863, this work was necessarily suspended.

In 1867, the class was reorganized, or rather, a new class was formed, at the beginning of September, meeting on Monday evenings at 8 o'clock, open to both sexes without any limit as to age. The Epistle to the Hebrews was the subject of study during that session, terminating with the month of June, 1868, and was again taken up in that of 1868-'69. At the close of the latter, the class held a social meeting, and made a present of a silver tea-service to their teacher, with a cordial address. In 1869-70, the list of lessons was entitled, "Forty Evenings with the Apostle Paul," and at the end of this session also, at a social gathering in the Pastor's house, another present of plate was generously made. In 1870-71, the subjects were three series of twelve lessons each on Elijah, Peter and David, and the class presented Mrs. Marling with a handsomely framed portrait of her husband, which was followed up the next year by a present to *him* of a companion-picture of his wife. During the first three months of the next session, September to December, 1871, twelve lessons were given on "The Truth as it is in Jesus," all bearing on the Saviour's person,