

our own countrymen in foreign parts, then for slaves on the plantations, then for the heathen. To what Society is it due that the Indians and Eskimos of Canada are nearly all evangelized now? What is the work for which the C. M. S. exists? Then why must its grants to N. W. Canada be withdrawn? To whom does it leave the responsibility for evangelizing our immigrant heathen population.

2. Though decreasing its aid C. M. S. has not yet entirely withdrawn and S. P. G. continues to give valuable assistance. Call for accounts of the work now being done by C. & C. C. S., S. P. C. K., B. & F. B. S., R. T. S., and L. J. S., letting each one show specimens of magazines.

3. Draw out from the class that our duties to these Societies may best be paid by following their example in caring for the heathen, for our own kith and kin in need, and for the needy parts of our own country. But what work is there that we, as a Church, have not yet taken up ourselves and so should support through the older Societies? These are (a) the work among the Jews, with which M. S. C. C. is not yet organically connected and (b) the Bible Society. Make it clear that this is the helper of all Missionary Societies, every one of which depends upon it. It has been estimated that properly to support the work done by the Bible Society for us, we should give to it ten per cent. of all our gifts to Missions. This would be only paying a just debt.

Read Thessalonians 2. Prayer—for missionary work in Canada, for the societies, and for grace to follow their example.

#### ASSIGNMENT OF LESSON IV.

Aim: To acquire a knowledge of our equipment for the work before

1. Show whether Canada to-day is more of a missionary field or a missionary force.